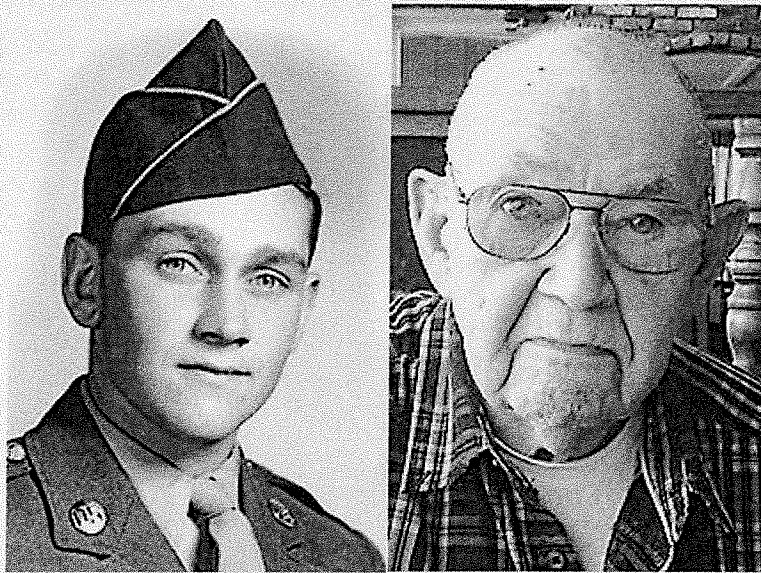


2018  
ANNUAL REPORT

TOWN OF BURNHAM,  
MAINE

INCORPORATED 1824



LYLE H. CHADWICK  
MARCH 24, 1926 – AUGUST 4, 2018

ANNUAL REPORT

OF THE

MUNICIPAL OFFICERS

OF THE TOWN OF

**BURNHAM, MAINE**

FOR THE MUNICIPAL YEAR

2018

# TABLE OF CONTENTS

---

<b>Letter of Transmittal</b> .....	<b>1</b>
Dedication and Thank You.....	2
<b>2018 Spirit of America Award</b> .....	<b>4</b>
Boston Post Cane Recipient.....	5
<b>State Officials</b> .....	<b>6</b>
Letter from US Senators Susan Collins/Angus King.....	7
<b>Letter from US Representative Jared Golden</b> .....	<b>9</b>
Letter from State Senator Erin Herbig.....	10
<b>Letter from State Representative MaryAnne Kinney</b> .....	<b>11</b>
Town Officials - 2018.....	12
<b>Selectmens Report</b> .....	<b>14</b>
Statement of Departmental Operations.....	17
<b>Treasurer’s Report</b> .....	<b>33</b>
Excise Tax Collector’s Report.....	39
<b>Outstanding 2018 Real Estate Taxes</b> .....	<b>40</b>
Outstanding 2018 Personal Property Taxes.....	43
<b>Registrar of Voters Report</b> .....	<b>44</b>
Town Clerk’s Report.....	45
<b>History: Town Report – 1918</b> .....	<b>48</b>
Fire Chief’s Report.....	65
<b>Road Commissioner’s Report</b> .....	<b>66</b>
Waldo County Sheriff’s Report.....	67
<b>Special Town Meetings</b> .....	<b>71</b>
Town Warrant - 2019.....	72
<b>Emergency Management Plan</b> .....	<b>83</b>
RHR Smith & Co. 2018 Audit Report.....	86

# LETTER OF TRANSMITTAL

---

As required by law, we hereby submit the **Annual Town Report** of the municipal activities of the Town of Burnham by the various department heads, committees and organizations for the year ending December 31, 2018.

We closed the books at noon on December 31, 2018, with a General Fund balance of **\$1,418,807.06**. This money is invested in an interest bearing account.

Please take a moment to check to make sure your **E911 number** is present on your home, mailbox and at the end of your driveway. Some numbers are now gone – please replace them! If there is an emergency in your home and you need help, the number will clearly identify where the emergency is located. Time is of the essence in an emergency!

We would like to thank the volunteers that responded when a **U.S. Customs and Border Control aircraft** experienced engine failure and made an emergency landing in Burnham outside the Pittsfield Municipal Airport on August 22, 2018. Our volunteers provided critical assistance to injured crewmembers, ensuring they received the medical attention they needed. Their contributions were greatly appreciated.

Efforts were made in the last year to **improve our municipal building**, including repairs to the back of the building, basement windows and handicap ramp. The floors in the lobby and main hall are scheduled to be refinished in April 2019 and estimates are being considered for refinishing the floors in the office and vault, which is expected to occur in 2019. Estimates for the replacement of the municipal sign are also being sought and we encourage anyone with interest to submit ideas for consideration.

Based on the discussion at last year's Town Meeting and results of a survey completed by the residents, a new software system was implemented this year to provide the Municipal Office the ability to accept **credit card and debit card payments**. Many of you are already taking advantage of this new convenience. (Please be aware there is a 2.5% fee associated with the use of this service or \$1.00 if the transaction is under \$40.00, which is payable to the servicer and not to the Town of Burnham.)

Thanks to the hard work of Laura Singh, our **town website** is up and running. You can visit it at [www.burnham-maine.us](http://www.burnham-maine.us). Click the "resources" link to view the Annual Town Report, commitment book, tax maps, ordinances, forms and applications and more! Visit the Community Bulletin for notices, important dates and information about upcoming events.

Historically, the Annual Town Report has been hand-delivered to each resident by members of the community. As our town has grown in population, that time-honored tradition has become increasingly difficult to uphold. With the variety of delivery alternatives that are now available to us, we will be asking residents to complete a short survey indicating their **preferred method for delivery of future Annual Town Reports**. Look for that survey enclosed with your 2019 tax bills, which you will receive in August 2019.

With the Burnham Bicentennial just five years away, we are seeking volunteers who are interested in forming a planning committee for the **Bicentennial Event**. We look forward to the celebration of our town's history and hope you will consider becoming involved to make our event one to be remembered!

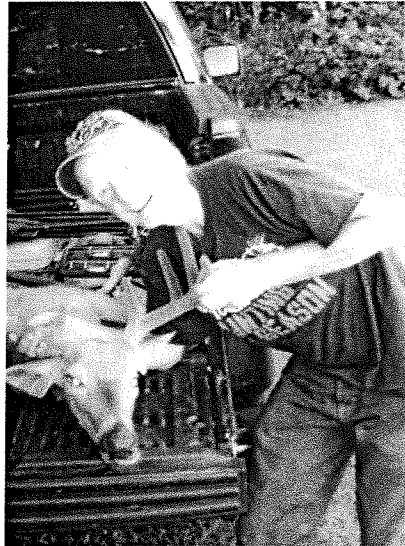
Respectfully Submitted,  
George Robison, Chairman of the Board  
Kristy Hapworth



# DEDICATION AND THANK YOU

---

**In grateful appreciation and recognition of your many, many years of service, hard work and dedication to the Citizens of the Town of Burnham...**



## STUART HUFF

Born on January 21, 1953 and raised in Burnham, Maine, Stuart Huff first became a Selectman in March of 2000 and has continued to serve on the Board of Selectmen for **nearly nineteen consecutive years** – an office he held until he resigned on December 31, 2018. Thank you for being a familiar, smiling face on the Board of Selectmen, dependable and always striving to be fair. You've accomplished many things serving on the Board over the years and should be proud of your hard work. This past January 6<sup>th</sup>, the town hall was packed with family, residents and friends with food and well wishes for Stuart's retirement party, where he was also presented with a plaque commemorating his time as a Selectman. **The Town of Burnham wishes you a very happy retirement, Stuart, and time to enjoy the things you love.**

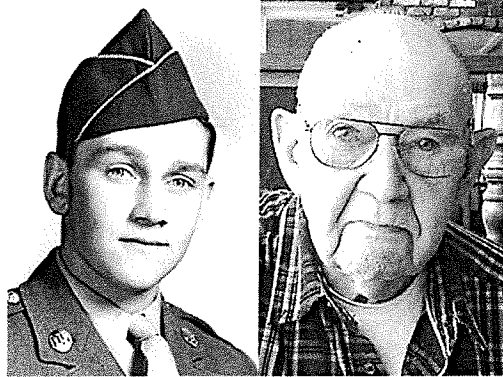
---

## LYLE CHADWICK

(\* from 2017 Town Report – Dedication & Thank you)

Born on March 24, 1926, Lyle Chadwick founded the Volunteer Fire Department in 1959 and became the first Fire Chief for the Town of Burnham – a position he held until resigning in April of 2017. In addition, Lyle has also served the town over the years on the Budget Committee, Selectman, School Committee, Special Constable, Comprehensive Planning Member, Land Use Committee, Community Development Planning Grant Committee, Moderator, Grand Marshall of the Sesquicentennial Parade, 911 Committee, New Fire House Committee and Fire Warden, as well as visiting schools for Fire Safety Instruction. In the late 1990's, the new fire station was dedicated to Lyle. In 2001, Lyle was awarded the Ethel Kelley Memorial Award and was Fire Chief of the Year. In 2013, Lyle was awarded The Maine Spirit of America Award for commendable community service.

**Thank you again, Lyle, for 58 plus years of service to the Town of Burnham!  
You are missed.**



**Lyle H. Chadwick**  
**1926 - 2018**

BURNHAM - Lyle H. Chadwick, 92, went to be with his Lord on Saturday, Aug. 4, 2018, in Waterville. Lyle was born on March 24, 1926, in Stetson, Maine, the son of the late Ivan and Marion (Rowe) Chadwick. He graduated valedictorian from Newport High School with the class of 1944 and proudly served our country in the United States Army during WWII being stationed in both France and Germany.

Lyle was all about community service. He established the Burnham Fire Department in 1959 and served as chief for 58 years. He was one of the oldest men in Maine to become a paramedic at the age of 59. He was instrumental in establishing the Unity Ambulance and worked on the Madison and Anson ambulance service.

He was employed by Sebecook Valley Hospital for over 30 years. In 2002, he received the Ethel Kelley Award and was named Fire Chief of the Year.

Lyle enjoyed snowmobiling, hunting and fishing. In his younger years, he and his wife, Barbara, made wedding cakes together. He was a constant presence in the local parades dressed as a clown. He is a member of the Sno Devils Club, the VFW and the Maine Fire Chiefs Association. He served on the district school board, was a past selectman of the town of Burnham, and a former board member of SVFCU.

He is survived by his sons: Douglas and wife Christine, Erwin and wife Terri, Roger and wife Allyson and Frederick and fiancée Ramey; grandchildren: Lance and wife Roxanne, Jennifer, RJ, Keon and Kaiya; great-grandchildren, Colby and Ethan; sisters: Barbara and Marilyn; and several nieces and nephews.

He was predeceased by his parents; his loving wife, Barbara; brothers, Floyd and Reginald; sister, Arlene; grandson, Eric; and special friend, Arlene Lewis.

The family will receive friends from 6-8 p.m., Wednesday, Aug. 8, 2018 at the Shorey-Nichols Funeral Home, 191 Hartland Avenue, Pittsfield. A funeral service will be held at 1 p.m., Thursday, Aug. 9 at the funeral home with Diana Hartley officiating. A committal will immediately follow at the Village Cemetery, Peltoma Avenue, Pittsfield. A celebration of life will follow at the Burnham Fire Department. All are welcome. To leave a message of kindness or share a memory of Lyle, please visit [www.shoreynichols.com](http://www.shoreynichols.com). Care has been provided by Shorey-Nichols Funeral Home, Pittsfield.

