

2024
ANNUAL REPORT
TOWN OF BURNHAM,
MAINE
INCORPORATED 1824



HOME OF LAKE WINNECOOK

BURNHAM – GENERAL INFORMATION

Incorporated: February 4, 1824

Government: Town Meeting and 3 Member Select Board

Population: 1108 (as per 2020 Census)

Registered Voters: 895

Town Office: Reynolds Corner Municipal Building

Address: 247 South Horseback Road

Hours: Monday - Thursday 8am-4pm

Friday 8am-2pm

Monday Evening 7pm-9pm

3rd Saturday of each month 9am-12pm

Office: 948-2369 **Fax:** 948-2793 **Email:** townofburnham@gmail.com

Website: www.burnham-maine.us

Transfer Station: 296 North Horseback Rd.

Hours: Saturday 8am-4pm,

Tuesday 12pm-4pm

Animal Control Officer: Megan Anderson: 975-1509

Planning Board: Meets the 2nd Tuesday of each month at the Town Office

Planning Board Chairman: Brian Swift: 487-2709

Code Enforcement Officer: Randolph Hall: 234-4006

Plumbing Inspector: Randolph Hall: 234-4006

Assessors' Agent: RJD Appraisal, Pittsfield, Maine

MSAD #53 School District: 487-5107

Superintendent: Sherry Littlefield

Post Office: 487-2267 / 26 Troy Rd.

Hours: Mon-Fri 7:30-9:30am, 2:30-4:30pm

Sat 7:30am-11:15am

Pittsfield Food Pantry:

Hours: Tuesdays & Fridays 9:30-12:00pm

Unity Food Pantry:

Hours: 3rd Saturday of each month 7-8:00am

180 Depot St. (Former Fire Station)

Contact phone number: 487-1199

FOR EMERGENCIES: Dial 911

(COVER PHOTO by RHONA WISE – Thank you, Rhona!)

ANNUAL REPORT

OF THE

MUNICIPAL OFFICERS

OF THE TOWN OF

BURNHAM, MAINE

FOR THE MUNICIPAL YEAR

2024

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HISTORY: 100 Years Ago - Excerpts from 1924 - 1925 Town Report

LETTER OF TRANSMITTAL

As required by law, we hereby submit the Annual Town Report of the municipal activities of the Town of Burnham by the various department heads, committees, and organizations for the year ending December 31, 2024. We closed the books at noon on December 31, 2024, with a General Fund balance of **\$1,949,857.97**

Just a reminder that the Town received \$150,187.05 in 2021 and 2022 from the Coronavirus State and Local Fiscal Recovery Funds established under the **American Rescue Plan Act** and voted to spend most of those funds for improvements to the Town. In 2022, it was voted to spend some of the money on an office expansion and additional office software – both Payroll and Rapid Renewal (for online re-registrations). In 2023, the funds were voted to be spent on paving the Town Office driveways and office equipment, with most of the funds being used towards replacing the Mill Bridge on the Pond Road. In 2024, the Town voted to use the remaining ARPA funds to be spent in the Town's Office Equipment account.

A few improvements were made to our **Town Office** in 2024, including the addition of an egress door and steps at the office, some work completed in the basement, replacing the top rails on the porch and adding driveway shoulders. Our plan is to continue to make small improvements every year at our Municipal Building.

In 2024, we updated our **Veterans Memorial** on Route 100. A second stone has already been placed with a new, updated plaque. The Veterans banners you've seen in Town have been purchased and installed by family members, friends and through numerous donations and volunteers. They are a beautiful addition to our small town. To all Veterans, in our town and everywhere – thank you for your service!

In July of this past year, the Town celebrated it's 200th Birthday with a **Bicentennial Event**, kicking off with a fishing derby for the kids on Thursday and the dedication of the new Veterans Memorial plaque on Friday. Saturday started with a fun, well organized parade complete with a DJ and announcements of each float or vehicle passing by. Thank you Jessica Strout! And congratulations Patterson's Store for having the First Prize winning float! Our honorary Grand Marshall of the Bicentennial Parade was Sammy Reynolds, who also holds the Boston Post Cane for being the Town's oldest resident. The Town finished celebrating that day with a chicken barbeque, cupcakes, an ice cream truck, kids games, multiple vendors, dancing and a food truck under the big tent in Kenney's Field, along with viewings of historical photos, opening of the time-capsule and drawings for the kids at the Town Office. Thank you to all the Bicentennial Committee members and the tireless volunteers for all your planning, hard work and heart!

Although **Recycling** is no longer available at the Transfer Station, residents are encouraged to participate in recycling at the Unity Area Regional Recycling Center. The cost of your non-resident annual pass (**\$40**) will be reimbursed in full by the Town upon proof of payment. For more information on the UARRC, please visit www.uarrc.org. Thank you to those who participated in 2024 and to those who will continue to do their part in the year ahead. As a reminder, residents making use of the **Transfer Station** are required to purchase a sticker and may do so at the Municipal Office during regular office hours. (Note: current sticker color is still orange!)

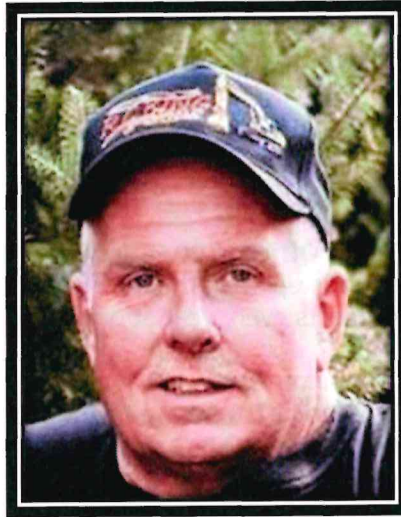
As another reminder, please take a moment to make sure your **E911** number is present on your home, mailbox, and at the end of your driveway. If there is an emergency in your home and you need help, the number will clearly identify where the emergency is located. Time is of the essence in an emergency, so please take the time to make sure your property is clearly marked.

If you are interested in participating on a committee or just learning about your town, come join us at a Select Board Meeting every other Monday night at 7pm, which is open to the public. We need **Planning Board** and **Board of Appeals** members! If interested, please contact the Town Office. We look forward to the year ahead, and we hope you will join us at the Annual Town Meeting.

Respectfully submitted,
Stuart Huff, Chairman of the Board
Ricky Basford
Brent Chase

DEDICATION

In grateful appreciation and recognition of your many, many years of service, hard work and dedication to the citizens of the Town of Burnham...



ROBERT "CHARLIE" KING

We dedicate the 2024 Town Report to Robert "Charlie" King, who has always had an unwavering dedication to the Town of Burnham, the community and his family.

Charlie graduated from MCI in June 1984 and joined the Burnham Fire Department during the fire department monthly meeting in July 1984, serving as a fire fighter under the direction of his mentor, Lyle Chadwick. Being elected Assistant Fire Chief in 1994 and appointed Lifetime Fire Chief in March 2017, when Lyle retired.

Congratulations on completing 40 years of service!



Charlie's dedication to the Fire Department is one of his top priorities - he does not go anywhere without his pager, being on call 24/7/365. When that call comes, he drops everything to be there for the residents of Burnham and surrounding towns. Charlie has always stepped up to do whatever needed to be done, whether it's saving the life of a fellow firefighter, helping to organize fundraisers and chicken BBQ's, volunteering his time to plow or ring the Salvation Army bells at Christmas – he's always there when you need him.

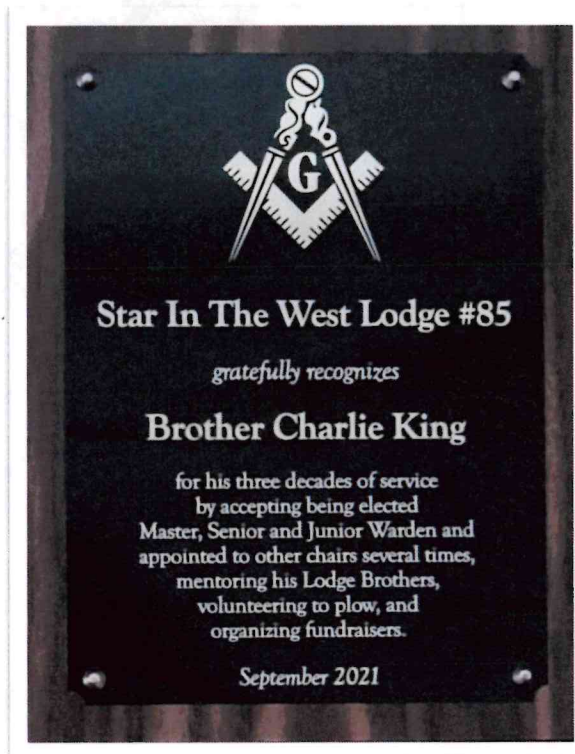
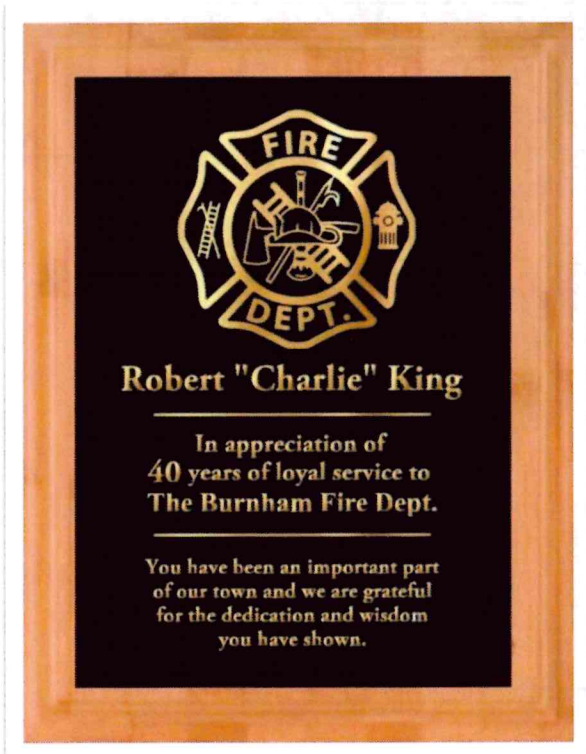
Aside from the Fire Department, Charlie has served the Town of Burnham as Road Commissioner for an accumulation of 13 years: 1999, 2000, 2001, 2005, 2006, 2014, 2017-2023 and held the plow contract for 5 years, 2015-2020.

Charlie has also been a member of the Masonic Star in the West Lodge #85 for 33 years, joining in 1991 - holding the offices of Junior Warden 4 years, Senior Warden 3 years, Senior Deacon 8 years, Master 7 years, District Education Representative 2 years and District Deputy Grand Master for 2 years.

Charlie was also the recipient of the Spirit of America Award in 2015.

Charlie has accomplished all this while working many hours a week to care for his family, run a business since January 2013 and being the best Papa he can be!

Thank you, Charlie!



IN MEMORIAM

ARLENE MILES

1933 - 2024

In grateful appreciation and recognition of 67 years of service, hard work and dedication to the citizens of the Town of Burnham...

Your wisdom, your experience and your ever-present smile will be missed!

A MILESTONE IN BURNHAM...



Arlene Miles of Burnham was honored by townspeople with a surprise party Monday, May 12, in celebration of her 50 years of service as town treasurer. The 1952 graduate of Maine Central Institute in Pittsfield first ran for the post in 1953. That year, she made \$250. Miles has retained that position until the present. For 37 years, she worked full time as payroll clerk for Ethan Allen Furniture in Burnham, until the company closed in 1990. Miles has handled \$28 million over the last half century for the town. The 70-year-old woman still keeps active in town government and also works as a deputy clerk for the town of Unity two days a week. Miles says she plans to run for re-election as Burnham town treasurer for many years to come. Here, she is pictured with a bouquet of roses, along with a clock recognizing her years of service. TINA SHUTE

FROM THE ARCHIVES:
MORNING SENTINEL 2003

STATE OFFICIALS

GOVERNOR

Janet T. Mills (D)
Governor at Office of the Governor
1 State House Station, Augusta, ME 04333-0011
Tel: 207-287-3531 Website: www.maine.gov/governor
Email: governor@maine.gov

UNITED STATES SENATORS

Susan R. Collins (R)
United States Senate
461 Dirksen Senate Office Building, Washington, DC 20510
Tel: 202-224-2523 Website: www.collins.senate.gov

Angus S. King Jr. (I)
United States Senate
133 Hart Building, Washington, DC 20510
Tel: 202-224-5344 or 1-800-432-1599
Local: 383 US Route 1, Suite 1C, Scarborough, ME 04074
Tel: 207-883-1588 Website: www.kingsenate.gov

UNITED STATES HOUSE OF REPRESENTATIVES

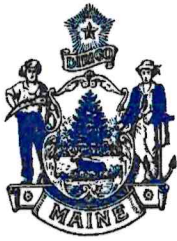
Jared Golden (D)
District 2
1223 Longworth HOB, Washington DC 20515
Tel: 202-225-6306 Website: <https://golden.house.gov>

MAINE SENATE

Glenn "Chip" Curry (D-Belfast)
District 11
13 Parkside Lane
Belfast, ME 04915
Tel: 207-287-1515 Email: chip.curry@legislature.maine.gov

MAINE HOUSE OF REPRESENTATIVES

Amanda Collamore (R-Pittsfield)
District 68
173 Library St., Pittsfield, ME 04967
2 State House Station, Augusta, ME 04333-0002
Tel: 207-679-7305 Email: Amanda.Collamore@legislature.maine.gov



STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Dear Maine Resident:

I have always been guided by the belief that to strengthen our state, we have to invest in our greatest asset: the people of Maine. With the support of the Legislature, my Administration has been investing in what people need to succeed, like job training, child care, health care, education, broadband, and housing.

We are seeing results -- small businesses are expanding their operations; people are moving here to work and raise their families; and graduates are staying in Maine to pursue rewarding, life-long careers. These are all encouraging signs that are reflected in the strength of our economy. In fact, Maine has one of the best rates of economic growth in the nation.

That's good news, but I know that not everyone is feeling the benefits of our strong economy. The cost of living in Maine, as in much of America, is too high. The price of fuel, the cost of supplies, utilities and labor have driven up expenses for families across the country and impacted the budgets of towns, counties and nearly every state, including Maine.

I want everyone to benefit from the availability of good jobs, a good public education, and good health care in our state. That is why I have put forward a balanced budget proposal that proposes some savings and certain targeted revenue increases to maintain things we all support, like the state paying 55 percent of the cost of education and 5 percent municipal revenue sharing, to keep all these costs from being passed along to property taxpayers.

We have made good progress over the past six years to ensure that every person in Maine can find a good-paying job in a rewarding and stable career; go to the doctor when they feel sick because they have health insurance; and have the peace of mind that their children are safe at home and at school.

I look forward to working with communities and citizens across the state to solve problems, manage our finances, and keep our people healthy and safe.

Sincerely,

A handwritten signature in blue ink, which appears to read "Janet T. Mills", is positioned above the printed name.

Janet T. Mills
Governor

Dear Friends,

Each year comes with renewed hope – to celebrate each other's successes and care for each other in times of need. I am thankful to each town in Maine for their commitment to their communities, to their citizens, and to this country. We always work together to get things done. This past year was no different.

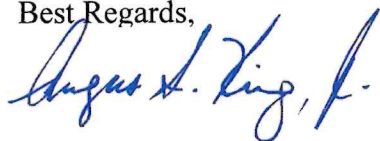
First, it was a true honor to be reelected to the United States Senate for another six-year term. Throughout my travels around the state, I heard many concerns about the cost of living and affordability of housing. Many of you also shared your concerns about access to medical and mental health services. The *Inflation Reduction Act* has been incredible for older people in Maine - Medicare is finally negotiating lower prices for prescription drugs, on top of the \$35 per month cap for insulin that took effect in 2023. We have an opportunity to build on what we have in common and do what Maine people do best; we will continue to help each other and lead through example.

I have also been consistently working to help our veterans. My team has repeatedly been successful in securing long-overdue recognition of military medals for many of Maine's combat veterans and working to resolve issues with claims, travel pay, and access to healthcare and benefits our veterans earned through their selfless service to our country. I have also worked with my Veterans Affairs and Defense partners in Washington to successfully pass a national defense bill that strengthens our national security, takes care of our service members, and supports Maine businesses from Aroostook to York County.

I am also thankful to have such an incredible team across Maine available to you for hurdles you may face with the federal government. Whether it be veteran issues, social security problems, student loans, immigration, IRS and more, please never hesitate to reach out to my offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford and allow us the chance to be part of your solutions.

Together, over the next six years, I know we can continue to build a stronger, brighter future for our great state. Thank you for being one of the reasons Maine is so special; it is not only a pleasure to serve you — it is a pleasure to know you. Mary and I wish you a happy and safe 2025.

Best Regards,

A handwritten signature in blue ink that reads "Angus S. King, Jr." with a stylized flourish at the end.

ANGUS S. KING, JR.
United States Senate

SUSAN M. COLLINS
MAINE

413 DORSEY SENATE OFFICE BUILDING
WASHINGTON, DC 20510-1904
(202) 224-7123
(202) 224-7883 (FAX)

United States Senate

WASHINGTON, DC 20510-1904

COMMITTEES
APPROPRIATIONS
HEALTH, EDUCATION,
LABOR, AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE
SPECIAL COMMITTEE
ON AGING

Dear Friends:

It is an honor to represent Maine in the United States Senate, and I welcome this opportunity to share several key accomplishments for our state from the previous year.

As Vice Chair of the Appropriations Committee in 2024, I have secured nearly \$580 million for 230 projects across all of Maine's 16 counties to promote job creation, workforce training, and economic development; expand access to health care; support law enforcement; improve public education and infrastructure; and protect our environment. As the new Congress begins, I am honored to be taking the helm of the Committee, the first Mainer to do so in nearly a century, and I remain committed to ensuring that federal spending produces real results for our state and nation.