In lieu of flowers, memorial donations may be made to:  
The Burnham Fire Department  
247 S. Horseback Road  
Burnham, ME 04922,  
in his memory

[\*Lyle's obituary as it appeared in Central Maine, August 6, 2018]

# 2018 SPIRIT OF AMERICA AWARD

---

## The Town of Burnham, Waldo County, Maine Municipal Resolution

The **2018 Maine Spirit of America Foundation Tribute** honors **Michael Bolster** for what the Board of Selectmen considers to be commendable Community Service through his tireless work efforts in prospering a business, home based in Burnham, which provides valuable employment. His continued perseverance to grow and serve the community through his business exemplifies what the Board views as a form of volunteerism by providing a constant reminder to us of the value and personal rewards that are possible through hard work.

Therefore, be it resolved by the Burnham Board of Selectmen as follows:

Whereas, **Michael Bolster**, at a young age began his business career at what has been described as a one man operation;

Whereas, through his relentless approach to building a successful business, he has no doubt inspired other Burnham residents, young and old, to recognize the value and personal rewards of dedication to hard work.

Whereas, he has consistently attended Town Meeting and offered his advice to the various Boards of Selectmen regarding Burnham's Solid Waste Management:

Be it resolved by the Selectmen of the Town of Burnham that **Michael Bolster** is hereby recognized for his achievements and the honor that he has brought upon this community with the **2018 Burnham Spirit of America Foundation Tribute;**

And be it further resolved that a copy of this resolution be framed and presented to **Michael Bolster**, suitable for appropriate display.

---

GEORGE ROBISON, CHAIRMAN OF THE BOARD

---

STUART HUFF, SELECT BOARD MEMBER

---

KRISTY HAPWORTH, SELECT BOARD MEMBER

# BOSTON POST CANE RECIPIENT

---



Town Of Burnham  
Presents  
BOSTON POST  
CANE



Barbara Patterson Libby  
03\*17\*2018



## **HISTORY OF THE BOSTON POST CANE**

The Town of Burnham is the holder of a Boston Post Cane. This cane was given to the Board of Selectmen in 431 towns (no cities) in New England in 1909 by Mr. Edwin A. Grozier, publisher of the Boston Post Newspaper. The cane was intended to be presented to the oldest male citizen of the town, to be used by him as long as he lives (or moves from the town), in recognition of his longevity, and at his death, handed down to the next oldest citizen of the town. The cane belonged to the town and not the man who received it. It was an expensive advertising campaign by Mr. Grozier to gain new customers. In 1930, the cane was opened to women, as well.

The canes are made from ebony, shipped in seven-foot lengths from the Congo in Africa. They were cut to cane lengths seasoned for six months, turned on lathes to the right thickness, coated and polished. It has a 14-carat gold head two inches long, decorated by hand and was engraved with the inscription – "Presented by the Boston Post Cane to the oldest citizen of (name of town)."

# STATE OFFICIALS

---

## **GOVERNOR**

Janet T. Mills (D)  
Governor at Office of the Governor  
1 State House Station, Augusta, ME 04333-0011  
Tel. 207-287-3531 Website: [www.maine.gov/governor](http://www.maine.gov/governor)  
Email: [governor@maine.gov](mailto:governor@maine.gov)

## **UNITED STATES SENATORS**

Susan R. Collins (R)  
United States Senate  
461 Dirksen Senate Office Building, Washington, DC 20510  
Tel. 202-224-2523 Website: [www.collins.senate.gov](http://www.collins.senate.gov)

Angus S. King Jr. (I)  
United States Senate  
133 Hart Building, Washington, DC 20510  
Tel. 202-224-5344 or 1-800-432-1599  
Local: 383 US Route 1, Suite 1C, Scarborough, ME 04074  
Tel. 207-883-1588 Website: [www.kingsenate.gov](http://www.kingsenate.gov)

## **UNITED STATES HOUSE OF REPRESENTATIVES**

Jared Golden (D)  
District 2  
1223 Longworth HOB, Washington DC 20515  
Tel. 202-225-6306 Website: <https://golden.house.gov>

## **MAINE SENATE**

Erin Herbig (D-Belfast)  
District 11  
PO Box 1015  
Belfast, ME 04915  
Tel. 207- 287-1515 Email: [erin.herbig@legislature.maine.gov](mailto:erin.herbig@legislature.maine.gov)

## **MAINE HOUSE OF REPRESENTATIVES**

MaryAnne Kinney (R-Knox)  
District 99  
40 Maple Lane, Knox, ME 04986  
2 State House Station, Augusta, ME 04333-0002  
Tel. 207568-7577 Email: [MaryAnne.Kinney@legislature.maine.gov](mailto:MaryAnne.Kinney@legislature.maine.gov)  
Tel. Office 207-287-1440 or 1-800-423-2900

SUSAN M. COLLINS

MAINE

113 DIRECTION SENATE REACT BUILDING  
WASHINGTON, DC 20510-1904  
(202) 224-2573  
DCCT774-2763 FAX

United States Senate

WASHINGTON, DC 20510-1904

COMMITTEE  
SOCIAL COMMITTEE  
ON AGING  
COMMITTEE  
APPROPRIATIONS  
HEALTH, EDUCATION,  
LABOR AND PENSIONS  
SELECT COMMITTEE  
ON INTELLIGENCE

Dear Friends,

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our state have placed in me and welcome this opportunity to share some key accomplishments from this past year.

As Chairman of the Senate Aging Committee, I worked to help ensure the well-being of our seniors. The *SeniorSafe Act* I authored became law last year and is empowering banks, credit unions, and other financial institutions to better protect seniors from financial fraud.

Following extensive committee investigations of prescription drug pricing, additional legislation I crafted became law, ending the egregious practice of pharmacy “gag clauses” that prevented pharmacists from informing patients on how to pay the lowest possible price.

This year, I was also successful in securing an extra \$425 million for Alzheimer’s research—the largest funding increase ever—bringing the total to \$2.34 billion. Additionally, the bipartisan *BOLD Act* I authored will create public health infrastructure to combat Alzheimer’s by promoting education, early diagnosis, and improved care management.

More than 40 million Americans—including 178,000 Mainers—are caregivers for parents, spouses, children, and other loved ones with disabilities or illnesses, such as Alzheimer’s. The *RAISE Family Caregivers Act* I authored was signed into law last year, giving caregivers more resources and training to better balance the full-time job of caregiving. Another law I wrote will help grandparents who are raising grandchildren, largely due to the opioid addiction crisis.

In addition to helping seniors, a major accomplishment over the past year is the increased federal investment in biomedical research that is leading to progress in the fight against numerous devastating diseases. Congress has boosted funding for the National Institutes of Health by \$7 billion in just the last three years, bringing total funding to more than \$39 billion.

One of my highest priorities as Chairman of the Transportation Appropriations Subcommittee is to improve our nation’s crumbling infrastructure and ensure that Maine’s needs are addressed. Since the Better Utilizing Investments to Leverage Development (BUILD) Transportation Grants program, formerly known as TIGER, was established in 2009, I have secured \$160 million for vital transportation projects throughout Maine.

Congress also delivered a Farm Bill last year, which includes many important provisions that will help the agriculture industry in Maine and across the country. Specifically, I secured provisions that will strengthen support for young farmers, improve local farm-to-market efforts, and increase funding for organic research.

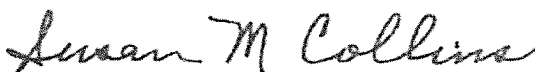
Congress took decisive action to address the opioid addiction epidemic. In addition to appropriating \$8.5 billion in federal funding last year, Congress enacted the *SUPPORT for Patients and Communities Act*, a comprehensive package that embraces the multipronged approach I have long advocated for this epidemic: prevention, treatment, recovery, and enforcement to stop drug trafficking.

Maine plays a key role in ensuring a strong national defense. In 2018, Congress provided funding for five ships to be built at Bath Iron Works, which will help to keep our nation safe and provide our skilled shipbuilders a steady job. I also secured more than \$162 million for infrastructure projects at Portsmouth Naval Shipyard to support their important work to overhaul Navy submarines.

A Maine value that always guides me is our unsurpassed work ethic. In December 2018, I cast my 6,834<sup>th</sup> consecutive vote, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Maine in the United States Senate. If ever I can be of assistance to you, please contact one of my state offices or visit my website at [www.collins.senate.gov](http://www.collins.senate.gov). May 2019 be a good year for you, your family, your community, and our state.

Sincerely,



Susan M. Collins  
United States Senator

January 3, 2019

Dear Friends,

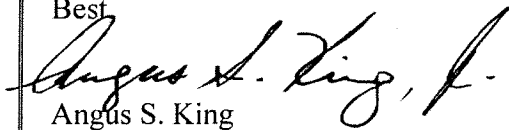
As I travel Maine, I hear from people who live in every corner of our state. I hear about their achievements, their successes, their work to improve their communities – I hear about the hope they have for our state. I also hear about our challenges, and all the work we have left to do. As I see it, that’s my job: to listen to you, act where I can to build on what’s good, and work on the tough parts. As 2018 comes to a close, I wanted to take a moment to share an update on some of the work we’re doing in Washington to lift up the accomplishments of Maine people and make progress on the challenges they face.

From Portland to Presque Isle, from Milo to Camden, I hear about the pain that the opioid epidemic is inflicting on Maine communities. I’ve met with Maine people in recovery, family members of those struggling with substance use disorders, treatment providers, and law enforcement officials to learn about their experiences with this terrible disease, and everyone agrees that in order to fully respond to these problems, we need a stronger federal effort to end the opioid epidemic. Fortunately, some help is on the way – in October, we overwhelmingly passed a sweeping, bipartisan opioids bill. I’ve pushed hard for this type of legislation and was proud to have provisions I’ve advocated for included in the bill. These priorities have been guided by the voices of Maine people, and we’ll keep working to confront this tragic problem.

I’ve also worked to strengthen the future of our forest economy. Maine’s forests have powered our state’s economy for generations, especially in our rural communities. So, when rapid shifts in the market led to the closure of many pulp and paper mills and biomass power plants, it required a collaborative approach to support future growth in this important industry. That’s why, together with the other members of the state’s Congressional delegation, I pushed to establish the Economic Development Assessment Team (EDAT). This integrated, multiagency effort aims to foster innovation and commercialization in Maine’s forest economy, and we’re already seeing the benefits: in recent months, several forest industry businesses have announced significant investments into Maine operations, and in September 2018, the Forest Opportunity Roadmap (FOR)/Maine released an action plan to make sure this industry, and the rural communities it supports, can continue to thrive for generations to come.

As I close this letter, please allow me to express my gratitude to each of you – for your dedication to our state, and to one another. It’s often said that Maine is like a big small town (with very long streets)—that’s because at our heart, we’re one big community. It’s not only a pleasure to serve you– it’s a pleasure to know you. Thank you for being the reason Maine is so special. Mary and I hope that 2019 will be a good year for you, your family, your community, and our great State.

Best,



Angus S. King  
United States Senator



Congress of the United States  
House of Representatives  
Washington, DC 20515-1902

Dear Friends,

I hope this letter finds you well. As I am settling into my new role as your representative, I wanted to give you an update on what we are doing in D.C. and in Maine this year.

My first priority is to be accessible to you and to our communities, which is why I have opened offices throughout the Second District at the following locations:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Bangor ME 04401. Phone: (207) 249-7400

My team and I are here to serve you, so please come meet my staff, voice an opinion, inform us of local events, or seek assistance with federal benefits. I come home to Maine every weekend to hear from you and see what's happening in our communities. I appreciate you keeping us informed.

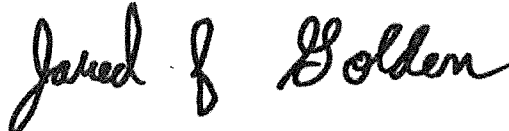
This year, I was proud to be appointed to the House Armed Services and Small Business Committees. On Armed Services, I'm using my experience serving in Iraq and Afghanistan to make sure our servicemembers have the resources and training they need to succeed and keep us safe. Within Armed Services, I was assigned to the Seapower Subcommittee, where I am fighting for our shipyard jobs and making sure our military can count on Bath-built ships for generations to come. Beyond Bath, I will advocate for the entire network of good Maine jobs that support our troops, equipping them to carry out their duties reliably and safely.

Maine would just not be the same without our small, family-owned businesses. On the Small Business Committee, I am working to ensure our small businesses have the tools to grow, look out for their workers, and provide more good jobs to people all over Maine. Within the Small Business Committee, I was honored to be appointed Chairman of the Subcommittee on Contracting and Infrastructure. With this position, I am highlighting the need for infrastructure investment and fighting to level the playing field when small businesses compete for federal contracts.

One thing I love about Maine is that we help each other out. Whether it's ensuring a job well done or lending a hand to a neighbor, I know you are strengthening our communities every day. I am proud to serve alongside you and look forward to all that we will accomplish together.

My wife Isobel and I wish you and your family happiness, health, and success in the year to come.

Sincerely,



Jared F. Golden  
Member of Congress

*129th Legislature*  
*Senate of*  
*Maine*  
*Senate District 11*  
*Waldo County*

*Senator Erin Herbig*  
*3 State House Station*  
*Augusta, ME 04333-0003*  
*(207)287-1515*  
*Erin.Herbig@legislature.maine.gov*

Dear Friends and Residents of Burnham,

Thank you for the opportunity to serve as your state senator. I'm incredibly honored to have been chosen to represent our communities in Augusta, and I promise to work as hard as I can on your behalf.

I'm excited to share that I was appointed as the chair of a new legislative committee: the Innovation, Development, Economic Advancement and Commerce Committee (also known as the IDEA Committee). Our committee will be focused on economic development. The committee will bring together legislators, educators and business people to work on improving technical education, attracting and retaining new workers, and expanding access to reliable high-speed internet. I'm humbled to lead this effort and hopeful that we will make real progress during this session.

In order to build a vibrant and resilient economy, we must prioritize our heritage industries while providing new industries with room to grow. I've submitted several bills this session to provide more training for jobs in existing industries — including health care, plumbing and electricity — as well as bills to invest in training Mainers to work in emerging industries. I've also submitted several bills to increase access to reliable high-speed internet and to lower transportation costs. By removing these barriers to success, we can ensure that rural communities have the tools they need to thrive in today's economy.

If you have any other concerns or ideas for legislation, I am always available. Please feel free to call or email me anytime. I can always be reached at (207) 287-1515 or [Erin.Herbig@legislature.maine.gov](mailto:Erin.Herbig@legislature.maine.gov). I also encourage you to sign up to receive my regular legislative updates. Go to [www.mainesenate.org](http://www.mainesenate.org) to join my mailing list.

I look forward to working with you in 2019!

Sincerely,



Erin Herbig  
State Senator



# HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION

AUGUSTA, ME 04333-0002

(207) 287-1440

TTY: (207) 287-4469

## MaryAnne Kinney

40 Maple Lane, Knox, ME 04986

Cell Phone: (207) 568-7577

MaryAnne.Kinney@legislative.maine.gov

January 2019

Dear Friends and Neighbors:

I would first like to thank the residents of Burnham for electing me to be your State Representative. It is a responsibility I have taken seriously for two terms, and am excited to continue my service the in the 129th Legislature.

I will proudly be serving on the Agriculture, Conservation and Forestry Committee, just as I have done in the 127<sup>th</sup> and 128<sup>th</sup> legislatures. This committee reviews legislative proposals involving many important topics such as; food and rural resources; animal control and welfare; food safety, inspection and labeling; dairy industry; pesticides regulation; farmland preservation; state parks, historic sites, public lands; geological surveying and mapping and forest management. I will also be serving on the State and Local Government Committee. This committee reviews state contracts and fiscal procedures; state government organization; oversight of state officials, state employees and property; administrative procedures; boards and commissions; notaries public; capitol area planning; county and regional government; county budget process; Legislature; municipal and local government; and public services.

The most rewarding component of serving as your State Representative is helping you navigate the bureaucracy that is Maine State Government. Should you ever find yourself in need of assistance, please do not hesitate to contact me. The best way to reach me is via e-mail, at [MaryAnne.Kinney@legislature.maine.gov](mailto:MaryAnne.Kinney@legislature.maine.gov) or by phone at (207) 568-7577.

Again, thank you for the honor of serving as your State Representative.

All the best,

A handwritten signature in cursive script that reads "MaryAnne Kinney".

MaryAnne Kinney

State Representative

# TOWN OFFICIALS - 2018

---

## **Selectmen, Assessors & Overseers of Poor**

George Robison – Chairman (948-3029)	2020
Stuart Huff (487-4976) (RESIGNED 12/31/2018)	2021
Kristy Hapworth (416-9889)	2019

## **Town Clerk & Registrar of Voters**

Stacy Patterson

## **Deputy Town Clerk & Deputy Registrar of Voters**

Cay Jones

## **Town Treasurer**

Arlene Miles	2019
--------------	------

## **Highway Commissioner**

Robert Charles King	2019
---------------------	------

## **Cemetery Committee**

Franz Spiegel - Sexton	2020
------------------------	------

## **School Administrative District #53**

Roland Hughes	2020
Brian Whitney	2019

## **Administrative Assistant, Collector of Taxes & Collector of Excise Taxes**

Stacy Patterson

## **Deputy Collector of Taxes & Deputy Collector of Excise Taxes**

Cay Jones

## **Animal Control Officer**

Dave Huff (487-1632)

## **Health Officer**

Cay Jones

## **Plumbing Inspector**

Randolph Hall – Dixmont (234-4006)

## **Code Enforcement Officer**

Charles Porter - Unity (948-6325)

**Deputy Code Enforcement Officer**

Randolph Hall – Dixmont (234-4006)

**Emergency Management Director**

Wesley Brooks

**Fire Protection**

Robert Charles King – Fire Chief  
Kyle King - Assistant Chief  
Peter Smedberg – Assistant Chief  
Bryan King Jr. - Captain  
Christopher King - Captain

**Planning Board**

Cay Jones, Secretary			
Brian Croft, Chairman	2022	Cay Jones	2021
Matthew Bolster	2022	Dorothy Nichols	2020
Linda Gascoyne	2020	Brian Swift	2021

**Board of Appeals**

James White, Chairman	2019	Brian Fletcher	2019
Charles Runnels, Co-Chairman	2020	Mary Ellen Hall (RESIGNED)	2020
Richard Castonguay	2019		

**Recreation Committee**

Jolene Chase  
Tiffani Koenig  
Lindsay White

**Ballot Clerks**

Donna Bubar (D)	Cay Jones (R)	Mary Conlogue (U)
Kathy Burt (D)	Arlene Miles (R)	
Nancy Edge (D)	Heidi Roy (R)	
Patsy Edwards (D)	Susan Russell (R)	
Joy Foss (D)	Franz Spiegel (R)	
Zyra Hetherman-Murray (D)	Catherine White (R)	
James MacDonald (D)		
Donna Runnels (D)		



# SELECTMENS REPORT

## 2018 REAL ESTATE - VALUATIONS

Land	\$39,698,700
Buildings	40,483,800
<b>Total Real Estate</b>	<b>\$80,182,500</b>

## 2018 PERSONAL PROPERTY - VALUATION

Production Machinery & Equipment/ Business Equipment & Other	
<b>Total Personal Property</b>	<b>\$7,534,500</b>

<b><u>TOTAL VALUE OF REAL ESTATE &amp; PERSONAL PROPERTY</u></b>	<b>\$87,717,000</b>
--	---------------------

## EXEMPTIONS

Homestead	\$7,521,300
Veterans	246,000
Veterans Widows	42,000
Blind	4,000
Town of Burnham	443,500
Churches	262,900
Parsonages	17,300
State of Maine – Inland Fisheries & Wildlife	234,700
<b>Total Exemptions</b>	<b>\$8,771,700</b>

## MUNICIPAL APPROPRIATIONS – AMOUNTS RAISED AT TOWN MEETING – 2018

Fire Department	\$15,000.00
Firemens' Payroll	5,400.00
Fire Department Equipment	9,000.00
Emergency Management	1,500.00
Street Lighting/Electrical Services	6,500.00
Insurance	16,000.00
Roads, Bridges & Patching	60,000.00
Brush Removal	5,000.00
Mowing Shoulders	5,000.00
Bangor Savings Bank (Road Note)	67,688.99
Tree Removal	10,000.00
Transfer Station	90,000.00
Recycling	5,000.00
Snow Removal, Sanding & Salting	150,000.00
Towns' Share of Payroll Taxes/Health Insurance	12,000.00

Salaries	69,000.00
Town Office/Treasurer Supplies	6,500.00
Office Equipment	3,000.00
Incidental Expenses	30,000.00
Municipal Building – Maintenance	10,000.00
Municipal Building – Exterior	3,000.00
Municipal Building – Interior	3,000.00
Cemeteries	12,000.00
General Assistance	5,000.00
Town Beach	1,000.00
Swimming Instructor	800.00
Pittsfield Youth Center	200.00
Unity Youth (Farm) League	200.00
Kennebec Valley Council of Governments	1,737.00
Spectrum Generations	731.00
Waldo County CAP	3,000.00
Unity Volunteer Food Pantry	600.00
Community Christmas Project (Pittsfield)	600.00
Kennebec Behavioral Health	1,000.00
Hospice Volunteers of Waterville	460.00
Sebasticook Regional Land Trust	250.00
MidCoast Community Action	650.00
Pittsfield Library	1,000.00
Animal Control	1,722.72
Assessment – Quarter Review	5,000.00
Veterans Memorial Park	2,000.00
Mill Bridge Capital Reserve Account	10,000.00
Bicentennial Events	3,000.00
Credit Card Processing	1,000.00
Late Art. – Town Website	400.00
<b>TOTAL</b>	<b>\$634,939.71</b>

**SPECIAL ASSESSMENTS**

Waldo County Tax	\$167,559.14
Education Appropriation	1,217,325.76
Overlay (not to exceed 5% of net assessment)	46,581.88
<b>Total</b>	<b>\$1,431,466.78</b>