Maine has the oldest average age in the country, which is why I have long prioritized health-focused legislative efforts. There were more than 1,860 health care bills introduced during the 118th Congress. Only 15 health care bills were signed into law, and I was a lead sponsor of five of them. These bills will enhance care for individuals with Alzheimer's, autism, and substance abuse issues through improved research funding, strengthened public health programs, and increased support for rural first responders.

Another important bill that I coauthored was the Social Security Fairness Act. Since 2003, when I led the first-ever Senate hearing on the Windfall Elimination Provision and the Government Pension Offset, I have sought to end these provisions of the Social Security Act that unfairly reduce the Social Security benefits that public employees or their spouses have earned. I am pleased to say that with the passage of my bill, the Social Security Fairness Act, in December, public sector retirees will now receive the full Social Security benefits they have earned. When the Maine way of life was under threat, I was certain to defend the interests of our state. I worked to protect the potato from a vegetable to a grain. I thwarted efforts to consolidate USPS mail operations at the Hampden postal facility, which would have disrupted mail delivery throughout our state. I sounded the alarm with leaders at the FBI and Departments of State and Treasury on the spate of illicit marijuana growing operations that are destroying properties and providing refuge to foreign criminals in our state. Following damage to our working waterfronts after last winter's storms, I secured \$15 million to help fishing communities recover. I championed funding to support the Maine Air National Guard base, Bath Iron Works, and Portsmouth Naval Shipyard.

As of last December, I have cast more than 9,100 consecutive votes, continuing my record of never missing a roll-call vote since my Senate service began in 1997. My ranking as the most bipartisan Senator reflects Maine's tradition of working with a spirit of cooperation and respect. I can be of assistance to you, please contact one of my state offices or visit my website at collins.senate.gov.

Sincerely,



Susan M. Collins
United States Senator



Jared Golden
Congress of the United States
2nd District of Maine

Dear Friends,

I hope this letter finds you well. It's an honor to continue serving as your representative in Congress, and I take the responsibility very seriously. Thank you for the opportunity to share an update on the work I've been doing for the people of the Second Congressional District.

Fisheries: This spring, the Atlantic States Marine Fisheries Commission (ASMFC) announced a gauge increase for lobsters caught in the Gulf of Maine beginning in January 2025. Maine fishermen warned that this decision is founded on incomplete and inaccurate data. Additionally, this gauge increase could put Mainers at a competitive disadvantage to Canadian fishermen with looser regulations. That's why I sent a [letter](#) to the ASMFC urging them to delay their decision until they can evaluate data with fishermen, whose proactive stewardship provides invaluable insight. I have also submitted an amendment to this year's funding bill that would block federal funding from being used to implement and enforce a gauge increase. Because of these efforts, the ASFMC made the decision to delay the implementation of this new requirement. I'll always stand with Maine lobstermen against unfair, unnecessary regulations that threaten their livelihoods and industry.

Veterans: The first meeting I attended as an elected official was with a large group of veterans and the former Director of the Maine Bureau of Veterans Services. We discussed a lot, but one issue rose above the rest: how little was being done for Maine veterans who needed treatment for mental health issues or substance use. At the time, there were no in-patient treatment beds in Maine, so veterans had to wait for a bed to open up at an out-of-state facility. Fast forward 10 years, through unending red tape, and I'm delighted to report we just broke ground on a treatment facility at the Togus VA Medical Center in Augusta. This was the direct result of the tireless advocacy of veterans from across our state — this win is theirs.

Postal Service: This spring, the U.S. Postal Service (USPS) announced plans to consolidate and move some processing operations from the Eastern Maine Processing & Distribution Center in Hampden to Scarborough. This would have caused significant mail delivery delays that disproportionately harm rural communities. That's why I introduced the *Timely Mail Delivery and Postal Services Protection Act*, which would have halted this planned consolidation across the country. Following these efforts, the USPS announced they have scrapped their plan entirely. While this is a win for Maine, it is also evidence that we cannot become complacent. That's why I recently introduced the bipartisan *Postmaster General Reform Act*, which would establish term limits for the United States Postal Service's (USPS) postmaster general and require nominations to be confirmed by the Senate.

Regardless of the year, one of my top priorities is ensuring I'm accessible to you. My staff and I can help navigate federal programs; find resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other federal agencies and programs. We are here to help:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

I wish you a healthy and prosperous year to come.

Respectfully,

Jared F. Golden
Member of Congress



Glenn "Chip" Curry
Senator, District 11

THE MAINE SENATE
131st Legislature

3 State House Station
Augusta, Maine 04333

February 20, 2025

Dear Friends and Residents of Burnham,

Thank you for once again placing your trust in me as your State Senator. With the First Regular Session of the 132nd Legislature now underway, I'm excited to share updates on our work in Augusta, including my new committee assignments.

I have been appointed to serve as Senate Chair of the newly formed Housing and Economic Development Committee. This committee merges the roles of the previous Joint Select Committee on Housing and the Innovation, Development, Economic Advancement and Business Committee — reflecting how closely housing opportunities, affordability, and economic growth are intertwined. Our goal is to address Maine's ongoing housing challenges, expand economic innovation, and ensure that every Mainer has a safe, secure place to call home.

I am also pleased to serve on the Criminal Justice and Public Safety Committee, where I will continue working to keep our communities safe and well-served. Drawing from my experiences on the Blue Ribbon Commission on Emergency Medical Services and the Maine Fire Protection Services Commission, I'm eager to support the crucial work of first responders and strengthen our public safety infrastructure across the state.

In the coming months, my colleagues and I will tackle a wide range of issues, including cost-of living concerns, child care needs, and critical workforce initiatives. Throughout these discussions, I will keep Waldo County's unique needs at the forefront of my priorities.

Please remember that I am here to help. If you need assistance connecting with a state agency, have questions about legislation, or wish to share your thoughts, feel free to reach out at Chip.Curry@legislature.maine.gov or call my legislative office at (207) 287-1515. I look forward to continuing our work together to build a stronger future for our district and all Mainers.

Thank you again for the privilege of serving as your State Senator.

Sincerely,

A handwritten signature in cursive script that reads "Chip Curry".

Chip Curry
State Senator, District 11
Representing the twenty-six rural, coastal, and island communities of Waldo County



HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION

AUGUSTA, MAINE 04333-0002

(207) 287-1440

TTY: (207) 287-4469

Amanda N. Collamore

173 Library Street

Pittsfield, ME 04967

Phone: (207) 679-7305

Amanda.Collamore@legislature.maine.gov

Dear Friends and Neighbors,

I am incredibly honored to be serving as State Representative in my third term, representing House District 68 in Augusta. Thank you for your trust in me. As we enter the first regular session of the 132nd Maine Legislature, I am committed to addressing the challenges ahead with diligence and integrity,

I am pleased to announce that I have been selected by leadership to serve as Ranking Member on the new Joint Standing Committee on Housing and Economic Development. I am grateful for the opportunity to serve the state in this capacity.

As the 132nd Legislature gets underway, we face significant challenges that require thoughtful and collaborative solutions. I am deeply committed to ensuring that Maine's farmers not only survive, but thrive, as they continue to provide our communities with vital, locally sourced food. I will continue to work tirelessly to ensure that our farmers have the tools and resources they need to succeed. Maine's farmers are the backbone of our local food system, and I will always fight for policies that help them grow, innovate, and contribute to the prosperity of our state. Additionally, I am optimistic that bipartisan cooperation can lead to meaningful progress toward lowering the burdens of high energy bills and provide property tax relief to alleviate these strains on Maine Residents.

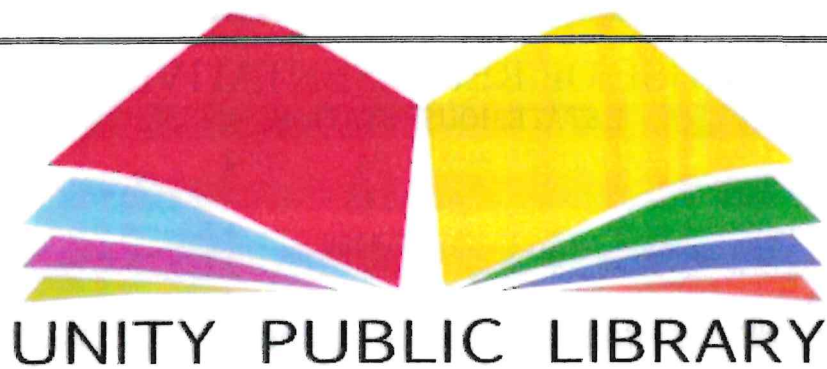
My goal is to make Maine a better place to live, work, and thrive. I will continue working on common-sense legislation that benefits all Mainers, ensuring that your voices are heard in Augusta. Your feedback and input are essential to my work as your representative.

Thank you once again for the privilege of serving you and the people of District 68. Please do not hesitate to reach out to me with your concerns, ideas, or questions. You can contact me at (207) 679-7305 or by email at Amanda.Collamore@legislature.maine.gov. If you'd like to receive email updates, simply send me a request to be added to my list.

Sincerely,

A handwritten signature in cursive script, appearing to read "Amanda Collamore".

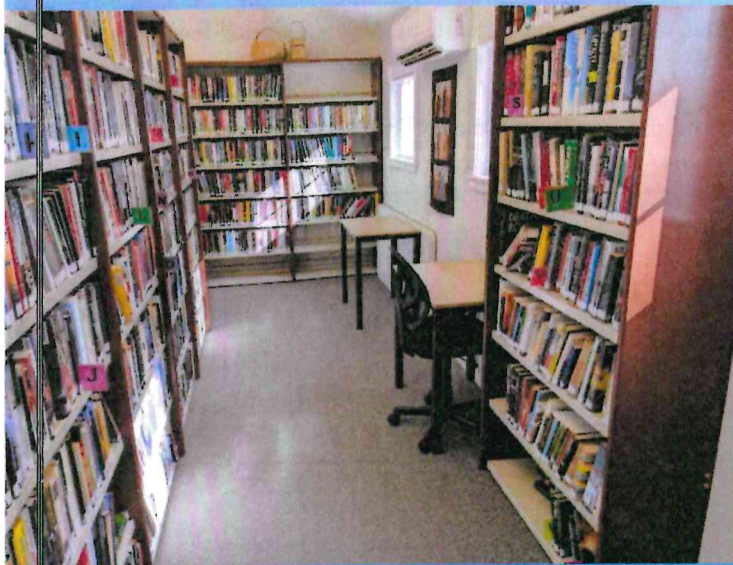
Amanda Collamore



38 School Street in Unity
948-BOOK (948-2665)

Open Hours

Tuesday 10 to 4
Wednesday 10 to 2
Thursday 10 to 2
Friday 10 to 2
Saturday 10 to 2



- Books, DVDs, Audio Books
- Online Catalog
- Fast WiFi, computers, Tech Help, Video Conferencing
- Print, copy, and FAX
- Saturday Story Time and Kid Activities
- Interlibrary Loans and Cloud Library
- Author readings, book groups, art exhibits
- Coding classes & game nights



Check out Udemy, an online learning platform that offers thousands of courses. With your library card, you can take courses from home at no cost.

TOWN OFFICIALS

Select Board, Assessors & Overseers of the Poor (3-year term)

Stuart Huff – Chairman (487-4976)	2026
Ricky Basford (948-2490)	2027
Brent Chase (416-4746)	2025

Administrative Assistant to the Select Board

Susan King

Clerk & Registrar of Voters/Notary Public

Stacy Patterson

Deputy Clerk/Notary Public

Susan King

Tax Collector & Excise Tax Collector

Stacy Patterson

Deputy Tax Collector & Excise Tax Collector

Susan King

Treasurer

Susan King

Deputy Treasurer

Stacy Patterson

General Assistance Administrator

Stacy Patterson

Highway Commissioner (1-year term)

Kyle King	2025
-----------	------

School Administrative District #53 (3-year term)

Gregory Hughes	2026
Rachael Merrithew (Resigned)	2025
Tiffany Howarth – Interim	2025

Cemetery Sexton (Interim)

Franz Spiegel

Animal Control Officer

Russell Craft (January – May)
Megan Anderson (June – December) (975-1509)

Licensed Health Officer

Sherri Thornton

Licensed Plumbing Inspector

Randolph Hall – Dixmont (234-4006)

Code Enforcement Officer

Charles Porter (Jan. – March)
Randolph Hall (April – December) (234-4006)

Emergency Management Director

Wesley Brooks

Fire Protection

Robert Charles King – Lifetime Fire Chief

Kyle King - Assistant Fire Chief

Peter Smedberg – Assistant Fire Chief

Bryan King Jr. – Fire Captain

Raymond Reynolds – Fire Captain

Planning Board

Brian Swift, Chairman 2026

Matthew Bolster 2027

Brian Croft 2025

Stacy Patterson, Secretary & Member 2025

Brian Levesque 2026

Sherri Thornton 2026

Board of Appeals

Richard Castonguay 2025

Brian Fletcher 2025

Ballot Clerks

Donna Bubar

Johna Gagnon

Patsy Edwards

Zyra Hetherman-Murray

Brian Fletcher

Susan King

Recreation Committee

Susan Huff

Amy Kitchin

Meaghan O'Brien

Micah O'Brien

Ann Wishart



2024 BICENTENNIAL PARADE

SELECT BOARD'S REPORT

2024 REAL ESTATE - VALUATION

Land	\$56,017,700
Buildings	<u>63,621,300</u>
Total Taxable Valuation	\$119,639,000

2024 PERSONAL PROPERTY – VALUATION

Production Machinery & Equipment/Business Equipment & Other	
Total Taxable Valuation	\$7,848,900

TOTAL VALUE OF REAL ESTATE & PERSONAL PROPERTY **\$127,487,900**

EXEMPTIONS - VALUATION

Homesteads	\$9,034,200
Veterans/Veterans' Widows	210,000
Town of Burnham	612,300
Churches	372,700
Parsonages	20,000
State of Maine – Inland Fisheries & Wildlife	<u>439,300</u>
Total Exemptions	\$10,688,500

MUNICIPAL APPROPRIATIONS – AMOUNTS RAISED AT TOWN MEETING 2024

Art. 14. Fire Protection	\$30,000.00
Art. 15. Fireman's Payroll	10,000.00
Art. 16. Fire Department Equipment	10,000.00
Art. 17. Emergency Management	500.00
Art. 18. Electrical Services	8,000.00
Art. 19. Insurance	16,000.00
Art. 20. Roads, Bridges & Patching	60,000.00
Art. 20. Brush Removal	5,000.00
Art. 20. Mowing Shoulders	6,500.00
Art. 21. Road Resurfacing Note	154,661.89
Art. 22. Tree Removal	10,000.00
Art. 24. Transfer Station	105,000.00
Art. 26. Winter Roads	340,000.00
Art. 31. Towns' Share of Payroll Taxes/Health Insurance	15,000.00
Art. 34. Town Officers' Salaries	110,000.00
Art. 35. Town Office Supplies	6,500.00
Art. 37. Incidental Expenses	35,000.00
Art. 38. Municipal Building – Maintenance	12,000.00
Art. 39. Municipal Building – Exterior	3,000.00
Art. 40. Municipal Building – Interior	3,000.00
Art. 41. Cemeteries	13,000.00
Art. 42. General Assistance	5,000.00
Art. 43. Town Beach	1,000.00
Art. 43. Swimming Instructor	800.00
Art. 43. Recreation	500.00
Art. 44. Kennebec Valley Council of Governments	1,740.00

Art. 45. Community Christmas Project (Pittsfield)	600.00
Art. 45. Hospice Volunteers of Waterville	460.00
Art. 45. Jaws of Life (Unity Fire Dept.)	200.00
Art. 45. Kennebec Behavioral Health	1,000.00
Art. 45. Seabasticook Regional Land Trust	250.00
Art. 45. Spectrum Generations	800.00
Art. 45. Unity Volunteer Food Pantry	600.00
Art. 45. Waldo Community Action Partners	6,000.00
Art. 46. Pittsfield Library	1,000.00
Art. 49. Animal Control	2,148.16
Art. 51. Assessment – Quarter Review	6,500.00
Art. 52. Veterans Memorial Park	5,000.00
Art. ---. Bicentennial Events	5,000.00
Art. 55. RJD – Revaluation (Capital Reserve Account)	18,125.00
Art. ---. Transfer Station Road	20,000.00
Art. ---. Sand & Salt Shed Road	<u>20,000.00</u>
TOTAL	\$1,049,885.05

SPECIAL ASSESSMENTS

Waldo County Tax	\$251,054.84
Local Educational Appropriation	1,529,209.02
Overlay (not to exceed 5% of "net to be raised")	<u>15,922.96</u>
Total	\$1,796,186.82

Total Amounts Raised at Town Meeting AND for Special Assessments

\$2,846,071.87

2024 TAX COMMITMENT

ASSESSMENTS

Waldo County Tax	\$251,054.84
Municipal Appropriation	1,049,885.05
Local Educational Appropriation	1,529,209.02
Overlay (not to exceed 5% of "net to be raised")	<u>15,922.96</u>
Total Assessments	\$2,846,071.87

ALLOWABLE DEDUCTIONS

State Municipal Revenue Sharing	\$220,020.58
Homestead Exemption Reimbursement	121,528.06
BETE Reimbursement	33,577.09
<u>Other Revenue:</u>	
Veterans Exemption Reimbursement	\$746.00
Tree Growth Reimbursement	13,664.31
Excise Tax	<u>200,000.00</u>
Total Deductions	\$589,536.04

TOTAL 2024 REAL ESTATE & PERSONAL PROPERTY TAX:

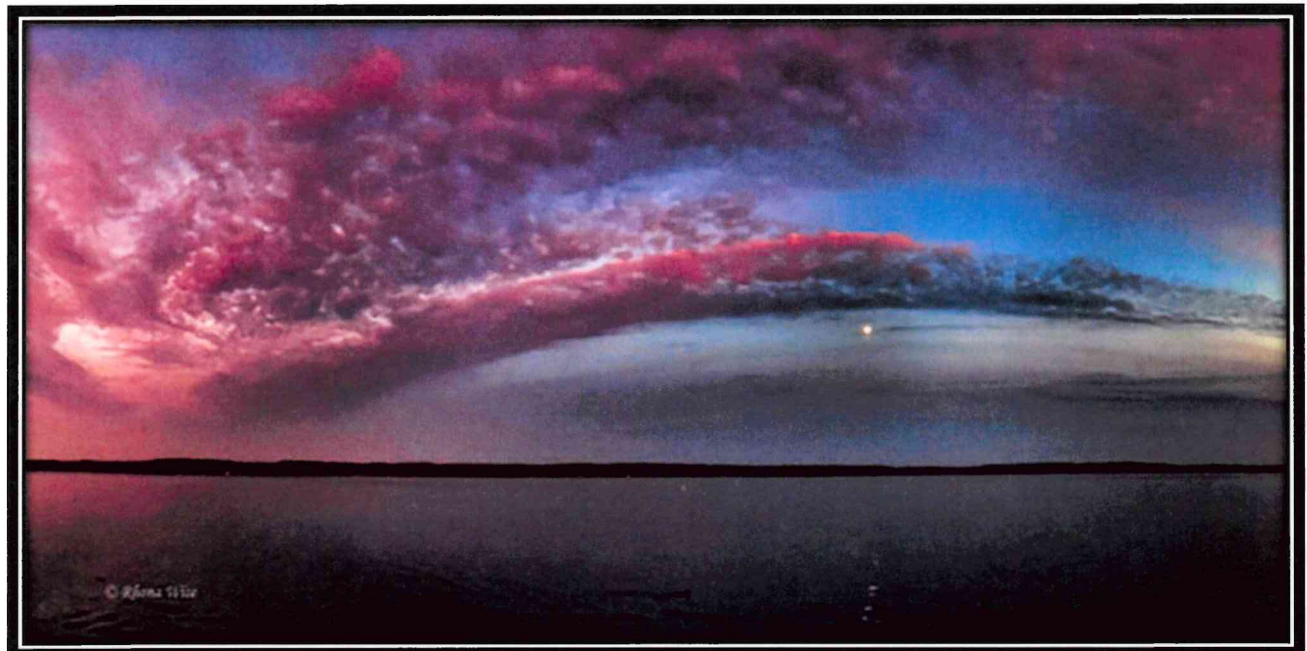
Net Assessment for Commitment: **\$2,256,535.83**
 {2024 Local Mil Rate - **.0177**/\$17.70 per thousand-dollar valuation}
 {\$127,487,900 x .0177 = **\$2,256,535.83**}

COMMITMENT DATE: July 22, 2024

STATEMENT OF DEPARTMENTAL OPERATIONS

For year ending December 31, 2024

	<u>OVER- EXPENDED</u>	<u>UNDER- EXPENDED</u>
Art. 18. Street Lighting/Electrical Services		\$2,494.70
Art. 19. Insurance		2,792.00
Art. 20. Town Highways		289.05
Art. 20. Brush Removal		40.00
Art. 20. Mowing Shoulders		300.00
Art. 23. Tree Removal		790.00
Art. 24. Transfer Station		262.12
Art. 26. Winter Roads - Snow Removal, Sanding & Salting		16,056.15
Art. 31. Town's Share of Payroll Taxes/Health Insurance		1,804.44
Art. 34. Town Officers' Salaries		11,523.07
Art. 35. Town Office Supplies		386.63
Art. 36. Office Equipment		1,204.24
Art. 37. Incidental Expenses		9,921.00
Art. 38. Municipal Building - Maintenance		2,005.21
Art. 41. Cemeteries		4,856.86
Art. 42. General Assistance		4,478.82
Art. 43. Town Beach		550.00
Art. 43. Libraries		290.00
Art. ---. Bicentennial Events		<u>3,840.97</u>
Totals		\$63,885.26
Net Unexpended Balance Transferred to Undesignated Fund -		\$63,885.26



LAKE WINNECOOK (PHOTO BY RHONA WISE)

ART. 14 - FIRE PROTECTION**RESOURCES:**

Raised at Town Meeting	\$30,000.00
Donation	555.00
Suburban Propane (Refund)	30.00
Carried Forward	<u>5,557.95</u>
Total	\$36,142.95

EXPENDED:

A&J Services (Furnace Service)	\$420.00
CMP - Electricity	940.00
Charter Communications – Telephone/Internet	1,665.74
Chase, David II – Reimburse Physical	152.00
CMHT, Inc. – Hose/Ladder Testing	1,668.00
DAC Distributors - Parts & Supplies	773.76
Elan Financial Services, CC - Copies of driving records	42.00
Fabian Oil - Heating Oil	5,334.64
Fire Tech & Safety of NE	5,115.50
Guay Fire Extinguishers - Inspections	298.00
Hub International NE, LLC.	442.00
Mac's Hardware – Supplies	73.96
Maine Fire Chiefs Association – Dues	110.00
Maine State Federation of Firefighters - Dues	195.00
NE Emergency Apparatus	6,265.34
Patterson's Store - Gas & Diesel	950.86
Skowhegan Equipment & Tool, Inc.	250.00
Suburban Propane	479.11
Terminix	3,910.00
Town of Fairfield – Training	900.00
Trafton Plumbing - Heating	261.00
Treasurer, State of Maine - Boiler & Pressure Vessel	50.00
US Postal Service - PO Box	188.00
White Sign	908.00
Yankee Communications	<u>2,566.42</u>
Total	\$33,959.33

CARRY FORWARD:

\$2,183.62

ART. 15 – FIREMAN'S PAYROLL**RESOURCES:**

Raised at Town Meeting	\$10,000.00
Carried Forward	<u>5,571.87</u>
Total	\$15,571.87

EXPENDED:

Payroll & Training	\$12,045.00
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CARRY FORWARD:

\$3,526.87

ART. 16 - FIRE DEPARTMENT EQUIPMENT (CAPITAL RESERVE ACCOUNT)**RESOURCES:**

Raised at Town Meeting	\$10,000.00
Carried Forward	<u>99,982.43</u>
Total	\$109,982.43

EXPENDED:

Fire Tech & Safety of NE	\$12,000.00
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CARRY FORWARD:

\$97,982.43

ART. 17 - EMERGENCY MANAGEMENT

RESOURCES:

Raised at Town Meeting	\$500.00
Carried Forward	<u>8,025.49</u>
Total	\$8,525.49

EXPENDED:

Wesley Brooks – Director’s Yearly Pay	\$500.00
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CARRY FORWARD:

\$8,025.49

ART. 18 – STREET LIGHTING/ELECTRICAL SERVICES

RESOURCES:

Raised at Town Meeting	\$8,000.00
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EXPENDED:

Blinking Light (at Twitchell’s Corner)	\$469.65
Municipal Building	2,392.17
Sand & Salt Shed	660.93
Streetlights	<u>1,982.55</u>

Total **\$5,505.30**

UNEXPENDED:

\$2,494.70

ART. 19 – INSURANCE

RESOURCES:

Raised at Town Meeting	\$16,000.00
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EXPENDED:

MMA – Property & Casualty/Public Officials Liability	\$10,348.00
MMA – Workers Comp.	1,904.00
Audits	<u>956.00</u>

Total **\$13,208.00**

UNEXPENDED:

\$2,792.00



ART. 20 – TOWN HIGHWAYS

RESOURCES:

Raised at Town Meeting	\$60,000.00
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EXPENDED:

AJ Gerow & Sons Trucking	\$2,070.00
Contractors Choice, LLC (Culverts)	3,438.68
Kyle King & Sons Trucking	37,816.70
Littlefield Paving & Plowing	9,900.00
Mac’s Hardware (Supplies)	49.86
Moonshine Gardens	3,262.00
Pike Industries	310.31
R.C. King & Sons	500.00
Skowhegan Equipment & Tool, Inc.	370.00
Swan Screen Printing (Road Signs)	472.30
Ware Butler Building Supply	778.00
White Sign	<u>743.10</u>

Total **\$59,710.95**

UNEXPENDED:

\$289.05

ART. 20 - BRUSH REMOVAL

RESOURCES:

Raised at Town Meeting	\$5,000.00
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EXPENDED:

Moonshine Gardens	\$4,960.00
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UNEXPENDED:

\$40.00

ART. 20 - MOWING SHOULDERS

RESOURCES:

Raised at Town Meeting	\$6,500.00
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EXPENDED:

Sandra Greeley	\$6,200.00
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UNEXPENDED:

\$300.00

ART. 21 - ROAD RESURFACING NOTE

RESOURCES:

Raised at Town Meeting	\$154,661.89
From LRAP	50,000.00
From 2023 Excise Tax	46,884.90
From Undesignated Fund	<u>17,350.59</u>
Total	\$268,897.38

EXPENDED:

Androscoggin Bank (Payment #2)	
- Principal	\$232,093.08
- Interest	<u>36,804.30</u>
Total	\$268,897.38

[NOTE: Final Payment – Sept. 15, 2027]

ART. 22 - TREE REMOVAL

RESOURCES:

Raised at Town Meeting	\$10,000.00
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EXPENDED:

Moonshine Gardens	\$9,210.00
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UNEXPENDED:

\$790.00

HIGHWAY EQUIPMENT (CAPITAL RESERVE ACCOUNT)

RESOURCES:

Carried Forward	\$1,376.26
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EXPENDED:

\$0.00

CARRY FORWARD:

\$1,376.26

ART. 24 - TRANSFER STATION

RESOURCES:

Raised at Town Meeting	\$105,000.00
From MRC Rebate Account	12,000.00
From Undesignated Fund	<u>\$25,000.00</u>
Total	\$142,000.00

EXPENDED:

Attendant Payroll	\$9,433.80
Bolster's Rubbish & Recycling - Container Rent	3,000.00
Bolster's Rubbish & Recycling – Contract/Transport	34,570.00
Brent Chase (Reimburse) – Supplies	31.61

Eagle Point Energy Center, LLC. – Tipping Fees	41,208.53
Fabian Oil, Inc. - Propane	160.34
Guay Fire Equipment	10.00
Kelly-Smith Printing (Stickers)	320.68
ME Resource Recovery Association	66.50
Moonshine Gardens – Bushhogging	900.00
Municipal Waste Solutions, LLC. (for PERC) – Tipping Fees	10,883.40
Nature's Way – Portable Toilet	1,440.00
PERC - Tipping Fees	13,676.65
Ricky Basford (Reimburse) – Fire Extinguishers	161.35
Sarah Ross – Refund/Fees Permit	25.00
Treasurer, State of Maine – Facility License Renewal	379.00
White Signs	471.02

Total

\$116,737.88

UNEXPENDED:

\$25,262.12

ART. 25 - **RECYCLING**

RESOURCES:

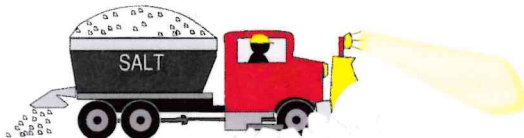
From Undesignated Fund \$500.00

EXPENDED:

Reimburse Memberships – Unity Area Recycling Center **\$280.00**

UNEXPENDED:

\$220.00



ART. 26 - **WINTER ROADS - SNOW REMOVAL, SANDING & SALTING**

RESOURCES:

Raised at Town Meeting \$340,000.00

EXPENDED:

Harcros Chemicals, Inc. - Salt \$21,064.81

Littlefield Construction – Contract 302,879.04

Total

\$323,943.85

UNEXPENDED:

\$16,056.15

ART. 27 - **SAND & SALT SHED**

RESOURCES:

Raised at Town Meeting \$0.00

Carried Forward 18,275.45

Total \$18,275.45

EXPENDED:

Kyle King & Sons Trucking (Art. 54. 2024 Town Warrant – Sand & Salt Shed Road) \$7,592.96

Moonshine Gardens – Bush Hogging 875.00

Total

\$8,467.96

CARRY FORWARD:

\$9,807.49

ART. 31 – TOWN'S SHARE OF PAYROLL TAXES/HEALTH INSURANCE

RESOURCES:

Raised at Town Meeting	\$15,000.00
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EXPENDED:

Health Insurance (Reimburse) –	
S. Patterson	\$2,400.00
Town Share Taxes (FICA/MEDI)	9,847.23
Maine Unemployment Contribution (Qtrly.)	948.33

Total	\$13,195.56
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UNEXPENDED:

	\$1,804.44
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ART. 34 - TOWN OFFICERS' SALARIES

RESOURCES:

Raised at Town Meeting	\$110,000.00
Agent Fees	9,180.25
Total	\$119,180.25

EXPENDED:

Select Board

Stuart Huff - Chairman	\$3,500.00
Ricky Basford	3,500.00
Brent Chase	3,500.00

**Clerk/Tax Collector/Deputy Treasurer/Registrar of Voters/General Assistance
Administrator/Notary Public**

Stacy Patterson	47,030.46
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**Administrative Assistant/Treasurer/Deputy Clerk/Deputy Tax Collector/
Notary Public**

Susan King	30,376.47
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Code Enforcement Officer

Charles Porter (Jan. – March)	1,375.02
Randolph Hall (April – Dec.)	4,125.06

Animal Control Officer

Russell Craft (Jan. – May)	375.00
Megan Anderson (June – Dec.)	3,125.00

Cemetery Sexton (Interim)

Franz Spiegel	500.00
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Health Officer

Sherri Thornton	500.00
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Fire Chief

Robert Charles King	2,500.00
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Assistant Fire Chiefs

Kyle King	1,000.00
Peter Smedberg	1,000.00

Fire Captains

Bryan King Jr.	500.00
Raymond Reynolds	500.00

Ballot Clerks	2,256.94
Moderators/Warden	200.00
Planning Board	1,750.00
Mileage	<u>43.23</u>
Total	\$107,657.18
<u>UNEXPENDED:</u>	\$11,523.07

ART. 35 - **TOWN OFFICE SUPPLIES**

RESOURCES:

Raised at Town Meeting 6,500.00

EXPENDED:

Elan Financial Services, CC – Office Supplies 2,816.46
 Elan Financial Services, CC – Postage/Envelopes 999.80
 Elan Financial Services, CC – Re-New Town Website 315.86
 Creative Digital – 2024 Tax Bill Postage 576.60
 Hygrade Business Group – 2024 Tax Bill Printing 410.14
 Postmaster - Certified, 2023 30-Day Notices/Tax Liens 994.51

Total **\$6,113.37**

UNEXPENDED: \$386.63

ART. 36 - **OFFICE EQUIPMENT**

RESOURCES:

From ARPA Funds (American Rescue Plan Act) 5,547.59

From Undesignated Fund 2,000.00

Total 7,547.59

EXPENDED:

Elan Financial Services, CC – Cyber Security 52.74
 Elan Financial Services, CC – Office Furniture 843.51
 Kyocera Document Solutions – Service/Maint. Agreement/Toner 1,665.35
 Technology Solutions 445.75
 US Bank Equip. Finance (New Copier, Lease Payment) 3,336.00

Total **\$6,343.35**

UNEXPENDED: \$1,204.24

ART. 37 - **INCIDENTAL EXPENSES**

RESOURCES:

Raised at Town Meeting 35,000.00

Revenues:

Certificates - Vital Records 1,426.00

Charter Communications - Franchise Fees 5,392.38

Concealed Weapons Permit Application Fees 115.00

Costs on Tax Liens 4,471.30

Non-Sufficient Fund Fees 37.00

Planning Board Application Fees 830.00

Total 47,271.68

EXPENDED:

Hall Rental Deposit Refund 100.00

Harris/TRIO Service Contract - Computer Software 13,969.28

KVCOG – Assistance with Ordinances 600.00

MMA – Workshops & Training 50.00

MMA – Yearly Membership Dues 2,404.00

MTCCA – Dues	60.00
Planning Board Applicants, Reimburse Permit Fees	150.00
Preti, Flaherty, Beliveau & Pachios – Legal Services	120.00
Susan King - Post Town Warrants	80.00
RHR Smith & Company - Annual Audit	6,350.00
RJD Appraisal - Assessing, Spring Work/Misc.	6,900.00
The Rolling Thunder Express - Advertising	664.82
Treasurer, State of Maine – Concealed Weapons (State Share – 2023)	80.00
Treasurer, State of Maine – Transfer Station & Fire Department Penalties	2,800.00
Treasurer, State of Maine - Vital Records (State Share)	138.00
US Postal Service – Treasurer PO Box	84.00
Waldo County Registry of Deeds - Lien Discharges	1,273.00
Waldo County Registry of Deeds – Record Cemetery Lot Conveyance	38.00
Waldo County Registry of Deeds – Record 2023 Liens	<u>1,489.58</u>

Total **\$37,350.68**

UNEXPENDED: **\$9,921.00**

ART. 38 - **MUNICIPAL BUILDING - MAINTENANCE**

RESOURCES:

Raised at Town Meeting \$12,000.00

EXPENDED:

Elan Financial Services CC - Supplies	\$956.31
Bolsters Rubbish & Recycling - Trash Removal	322.00
CLC Lawncare	800.00
CMD Powersystems – Generator	250.00
Direct Communications – Telephone/Fax/Internet	2,346.96
Fabian Oil - Heating Oil	2,853.67
Guay Fire Equipment – Fire Extinguisher Inspection	60.00
Patterson, Freeman – Custodian	1,200.00
Seacoast Security	372.00
Snow Removal	175.00
Terminex – Pest Control	540.00
Waldo County Oil – Propane	<u>118.85</u>

Total **\$9,994.79**

UNEXPENDED: **\$2,005.21**

ART. 39 - **MUNICIPAL BUILDING – EXTERIOR (CAPITAL RESERVE ACCOUNT)**

RESOURCES:

Raised at Town Meeting \$3,000.00

Carried Forward 8,683.31

Total \$11,683.31

EXPENDED:

Apollo Properties, Inc. (Back Door & Steps/Front Porch Railings/Basement)	\$6,275.00
Kyle King & Sons Trucking (Driveway Shoulders)	4,700.00
Technology Solutions (Security Camera – Back Door Install)	<u>210.75</u>

Total **\$11,185.75**

CARRY FORWARD: **\$497.56**

ART. 40 - MUNICIPAL BUILDING – INTERIOR (CAPITAL RESERVE ACCOUNT)

RESOURCES:

Raised at Town Meeting	\$3,000.00
Carried Forward	<u>7,510.06</u>
Total	\$10,510.06

EXPENDED:

Apollo Properties, Inc. (Basement)	\$525.00
Big Joe's Electric (Vault Light)	<u>330.00</u>
Total	\$855.00

CARRY FORWARD:

\$9,655.06

MUNICIPAL BUILDING (CAPITAL RESERVE ACCOUNT)

RESOURCES:

Carried Forward	\$3,332.27
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EXPENDED:

\$0.00

CARRY FORWARD:

\$3,332.27

ART. 41 - CEMETERIES

RESOURCES:

Raised at Town Meeting	\$13,000.00
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EXPENDED:

CLC Lawncare	\$6,000.00
Moonshine Gardens (Post Storm Tree Cleanup)	1,875.00
World of Flags	<u>268.14</u>
Total	\$8,143.14

UNEXPENDED:

\$4,856.86

ART. 42 - GENERAL ASSISTANCE

RESOURCES:

Raised at Town Meeting	\$5,000.00
State of Maine – Reimbursement (at 70%)	<u>238.02</u>
Total	\$5,238.02

EXPENDED:

Cases #1-3	\$759.20
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UNEXPENDED:

\$4,478.82

ART. 43 - TOWN BEACH

RESOURCES:

Raised at Town Meeting	\$1,000.00
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EXPENDED:

CLC Lawncare	\$450.00
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UNEXPENDED:

\$550.00

ART. 43 - SWIMMING INSTRUCTION

RESOURCES:

Raised at Town Meeting	\$800.00
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EXPENDED:

Katie Ann Curtis	\$800.00
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ART. 43 - **RECREATION COMMITTEE**

RESOURCES:

Raised at Town Meeting	\$500.00
Donation	120.00
Carried Forward	<u>2,474.88</u>
Total	\$3,094.88

EXPENDED:

Bethany O'Brien (Reimburse – Basketball Supplies)	\$208.42
Nature's Way (Portable Toilet – Vintage Baseball Game)	<u>270.00</u>
Total	<u>\$478.42</u>

CARRY FORWARD:

\$2,616.46

ART. 44 - **KENNEBEC VALLEY COUNCIL OF GOVERNMENTS**

RESOURCES:

Raised at Town Meeting	\$1,740.00
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EXPENDED:

\$1,740.00

ART. 45 - **COMMUNITY CHRISTMAS PROJECT – TOWN OF PITTSFIELD**

RESOURCES:

Raised at Town Meeting	\$600.00
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EXPENDED:

\$600.00

ART. 45 - **HOSPICE VOLUNTEERS OF WATERVILLE**

RESOURCES:

Raised at Town Meeting	\$460.00
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EXPENDED:

\$460.00

ART. 45 - **JAWS OF LIFE – TOWN OF UNITY**

RESOURCES:

Raised at Town Meeting	\$200.00
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EXPENDED:

Unity Fire Dept.	<u>\$200.00</u>
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ART. 45 - **KENNEBEC BEHAVIORAL HEALTH**

RESOURCES:

Raised at Town Meeting	\$1,000.00
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EXPENDED:

\$1,000.00

ART. 45 - **SEBASTICOOK REGIONAL LAND TRUST**

RESOURCES:

Raised at Town Meeting	\$250.00
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EXPENDED:

\$250.00

ART. 45 - **SPECTRUM GENERATIONS**

RESOURCES:

Raised at Town Meeting	\$800.00
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EXPENDED:

\$800.00

ART. 45 - **VOLUNTEER REGIONAL FOOD PANTRY – TOWN OF UNITY**

RESOURCES:

Raised at Town Meeting

\$600.00

EXPENDED:

\$600.00

ART. 45 - **WALDO COMMUNITY ACTION PARTNERS**

RESOURCES:

Raised at Town Meeting

\$6,000.00

EXPENDED:

\$6,000.00



ART. 46 – **PITTSFIELD PUBLIC LIBRARY**

RESOURCES:

Raised at Town Meeting

\$1,000.00

EXPENDED:

Pittsfield Library - Resident Reimbursement

\$710.00

UNEXPENDED:

\$290.00

ART. 47 - **PITTSFIELD RECREATION – ATHLETIC DEPARTMENT**

RESOURCES:

From Undesignated Fund

\$1,000.00

EXPENDED:

\$865.00

UNEXPENDED:

\$135.00

ART. 48 - **DRIFTBUSTERS SNOWMOBILE CLUB – PITTSFIELD**

RESOURCES:

State of Maine - Snowmobile Reimbursement

\$383.96

EXPENDED:

Driftbusters Snowmobile Club - Pittsfield

\$383.96

ART. 49 - **ANIMAL CONTROL**

RESOURCES:

Raised at Town Meeting

\$2,148.16

Carried Forward

4,889.47

Towns' Share License Fees/Late Fees

865.00

Total

\$7,902.63

EXPENDED:

Transportation to Shelter

\$225.00

Waterville Humane Society - Housing Contract

2,148.16

Total

\$2,373.16

CARRY FORWARD:

\$5,529.47

ART. 51 – **ASSESSMENT - QUARTER REVIEW**

RESOURCES:

Raised at Town Meeting

\$6,500.00

EXPENDED:

RJD Appraisal

\$6,500.00



ART. 52 - VETERANS MEMORIAL

RESOURCES:

Raised at Town Meeting	\$5,000.00
Carried Forward	<u>9,817.01</u>
Total	\$14,817.01

EXPENDED:

CLC Lawncare	\$700.00
Moonshine Gardens	2,295.00
Provost Monuments	3,357.25
Supplies	21.08
Unity Flower Shop – Wreaths (Memorial Day/Bicentennial)	<u>175.00</u>

Total **\$6,548.33**

CARRY FORWARD:

\$8,268.68

BICENTENNIAL EVENTS (CAPITAL RESERVE ACCOUNT)

RESOURCES:

Raised at Town Meeting	\$5,000.00
Carried Forward	15,000.00
Sale of Calendars	760.00
Vendors	70.00
Donations	<u>176.10</u>
Total	\$21,006.10

EXPENDED:

Albison's Printing – Calendars	\$350.00
Alley, Analise – DJ Services	400.00
A Plus Party Rental – Tent, Tables & Chairs	2,095.00
Basford, Rick (Reimburse) – Ice	37.92
Booth, Wes – Magic Show	425.00
Branded Promo – Ribbons	360.00
Clinton Fire Dept. – BBQ Supplies & Donation	811.25
CMD Powersystems – Generator Rental	565.00
Harold Alfond Center for Cancer Care – Darling's Ice Cream Truck	500.00
Hillman's Bakery – Cupcakes	327.60
Huff, Susan (Reimburse) – Supplies	6,802.13
Johnson, Elaine (Reimburse) – Supplies	33.29
M and M Ice Cream Truck	1,200.00
Maine Dept. of IF&W – Fishing Derby	24.00
Nature's Way	350.00
O'Brien, Bethany (Reimburse) – Games	98.38
Rita's Catering – Food Truck	100.00
The Rolling Thunder Express – Ads	318.99
United Insurance – Event Insurance	1,117.55
Wishart, Ann (Reimburse) – Flowers/Derby Prizes	859.02
Workstore, LLC – Town Sign	<u>390.00</u>

Total **\$17,165.13**

UNEXPENDED:

\$3,840.97

ART. 54 - **FRIENDS OF LAKE WINNECOOK**

RESOURCES:

From Boat Excise \$1,600.00

EXPENDED:

Friends of Lake Winnecook **\$1,600.00**

ART. 55 - **ASSESSING - REVALUATION (CAPITAL RESERVE ACCOUNT)**

RESOURCES:

Raised at Town Meeting \$18,125.00

EXPENDED:

\$0.00

CARRY FORWARD:

\$36,250.00

[NOTE: Projected Revaluation Date - 2026/Total Cost - \$72,500.00]

TRANSFER STATION ROAD

RESOURCES:

Raised at Town Meeting \$20,000.00

From Undesignated Fund 10,000.00

Total \$30,000.00

EXPENDED:

Kyle King & Sons Trucking **\$24,164.06**

UNEXPENDED: (Undesignated Fund) \$5,835.94

SAND & SALT SHED ROAD

RESOURCES:

Raised at Town Meeting \$20,000.00

From Sand & Salt Shed Capital Reserve 10,000.00

Total \$30,000.00

EXPENDED:

Kyle King & Sons Trucking **\$27,592.96**

UNEXPENDED: (Sand & Salt Shed Account) \$2,407.04

SPECIAL ASSESSMENTS -
EDUCATION

RESOURCES:

Assessment \$1,529,209.02

EXPENDED:

M.S.A.D. #53 **\$1,529,209.07**

WALDO COUNTY TAX

RESOURCES:

Assessment \$251,054.84

EXPENDED:

Treasurer, Waldo County:

- County Tax Assessment \$178,918.36

- Jail Tax Assessment 72,136.48

Total **\$251,054.84**

TREASURER'S REPORT

BEGINNING BALANCE: January 1, 2024

\$1,767,102.06

2025 RE Taxes	\$10,921.84
2024 RE Taxes	1,824,512.90
2023 RE Taxes	88,955.28
2023 Tax Liens	31,680.19
2023 PP Taxes	4,031.38
2022 Tax Liens	32,025.74
Interest on Taxes & Liens	5,972.29
Costs on Taxes & Liens	4,471.30
Agent Fees	9,180.25
Animal Control - Town	290.00
Animal Control - State	907.00
Animal Control - Late Fees	575.00
Bicentennial - Calendars	750.00
Bicentennial - Donations	296.10
Bicentennial - Vendors	80.00
Certificates	1,426.00
Concealed Weapons	115.00
Donations (Fire Dept.)	555.00
Planning Board Permit Fees	830.00
Charter Communications Franchise Fees	5,392.38
Excise Tax/Auto	264,830.71
Excise Tax/Boats	2,142.20
Excise Tax collected for other Towns	1,849.86
Postage/Copies/Faxes	99.15
Transfer Station Fees & Stickers	356.00
Inland Fisheries & Wildlife	26,074.36
Motor Vehicles	137,829.41
Cemetery Trust Interest - 90%	98.66
Cemetery Lots Sold	150.00
Bangor Savings, ICS Account Interest	55,986.65
IRS	28.20
MMA, Refunds, WC/PC	592.00
PERC Tipping Fee Reimbursement	423.73
Town Hall Rent \$\$	100.00
Bank returned check fee collected from residents	12.00
Town returned check fee collected from residents	25.00
Sand & Salt shed electric bill reimbursement	155.14
State of Maine -	
BETE Mandate Payment (3/31/2024)	12.00
BETE Mandate (2025)	33,578.00
General Assistance (December 2023)	31.50
General Assistance (August 2024)	175.02
General Assistance (September 2024)	31.50
Homestead Exemption First Payment (2024)	38,797.08
Homestead Exemption 2 nd payment (2025)	95,523.00
LRAP	42,856.00
Municipal Revenue Sharing	233,579.04
Snowmobile Refund (2023)	383.96
Stabilization Mandate Reimbursement (1 st Check)	18,373.27

Stabilization Mandate Reimbursement (2 nd Check)	14,436.14
Tree Growth Reimbursement 2024	26,660.17
Veteran's Exemption	667.00
Mill Pond Grant Funds	125,000.00
Suburban Propane – Refund (Burnham Fire Dept.)	30.00
Transferred to LRAP	(42,856.00)
Transferred from LRAP – Road paving loan	50,000.00
Transferred from ARPA – Town office equipment	5,547.59
Transferred from ARPA – 2024 Interest earned	176.23
Rapid Renewal	10,872.31
SUB-TOTAL	\$5,066,845.65
Less Warrants #1 thru #53	(\$3,118,093.67)
Microsoft office (12/16/2024)	(313.34)
2023 Credit card payment cleared in 2024	1,869.33
Cemetery Lots Sold in 2023	(300.00)
Cemetery Lots Sold in 2024	(150.00)
ENDING BALANCE on December 31, 2024	<u>\$1,949,857.97</u>

2024 AMERICAN RESCUE PLAN ACT (ARPA)

<u>Date</u>	<u>Source</u>	<u>Deposit</u>	<u>Withdrawal</u>	<u>Interest</u>	<u>Ending Balance</u>
01/01/2024	Beginning Balance				\$5,547.59
12/23/2024	Office equipment		(\$5,547.59)		
2024	Interest			\$188.84	
12/23/2024	Interest to general fund		(\$176.23)		
1/2/2025	Account closeout		(\$12.61)		
12/31/2024	Totals	\$	(\$5,736.43)	\$188.84	\$0.00

2024 LRAP/CAPITAL RESERVE ACCOUNT

		<u>Principal</u>	<u>Interest</u>	<u>Spent</u>	<u>Total</u>
1/1/2024	Local Road Assistance Program				
	Beginning Balance				\$98,630.91
10/30/2024	ART #22 Road resurfacing note			\$50,000.00	
12/2/2024	State of Maine check	\$42,856.00			
2024	Interest		\$3,129.61		
12/31/2024	Ending bank balance				<u>\$94,616.52</u>

2024 ROAD PAVING LOAN/NOTE

Androscoggin Bank Loan	\$1,200,000.00
B & B Paving Invoice	<u>-\$1,096,142.16</u>
Sub-total	\$103,857.84
B & B Road Shoulders Invoice	<u>-\$74,900.00</u>
Remaining balance	\$28,957.84
	<u>-\$28,957.84</u>
	<u>-0-</u>

Repayment Terms – 5 years @ 3.69% per annum

AGREEMENT:

<u>Payment date</u>	<u>Principal</u>	<u>Interest</u>	<u>Payment Amount</u>
September 15, 2023	\$216,853.22	\$52,044.16	\$268,897.38
September 15, 2024	\$232,519.88	\$36,377.50	\$268,897.38
September 15, 2025	\$241,199.25	\$27,698.13	\$268,897.38
September 15, 2026	\$250,099.50	\$18,797.88	\$268,897.38
September 15, 2027	\$259,328.15	\$ 9,569.20	\$268,897.35
<u>Totals</u>	<u>\$1,200,000.00</u>	<u>\$144,486.87</u>	<u>\$1,344,486.87</u>

ACTUAL:

<u>Payment Date</u>	<u>Principal</u>	<u>Interest</u>	<u>Payment Amount</u>	<u>ARTICLE #22</u>
September 15, 2023	\$220,371.36	\$48,526.02	\$268,897.38	\$268,897.38 (50,000.00) LRAP (9/25/23) (28,957.84) Remaining balance (154,661.89) Raise & Appropriate (35,277.65) 22 Excise tax
September 3, 2024	\$232,093.08	\$36,804.30	\$268,897.38	\$268,897.38 (50,000.00) LRAP (10/30/24) (154,661.89) Raise & Appropriate (46,884.90) Excise tax (17,350.59) Undesignated fund
September 15, 2025				
September 15, 2026				
September 15, 2027				
<u>Totals</u>	<u>\$452,464.44</u>	<u>\$85,330.32</u>	<u>\$537,794.76</u>	

CEMETERY TRUST FUND

Name	Principal	Earnings	Balance	New Plots	Interest	Balance	Expenses	Final
	12/31/2023	Previous Yrs.	12/31/2023	Sold	2024	12/31/2024	2024	12/31/2024
Allen, Clyde	\$150.00	48.10	198.10		4.32	202.41	0.69	201.72
Allen, Ethel	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Bane, Eloise 2A	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Berry, Annie M (Eben Berry Lot)	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Berry, Annie M (G.E. Berry Lot)	500.00	160.32	660.32		14.39	674.71	2.31	672.40
Berry, George & McAllister	500.00	160.32	660.32		14.39	674.71	2.31	672.40
Bickford, Earlene (Langlais)	150.00	48.10	198.10		4.32	202.41	0.69	201.72
Blaisdell, Orel & Bowden, Walter Lot	500.00	160.32	660.32		14.39	674.71	2.31	672.40
Braley, Edward W.	200.00	64.13	264.13		5.76	269.88	0.92	268.96
Braley, James	50.00	16.03	66.03		1.44	67.47	0.23	67.24
Bubar, Donald & Roberta Lot 1A/1B/1C	600.00	192.38	792.38		17.27	809.65	2.77	806.88
Bubar, Larry (Gibbs, Alisa)				150.00	4.32	154.32	0.53	153.79
Chamberlain, Joseph	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Champagne, Wende	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Chandler, Alberto	600.00	192.38	792.38		17.27	809.65	2.77	806.88
Chandler, Dennis	200.00	64.13	264.13		5.76	269.88	0.92	268.96
Chase, Annie & Hebert	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Cole, Henry M.	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Comerford, Delight Lot 16B	150.00	48.10	198.10		4.32	202.41	0.69	201.72
Cookson, Clarence Florence	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Crawford, E.W.	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Crosby, Nancy Lot 20A	200.00	64.13	264.13		5.76	269.88	0.92	268.96
Crosby, Nancy Lot 21A	200.00	64.13	264.13		5.76	269.88	0.92	268.96
Cunningham, Estella	150.00	48.10	198.10		4.32	202.41	0.69	201.72
Cyr, Arthur&Crystal, Lot 7	200.00	64.13	264.13		5.76	269.88	0.92	268.96
Cyr, Arthur&Crystal, Lot 8	200.00	64.13	264.13		5.76	269.88	0.92	268.96
Davis, Edward	148.95	47.76	196.71		4.29	200.99	0.69	200.31
Dickerson, Brian	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Dodge, Dawna	200.00	64.13	264.13		5.76	296.88	0.92	268.96
Drake, Barbara	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Drummond, Albert & Nellie	200.00	64.13	264.13		5.76	269.88	0.92	268.96
Follensbee, Burton & Joyce				150.00	4.32	154.32	0.53	153.79
Hart, John	100.00	32.06	132.06		2.88	134.94	0.46	132.06
Hazeltine, Joseph W.	150.00	48.10	198.10		4.32	202.41	0.69	201.72
Hetherman, John	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Huff, Alfred	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Huff, Roger A. Jr.	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Hunt, George & Ida	200.00	64.13	264.13		5.76	269.88	0.92	268.96
Jacobs, Jonathan	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Jones, Eldon & Phyllis	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Jones, Theodore R & Carol Brackett	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Jones, Theodore & Pam	400.00	128.25	528.25		11.51	539.76	1.84	537.92
King, Bryan & Beverly 9A	400.00	128.25	528.25		11.51	539.76	1.84	537.92
King, Bryan & Beverly 8A	400.00	128.25	528.25		11.51	539.76	1.84	537.92
King, Bryan & Beverly 7A	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Lasselle, William, Elizabeth & Mattie	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Lasselle, William Sr. & Mazie	200.00	64.13	264.13		5.76	269.88	0.92	268.96
Libby, Lloyd C. & Howard I. Jr.	400.00	128.25	528.25		11.51	539.76	1.84	537.92