**Total Amounts Raised at Town Meeting  
AND for Special Assessments **\$2,066,406.49****



## TAX COMMITMENT

Municipal Appropriations	\$634,939.71
Waldo County Tax	167,559.14
Education Appropriation	1,217,325.76
Overlay (not to exceed 5% of net assessment)	<u>46,581.88</u>
<b>Total Requirements</b>	<b>\$2,066,406.49</b>

## ALLOWABLE DEDUCTIONS

State Revenue Sharing	\$72,528.26
Homestead Exemption Reimbursement	90,484.44
Veterans Exemption Reimbursement	900.00
Tree Growth Reimbursement	1,300.00
BETE Reimbursement	27,855.69
Excise Tax	<u>180,000.00</u>
<b>Total Deductions</b>	<b>\$373,068.39</b>

**Total 2018 Tax – Real Estate & Personal Property: **\$1,692,938.10****

{2018 Local Mil Rate - **.0193**/\$19.30 per thousand dollar valuation}

{ $\$87,717,000 \times .0193 = \mathbf{\$1,692,938.10}$ }

**COMMITMENT DATE:** July 19, 2018



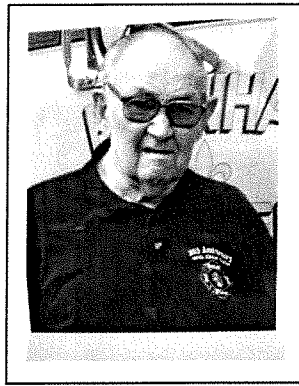
(\*photo by Laura Singh, from the Town of Burnham website)

# STATEMENT OF DEPARTMENTAL OPERATIONS

For year ending December 31, 2018

	<u>OVER - EXPENDED</u>	<u>UNDER - EXPENDED</u>
Emergency Management		500.00
Street Lighting/Electrical Services		2,023.32
Insurance		5,534.00
Roads, Bridges & Patching		7,689.51
Brush Removal		45.00
Mowing Shoulders		2,000.00
Tree Removal	132.50	
Transfer Station		1,870.15
Recycling		1,300.00
Snow Removal/Sanding	1,795.74	
Towns' Share of Payroll Taxes/Health Insurance		2,481.57
Town Officers' Salaries		3,246.66
Town Office/Treasurer Supplies		1,675.05
Office Equipment		10.58
Incidental Expenses		3,955.47
Municipal Building - Maintenance		1,194.43
Cemeteries		580.72
General Assistance		4,983.85
Town Beach		360.00
Pittsfield Youth Center		200.00
Libraries		405.00
Town Website		110.37
Credit/Debit Cards		15.00
<b>Totals</b>	<b>\$1,928.24</b>	<b>\$40,180.68</b>

\*Amount Transferred to Undesignated Fund - \$38,252.44



Fire Chief Lyle Chadwick  
Art. 15

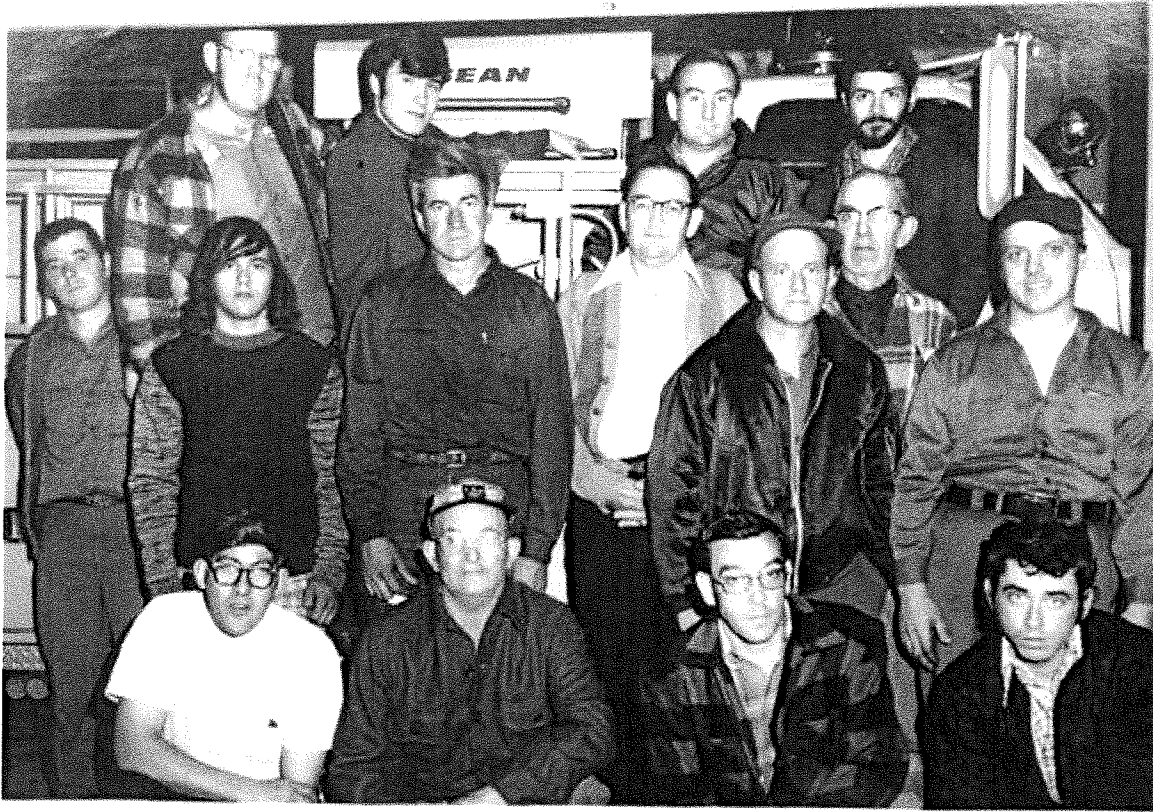
**FIRE DEPARTMENT**

**RESOURCES:**

Raised & Appropriated	\$15,000.00
Carried Forward	5,079.07
Donation – David & Wanda O’Brien	150.00
Donations In Memory of Lyle Chadwick	<u>2,870.00</u>
<b>Total</b>	<b>\$23,099.07</b>

**EXPENDED:**

Chadwick’s Automotive - Service Fire Trucks	\$458.85
Chase Toys - Parts	24.95
Chase Toys – Misc.	42.18
CMP - Electricity	587.72
DAC Distributors - Parts & Supplies	480.77
Consolidated Communications - Telephone	333.65
Fabian Oil	344.34
Fire Tech & Safety of NE	2,030.00
Goodridge Electric – Generator	220.00
Hartford Life & Accident Insurance	350.00
Kennebec Fire Equip. Co.	719.00
Mac’s Hardware - Parts & Supplies	360.16
Maine Fire Chiefs – Dues	95.00
Maine State Federation of Firefighters - Dues	165.00
Maine Water Works Supply Corp.	1,294.25
Mike’s Oil Service	3,459.24
NE Fire Equip., LLC	2,578.41
Pattersons Store - Gas & Diesel	1,030.69
US Postal Service - PO Box	144.00
Ricky Basford - Service Furnace	207.00
Northern Lights - Physical	154.50
Smedberg, Peter, Reimburse – Parts/Pump	790.09
Suburban Propane	60.00
Treasurer, State of Maine – Boiler & Pressure Vessel Safety Program	130.00
Winslow Supply – Parts	248.30
Yankee Communications	1,746.10
Yankee Communications – Lights on Fire Truck	<u>3,757.60</u>
<b>Total</b>	<b>\$21,811.80</b>
<b><u>CARRY FORWARD:</u></b>	<b>18</b>
	\$1,287.27



**CIRCA 1974**

TOP ROW: Wayne Mitchell, Michael Bolster, Marshall Howes, John Simeone  
 MIDDLE ROW: Robert Raven, Leland Brooks Jr., Clyde Wishart, Lyle Chadwick, Adam Henry, Leland Brooks Sr., Basil Chase  
 BOTTOM ROW: Edward Drake, Lloyd Hunt, Maurice Call, Gerald Basford

Art. 16

**FIREMENS' PAYROLL**

**RESOURCES:**

Raised & Appropriated	\$5,400.00
Carried Forward	<u>1,159.71</u>
<b>Total</b>	<b>\$6,559.71</b>

**EXPENDED:**

Payroll & Training	\$5,491.15
Payroll Taxes	<u>454.85</u>
<b>Total</b>	<b>\$5,946.00</b>

**CARRY FORWARD:**

\$613.71

Art. 17

**FIRE DEPARTMENT EQUIPMENT**

**RESOURCES:**

Raised & Appropriated	\$9,000.00
Carried Forward	<u>40,982.43</u>
<b>Total</b>	<b>\$49,982.43</b>

**EXPENDED:**

0.00

**CARRY FORWARD:**

\$49,982.43

Art. 18

**EMERGENCY MANAGEMENT**

**RESOURCES:**

Raised & Appropriated	\$1,500.00
Carried Forward	<u>5,525.49</u>
<b>Total</b>	<b>\$7,025.49</b>

**EXPENDED:**

Capital Reserve Account (to Carry Forward)	\$500.00
Wesley Brooks – Director’s Yearly Pay	461.75
Payroll Taxes	<u>38.25</u>
<b>Total</b>	<b>\$1,000.00</b>

**UNEXPENDED:** (Director’s Expenses)

\$500.00

**CARRY FORWARD:**

\$6,025.49

Art. 19

**STREET LIGHTING/ELECTRICAL SERVICES**

**RESOURCES:**

Raised & Appropriated	\$6,500.00
R.C. King & Sons, Reimburse – Sand & Salt Shed	<u>440.00</u>
<b>Total</b>	<b>\$6,940.00</b>

**EXPENDED:**

Blinking Light (at Twitchell’s Corner)	\$242.46
Municipal Building	1,264.14
Sand & Salt Shed	857.85
Street Lights	<u>2,552.23</u>
<b>Total</b>	<b>\$4,916.68</b>

**UNEXPENDED:**

\$2,023.32

Art. 20

**INSURANCE**

**RESOURCES:**

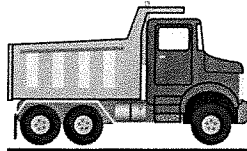
Raised & Appropriated	\$16,000.00
MMA Refund - P&C/WC Dividends	<u>1,954.00</u>
<b>Total</b>	<b>\$17,954.00</b>

**EXPENDED:**

MMA - Property & Casualty/ Public Officials Liability	\$10,113.00
MMA - Workers Comp.	<u>2,307.00</u>
<b>Total</b>	<b>\$12,420.00</b>

**UNEXPENDED:**

\$5,534.00



**PUBLIC WORKS -**

Art. 21 - **ROADS, BRIDGES & PATCHING**

**RESOURCES:**

Raised & Appropriated	\$60,000.00
State of Maine, FEMA Reimbursement – Wind Storm 2017	<u>5,746.89</u>

<b>Total</b>	<b>\$65,746.89</b>
--------------	--------------------

**EXPENDED:**

Huffs Trucking & Excavating	5,420.00
Littlefield Paving & Plowing	10,650.00
Maine Waterworks Supply Corp. – Culverts/Cold Patch	9,233.00
Moonshine Gardens	6,325.00
Pike Industries, Inc. - Paving & Cold Patch	232.30
R.C. King & Sons	22,381.00
Skowhegan Equipment & Tool, Inc.	616.00
Swan Screen Printing - Sign	375.74
Toby Farrington – Grading	1,656.00
White Signs - Road Signs, etc.	<u>1,168.34</u>

<b>Total</b>	<b>\$58,057.38</b>
--------------	--------------------

<b><u>UNEXPENDED:</u></b>	\$7,689.51
---------------------------	------------

Art. 21

**BRUSH REMOVAL**

**RESOURCES:**

Raised & Appropriated	<b>\$5,000.00</b>
-----------------------	-------------------

**EXPENDED:**

Moonshine Gardens	<u>\$4,955.00</u>
-------------------	-------------------

<b>Total</b>	<b>\$4,955.00</b>
--------------	-------------------

<b><u>UNEXPENDED:</u></b>	\$45.00
---------------------------	---------

Art. 21

**MOWING SHOULDERS**

**RESOURCES:**

Raised & Appropriated	<b>\$5,000.00</b>
-----------------------	-------------------

**EXPENDED:**

PenBay Tractor Co.	<b>\$3,000.00</b>
--------------------	-------------------

<b><u>UNEXPENDED:</u></b>	\$2,000.00
---------------------------	------------

Art. 23

**TREE REMOVAL**

**RESOURCES:**

Raised & Appropriated	<b>\$10,000.00</b>
-----------------------	--------------------

**EXPENDED:**

Moonshine Gardens	\$10,045.00
-------------------	-------------

R.C. King & Sons	<u>87.50</u>
------------------	--------------

<b>Total</b>	<b>\$10,132.50</b>
--------------	--------------------

<b><u>OVER-EXPENDED:</u></b>	<b>21</b>	(\$132.50)
------------------------------	-----------	------------

## HIGHWAY EQUIPMENT CAPITAL RESERVE ACCOUNT

**RESOURCES:**

Carried Forward \$1,376.26

**EXPENDED:**

\$0.00

**CARRY FORWARD:**

\$1,376.26



### Art. 24 - TRANSFER STATION

**RESOURCES:**

Raised & Appropriated \$90,000.00

Fees & Stickers 599.50

MRC – Put Option Value 4,866.33

MRC Reimbursement - 1<sup>st</sup> & 2<sup>nd</sup> Qtrs. 3,821.39

**Total** **\$99,287.22**

**EXPENDED:**

Attendants \$6,788.30

Bolster's Rubbish & Recycling - Container Rent 2,400.00

Bolster's Rubbish & Recycling - Contract 26,240.00

DEP - Annual Reporting Fees 183.00

DEP – License Renewal 291.00

Donnie Brown - Labor (for project) 599.73

Kodiak Steel - Materials (for project) 1,408.95

KVCOG - Hazardous Waste Day 482.80

Mac's Hardware (incl. supplies for project) 182.58

Municipal Review Committee 442.34

Patterson's Store – Propane 59.97

Payroll Taxes 865.45

P.E.R.C. - Tipping Fees 57,452.90

Troy General Store - Propane 20.05

**Total** **\$97,417.07**

**UNEXPENDED:**

\$1,870.15

### Art. 25

### RECYCLING

**RESOURCES:**

Raised & Appropriated \$5,000.00

**EXPENDED:**

Bolsters Rubbish & Recycling \$3,700.00

**UNEXPENDED:**

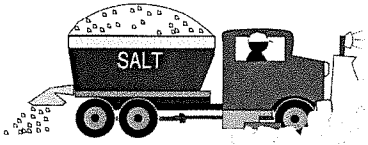
\$1,300.00



Art. 26 - **SNOW REMOVAL, SANDING & SALTING**

**RESOURCES:**

Raised & Appropriated \$150,000.00



**EXPENDED:**

Harcros Chemicals, Inc. - Salt \$24,456.46

R.C. King & Sons - Contract 127,339.28

**Total** **\$151,795.74**

**OVEREXPENDED:** (\$1,795.74)

Art. 27

**SAND & SALT SHED CAPITAL RESERVE ACCOUNT**

**RESOURCES:**

Carried Forward \$16,197.45

**EXPENDED:** **\$0.00**

**CARRY FORWARD:** \$16,197.45

Art. 30

**TOWNS' SHARE OF PAYROLL TAXES/HEALTH INSURANCE**

**RESOURCES:**

Raised & Appropriated \$12,000.00

U.S. Treasury – Overpayment Refund 15.53

**Total** **\$12,015.53**

**EXPENDED:**

F.I.C.A. \$5,809.23

M.E.D.I. 1,358.68

State of Maine Unemployment - QTRLY. 280.05

Health Insurance 2,086.00

**Total** **\$9,533.96**

**UNEXPENDED:** \$2,481.57

Art. 31

**TOWN OFFICERS' SALARIES**

**RESOURCES:**

Raised & Appropriated \$69,000.00

Agent Fees 6,050.23

**Total** **\$75,050.25**

**EXPENDED:**

**Select Board**

George Robison - Chairman \$3,500.00

Stuart Huff 3,500.00

Kristy Hapworth 3,500.00

<b>Treasurer</b>	
Arlene Miles	3,000.00
<b>Town Clerk &amp; Deputy</b>	
Stacy Patterson & Cay Jones	2,400.00
<b>Registrar of Voters &amp; Deputy</b>	
Stacy Patterson & Cay Jones	125.00
<b>Administrative Assistant/Tax Collector</b>	
Stacy Patterson	31,490.00
<b>Office Assistant &amp; Deputy Tax Collector</b>	
Cay Jones	11,824.50
<b>Moderators/Wardens</b>	1,007.50
<b>Ballot Clerks</b>	1,192.91
<b>Code Enforcement Officer</b>	
Charles Porter	3,700.00
<b>Animal Control Officer</b>	
Dave Huff	1,500.00
<b>Cemetery Sexton</b>	
Franz Spiegel	500.00
<b>Health Officer</b>	
Cay Jones	100.00
<b>Fire Chief</b>	
Robert Charles King	1,400.00
<b>Assistant Fire Chiefs</b>	1,000.00
Kyle King	
Peter Smedberg	
<b>Fire Captains</b>	400.00
Bryan King Jr.	
Christopher King	
<b>Planning Board</b>	1,370.00
Fed. W/H (Qtrly.) – owed	69.28
<b>Mileage</b>	224.40
<b>Total</b>	<b>\$71,803.59</b>
<b><u>UNEXPENDED</u></b>	<b>\$3,246.66</b>

Art. 32

**TOWN OFFICE/TREASURER SUPPLIES**

**RESOURCES:**

Raised and Appropriated	\$6,500.00
Copies, Faxes & Postage	<u>283.63</u>
<b>Total</b>	<b>\$6,783.63</b>

**EXPENDED:**

Bangor Savings Bank – Check Supplies	\$276.08
Bangor Savings, Credit Card – Office Supplies	661.82
Bangor Savings, Credit Card – Stand-up Desk	139.99
B. Croft, Reimburse – Planning Board Supplies	34.60
C. Jones, Reimburse – Adding Machine	47.98
C. Jones, Reimburse - Office Supplies	309.32
C. Jones, Reimburse – Postage	223.81

Deluxe – Bank Deposit Tickets	67.04
Hutchins Brothers – Supplies	180.00
Hygrade Business Group - Tax Bill Printing	576.65
Marks Printing House	488.00
MPX - Tax Bill Postage, Reimburse C. Jones	443.76
Office Depot	549.94
Postage	190.84
Stamp Fulfillment Services – Stamped Envelopes	<u>918.75</u>

**Total** **\$5,108.58**

**UNEXPENDED:** \$1,675.05

Art. 33

**OFFICE EQUIPMENT**

**RESOURCES:**

Raised and Appropriated **\$3,000.00**

**EXPENDED:**

Ever Bank Commercial Finance, Inc. - Copier/Scanner \$1,868.72

Evergreen Computers 370.92

Portland Computer Copy – Service/Maint. Agreement 671.97

Portland Computer Copy – Toner (MV Printer) 77.81

**Total** **\$2,989.42**

**UNEXPENDED:** \$10.58

Art. 34

**INCIDENTAL EXPENSES**

**RESOURCES:**

Raised & Appropriated \$30,000.00

Special Town Meeting (12/17/2018) 5,000.00

Certificates - Vital Records 675.00

Charter Communications 4,655.15

Concealed Weapons Permits 315.00

Costs on Tax Liens 6,855.36

Newport Metals, Inc. 645.60

Non-Sufficient Funds Fees 50.00

Planning Board Application Fees 760.00

R & K Auto Salvage – Emerson Cleanup 900.00

Vieira Associates, Refund 100.00

**Total** **\$49,956.11**

**EXPENDED:**

Rolling Thunder Express - Advertising \$464.12

Bolsters Rubbish & Recycling – Junkyard Violation Cleanup 8,894.27

Certificates - Vital Records (State Share) 76.00

C. Jones - Notary Fees 171.00

C. Jones - Posting Town Warrants 60.00

Concealed Weapons Permits (State Share) 105.00

Four Seasons Floral & Gifts – L. Chadwick 75.00

Geller & Geller – Legal Fees 4,535.91

Hall Rental - Deposit Refunds 250.00

Harris/Trio Service Contract - Computer Software	8,996.49
ME Chiefs of Police - Concealed Weapons Blank Permits	20.95
MMA – Workshops & Manuals	638.00
MMA – Yearly Dues	2,089.00
MMTCTA – Dues (2018/2019)	180.00
Morning Sentinel	279.79
MTCCA - Dues	60.00
Postmaster, Certified – Liens	1,506.60
RHR Smith & Company - Yearly Audit	5,250.00
RJD Appraisal - Assessing, Spring Work/Misc.	5,130.00
RJD Appraisal - Tax Maps	1,500.00
Waldo County Registry of Deeds, 2017 Tax Lien Fees	2,261.00
Town Reports & Ballots - Printing (In Office)	295.62
Town Reports – Delivery	350.00
Vieira Associates	309.89
Waldo County Registry of Deeds - Lien Discharges	2,470.00
Waldo County Registry of Deeds – Record Deed	32.00
<b>Total</b>	<b>\$46,000.64</b>
<b><u>UNEXPENDED:</u></b>	<b>\$3,955.47</b>

Art. 35

**MUNICIPAL BUILDING - MAINTENANCE**

**RESOURCES:**

Raised & Appropriated	\$10,000.00
<b>Total</b>	<b>\$10,000.00</b>

**EXPENDED:**

Arlene Miles, Reimburse – Telephone	\$40.69
Bangor Savings Credit Card - Supplies	107.69
Bolsters Rubbish & Recycling - Trash Removal	235.00
C. Jones – Supplies, Reimburse	59.67
CMD Powersystems – Generator	374.48
Kennebec Fire Equipment – Fire Extinguisher Inspection	65.00
Huff’s Construction - Snow Removal, Ramp	300.00
J. Emerson – Snow Removal	25.00
L. Hanscom – Snow Removal	125.00
Mac’s Hardware – Supplies	8.99
NE Labs – Water Test	60.00
Rick Basford – Furnace Service	84.00
Seacoast Security	360.00
Snowmans Oil & Soil - Heating Oil	2,929.08
S. Patterson – Snow Removal	100.00
Terminex – Pest Control	368.00
Unitel – Telephone/Fax/Internet	2,184.78
Carl Creasey - Lawn Care	1,275.00
Waldo County Oil – Propane	48.29
World of Flags	54.90
<b>Total</b>	<b>\$8,805.57</b>