Lindsay , Timothy K.	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Lord , Glendon G. Vinnie E.								
George H. & Ethelyn M.	400.00	128.25	528.25		11.51	539.76	1.84	537.92
McNally , Arthur	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Miles , Andrew	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Milliken , M.P.	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Mudgett , Franklin	200.00	64.13	264.13		5.76	269.88	0.92	268.96
Muehlfeld , Mary				150.00	4.32	154.32	0.53	153.79
O'Brien , David & Wanda	0.00	0.00	0.00		0.00	0.00	0.00	0.00
Perkins , Benjamin E.	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Petrie , Edyth C.	300.00	96.19	396.19		8.63	404.82	1.38	403.44
Reynolds , Bert R.	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Reynolds , Christopher	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Reynolds , George E.	250.00	80.16	330.16		7.19	337.35	1.15	336.20
Reynolds , Rufus	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Rice , Timothy C.	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Rowell , William H.	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Sanborn , Charles A.	200.00	64.13	264.13		5.76	269.88	0.92	268.96
Sanborn , John B.	200.00	64.13	264.13		5.76	269.88	0.92	268.96
Sawyer , Fred E.	200.00	64.13	264.13		5.76	269.88	0.92	268.96
Scribner , Belle	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Shaw , Wilton L. & Fred P.	150.00	48.10	198.10		4.32	202.41	0.69	201.72
Sherman , Charles E.	150.00	48.10	198.10		4.32	202.41	0.69	201.72
Small , Phillip Lot 22A	150.00	48.10	198.10		4.32	202.41	0.69	201.72
Small , Phillip Lot 23A	150.00	48.10	198.10		4.32	202.41	0.69	201.72
Small , Phillip Lot 24A	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Small , Phillip Lot 24B	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Small , Phillip Lot 25A	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Small , Phillip Lot 25B	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Small , Phillip Lot 26A	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Small , Phillip Lot 26B	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Small , Richard Lot 27A	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Small , Richard Lot 27B	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Small , Richard Lot 28A	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Small , Richard Lot 28B	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Small , Richard Lot 29A	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Small , Richard Lot 29B	100.00	32.06	132.06		2.88	134.94	0.46	134.48
Stackpole , Lillian Berry (Rev. John Cook Lot)	500.00	160.32	660.32		14.39	674.71	2.31	672.40
Thibault , Albert	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Tucker , Richard	150.00	48.10	198.10		4.32	202.41	0.69	201.72
Twitchell , Gersham Jr.	150.00	48.10	198.10		4.32	202.41	0.69	201.72
Vaughan , Lawrence	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Vaughan , Norval Jr. & Dorothy	400.00	128.25	528.25		11.51	539.76	1.84	537.92
Wentworth , Leroy Jr.	150.00	48.10	198.10		4.32	202.41	0.69	201.72
Whitney , James L. & Elvin W.	300.00	96.19	396.19		8.63	404.82	1.38	403.44
Whitten , Charles & Truman	200.00	64.13	264.13		5.76	269.88	0.92	268.96

TOTALS	\$21,048.95	\$6,749.04	\$27,797.99	\$450.00	\$618.65	\$28,866.64	-98.66	\$28,767.98
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	Balance	Interest
Total Savings Account	\$8,339.56	\$266.28
Total Certificate of Deposit	<u>\$20,428.42</u>	<u>\$352.37</u>
	\$6,749.04	\$618.65

2024 Expenses 02/23/2024 \$98.66 90% Interest of 2023

Respectfully submitted,
Susan King

2023 TAX LIENS

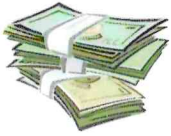
Recorded May 14, 2024

Becomes **Tax Acquired Property** on November 14, 2025

Bickford, Alan - Estate	\$2,130.12
Brann, Jane – Personal Rep	468.99
Chase, Beverly	406.61
Chase, David A.	358.97
Dodge, Penny - Estate	1,266.71
Eichman, Tonya	391.04
Flood, Harold	723.64
Flood, Wayne	237.25
Geiger, Sarah	2,266.33
Glabau, Ernest	1,250.91
Grant, Juston	1,756.85
Greene, Anne M.	897.10
Griffeth, Donald	1,332.28
Hamm, Gerald – Estate	1,316.36
Huff, Dave	394.69
Huff, Russell	960.78
Huff, Zylphia	944.75
Hunt, Blake	1,411.90
Hunt, Linda	469.93
Irish, Jacob	4,511.14
Irish, Lewis II	2,363.52
Kitchin, Amy	989.64
Leighton, Eric	1,562.14
Lester, Elaine	141.07
Martin, Chesley & Edes, Cynthia	647.34
McRae, Jennifer	1,480.89
Moody, Walter	1,447.47
Nadeau, Nathan	64.69*
Pomerleau, Misty	552.14
Pomerleau, Steven	560.98
Pomeroy Jr., Raymond	1,443.62
Pratt, Noel Billings et al.	656.51
Rich, Paige	1,392.43
Rines, Glenys C. Irrevocable RE Trust	1,618.86
Septelka, Joseph	3,463.81
Shute, Andrew	3,584.36
Sigston, Pamela	1,928.45
Stephen, Ronald	841.13
Stevens, Kevin	997.94
Van Ryswood, Alyssa	<u>1,541.03</u>
TOTAL (Including Interest & Costs)	\$50,774.37

* DENOTES FULL PAYMENT AFTER CLOSE OF BOOKS

** DENOTES PARTIAL PAYMENT AFTER CLOSE OF BOOKS



EXCISE TAX COLLECTOR'S REPORT

Motor Vehicle Excise - Collected	\$264,830.71
Boat Excise - Collected	<u>2,142.20</u>
Total	\$266,972.91

Agent Fees - Collected	\$9,180.25
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Motor Vehicle Registrations - Collected for the State of Maine	\$138,235.72
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Inland Fisheries & Wildlife Registrations & Licenses – Collected for the State of Maine	\$25,450.76
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TAX COLLECTOR'S REPORT

OUTSTANDING 2024 REAL ESTATE TAXES

As of December 31, 2024

Archer, Robin	\$1,754.07
Ashline, Richard	341.61*
Barron, Christina	3,401.94
Bean, Edna - Estate	139.83
Bickford, Alan - Estate	2,108.07
Boulette, Scott	975.27*
Boyer, Jesse	195.24
Bragg, Dennis	207.09
Brann, Jane – Personal Representative	419.49
Brooks Preservation Society	28.32
Burt, Kathy	357.54
Call, Kendall	2,191.26
Call, Morgan	1,495.65
Campbell, Paul IV	904.47
Chase, Beverly	1,272.63
Chase, David & Doria	562.86
Chase, Edward	598.26
Chase, Marcus	115.05
Cook & Huff Development	153.99
Cook, Christopher W.	5,449.39
Croke, Kevin	605.34
Curtis, John	617.73**
Damon, Joshua	2,479.77*
Deshler, Andrew	306.21
DiMeo, Daniel	499.14

Dodge, Dixie	\$971.73
Dodge, Kurt	1,244.31
Dodge, Penny - Estate	1,208.91
Dodge, Scott	460.20
Doherty, Hollis	490.29
Doucette, Steven G.	1,969.24
Dunton, William	2,939.97
Duprey, Walter	2,012.49
Eichman, Tonya	332.76
Equanimity Maine, LLC	228.33
Fall, William	2,350.56
Fenneuff, Kent	134.52
Ferland, Edgar	1,185.90
Fitzpatrick, Patricia	320.37*
Flood, Harold	925.71
Flood, Wayne	187.62
Flynn, David	623.04
Freda, Michael	623.04
French, Peter	3,559.47**
Furno, Dale	1,171.74
Gantner, Nicholas	1,515.12*
Geiger, Sarah	2,217.81
Gerrish, Irene	1,288.36**
Gilbert, Mark	6,485.28
Glabau, Ernest & Bianca	1,201.83
Grant, Justin	1,708.05
Greene, Ann M.	847.83
Griffith, Donald	1,908.06
Halvey, Alan	378.78
Hamilton, Jason	798.27
Hamm, Gerald S. - Estate	1,267.32
Henry, Lonnie & Berry, Chasity	630.12*
Hewins, Alan	1,600.47
Hewins, Beth	581.94
Higgins, Richard L., Jr.	649.59
Huff, Aaron	2,584.20
Huff, Dave	345.15
Huff, Estella - Estate	3,952.41
Huff, Manley III	3,405.48
Huff, Russell	1,654.95
Huff, Zylphia	886.77
Humphrey, Jason	1,612.47
Hunt, Blake	1,362.90
Hunt, Linda	929.25
Hunt, Stanley	164.61
Irish, Jacob	4,455.09
Irish, Lewis B. II	2,306.31
Irish, Zachary	465.51
Jennings, Stephen	336.30
JMF, LLC	191.16
Kallgren, Brian	1,373.52
Keirstead, Adrian	369.93
Kenneth A. Lindsey Revocable Trust	2,306.31
Kitchin, Amy	3,009.00
Kmon, Matthew	2,913.42
Knowlton, Tammy	486.75
Lachmund, Nehlsen - Trustee	2,745.27
Lasselle, Gregory	815.97

Leach, Charles	\$2,297.46
Leighton, Eric N.	1,504.50
Leighton, Sheila - Estate	1,635.48*
Lester, Elaine	345.15
Lin, Tony	596.49
Lovely, Timothy	161.07**
Luba, Richard	444.27
Maples, Karen	2,832.00
Marquis, Richard	389.40
Martin, Chesley & Edes Cynthia	484.98
McAlpine, Carl	573.48
McRae, Jennifer	1,431.93
Miles, Arlene	1,998.33*
Moir, Cheryl	2,200.26*
Montana, Rita - Estate	5,619.75
Moody, Walter	1,348.74
Muehlfeld, Paul & Mary	1,356.75
Nadeau, Nathan	339.84**
Pearl, Matthew	701.44
Peters, Jon & Pamela	267.27
Phelps, Jeffrey	900.93*
Pierce, Amy	2,251.44*
Pomerleau, Misty	709.77
Pomerleau, Steven - Estate	511.53
Pomeroy, Raymond Jr.	1,385.91
Pratt, Naaman	607.11
Ramsdell, Ronnie	1,805.36
Reeves, Dana	238.95*
Reichert, Susan – Estate	1,352.28
Rich, Paige	1,343.43
Rines, Glenys C. Irrevocable RE Trust	1,569.99
Rock Maple Land & Forest, LLC.	16.90
Salaoutis, Gregory	861.18
Sargood, Alan	17.47
Schuster, Michael	5.31
Septelka, Joseph	3,017.85
Shargo, Darcy & Stephen	356.77*
Shaw, Matthew	977.81*
Shorey, Margaret	433.65
Shute, Andrew	3,513.45
Sigston, Pamela J.	1,879.74
Simmons, Meccasue	1,014.21
Steeves, Robert	593.65
Stephen, Ronald A.	1,134.57
Stevens, Kevin	1,412.46
Susi, John	1,150.50
Susi, Ted	12,480.27
Truax, Scott	1,435.47
Upton, Sheila	2,835.54
Van Ryswood, Alyssa	1,492.11
White, Kathi	302.67
Wood, Timothy – Estate	1,699.20
Woronick, Sandra – Estate	1,192.98
Wren, Angela	2,796.60
Young, David	<u>1,708.05</u>
Total Outstanding	\$193,505.68

* DENOTES FULL PAYMENT AFTER CLOSE OF BOOKS

** DENOTES PARTIAL PAYMENT AFTER CLOSE OF BOOKS

PROPERTY TAXES ARE DUE OCTOBER 31ST EVERY YEAR!
(INTEREST BEGINS NOVEMBER 1ST)

NOTICE TO MOBILE HOMEOWNERS:

Taxes must be paid on a mobile home before moving it from town. You must file a "Certificate of Taxes Paid on Mobile Home" with the tax collector. Forms are available at the Town Office.

OUTSTANDING PERSONAL PROPERTY TAXES

As of December 31, 2024

Outstanding 2024 Personal Property Taxes

\$0.00

2023 REAL ESTATE & PERSONAL PROPERTY COLLECTIONS

Real Estate & Personal Property Tax Commitments
Supplemental Taxes
Total

\$2,087,105.88
1,823.62
\$2,088,929.50

Real Estate & Personal Property Payments
Discounts
Abatements
Total Net
Outstanding as of 12/31/2024

\$1,953,154.96
83,822.38
1,177.79
\$2,038,155.13
\$50,774.37

Respectfully submitted,
Stacy Patterson
Tax & Excise Tax Collector



VEHICLE REGISTRATIONS

To REGISTER a Motor Vehicle, you will need the following:

RE-REGISTRATIONS -

Must provide current proof of insurance and mileage.
Please also provide the previous year's registration when possible.

*Proof of insurance on mobile devices is accepted!

(**NOTE:** SR22 Insurance filers require immediate notice!)

FIRST TIME REGISTRATIONS -

CASUAL SALES:

Bill of sale, insurance card, current mileage and title.

(NOTE: Beginning October 2023, only vehicles OVER 25 years old will require a Maine title. For the year 2025, all vehicles 2000 and newer will need a title; the back of title should be completed.)

DEALER SALES:

Bill of sale, insurance card, current mileage and blue copy of the title application.

DO YOU WANT TO TRANSFER A REGISTRATION? Please remember to bring the registration you wish to transfer from.

The **Rapid Renewal** link can be found on the town's website: www.burnham-maine.us, as well as on the Maine.gov Bureau of Motor Vehicles website.

If you do not have your current insurance card, please call your insurance company before you come to the Town Office and have them fax a copy to 948-2793. Thank you!



2024 BICENTENNIAL PARADE

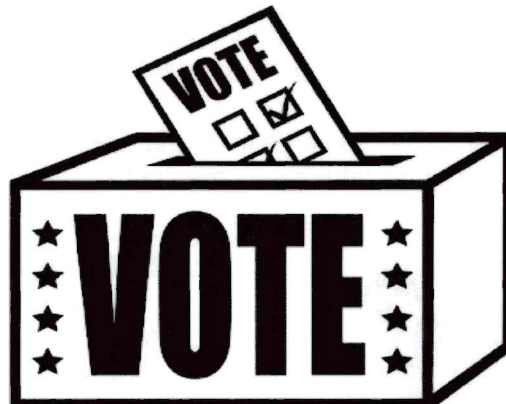
REGISTRAR OF VOTERS' REPORT

REGISTERED VOTERS

Democratic – 180
Green Independent – 37
Libertarian – 7
No Labels – 12
Republican – 279
Unenrolled – 380
TOTAL - 895

- Residents may **register to vote or change their party** enrollment during regular business hours at the Town Office, on election day at the polls or by mail. Identification and proof of Burnham residency are required at the time of registration.
- A person may **change or withdraw party enrollment** only after three months of enrollment in one of the recognized political parties in Maine by filing an enrollment application with the registrar. A person who is an unenrolled registered voter may enroll in a party at any time. You must be enrolled in a party for at least 15 days to participate in that parties' caucuses or other activities.
- In Maine a registered voter can vote an **absentee ballot** for any reason. Absentee ballots are available 30 days before the election and you can apply in person, by mail, by phone, or electronically at www.maine.gov.

Respectfully submitted,
Stacy Patterson
Registrar of Voters



CLERK'S REPORT

REMINDERS...

Are you new to town? Have you applied for your **HOMESTEAD EXEMPTION**? This exemption is currently worth up to \$25,000 off your assessed value. You must be a resident of Burnham, have owned your home (which is your primary residence) for at least one year and file an application by April 1st. Applications are available at the Town Office. This is a one-time application and as long as you own your home, there is no need to reapply!

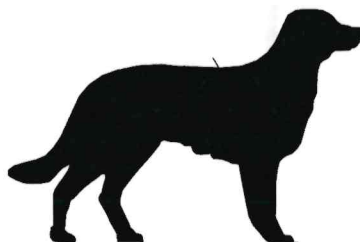


VETERANS who have served in a federally recognized war period, have reached the age of 62, or are receiving government compensation for a service-connected disability, may be eligible for a **Veteran's Property Tax Exemption**. Applications are available at the Town Office. Please bring with you your DD214. If you are an un-remarried spouse of a deceased Veteran who may have met these criteria, you may also be eligible. This is a one-time application.