<b><u>UNEXPENDED:</u></b>	<b>\$1,194.43</b>
---------------------------	-------------------

Art. 36

**MUNICIPAL BUILDING - EXTERIOR**

**RESOURCES:**

Raised & Appropriated	\$3,000.00
Carried Forward	<u>8,238.31</u>
<b>Total</b>	<b>\$11,238.31</b>

**EXPENDED:**

Big Joe's Electric – Flag Pole Light (Replacement)	450.00
Reynolds Carpentry & Heat Pumps – Back Wall & Basement Windows	<u>4,325.00</u>
<b>Total</b>	<b>\$4,775.00</b>

**CARRY FORWARD:**

\$6,463.31

Art. 37

**MUNICIPAL BUILDING - INTERIOR**

**RESOURCES:**

Raised & Appropriated	\$3,000.00
Carried Forward	<u>7,927.57</u>
<b>Total</b>	<b>\$10,927.57</b>

**EXPENDED:**

<b>Total</b>	<b>\$0.00</b>
--------------	---------------

**CARRY FORWARD:**

\$10,927.57

**MUNICIPAL BUILDING CAPITAL RESERVE ACCOUNT**

**RESOURCES:**

Carried Forward	\$6,357.27
Hall Rentals	<u>375.00</u>
<b>Total</b>	<b>\$6,732.27</b>

**CARRY FORWARD:**

Art. 39

**CEMETERIES**

**RESOURCES:**

Raised & Appropriated	\$12,000.00
Cemetery Trust - Key Bank, Reimbursement	<u>28.12</u>
<b>Total</b>	<b>\$12,028.12</b>

**EXPENDED:**

Franz Spiegel - Equipment Rental	\$1,635.00
George Robison, Reimburse - Safety Gear	200.20
Labor	8,703.98
Payroll Taxes	721.02
World of Flags	<u>187.20</u>
<b>Total</b>	<b>\$11,447.40</b>

**UNEXPENDED:**

\$580.72

Art. 40

**GENERAL ASSISTANCE**

**RESOURCES:**

Raised & Appropriated \$5,000.00  
State of Maine - Reimbursement  
(Nov. 2017 – July 2018) 1,475.72

**Total** **\$6,475.72**

**EXPENDED:**

Case #'s 1-4 **\$1,491.87**

**UNEXPENDED:** \$4,983.85

Art. 41

**TOWN BEACH**

**RESOURCES:**

Raised & Appropriated **\$1,000.00**

**EXPENDED:**

AAA Portable Toilets \$115.00

Carl Creasey - Lawn Care 525.00

**Total** **\$640.00**

**UNEXPENDED:** \$360.00

Art. 41

**SWIMMING INSTRUCTOR**

**RESOURCES:**

Raised & Appropriated **\$800.00**

**EXPENDED:**

Katie Ann Curtis - Instructor **\$800.00**

Art. 41

**PITTSFIELD YOUTH CENTER**

**RESOURCES:**

Raised & Appropriated **\$200.00**

**EXPENDED:**

No Longer Requesting – Refused Donation **\$0.00**

**UNEXPENDED:** \$200.00

Art. 41

**UNITY YOUTH (FARM) LEAGUE**

**RESOURCES:**

Raised & Appropriated **\$200.00**

**EXPENDED:** **\$200.00**

Art. 41 - **RECREATION COMMITTEE**

**RESOURCES:**

Raised & Appropriated	\$0.00
Carried Forward	<u>5,328.88</u>
<b>Total</b>	<b>\$5,328.88</b>

**EXPENDED:**

Christmas Party – 2017:

Mardens	\$315.11
Patterson's Store	212.24

Christmas Party – 2018:

Patterson's Store	260.23
-------------------	--------

Easter Party:

Unity Shop n' Save	48.79
--------------------	-------

Halloween Party:

Jolene Chase, Reimb.	90.54
----------------------	-------

Mardens	182.49
---------	--------

Patterson's Store	314.50
-------------------	--------

Ice Cream Social:

Patterson's Store	78.20
-------------------	-------

Other:

George Robison, Reimburse – Picnic Table & Padlock	<u>440.21</u>
--	---------------

<b>Total</b>	<b>\$1,942.31</b>
--------------	-------------------

<b><u>CARRY FORWARD:</u></b>	<b>\$3,386.57</b>
------------------------------	-------------------

Art. 42

**KENNEBEC VALLEY COUNCIL OF GOVERNMENTS**

**RESOURCES:**

Raised & Appropriated	<b>\$1,737.00</b>
-----------------------	-------------------

<b><u>EXPENDED:</u></b>	<b>\$1,737.00</b>
-------------------------	-------------------

Art. 43

**SPECTRUM GENERATIONS**

**RESOURCES:**

Raised & Appropriated	<b>\$731.00</b>
-----------------------	-----------------

<b><u>EXPENDED:</u></b>	<b>\$731.00</b>
-------------------------	-----------------

Art. 43

**WALDO COUNTY COMMITTEE FOR SOCIAL ACTION**

**RESOURCES:**

Raised & Appropriated	<b>\$3,000.00</b>
-----------------------	-------------------

<b><u>EXPENDED:</u></b>	<b>\$3,000.00</b>
-------------------------	-------------------

Art. 43

**VOLUNTEER REGIONAL FOOD PANTRY - UNITY**

**RESOURCES:**

Raised & Appropriated	<b>\$600.00</b>
-----------------------	-----------------

<b><u>EXPENDED:</u></b>	<b>\$600.00</b>
-------------------------	-----------------



Art. 43

**COMMUNITY CHRISTMAS PROJECT - PITTSFIELD**

**RESOURCES:**

Raised & Appropriated

\$600.00

**EXPENDED:**

\$600.00

Art 43

**KENNEBEC BEVAIORAL HEALTH**

**RESOURCES:**

Raised & Appropriated

\$1,000.00

**EXPENDED:**

\$1,000.00

Art. 43

**TOWN OF UNITY - JAWS OF LIFE**

**RESOURCES:**

Raised & Appropriated

\$0.00

**EXPENDED:**

Unity Fire Dept.

\$0.00

Art. 43

**HOSPICE VOLUNTEERS OF WATERVILLE**

**RESOURCES:**

Raised & Appropriated

\$460.00

**EXPENDED:**

\$460.00

Art. 43

**SEBASTICOOK REGIONAL LAND TRUST**

**RESOURCES:**

Raised & Appropriated

\$250.00

**EXPENDED:**

\$250.00

Art. 43

**MIDCOAST MAINE COMMUNITY ACTION**

**RESOURCES:**

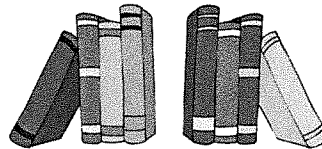
Raised & Appropriated

\$650.00

**EXPENDED:**

\$650.00

Art. 44 - **LIBRARIES**



**RESOURCES:**

Raised & Appropriated -

Pittsfield Library

\$1,000.00

Unity Library (no longer requesting funds)

0.00

**Total**

**\$1,000.00**

**EXPENDED:**

Pittsfield Library - Resident Reimbursement

\$595.00

**UNEXPENDED:**

**30**

\$405.00

Art. 45

**DRIFTBUSTERS SNOWMOBILE CLUB**

**RESOURCES:**

State of Maine - Snowmobile Reimbursement **\$344.24**

**EXPENDED:**

Driftbusters Snowmobile Club - Pittsfield **\$344.24**

Art. 46

**ANIMAL CONTROL**

**RESOURCES:**

Raised & Appropriated \$1,722.72

Carried Forward 2,846.55

Fines & Fees 487.00

**Total \$5,056.27**

**EXPENDED:**

D. Huff, Reimburse – Workshop \$89.00

Transportation to Shelter 289.60

Waterville Humane Society - Housing Contract 1,722.72

**Total \$2,101.32**

**CARRY FORWARD:**

\$2,954.95

Art. 47

**ASSESSMENT – QUARTER REVIEW**

**RESOURCES:**

Raised & Appropriated **\$5,000.00**

**EXPENDED:**

RJD Appraisal **\$5,000.00**



Art. 48 - **VETERANS MEMORIAL PARK**

**RESOURCES:**

Raised & Appropriated \$2,000.00

Carried Forward 7,224.54

**Total \$9,224.54**

**EXPENDED:**

Carl Creasey - Lawn Care 875.00

Unity Flower Shop – Wreath (4<sup>th</sup> of July) 75.00

Unity Flower Shop – Wreath (Memorial Day) 75.00

**Total \$1,025.00**

**CARRY FORWARD:**

\$8,199.54

Art. 51

**MILL BRIDGE CAPITAL RESERVE ACCOUNT**

**RESOURCES:**

Raised & Appropriated	\$10,000.00
Carried Forward	<u>57,375.00</u>
<b>Total</b>	<b>\$67,375.00</b>

**CARRY FORWARD:**

\$67,375.00

Art. 52

**BICENTENNIAL RESERVE ACCOUNT**

**RESOURCES:**

Raised & Appropriated	\$3,000.00
Carried Forward	<u>8,000.00</u>
<b>Total</b>	<b>\$11,000.00</b>

**CARRY FORWARD:**

\$11,000.00

**TOWN WEBSITE**

**RESOURCES:**

Raised & Appropriated	<b>\$400.00</b>
-----------------------	-----------------

**EXPENDED:**

Laura Singh	<b>\$289.63</b>
-------------	-----------------

**UNEXPENDED:**

\$110.37

**CREDIT/DEBIT CARD PROCESSING**

**RESOURCES:**

Raised & Appropriated	<b>\$1,000.00</b>
-----------------------	-------------------

**EXPENDED:**

Maine Information Network (InforME)	\$85.00
Harris Computer Systems	<u>900.00</u>

**Total** **\$985.00**

**UNEXPENDED:**

\$15.00

**SPECIAL ASSESSMENTS –  
EDUCATION**

**RESOURCES:**

Assessment	<b>\$1,217,325.76</b>
------------	-----------------------

**EXPENDED:**

M.S.A.D. #53	<b>\$1,217,325.76</b>
--------------	-----------------------

**WALDO COUNTY TAX**

**RESOURCES:**

Assessment	<b>\$167,559.14</b>
------------	---------------------

**EXPENDED:**

Treasurer, Waldo County	
- County Tax	\$103,707.10
- Jail Tax	<u>63,852.04</u>

**Total** **\$167,559.14**



# TREASURER'S REPORT

{For Year Ending December 31, 2018}

Cash on hand December 31, 2017	<b>\$1,194,190.64</b>	
Patterson, Stacy, 2020 Taxes		\$1,250.00
Patterson, Stacy, 2019 Taxes		6,179.04
Patterson, Stacy, 2018 Taxes		1,318,085.27
Patterson, Stacy, 2017 Taxes		66,650.20
Patterson, Stacy, 2018 Personal Property Taxes		138,317.69
Patterson, Stacy, Agent Fees		6,050.25
Patterson, Stacy, Animal Control Account		212.00
Patterson, Stacy, Animal Control Late Fees		175.00
Patterson, Stacy, Certificates		675.00
Patterson, Stacy, Concealed Weapons		315.00
Patterson, Stacy, Excise Taxes/Auto		220,793.63
Patterson, Stacy, Excise Taxes/Boats		2,096.50
Patterson, Stacy, Interest Earned – Year to Date Checkbook Interest		29.60
Patterson, Stacy, Planning Board Permit Fees		760.00
Patterson, Stacy, Postage		36.63
Patterson, Stacy, Rent, Copy/Faxes		247.00
Patterson, Stacy, Rent, Town Hall		475.00
Patterson, Stacy, Transfer Station Fees & Stickers		599.50
Patterson, Stacy, NSF Fees		50.00
Bangor Savings, ICS Account Interest		11,299.36
Bangor Savings, ICS Account Interest Duplicate		(256.28)
Bangor Savings, MRC Quarterly Reviews		115,746.71
Charter Communications Franchise Fees		4,655.15
Key Bank, Perpetual Care Reimbursement		28.12
King, Robert C., Sand/Salt Shed Electric		440.00
Memorial Donations, Fire Department, Lyle Chadwick		2,870.00
MMA, Refunds, WC/PC		1,954.00
Newport Metals, Inc., Incidental Account		645.60
O'Brien, David, Fire Protection Account		150.00
R&K Auto Salvage, Incidental Account		900.00
TD Bank, LRAP Program Reimbursement Paving #2 Note		40,000.00
Unity, Town of, Excise Reimbursement		195.00
US Treasury, Refund on 941's		15.53
2017 Tax Liens		48,515.96
2016 Tax Liens		65,865.15
Tax Acquired Property		332.50
Interest on Taxes and Liens		13,288.58
Costs on Taxes and Liens		6,910.25

State of Maine -	
BETE Mandate Payment	8.00
BETE Mandate (2018)	27,856.00
Dog	100.00
General Assistance	1,475.72
Homestead Exemption 2017	19,437.00
Homestead Exemption First Payment 2018	66,404.00
Local Roads Assistance Program (LRAP) 2019	35,680.00
MEMA/FEMA Disaster Reimbursement (2017)	5,746.89
Online Burn Permits	86.00
Municipal Revenue Sharing	75,268.33
Snowmobile Refund	344.24
Tree Growth Reimbursement 2017	11,873.68
Truck Excise Reimbursement	47.88
Veteran's Exemption 2017	2,540.00
Total Receipts (#11929- #12325)	\$3,517,711.32
Less Warrants (#1 thru #32)	<u>2,098,904.26</u>
<b>Total</b>	<b>\$1,418,807.06</b>

**Cash on Hand, December 31, 2018**

**\$1,418,807.06**

Respectfully Submitted,  
Arlene Miles, Treasurer

## 2017 TAX LIENS

**Recorded** May 23, 2018

Becomes **Tax Acquired Property** on November 23, 2019

Alton, Rebecca Jean/Rines	\$939.91
Anthony, George/Havey	140.89
Archer, Robin	831.65
Arsenault, Herb Jr.	2,161.60
Bailey, Patty Ann/Peter Huff	372.49
Bickford, Alan	1,115.54
Booth, Mark, Louise, William	619.53
Borden, Joseph/Linda	Costs/Interest Only
Braley, Jonathan	1,009.39
Brann, Jane, Personal Representative	242.66
Brown, Donald	164.05
Call, Kendall	1,644.36
Call, Kendall & Vicky	1,812.27
Campbell, Paul III	696.73
Chase, Beverly	13.51 Balance
Chase, Beverly	805.81 Balance
Chase, David & Beverly	235.64 Balance
Chase, David & Doria	257.93
Conlogue, Dennis & Mary	582.86
Costa, Anton & Ana	105.15
Dodge, Penny	550.05
Dodge, Kurt & Lori	914.82
Dolloff, Jeffrey	384.07 TAP
Dow, Brent	511.45
Drake, Hillary	121.59
Duplisea, Gerald & Beverly	1,700.33

Flewelling, Tammy	754.63
Flood, Harold	360.91
Flood, Wayne	73.70 Balance
Follensbee, Burton & Joyce	471.03 Balance
Furno, Dale	1,057.64
George, Lewis & Pricilla	27.02 TAP
Gerrish, Irene	951.49
Gibbs, Alisa J.	233.53
Gilbert, Mark L.	611.81
Glabau, Ernest/Bianca	623.39
Grant, Justin	1,102.03
Greene, Anne M.	615.67
Hamm, Gerald	594.44
Hathaway, Joan	23.12 Balance
Henry, Julie Heirs	65.62
Hileman, Danielle	1,185.02
Huff, Dave	223.88
Huff, Russell	656.20
Huff, Zylphia	683.22
Hunt, Blake K.	386.00
Hunt, Blake & Jennifer	1,046.06
Hunt, Stanley & Helena	92.64
Irish, Lewis & Florence	355.32
King, Bryan & Beverly	579.00
King, Bryan & Beverly	405.30
King, Jeffrey	1,227.48
Kitchin, Amy	2,275.47
Lasselle, Gregory & Elizabeth	119.66
Lasselle, Gregory & Elizabeth	156.33
Lasselle, Gregory & Elizabeth	165.98
Lasselle, Gregory & Elizabeth	160.19
Leighton, Eric N.	968.86
Lepoer, Peter/Richard	270.20
Lepoer, Peter/Richard	11.58
Martin, Chesley & Edes, Cynthia	453.55
Muehlfeld, Paul & Mary	1,586.38 Balance
Nadeau, Janet/Rowell, Mervyn	82.26 Balance
Patton, Shannon	501.80
Pomerleau, Steven	380.82 Balance
Pomeroy Jr., Raymond	1,076.94
Pratt, Noel & Georgene	465.13
Quirion, Edmund II	1,053.78
Raye, Zackery	118.09 Balance
Richards, Elwin	235.46 TAP
Salaoutis, Gregory	1,221.69
Shorey, Margaret & Elizabeth	1,018.00 Balance
Sigston, Pamela	1,325.91 Paid After Books Closed
Simons, Bruce & Cindy, c/o Scott Dodge /Penny Pomeroy	357.05
Stephen, Ronald	835.69
Tournas, Michael	96.50
Van Rhyswood, Alyssa	1,491.89
Volpe, Todd	571.28
Willette, Rhonda (Graves)	2,109.46 Balance
Woronick, Sandra M., Estate	<u>922.54</u>
<b>TOTAL</b>	<b>\$52,372.92</b>

Respectfully Submitted,  
Arlene Miles, Treasurer

## TAX ACQUIRED PROPERTY

	<u>BALANCE ON 12/31/2017</u>	<u>2016 TAX LIEN EXPIRED 12/06/2018</u>	<u>PAID IN 2018</u>	<u>BALANCE ON 12/31/2018</u>
<b>Dolloff, Jeffrey</b>		\$384.07		\$384.07
<b>George, Lewis &amp; Priscilla</b>		27.02		27.02
<b>Pierce, Melinda</b>	134.78	0.00		134.78
<b>Richards, Elwin</b>		191.43		191.43
<b>*Sigston, Pamela</b>		522.41		522.41
<b>Thompson, Robert &amp; Margaret</b>	165.66	0.00		165.66
<b>Walters, Victoria</b>	332.50	0.00	332.50	0.00
<b>Waterman, Dennis</b>	234.82	0.00		234.82
<b>TOTAL</b>	<b>\$867.76</b>	<b>\$1,124.93</b>	<b>\$332.50</b>	<b>\$1,660.19</b>

\*Paid After Town Books Closed

Respectfully Submitted,  
Arlene Miles, Treasurer

## CAPITAL RESERVE ACCOUNT

	<u>Principal</u>	<u>Interest</u>	<u>Spent</u>	<u>Total</u>
<b><u>Local Road Assistance Program</u></b>				
TD Bank MM00000 726104251				
Balance 12/31/2017				\$87,614.25
Received, State of Maine	\$35,992.00			123,606.25
Road Repaving, Note Payment. #2			40,000.00	83,606.25
Interest Earned		129.81		83,736.06
<b>GRAND TOTALS</b>	<b>\$35,992.00</b>	<b>\$129.81</b>	<b>\$40,000.00</b>	<b>\$83,736.06</b>

## CEMETERY TRUST FUND

	<u>Principal 12/31/18</u>	<u>Balance 12/31/17</u>	<u>Earned</u>	<u>Expended</u>	<u>Balance 12/31/18</u>
<b>Allen, Clyde</b>	\$150.00	115.56	0.23	0.21	\$115.58
<b>Allen, Ethel</b>	400.00	397.56	0.60	0.54	397.62
<b>Bane, Eloise 2A</b>	400.00	-8.85	0.60	0.54	-8.79
<b>Berry, Annie M (Eben Berry Lot)</b>	100.00	69.00	0.15	0.13	69.02
<b>Berry, Annie M (G.E. Berry Lot)</b>	500.00	441.91	0.75	0.67	441.99
<b>Berry, George &amp; McAllister</b>	500.00	491.41	0.75	0.67	491.49
<b>Bickford, Earlene (Langlais)</b>	150.00	-5.41	0.23	0.21	-5.39