DOG LICENSES

- DOG LICENSES expire on December 31st of each year.
- Once a dog is **6 months old**, it needs to be licensed!
- You must have a current **rabies vaccination** certification (we will then keep a copy on file in the office).
- If your dog is neutered or spayed, the cost is **\$6.00**. (You must show verification from your veterinarian that your dog has been fixed!) Otherwise, the cost is **\$11.00**.
- As of February 1st of each year, a **late fee** of \$25.00 per dog is collected, in addition to the cost of the license.



2024 DOG LICENSES SOLD

Male/Female	36
Neuter/Spay	<u>79</u>
Total	115

INLAND FISHERIES & WILDLIFE

LAW BOOKS for Hunting & Fishing (ice & open water) are available at the Town Office and online at mefishwildlife.com/laws.

INLAND FISHERIES & WILDLIFE – EXPIRATION DATES FOR...

Hunting & Fishing Licenses – **Dec. 31st**
Boat Registrations – **Dec. 31st**
Snowmobile & ATV Registrations – **June 30th**

2024 Hunting & Fishing Licenses Sold:

Resident – 91 / Nonresident – 14
Muzzleloader – 10 / Archery – 10
Coyote Night – 3 / Bear – 3
Spring/Fall Turkey – 5 / Migratory Waterfowl – 1

Registrations:

Boats – 127
Snowmobiles – Resident: 43 / Non-Resident: 1
ATVs – Resident: 87 / Non-Resident: 1

HOLIDAYS

The Town Office will be CLOSED on the following dates:

Wednesday January 1, 2025 – **New Year's Day**
Monday January 20, 2025 – **Martin Luther King, Jr. Day**
Monday February 17, 2025 – **President's Day**
Monday May 26, 2025 – **Memorial Day**
Friday July 4, 2025 – **Independence Day**
Monday Sept. 1, 2025 – **Labor Day**
Monday October 13, 2025 – **Indigenous Peoples Day**
Tuesday November 11, 2025 – **Veterans Day**
Thursday November 27, 2025 – **Thanksgiving Day**
Thursday December 25, 2025 – **Christmas Day**

Thursday January 1, 2026 – **New Year's Day**
Monday January 19, 2026 – **Martin Luther King, Jr. Day**
Monday February 16, 2026 – **President's Day**

VITAL STATISTICS

BIRTHS – 23

MARRIAGES – 8

DEATHS – 26

- Certified copies of **Vital Records** filed in Burnham (Birth, Marriage, Death) can be obtained at the Town Office. The fees for certified copies of vital records are \$15 for the first copy and \$6 for each additional copy of the same record purchased at the same time. Copies of birth and death records may be obtained from either the town of occurrence or the town of residence.
- **Marriage Licenses** are issued from the town of your residence. Residents of Maine intending to join in marriage shall record **notice of their intentions** in the office of the Clerk of the municipality that at least one of them resides. If both parties of a marriage reside outside the State of Maine, they may file their notice of intentions in any municipal office. Once their intentions are filed and the license is issued, the parties are free to marry anywhere in the State of Maine.
- The filing fee is **\$40**. If either applicant has been married before and is divorced or widowed, a certified copy of documentation showing how the last marriage ended is required. Once intentions have been filed, a marriage license may be issued immediately. Both applicants will need to appear in person to sign the original marriage license during regular business hours. The license is valid 90 days from the date of filing.
- **Marriage Records** are only filed in the town where the license is issued. Births, marriages or deaths, which take place out of state are only filed out of state and are not recorded in this office. Certified copies of those records must be obtained from the state of occurrence.



LAKE WINNECOOK (Photo by Rhona Wise)

IN MEMORY OF...

<u>NAME</u>	<u>AGE</u>	<u>DATE OF DEATH</u>
Bedard, Jennifer	49	02/09/2024
Brown, Donald N.	84	01/26/2024
Carr, Joel C.	61	03/27/2024
Chase, Gladys E.	77	12/19/2024
DeGroff, Michael S.	63	02/03/2024
Dempsey, Aime E.	76	02/10/2024
DeRosby, John C.	73	04/19/2024
Duplisea, Beverly M.	72	07/16/2024
Faulkner, Joshua G.	33	06/30/2024
Fitzpatrick, Patricia A.	73	12/21/2024
Flood, Neil L.	81	04/09/2024
Goodblood, Joyce H.	87	06/08/2024
Goodblood, Ruel A.	69	11/18/2024
Gross, Paul R.	72	01/08/2024
Kenney, Ellen R.	72	01/26/2024
King, Beverly M.	66	03/29/2024
Littlefield, Rachel S.	62	11/30/2024
Miles, Arlene A.	90	10/17/2024
Morra, Mary V.	87	12/20/2024
Orcutt, Angela M.	54	04/05/2024
Patterson, Freeman E. II	75	11/30/2024
Perry, Amber M.	44	04/16/2024
Reny, Jane P.	77	02/13/2024
Runnels, Charles A.	76	02/04/2024
Scott, Keegan L.	21	05/14/2024
Towers, Donald E.	71	08/13/2024

"Time takes away the edge of grief, but memory turns back every leaf. Gone from our lives, one so dear, but in our hearts forever near." - Author Unknown

Respectfully submitted,
Stacy Patterson - Clerk



LAKE WINNECOOK (Photo by Rhona Wise)

LOCAL HEALTH OFFICER'S REPORT

February 12, 2025

From: Sherri Thornton
Burnham Health Officer
To: Town of Burnham
Annual report for 2024

Appointment Date:
September 5, 2023

I am very happy to serve as Burnham's Local Health Officer. Please feel free to contact me with any concerns. You may do so through the town office.

For 2024 there were 2 calls involving health issues and 2 calls that were CEO/LHO enforcement issues. Both are still on going and we are hoping to resolve them positively.

An informational meeting for Medicare updates and enrollment session was held at the Town Hall for any interested persons on October 9, from 10am to 1pm.

For general information below is a brief description of the duties of a local health officer provided by Maine Law:

1. Overall health resource to the community
2. Work with the local code enforcement officer
3. Mediator and problem solver in the resolution of complaints
4. Investigator and enforcer of complaints that cannot be resolved
5. Report to and inform the Board of Selectmen/City Council on the community's public health status
6. Report to the Maine CDC, DHHS on any perceived local public health threats

For further reference citizens may look up the statute [22 M.R.S.A. subsection 454-A](#)

Respectfully Submitted

Sherri Thornton, RN, FNE
Town of Burnham Local Health Officer

FIRE CHIEF'S REPORT

To the citizens of Burnham:

I would like to start with thanking the firefighters and their families for their continued dedication and help this past year.

The past year was another busy year for the calls volume. The Burnham Fire Department responded to 53 calls combined with Burnham and the mutual aid calls:

- 15 Structure fires
- 3 Grass fires
- 23 Car accidents
- 4 Chimney fires
- 8 Lift assists to Ambulance services

The department completed a lot of training in house and with the Town of Clinton. Two of our firefighters completed the Firefighter 1 and Firefighter 2 school; Kyle King and Brandon Blaisdell. Thank you to you both for your time completing these 5 months of training on nights and weekends.

After trying for 3 years, we were approved for a federal grant to help with the purchase of a new fire truck. The new fire truck has been spec'd and ordered, with an expected delivery date of November 2026.

The Fire Department was on the inspection list of the Bureau of Labor Standards, State of Maine's version of OSHA. During the inspection, they found three violations that we received a fine for. Those three issues have been addressed and taken care of.

One of the issues brought to my attention is that fire/turnout gear is out of compliance once it reaches 10 years old. Most of the department's fire/turnout gear is 9 years old. This past year I've bought 3 new fire gear sets, have ordered 4 new sets for this year and plan to order the remaining sets next year. Due to the price of \$4,200 per set, I have had to increase the Fire Department's budget.

With that, I would like to thank the towns people for your continued support of the Burnham Fire Department. We as a Fire Department look forward to serving the town for your protection needs. Thank you again.

R. Charles King
Burnham Fire Chief

HIGHWAY COMMISSIONER'S REPORT

Over the summer of 2024 we were able to accomplish a lot of work on the Pond Road and Lasselle Road. We still have a lot of maintaining to do every year to keep our roads in good condition. I would like to thank everyone for your patience and courtesy when passing through our work zones, and for making sure you all are using caution to ensure everybody's safety!

Thank you for all the support,
Kyle R. King

BICENTENNIAL CELEBRATION

Burnham Bicentennial Celebration July 18th, 19th, 20th



Ann Wishart 207-399-7701

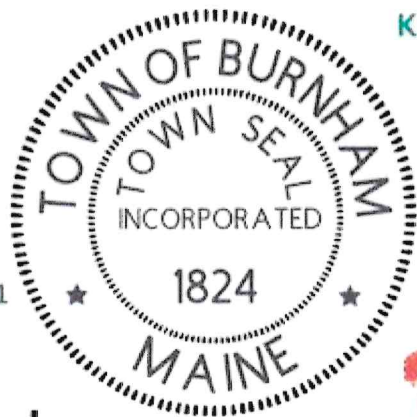


Vendors

Elaine Johnson 207-210-8921



Food Truck



Please join us in celebrating
Burnham's 200th Birthday!
Keep an eye out for more
details to follow!



Games & activities



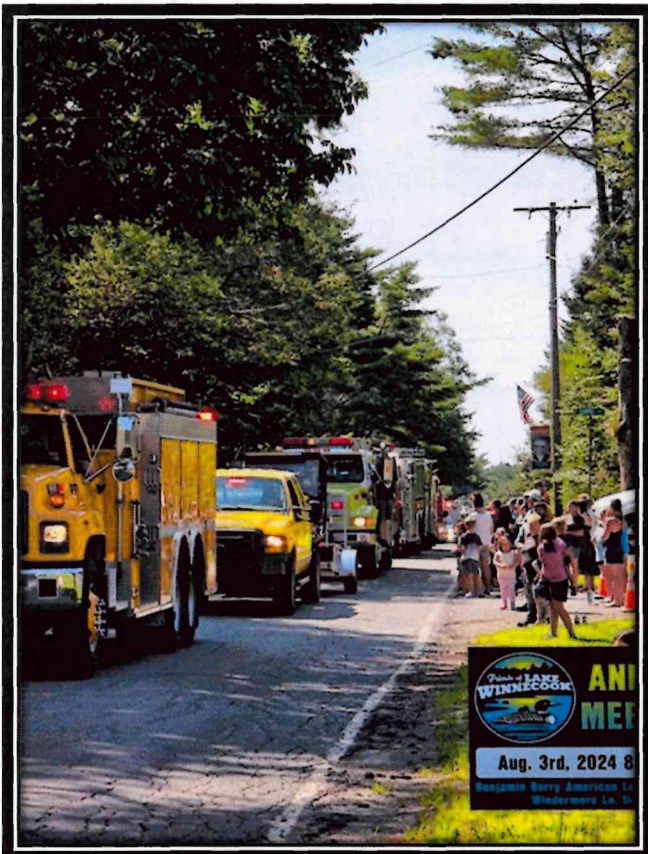
Walk through at...



Time Capsule from 50 years ago.
Bring an item to put in for the next time capsule!



BICENTENNIAL: FISHING DERBY & PARADE



BICENTENNIAL: PARADE



BICENTENNIAL...



TRANSFER STATION

**THE TRANSFER STATION WILL NO LONGER
BE ACCEPTING ANY CONSTRUCTION OR DEMOLITION DEBRIS**

* WHITE GOODS: NO FEE

STOVES/WATER HEATERS/REFRIGERATORS/FREEZERS/DRYERS/RANGE HOODS/MISC. METAL
**(DOORS ON REFRIGERATORS & FREEZER MUST BE REMOVED
AND NO FREON.)**

*TIRES: NO FEE

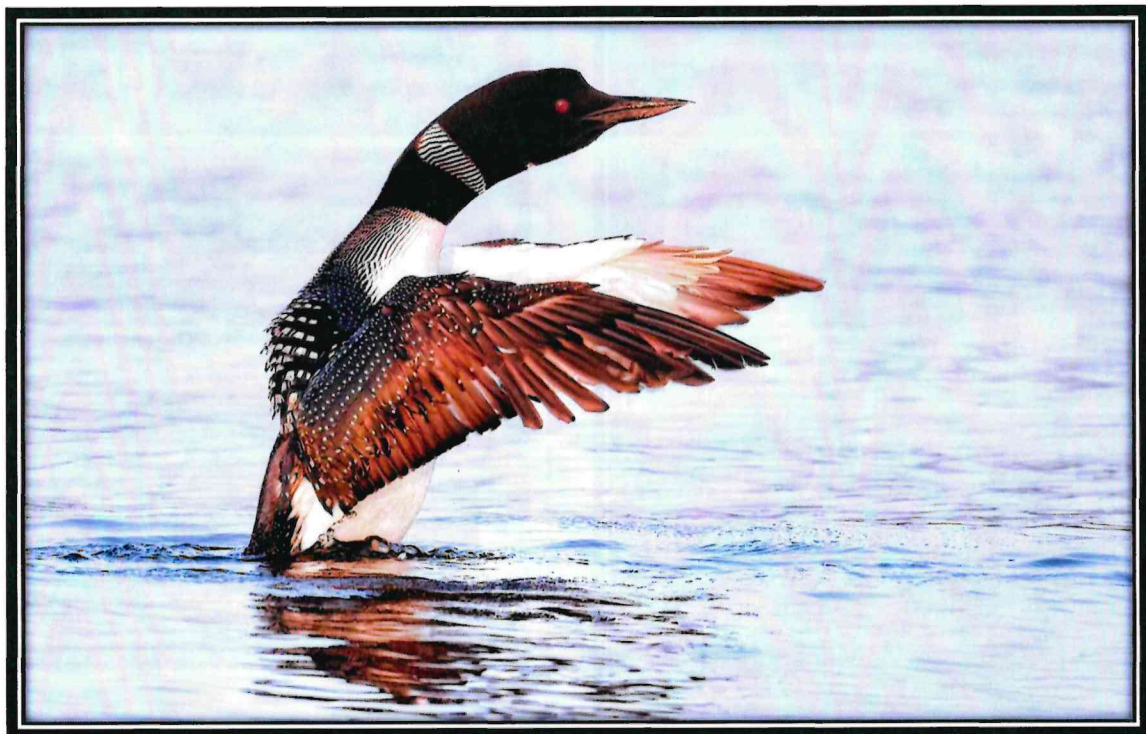
LIMIT: 4 TIRES PER WEEK
RIMS MUST BE REMOVED

TRANSFER STATION HOURS OF OPERATION –

TUESDAY 12:00PM – 4:00PM

SATURDAY 8:00AM – 4:00PM

BURNHAM TOWN OFFICE TELEPHONE: 207-948-2369



(Photo by Rhona Wise)

VETERANS MEMORIAL

—THE BANGOR DAILY NEWS, BANGOR, MAINE, FRIDAY, JUNE 1, 1951—



CPL. CLAIR GOODBLOOD

Burnham Soldier Killed In Korea

BURNHAM, May 31—Mr. and Mrs. Percy Goodblood recently received word that their son, Cpl. Clair Goodblood, 21, was killed in action in Korea, April 25.

Born at Fort Kent, Sept. 18, 1929, he came to Burnham at the age of six and attended the local schools. He was graduated from the Reynolds Corner school in 1944.

Cpl. Goodblood enlisted in the Army at Bangor in 1947. He served one year in this country and two years in Alaska. While serving in Alaska he acted as chaplain's assistant. He re-enlisted at Bangor, June, 1950, and had been in Korea since October.

Surviving, besides his parents, are five sisters, Mrs. Harriet Scott of Worcester, Mass., Mrs. Pheobe Hughes and Mrs. Frances Hamilton, both of El Cajon, Cal., and Caroline and Helen, both of Burnham; six brothers, Cpl. Ruel Goodblood with the Army in Okinawa, and Roy, George, Elmer, Percy and Robert, all of Burnham; and his grandmothers, Mrs. Levi S. Ramsay of Fort Kent and Mrs. Martha Goodblood of Portage.



THE TOWN OF BURNHAM VETERANS MEMORIAL PARK

The Town of Burnham Veterans Memorial Park consists of six and one-half acres of land situated between Route 100, the Corporal Clair Goodblood Memorial Highway, and the beautiful Sebasticook River.

The land for the park was generously donated by Howard and Meda Libby of Burnham.

When completed, the park memorial project will consist of three memorials - the Corporal Clair Goodblood Medal of Honor Memorial, an existing World War I /World War II Memorial which has been moved from in front of the Burnham Town Office and a Memorial in remembrance of those who served in all other of our nation's wars.

Plans to landscape the park and construct a parking space are in progress.

DEDICATION
THE CORPORAL CLAIR GOODBLOOD MEDAL OF HONOR MEMORIAL
TOWN OF BURNHAM VETERANS MEMORIAL PARK
AND
THE CORPORAL CLAIR GOODBLOOD MEMORIAL HIGHWAY

MEMORIAL DAY - MAY 25, 1998

THE
BLUE
BADGE
OF
COURAGE



ABOVE AND BEYOND THE CALL OF DUTY

Corporal Clair Goodblood was a member of Company D, 7th Infantry Regiment, 3d Infantry Division. While serving as a machine Gunner defending Company B's perimeter, he voluntarily remained to cover the unit's withdrawal. When a grenade fell nearby, he fell upon his assistant to protect him; both men were wounded. He had his assistant evacuated to get medical attention and fearlessly maintained his position. When his body was recovered, there were over 100 enemy nearby. For his bravery and valor, Corporal Goodblood posthumously was given our nation's highest award - THE MEDAL OF HONOR.





"LEST WE FORGET!"

In April 1993, a group of Korean War veterans in Bangor formed the Burton-Goode-Sargent Chapter, Korean War Veterans Association; the chapter was incorporated under a national charter granted by the KWVA.

Their goal was to build a lasting memorial in solemn tribute to Mainers who gave their lives during the period of the Korean War, and to all others who served in the defense of Freedom.

Several years later, on July 29, 1995, the official Maine Korean War Memorial was dedicated in Mt. Hope Cemetery at Bangor.

The goal accomplished, it was time for other important work to be done!

In February 1997, several members of the Burton-Goode-Sargent Chapter who lived in the Central Maine area, set out to form a second KWVA chapter in Maine, and by April the new group was chartered, incorporated and established in Augusta.

The members named the new chapter after Corporal Clair Goodblood, who grew up in and entered the service from Burnham; and who at a young age laid down his life for his fellow soldiers in the service of his country.

In his honor, the Chapter members resolved to build a memorial in his home town.

Now, because of the support and generosity of a lot of special people, that dream quickly has become a reality!

Like thousands of others who served, fought, bled and died in Korea, Corporal Goodblood fought for the freedom of a land most had never heard of, for a people he did not know, against a foe that espoused a philosophy that endangered the free world.

He gave his life in a war that many Americans viewed with apathy at the time and have long since forgotten.

Today, however, it is generally acknowledged that the war in Korea was the turning point on the road to victory in the Cold War that followed World War II.

His sacrifice was not in vain; so now we remember...

A forgotten soldier, a forgotten victory, forgotten no more!

Rest in peace, soldier!

Interested in recycling?

Purchase membership to the UARRC!

For \$40/year you can recycle:

- White Office Paper
- Mixed/Low Grade Paper
- Newsprint
- Corrugated Cardboard
- Glass
- #1 Plastic Pete
- #2 Natural Plastic
- #2 Colored Plastic
- #2 & #4 Plastic Film Wrap
- #3-#7 Plastics
- Textiles
- Tin/Steel/Aluminum Cans/Foil
- Mixed Electronic Waste (Printers, Cell Phones, Radios, etc.)
- Universal Hazardous Waste (Batteries/Fluorescent Bulbs, TVs, Computers, etc.)
- Freon Appliances (\$15 fee)

All items must be clean and dry, and sorted by category. For more information, check out our webpage at uarrc.org or contact us at 207-568-3117 or via email recycle@uarrc.org. Cash and checks only – no credit cards accepted.

Residents of Dixmont, Freedom, Jackson, Knox, Montville, Thorndike, Troy and Unity can use the Recycling Center for free.

Unity Area Regional Recycling Center



95 Leonard Rd, Thorndike, ME

www.uarrc.org

207-568-3117

WALDO COUNTY SHERIFF'S OFFICE

6 Public Safety Way
Belfast, ME 04915

SHERIFF

Jason W. Trundy

Administrative Offices

207-338-6786

Fax

207-338-6784

CHIEF DEPUTY

Matthew C. Curtis

Citizens of Waldo County,

The Members of the Waldo County Sheriff's Office are proud to provide law enforcement, correctional and civil paperwork services to the citizens of our great county and we want to thank the members of the public for their continued support.

In 2024, our patrol division handled 7,536 calls for service. These calls included all types of incidents from domestic violence, robberies, burglaries, thefts, child abuse, sexual abuse, drug overdoses, and much more. During 2024, to increase traffic safety, the Sheriff's Office shifted greater focus on traffic safety, including the assignment of a deputy sheriff specifically to traffic enforcement. The increased focus on traffic safety resulted in a significant increase in traffic stops from an average of around 1,500 stops annually to 2986 stops in 2024.

Our corrections division finished its fifteenth year in the operation of our 72-hour intake and the Maine Coastal Regional Re-entry Center. The seventy-two-hour holding and booking facility processed 835 people who were arrested in Waldo County by all the law enforcement agencies serving our County.

In 2024, the participants of the reentry provided 3,375 hours of community service throughout Waldo County. This translated to a savings in labor costs of \$49,443 to citizens and non-profit agencies. Residents also provided more than 32,000 pounds of fresh vegetables to local food pantries and those in need from the County's Garden Project. The residents also paid \$10,566 in room and board to the County and \$5,799 toward their fines and restitution.

Our Civil Service Division served 1,123 sets of legal paperwork all over the county in 2024.

It has been an honor for all of us to be of service to the citizens of Waldo County in 2024. It is my goal as Sheriff to focus the resources of the Sheriff's Office on enhancing traffic safety, addressing substance abuse, and identifying operational efficiencies and cost savings in our correctional services. These issues are critical to the quality of life of everyone in Waldo County. We look forward to providing the citizens of Waldo County with professional law enforcement services based on our core values of Integrity, Teamwork and Compassion. We wish everyone a safe and productive 2025.

Respectfully,

Sheriff Jason W. Trundy



Waldo County Sheriff's Office

- 6 Public Safety Way Belfast Maine 04915 •
- 207-338-2040 •



Total Number of Complaints received in 2024 for Burnham

Nature of Call	Total Calls Received	% of Total
911 Disconnect	12	5.17%
911 Misdial	8	3.45%
911 Open Line	4	1.72%
Abandoned Vehic	1	0.43%
Agency Assist	19	8.19%
Alarm	4	1.72%
Assault	2	0.86%
Burglary	1	0.43%
Car/Deer PD	11	4.74%
Child Custody	2	0.86%
Civil	13	5.60%
Crim Mischief	3	1.29%
Crim Trespass	9	3.88%
Detail Bail Chk	2	0.86%
Detail K-9	1	0.43%
Detail Misc	2	0.86%
Detail Parade	1	0.43%
Detail Radar	2	0.86%
Detail Traffic	1	0.43%
Disorderly	1	0.43%
Disturbance	9	3.88%
Domestic	6	2.59%
Drugs	1	0.43%
Escort	3	1.29%
Fatal Accident	1	0.43%
Found Property	1	0.43%
Fraud	4	1.72%
Fuel Drive Off	1	0.43%
Harassment	2	0.86%
Information	13	5.60%
Intoxication	2	0.86%
Juvenile Prob	1	0.43%
Late 10-55	4	1.72%
MV Complaint	7	3.02%
Mental Medical	4	1.72%
Missing Person	3	1.29%
Motor Veh Theft	1	0.43%
Motorist Assist	3	1.29%
Noise Complaint	6	2.59%
OUI	1	0.43%
PD Accident	6	2.59%
PI Accident	7	3.02%
Paperwork	1	0.43%

Property Watch	1	0.43%
Public Assist	5	2.16%
Service PO	3	1.29%
Sex Offender V	3	1.29%
Sex Offense	1	0.43%
Speed Complaint	2	0.86%
Suspicious	4	1.72%
Theft	2	0.86%
Traffic Offense	1	0.43%
VIN Verify	1	0.43%

Total Number of Complaints received in 2024 for Burnham

<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
Veh Off The Rd	3	1.29%
Viol Cond Rel	1	0.43%
Wanted Person	3	1.29%
Welfare Check	15	6.47%
Wildlife Prob	1	0.43%

Total Complaints Reported: 232

Total Traffic Stops: 46



SPECIAL TOWN WARRANT

To Susan King, resident of the Town of Burnham, County of Waldo, State of Maine:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Burnham, in said County qualified by law to vote in Town affairs, to assemble at the Reynolds Corner Municipal Building, in said Town, on **Monday, the 15th day of April, A.D. two thousand twenty-four at 7:00 pm** to act upon Articles 1 & 2.

7:00 PM – Town Clerk, Stacy Patterson, opened the Special Town Meeting.

Art. 1. To elect a **Moderator** to preside at said meeting, by written ballot.

- One vote cast for George Robison as Moderator. Clerk officiated oath.

Art. 2. Shall the ordinance entitled "**High-Impact Electric Transmission Line Moratorium Ordinance**" be extended by 180 days?

- After some discussion, Brian Croft made a motion to accept the article as read. Sherri Thornton seconded. 14 YES. 0 NO. Motion carried.

7:05 PM – Brian Croft made a motion to adjourn the meeting. Sherri Thornton seconded. Vote was unanimous.

Given unto our hands this date: April 1, 2024.

Stuart Huff, Chairman of the Board

Ricky Basford, Selectman

Brent Chase, Selectman

Burnham, Maine

Date: _____

Pursuant to the within warrant to me directed, I have notified and warned the Inhabitants of said Town, qualified as herein expressed, to meet at said time and place, and for the purposes therein named, by posting an attested copy of said warrant at the Burnham Municipal Building, Burnham Post Office and Patterson's Store in said town, being in public and conspicuous places in said town, on the _____ **day of April 2024, being a least seven days before the meeting.**

Constable or Resident of Burnham, Maine

SPECIAL TOWN WARRANT

To Susan King, resident of the Town of Burnham, County of Waldo, State of Maine:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Burnham, in said County qualified by law to vote in Town affairs, to assemble at the Reynolds Corner Municipal Building, in said Town, on **Monday, the 19th day of August, A.D. two thousand twenty-four at 6:45 pm** to act upon Articles 1 through 4.

S. Patterson, S. King, S. Huff, R. Basford & B. Chase plus approximately 31 others
6:55 pm – Clerk, Stacy Patterson, called meeting to order.

Art. 1. To elect a **Moderator** to preside at said meeting, by written ballot.

- One vote cast for George Robison as Moderator. Clerk officiated oath.

Art. 2. Shall an ordinance entitled "**Town of Burnham Electric Transmission Facilities, High-Impact Electric Transmission Lines and Corridors Ordinance**" be enacted?

- Brian Croft made a motion to accept the article as read and vote yes. Wayne Mitchell seconded. After some discussion, B. Croft withdrew his motion. W. Mitchell withdrew his second.
- B. Croft made a motion to change any and all places in the current ordinance that say "Detroit" to "Burnham". Matthew Bolster seconded. 25 YES 0 NO. Motion carries.
- S. Thornton made a motion to accept the article as read, with the stipulation to change any place in the ordinance that currently says "Detroit" to say "Burnham" and vote yes. B. Croft seconded. 31 YES 0 NO. Motion carried.

Art. 3. Shall an ordinance entitled "**Town of Burnham Solid Waste Ordinance**" be enacted to replace and supersede the existing 1993 Burnham Solid Waste Ordinance?

- Sherri Thornton made a motion to accept the article as read and vote yes. John Tansey seconded. 7 YES 21 NO. Motion defeated.

Art. 4. To see what sum of money the Town will take from surplus to increase the stipend for the **Animal Control Officer** (current stipend \$1,500.00 per year)

Recommended: Increase stipend by \$2,000.00 per year (total stipend amount \$3,500.00)

- Roger Chadwick made a motion to raise the Animal Control Officer stipend by \$2,000 (from \$1,500 per year to \$3,500 per year). Stuart Huff seconded. 31 YES 0 no. Motion carried.

7:24 pm – R. Chadwick made a motion to adjourn. S. Huff seconded. Vote was unanimous.

TOWN WARRANT - 2025

To Susan King, resident of the Town of Burnham, County of Waldo, State of Maine:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Burnham, in said County qualified by law to vote in Town affairs, to assemble at the Reynolds Corner Municipal Building, in said Town, on **Friday, the fourteenth day of March, A.D. two thousand twenty-five at 1:45 p.m.** to act upon articles 1 & 2. Polls are open from 2:00 p.m. to 7:00 p.m. and to **reconvene on Saturday, the fifteenth day of March A.D., two thousand twenty-five, at one o'clock in the afternoon**, at the Reynolds Corner Municipal Building, to act upon the remaining articles.

Art. 1. To elect a **Moderator** to preside at said meeting.

Art. 2. To elect by secret ballot the following officers: one **Select Board Member, Assessor and Overseer of the Poor** for a three-year term; one **Highway Commissioner** for a one-year term; one **MSAD #53 Director** for a three-year term; and one **Cemetery Sexton** for a three-year term.

Art. 3. To see what rate the Inhabitants of the Town will vote to **charge interest** on all **2025 taxes** which remain unpaid on November 1, 2025.

Recommended: At the rate of 7.5%

Art. 4. To see if the Inhabitants of the Town will vote to allow a **discount on all 2025 taxes** paid in full within 30 days from the date of mailing tax bills and to set a discount rate.

Recommended: YES – 5%

Art. 5. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Discounts** on taxes for the ensuing year.

Expended in **2023:** \$83,822.38

Expended in **2024:** \$91,062.95

Recommended: Whatever necessary from Undesignated Fund.

Art. 6. To see what rate the Inhabitants of the Town will vote to **charge interest** on all **2024 tax liens**.

Recommended: At the rate of 7.5%

Art. 7. To see if the Inhabitants of the Town will authorize the select board, with a committee of four residents, to sell or otherwise **dispose of any real estate acquired by the Town** for nonpayment of taxes thereon, and to authorize the Town Treasurer to execute the Quit-Claim Deed for said real estate to be sold as follows:

- A. The last owner(s) of record prior to foreclosure, shall have 30 days from the date of the foreclosure instrument to purchase the real estate from the town for the sum of all unpaid taxes, plus interest and costs.
- B. In the event the last previous owner(s) and/or successor(s) shall not exercise their option to repurchase the property under the terms described above, any bid submitted by them which is less than the sum of unpaid taxes, plus interest and costs, shall be automatically rejected.
- C. A notice of intent to sell such property shall be published in a newspaper of general circulation at least three weeks prior to such sale, inviting interested parties to submit sealed bids thereon. Minimum bid shall never be less than the sum of all unpaid taxes, plus interest and costs. Any or all bids may be rejected.
- D. Select board to negotiate sale of tax acquired property following an unsuccessful bid process outlined above with the terms and conditions that they deem appropriate.
- E. Notwithstanding A. through D. above, the select board shall use the sale process required by 36 M.R.S. section 943-C, (Amended: Effective June 30, 2023) if they sell property tax-acquired from qualifying seniors, and former owners, to anyone other than the former owner(s). The amendment allows former owners of tax-acquired property to request an alternative sales process: any excess proceeds from the sale, after deducting certain taxes, costs, and fees, must be paid to the former owner of the property.

Recommended: YES

Art. 8. To see what action the Inhabitants of the Town will take regarding electing four residents to serve as an **advisory committee**, with the Select Board, in disposing of **Tax Acquired Property**.

Elected in **2024**: Nancy Edge, Anne Goodblood, Brian Levesque, and Sherri Thornton

Recommended: Elect four (4) committee members at Town Meeting.

Art. 9. To see if the Inhabitants of the Town will vote to authorize the Select Board to transfer from the unexpended balance of the current year any amount necessary to **cover overdrafts** which occur during the **fiscal year 2025**. All overdrafts to be shown in the Town Report.

Recommended: YES

Art. 10. To see if the Inhabitants of the Town will authorize the Tax Collector to accept **property tax payments** before commitment.

Recommended: YES

Art. 11. To see if the Inhabitants of the Town will vote to authorize the Fire Department to **sell excess fire equipment** no longer in use; all proceeds to go back into the Fire Protection account.

Note: List of all equipment for sale is to be posted in three public locations in town, thirty (30) days prior to sale.

Recommended: YES

Art. 12. To see if the Inhabitants of the Town will vote to authorize the use of a portion of the **2024 excise tax receipts** to **reduce** the **2025 property tax commitment**.

Recommended: \$200,000.00 from 2024 Excise Tax collected

Art. 13. To see if the Inhabitants of the Town will vote to **carry forward** to the next year all unexpended funds from the **Fire Protection** and **Firemen's Payroll** accounts.

Recommended: YES

Art. 14. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Fire Protection** for the ensuing year.

Expended in **2023**: \$25,403.73

Expended in **2024**: \$33,959.33

Recommended: \$50,000.00

(Carried Forward: \$2,183.62)

Art. 15. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for pay to cover the **Firemen's Payroll** while fighting fires and attending training sessions.

Expended in **2023**: \$9,506.25

Expended in **2024**: \$12,045.00

Recommended: \$15,000.00

(Carried Forward: \$3,526.87)

Art. 16. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to go into the **Fire Department Equipment** account.

Expended in **2023**: \$0.00

Expended in **2024**: \$12,000.00

Recommended: \$15,000.00

(Carried Forward: \$97,982.43)

Art. 17. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate, to be used as follows: \$0.00 for **Emergency Management** Capital Reserve Account; \$0.00 for the Director's Expense Account and \$500.00 for Director's Yearly Pay.

Expended in **2023**:

Expenses: \$0.00

Directors Pay: 500.00

Capital Reserve: 0.00

Total: \$500.00

Recommended: YES

(Carried Forward: \$8,025.49)

Expended in **2024**:

\$0.00

500.00

0.00

\$500.00

Art. 18. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Street Lighting/Electrical Services** necessary for the Town for the ensuing year.

Expended in **2023:** \$5,951.18

Expended in **2024:** \$5,505.30

Recommended: \$8,000.00

Art. 19. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Insurance** for the ensuing year.

Expended in **2023:** \$12,484.00

Expended in **2024:** \$13,208.00

Recommended: \$16,000.00

Art. 20. To see if the Inhabitants of the Town will vote to raise and appropriate for **Town Highways** listed below:

ROADS, BRIDGES & PATCHING

Expended in **2023:** 68,249.18

Expended in **2024:** \$59,710.95

Recommended: \$80,000.00

BRUSH

Expended in **2023:** \$5,000.00

Expended in **2024:** \$4,960.00

Recommended: \$15,000.00

MOWING

Expended in **2023:** \$6,200.00

Expended in **2024:** \$6,200.00

Recommended: \$6,500.00

Art. 21. To see if the Inhabitants of the Town will vote to raise and appropriate \$268,897.38 for payment of the **Road Resurfacing Note**.

Recommended: Raise and appropriate \$153,524.47; take \$50,000.00 from (LRAP) Urban-Rural Initiative Program; and take \$65,372.91 remaining from 2024 Excise Tax collected.

[NOTE: Final payment – Sept. 15, 2027]

Art. 22. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Tree Removal** on town roadways.

Expended in **2023:** \$10,000.00

Expended in **2024:** \$9,210.00

Recommended: \$10,000.00

Art. 23. To see if the Inhabitants of the Town will vote to authorize the Select Board to enter a 3-year contract, with a 2-year option, for the Town's **Trash Removal and Transport**.

Recommended: YES and put out to bid

Art. 24. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the **Transfer Station** for the ensuing year.

Expended in **2023:** \$115,414.42

Expended in **2024:** \$116,737.88

Recommended: \$105,000.00 plus revenues; take \$12,000 from the MRC Refund account; and take up to \$25,000.00 from Undesignated Fund

Art. 25. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Recycling**, for reimbursement to residents of Burnham for yearly memberships paid to the Unity Area Regional Recycling Center. (NOTE: Proof of residency and proof of membership paid must be submitted to the Town Office. Upon approval of the select board, reimbursement will be made by town check on the next scheduled pay warrant.)

Expended in **2023:** \$60.00

Expended in **2024:** \$280.00

Recommended: \$500.00

Art. 26. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Snow Removal, Sanding and Salting** the Town's Roads for the ensuing year.

Expended in **2023:** \$257,008.72

Expended in **2024:** \$323,943.85

Recommended: \$343,000.00

Art. 27. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the **Sand & Salt Shed** Capital Reserve Account.

Expended in **2023:** \$835.00

Expended in **2024:** \$8,467.96

Recommended: \$0.00

(Carried Forward: \$9,807.49)

Art. 28. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the maintenance of **Sayward and Collamore Lanes.**

Expended in **2023:** \$0.00

Expended in **2024:** \$0.00

Recommended: \$0.00

Art. 29. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for summer maintenance of the **Charles Taylor Lane.**

Expended in **2023:** \$0.00

Expended in **2024:** \$0.00

Recommended: \$0.00

Art. 30. To see if the Inhabitants of the Town will vote to authorize the Select Board to enter a 3-year contract, with a 2-year option, for the **Town's Mowing.**

[Note: Cemeteries, Municipal Building, Town Beach and Veteran's Memorial]

Recommendation: YES and put out to bid

Art. 31. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Towns' Share of Payroll Taxes/Health Insurance.**

Expended in **2023:** \$12,652.97

Expended in **2024:** \$13,195.56

Recommended: \$16,000.00

Art. 32. To see what sum of money the Inhabitants of the Town will vote to increase the **Select Board's** yearly stipend.

Recommended: \$5,500.00 per Select Board member.

[Note: current Select Board member stipend - \$3,500.00 per year]

Art. 33. To see what sum of money the Inhabitants of the Town will vote to establish a **Deputy Code Enforcement Officer's** budgeted stipend.

Recommended: \$3,000.00 per year

Art. 34. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Town Officers' Salaries.**

Expended in **2023:** \$99,205.33

Expended in **2024:** \$107,657.18

Recommended: \$122,000.00 plus registration agent fees

Art. 35. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Town Office Supplies.**

Expended in **2023:** \$6,243.77

Expended in **2024:** \$6,113.37

Recommended: \$6,500.00

Art. 36. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the **Office Equipment** account.

Expended in **2023:** \$8,416.96

Expended in **2024:** \$6,343.35

Recommended: \$6,500.00

Art. 37. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Incidental Expenses** for the ensuing year. This includes the audit, cost of town reports, assessing, mapping, legal fees, and other miscellaneous expenses to the Town.

Expended in **2023:** \$38,617.67

Expended in **2024:** \$37,350.68

Recommended: \$35,000.00 plus revenues and costs on liens

Art. 38. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to maintain and operate the **Municipal Building** for the ensuing year.

Expended in **2023:** \$9,793.33

Expended in **2024:** \$9,994.79

Recommended: \$12,000.00

Art. 39. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to improve the **Exterior** of the **Municipal Building**.

Expended in **2023:** \$1,585.00

Expended in **2024:** \$11,185.75

Recommended: \$10,000.00

(Carried Forward: \$497.56)

Art. 40. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to improve the **Interior** of the **Municipal Building**.

Expended in **2023:** \$1,382.71

Expended in **2024:** \$855.00

Recommended: \$0.00

(Carried Forward: \$9,655.06)

Art. 41. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the care of the Town **Cemeteries** and Veterans Graves, wherever located, in the Town of Burnham for the coming year.

Expended in **2023:** \$6,052.00

Expended in **2024:** \$8,143.14

Recommended: \$13,000.00

Art. 42. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **General Assistance** for the ensuing year.

Expended in **2023:** \$1,462.70

Expended in **2024:** \$759.20

Recommended: \$5,000.00 plus revenues from State of Maine Dept. of Human Services

(NOTE: Reimbursement from State at 70%)

Art. 43. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for other **Recreational Activities** for the ensuing year.

Town Beach Maintenance

Expended in **2023:** \$570.00

Expended in **2024:** \$450.00

Recommended: \$1,000.00

Swimming Instruction

Expended in **2023:** \$800.00

Expended in **2024:** \$800.00

Recommended: \$0.00

Recreation Committee

Expended in **2023:** \$0.00

Expended in **2024:** \$478.42

Recommended: \$500.00

(Carried Forward: \$2,616.46)

Art. 44. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the continued service of **Kennebec Valley Council of Governments.**

Expended in **2023:** \$1,706.00

Expended in **2024:** \$1,740.00

Recommended: \$1,775.00

Art. 45. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the requests for the following agencies asking for **Donations.**

COMMUNITY CHRISTMAS PROJECT – TOWN OF PITTSFIELD

Expended in **2023:** \$600.00

Expended in **2024:** \$600.00

Recommended: \$600.00

HOSPICE VOLUNTEERS OF WATERVILLE AREA

Expended in **2023:** \$460.00

Expended in **2024:** \$460.00

Recommended: \$460.00

JAWS OF LIFE – Unity Fire Dept.

Expended in **2023:** \$200.00

Expended in **2024:** \$200.00

Recommended: \$200.00

KENNEBEC BEHAVIORIAL HEALTH

Expended in **2023:** \$1,000.00

Expended in **2024:** \$1,000.00

Recommended: \$1,000.00

SEBASTICOOK REGIONAL LAND TRUST

Expended in **2023:** \$250.00

Expended in **2024:** \$250.00

Recommended: \$250.00

SPECTRUM GENERATIONS

Expended in **2023:** \$1,000.00

Expended in **2024:** \$800.00

Recommended: \$800.00

UNITY OPEN DOOR

Recommended: \$300.00

UNITY VOLUNTEER FOOD PANTRY

Expended in **2023:** \$600.00

Expended in **2024:** \$600.00

Recommended: \$300.00

WALDO COMMUNITY ACTION PARTNERS

Expended in **2023:** \$6,000.00

Expended in **2024:** \$6,000.00

Recommended: \$6,000.00

Art. 46. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate, for reimbursement, to families and/or individual residents of Burnham, fee memberships paid to the **Pittsfield Public Library** (NOTE: Proof of residency and proof of membership paid must be submitted to the Town Office. Upon approval of the select board, reimbursement will be made by town check on the next scheduled pay warrant.)

Expended in **2023:** \$435.00

Expended in **2024:** \$710.00

Recommended: \$1,000.00

Art. 47. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate, for reimbursement to Burnham resident parents of children that wish to participate in the **Pittsfield Recreation Department Athletic** activities. The reimbursement will be for a maximum of \$120.00 per child. (NOTE: Proof of residency and proof of membership paid must be submitted to the Town Office. Upon approval of the select board, reimbursement will be made by town check on the next scheduled pay warrant.)

Expended in **2023:** \$185.00

Expended in **2024:** \$865.00

Recommended: \$1,200.00

Art. 48. To see if the Inhabitants of the Town will vote to give Snowmobile Registration funds to the **Driftbusters Snowmobile Club** of Pittsfield, for the purpose of creating and maintaining snowmobile trails in Burnham.

Recommended: YES

Art. 49. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Animal Control**.

Expended in **2023:** \$2,154.52

Expended in **2024:** \$2,373.16

Recommended: \$2,422.16 (cost for animal housing contract) plus towns' share of dog licenses

(Carried Forward: \$5,529.47)

Art. 50. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to donate to the cat sanctuary, **Spirit's Place**, in St. Albans, Maine.

Recommended: \$500.00

Art. 51. To see if the Inhabitants of the Town will vote to raise and appropriate the sum of six thousand seven hundred and fifty dollars (\$6,750.00) for professional consultant services in connection with the **Assessment Quarter Review**.

Expended in **2023:** \$6,125.00

Expended in **2024:** \$6,500.00

Recommended: YES

Art. 52. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the **Veterans Memorial Park**.

Expended in **2023:** \$8,785.00

Expended in **2024:** \$6,548.33

Recommended: \$5,000.00

(Carried Forward: \$8,268.68)

Art. 53. To see if the Inhabitants of the Town will vote to authorize the **select board to spend an amount**, whatever necessary, for the period **January 1, 2026, to March 21, 2026**.

Recommended: YES

Art. 54. To see if the Inhabitants of the Town will vote to give up to \$1,600.00 from excise tax collected on Boat registrations to the **Friends of Lake Winnecook** for the purpose of supporting the Courtesy Boat Inspection & Lake Monitoring effects on Lake Winnecook.

Expended in 2023: \$1,600.00

Expended in 2024: \$1,600.00

Recommended: YES

Art. 55. To see if the Inhabitants of the Town will raise and appropriate \$18,125.00 into the "**Revaluation Reserve Account**" in Fiscal Year 2025, for the purpose of covering the cost to conduct a town-wide property tax revaluation.
[NOTE: Projected Date of Revaluation – 2026]

Recommended: YES

(Carried Forward: \$36,250.00)

Art. 56. To see if the Inhabitants of the Town will vote to raise and appropriate \$272,000 to **shim the entire Pond Road** - from the Troy Townline, by Island Lane, to the intersection of South Horseback Road, by Patterson's Store (an area of 15,300' x 21').

Recommended: \$272,000

Art. 57. To see if the Inhabitants of the Town will vote to raise and appropriate \$87,400 to **shim a section of the Pond Road** – from the Troy Townline, by Island Lane, to Hathorn Lane (an area of 3,462' x 21' wide), if a NO vote on Article 56.

Recommended: \$87,400

Art. 58. To see if the Inhabitants of the Town will vote to raise and appropriate \$12,500 to **shim a section of the Pond Road** – from Waterman Lane to 172 Pond Road, the Edge residence (an area of 350' x 21' wide), if a NO vote on Article 56.

Recommended: \$12,500

Art. 59. To see if the Inhabitants of the Town will vote to raise and appropriate \$30,020 to **shim a section of the Pond Road** – from 61 Pond Road, the Sigston residence, to 81 Pond Road, the Noonan residence (an area of 1,035' x 21' wide), if a NO vote on Article 56.

Recommended: \$30,020

Art. 60. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Ambulance Services**.

Recommended: Up to \$50,000

Art. 61. To see if the Inhabitants of the Town will establish a non-lapsing **Cemetery Care Reserve Account** for the purpose of Repairing Gravestones.

Recommended: YES

Art. 62. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the **Cemetery Care Reserve Account**.

Recommended: \$20,000

Art. 63. To see if the Inhabitants of the Town will vote to change the position of a **Cemetery Committee Member** from an elected position to an appointed position.

Recommended: YES

Art. 64. Shall an ordinance entitled "**Town of Burnham Site Plan Review Ordinance**" be enacted?

Recommended: No recommendation

Art. 65. Shall the following **amendment** to the "**Town of Burnham Electric Transmission Facilities, High-Impact Electric Transmission Lines and Corridors Ordinance**" be enacted?

1. Page 3 – Section 10. Additional Submission Requirements

Change "Burnham's Commercial Development Review Ordinance" to "Town of Burnham Site Plan Review Ordinance".

2. Page 4 – 2. Additional Performance/Safety Standards

Change last line in paragraph "Burnham's Commercial Development Review Ordinance" to "Town of Burnham Site Plan Review Ordinance".

Recommended: No recommendation

The Select Board hereby gives notice that the Registrar will be at the Municipal Building on **Friday, March 14, 2025**, for the purpose of correcting the list of voters, from 1:30 p.m. until the close of polls.

Given unto our hands this **3rd day of March 2025**.

Stuart Huff, Chairman of the Board

Ricky Basford, Selectman

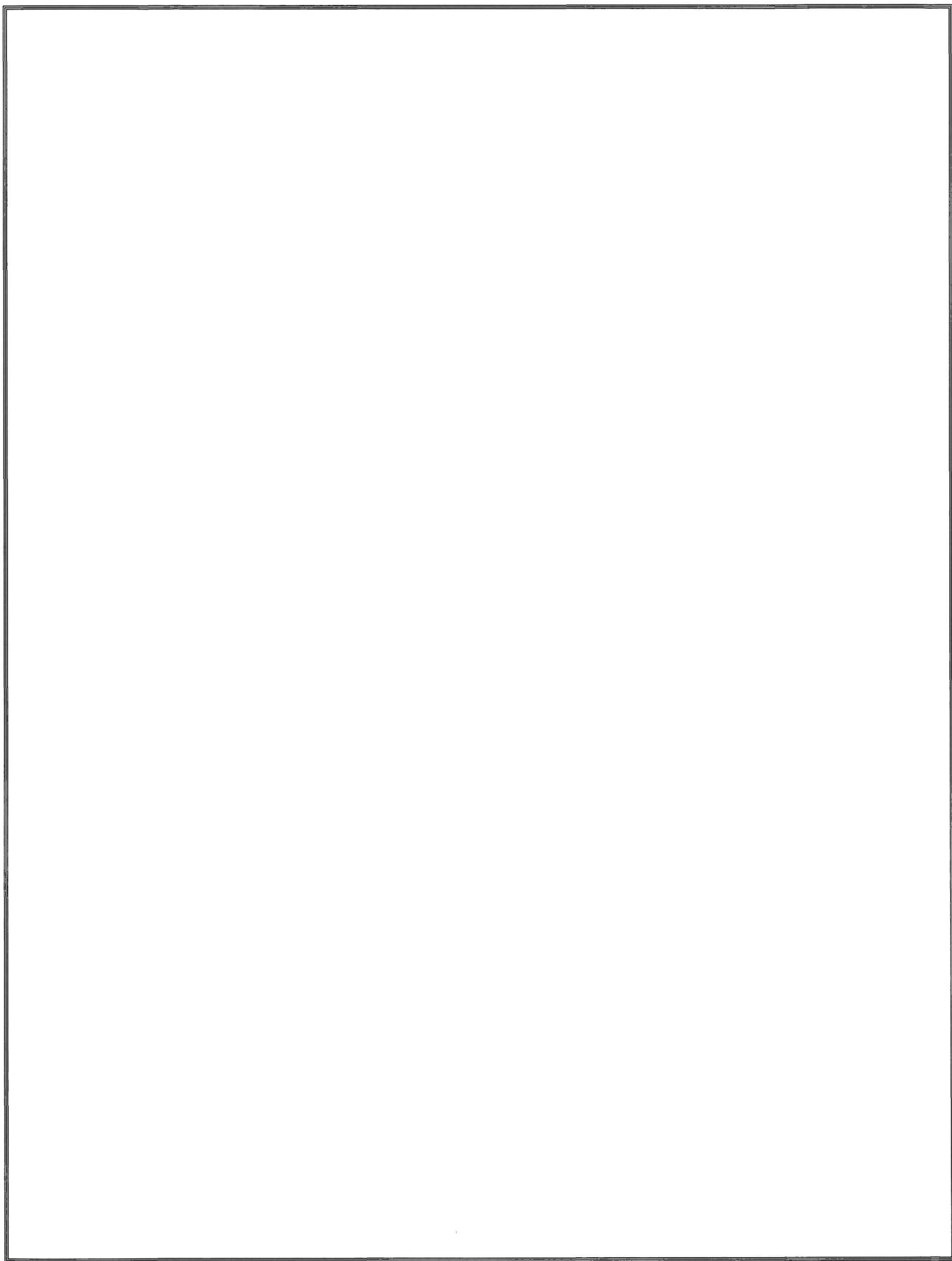
Brent Chase, Selectman

Burnham, Maine

Date: _____

Pursuant to the within warrant to me directed, I have notified and warned the Inhabitants of said Town, qualified as herein expressed, to meet at said time and place, and for the purposes therein named, by posting an attested copy of said warrant at the Burnham Municipal Building, Burnham Post Office and Patterson's Store in said town, being in public and conspicuous places in said town, on the _____ day of March AD, 2025, being a least seven days before the meeting.

Constable or Resident of Burnham, Maine



SAMPLE BALLOT
STATE OF MAINE
MUNICIPAL ELECTION FOR THE TOWN OF BURNHAM
MARCH 14, 2025

Instructions: Mark a cross (X) or a check (✓) in the square to the left of the name of the candidate for whom you wish to vote. (Follow instructions as to the number of candidates to be voted on for each office.)

**SELECTMAN, ASSESSOR, &
OVERSEER OF THE POOR**
3 YEAR TERM (VOTE FOR ONE)

- ☐ CHASE, BRENT
☐ _____

HIGHWAY COMMISSIONER
1 YEAR TERM (VOTE FOR ONE)

- ☐ KING, KYLE
☐ _____

MSAD #53 DIRECTOR
3 YEAR TERM (VOTE FOR ONE)

- ☐ HOWARTH, TIFFANY
☐ _____

CEMETERY SEXTON
3 YEAR TERM (VOTE FOR ONE)

- ☐ THORNTON, SHERRI
☐ _____

NOTICE:

The New England Town Meeting
is probably the purest form of democracy
in existence today.

Please help to preserve it
by attending Town Meeting.