<b>Blaisdell, Orel &amp;</b> Walter Bowden Lot	500.00	201.71	0.75	0.67	201.79
<b>Braley, Edward W.</b>	200.00	182.43	0.30	0.27	182.46
<b>Braley, James</b>	50.00	20.03	0.08	0.06	20.05
<b>Bubar, Donald &amp; Roberta</b> Lot 1A/1B/1C	600.00	0.62	0.90	0.81	0.71
<b>Chamberlain, Joseph</b>	100.00	68.93	0.15	0.13	68.95
<b>Champagne, Wende</b>	400.00	-9.43	0.60	0.54	-9.37
<b>Chandler, Alberto</b>	600.00	630.03	0.90	0.81	630.12
<b>Chandler, Dennis</b>	200.00	180.65	0.30	0.27	180.68
<b>Chase, Annie &amp; Hebert</b>	400.00	2.08	0.60	0.54	2.14
<b>Cole, Henry M.</b>	100.00	49.82	0.15	0.13	49.84
<b>Cookson, Clarence &amp;</b> Florence	400.00	4.73	0.60	0.54	4.79
<b>Crawford, E.W.</b>	100.00	54.21	0.15	0.13	54.23
<b>Crosby, Nancy Lot 20A</b>	200.00	0.22	0.30	0.27	0.25
<b>Crosby, Nancy Lot 21A</b>	200.00	0.22	0.30	0.27	0.25
<b>Cunningham, Estella</b>	150.00	128.05	0.23	0.21	128.07
<b>Cyr, Arthur&amp;Crystal, Lot 7</b>	200.00	0.22	0.30	0.27	0.25
<b>Cyr, Arthur&amp;Crystal, Lot 8</b>	200.00	0.22	0.30	0.27	0.25
<b>Davis, Edward</b>	148.95	150.99	0.22	0.20	151.01
<b>Dickerson, Brian</b>	400.00	1.26	0.60	0.54	1.32
<b>Dodge, Dawna</b>	200.00	0.03	0.30	0.27	0.06
<b>Drake, Barbara</b>	400.00	0.41	0.60	0.54	0.47
<b>Drummond, Albert &amp; Nellie</b>	200.00	1.76	0.30	0.27	1.79
<b>Hart, John</b>	100.00	82.13	0.15	0.13	82.15
<b>Hazeltine, Joseph W.</b>	150.00	108.20	0.23	0.21	108.22
<b>Hetherman, John</b>	400.00	42.58	0.60	0.54	42.64
<b>Huff, Alfred</b>	400.00	42.58	0.60	0.54	42.64
<b>Huff, Roger A. Jr.</b>	400.00	3.53	0.60	0.54	3.59
<b>Hunt, George &amp; Ida</b>	200.00	2.62	0.30	0.27	2.65
<b>Jacobs, Jonathan</b>	100.00	64.28	0.15	0.13	64.30
<b>Jones, Eldon &amp; Phyllis</b>	400.00	5.26	0.60	0.54	5.32
<b>Jones, Theodore R &amp;</b> Carol Brackett	400.00	-2.54	0.60	0.54	-2.48
<b>Jones, Theodore &amp; Pam</b>	400.00	-9.43	0.60	0.54	-9.37
<b>King, Bryan &amp;</b> Beverly 9A	400.00	-14.51	0.60	0.54	-14.45
<b>King, Bryan &amp;</b> Beverly 8A	400.00	-8.85	0.60	0.54	-8.79
<b>King, Bryan &amp;</b> Beverly 7A	400.00	-1.55	0.60	0.54	-1.49
<b>Lasselle, William,</b> Elizabeth & Mattie	100.00	9.61	0.15	0.13	9.63
<b>Lasselle, William Sr. &amp;</b> Mazie	200.00	10.91	0.30	0.27	10.94
<b>Libby, Lloyd C. &amp;</b> Howard I Jr.	400.00	70.80	0.60	0.54	70.86
<b>Lindsay, Timothy K.</b>	100.00	78.59	0.15	0.13	78.61
<b>Lord, Glendon G. Vinnie E.</b> George H. & Ethelyn M.	400.00	42.58	0.60	0.54	42.64
<b>McNally, Arthur</b>	100.00	36.14	0.15	0.13	36.16
<b>Miles, Andrew</b>	100.00	59.38	0.15	0.13	59.40
<b>Milliken, M.P.</b>	100.00	75.19	0.15	0.13	75.21
<b>Mudgett, Franklin</b>	200.00	156.72	0.30	0.27	156.75
<b>O'Brien, David &amp; Wanda</b>	0.00	0.00	0.00	0.00	0.00
<b>Perkins, Benjamin E.</b>	100.00	59.81	0.15	0.13	59.83
<b>Petrie, Edyth C.</b>	300.00	142.67	0.45	0.40	142.72



<b>Reynolds</b> , Bert R.	100.00	58.80	0.15	0.13	58.82
<b>Reynolds</b> , Christopher	100.00	109.75	0.15	0.13	109.77
<b>Reynolds</b> , George E.	250.00	223.72	0.38	0.34	223.76
<b>Reynolds</b> , Rufus	100.00	75.20	0.15	0.13	75.22
<b>Rice</b> , Timothy C.	400.00	162.31	0.60	0.54	162.37
<b>Rowell</b> , William H.	400.00	38.35	0.60	0.54	38.41
<b>Sanborn</b> , Charles A.	200.00	204.29	0.30	0.27	204.32
<b>Sanborn</b> , John B.	200.00	1.00	0.30	0.27	1.03
<b>Sawyer</b> , Fred E.	200.00	164.20	0.30	0.27	164.23
<b>Scribner</b> , Belle	100.00	51.91	0.15	0.13	51.93
<b>Shaw</b> , Wilton L. & Fred P.	150.00	98.98	0.23	0.21	99.00
<b>Sherman</b> , Charles E.	150.00	118.42	0.23	0.21	118.44
<b>Small</b> , Phillip Lot 22A	150.00	0.17	0.23	0.21	0.19
<b>Small</b> , Phillip Lot 23A	150.00	0.17	0.23	0.21	0.19
<b>Small</b> , Phillip Lot 24A	100.00	0.10	0.15	0.13	0.12
<b>Small</b> , Phillip Lot 24B	100.00	0.11	0.15	0.13	0.13
<b>Small</b> , Phillip Lot 25A	100.00	0.11	0.15	0.13	0.13
<b>Small</b> , Phillip Lot 25B	100.00	0.11	0.15	0.13	0.13
<b>Small</b> , Phillip Lot 26A	100.00	0.10	0.15	0.13	0.12
<b>Small</b> , Phillip Lot 26B	100.00	0.10	0.15	0.13	0.12
<b>Small</b> , Richard Lot 27A	100.00	0.10	0.15	0.13	0.12
<b>Small</b> , Richard Lot 27B	100.00	0.10	0.15	0.13	0.12
<b>Small</b> , Richard Lot 28A	100.00	0.10	0.15	0.13	0.12
<b>Small</b> , Richard Lot 28B	100.00	0.10	0.15	0.13	0.12
<b>Small</b> , Richard Lot 29A	100.00	0.10	0.15	0.13	0.12
<b>Small</b> , Richard Lot 29B	100.00	0.10	0.15	0.13	0.12
<b>Stackpole</b> , Lillian Berry (Rev. John Cook Lot)	500.00	549.02	0.75	0.67	549.10
<b>Thibault</b> , Albert	400.00	-14.51	0.60	0.54	-14.45
<b>Tucker</b> , Richard	150.00	0.51	0.23	0.21	0.53
<b>Twitchell</b> , Gersham Jr.	150.00	88.47	0.23	0.21	88.49
<b>Vaughan</b> , Lawrence	400.00	42.58	0.60	0.54	42.64
<b>Vaughan</b> , Norval Jr. & Dorothy	400.00	17.23	0.60	0.54	17.29
<b>Wentworth</b> , Leroy Jr.	150.00	6.49	0.23	0.21	6.51
<b>Whitney</b> , James L. & Elvin W.	300.00	264.73	0.45	0.40	264.78
<b>Whitten</b> , Charles & Truman	200.00	143.32	0.30	0.27	143.35
<b>TOTAL</b>	<b>\$20,898.95</b>	<b>\$6,633.41</b>	<b>\$31.41</b>	<b>\$28.12</b>	<b>\$6,636.70</b>

Respectfully Submitted,  
Arlene Miles, Treasurer



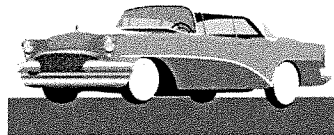
# EXCISE TAX COLLECTORS REPORT

Motor Vehicle Excise - Collected	\$220,988.63
Boat Excise - Collected	2,096.50
State of Maine Truck Excise - Reimbursement	47.88
<b>Total</b>	<b>\$223,133.01</b>

Agent Fees - Collected **\$6,050.25**

Motor Vehicle Registrations - Collected for the State of Maine **\$94,832.39**

Inland Fisheries & Wildlife Registrations & Licenses –  
Collected for the State of Maine **\$20,379.04**



## VEHICLE REGISTRATIONS

To REGISTER a motor vehicle you will need the following:

### **RE-REGISTRATIONS** -

Please provide insurance card, mileage & the previous year's registration.  
(NOTE: SR22 Insurance filers require immediate notice!)

### **FIRST TIME REGISTRATIONS** -

#### **CASUAL SALES:**

Bill of sale, insurance card, current mileage and title. (NOTE: Maine is a "FOREVER STATE" - 1995 and newer vehicles need a title; the back of title should be completed.)

#### **DEALER SALES:**

Bill of sale, insurance card, current mileage and blue copy of the title application.

**DO YOU WANT TO TRANSFER A REGISTRATION?** Please remember to bring the registration you wish to transfer from.

**If you do not have your current insurance card, please call your insurance company before you come to the Town Office and have them fax a copy to 948-2793. Thank you!**

# OUTSTANDING 2018 REAL ESTATE TAXES

As of December 31, 2018 @ NOON

Alton, Rebecca Jean Estate	\$1,325.91
Ames, Timothy & Nancy	1,376.09
Ames, Timothy A.	706.38
Anthony, George	140.89
Archer, Robin	2,063.17
Arsenault, Herbert Jr.	2,161.60
Ashline, Richard & Kera	262.48
Avila, Jay N.	1,011.32
Bacon, Charles E.	239.32*
Bailey, Patty Ann & Peter Huff	372.49
Bane, Ellery & Tammy	997.81
Barry, Alan & Clevette	1,302.75
Begin, Thomas & Francis	689.01*
Bernard, Dale & Pooler, Dawn	2,555.32
Bickford, Alan	1,115.54
Bolster, Mark	829.90
Bolster, Owen	215.09
Bolster, Shona	1,289.24
Booth, Mark & Louise	625.32
Borden, Joseph & Linda	258.62
Boulette, Scott	750.77
Braley, Jonathan	1,009.39
Brann, Jane – Personal Representative	322.31
Brown, Carol	368.63
Bubar, Charles T.	196.86
Bubar, Larry	619.53
Burt, Kathy	314.59
Call, Kendall	1,644.36
Call, Kendall & Vicky	1,812.27
Campbell, III Paul	696.73
Chase, Beverly F.	837.62
Chase, David & Doria	387.93
Chase, David & Beverly	239.32
Chase, Lorna	565.49
Chase, Lorna & Heidi	303.01
Chase, Marcus	46.32
Clark, Ronald	510.95
Clement, Tanda & Bernard	633.04
Cloonan, Kathryn	2,611.29
Conlogue, Dennis & Mary	582.86
Cook, Christopher W.	6,876.59
Cookson, Margaret	154.40
Costa, Antonio & Ana	376.35
Curtis, John & Tamara	418.81
Dean, James	671.64
Dodge, Penny	550.05
Dodge, Kurt & Lori	914.82
Dolloff, Jeffrey	384.07
Dombkowski, Marion J., Estate	224.70
Doucette, Steven G.	2,263.06
Dow, Brent	511.45
Drake, Hillary	121.59

Dumais, Elizabeth	1,463.40**
Duplisea, Gerald G. & Beverly	3,636.12
Duplisea, Michael	1,287.31
Duprey,, Sr. Walter & Lorey A.	1,493.82*
Durning, Jr. Bernard & Linda	3,099.17**
Edwards, Patsy	1,293.10*
Ervin, Karl	671.79*
Erving, Stacy & Gerald	1,132.91
Flewelling, Tammy	754.63
Flood, Harold	360.91
Flood, Wayne	108.08
Follensbee, Burton & Joyce	945.70
French, Loreli	447.76*
Furno, Dale	1,057.64
Galgano, Dominic	2,059.31
Gerrish, Irene	951.49
Gilbert, Mark	611.81
Glabau, Ernest & Bianca	623.39
Goldman, Michael A.	1,584.53**
Grant, Justin	1,258.36
Greene, Ann M.	615.67
Hamm, Gerald S.	594.44
Haskell, Mark	548.84**
Hathaway, Joan	165.98
Henry, Julie – Heirs	9.65
Henry, Lonnie & Berry, Chasity	441.97
Hewins, Beth	347.40
Hewins, Tommy-Alan	422.67*
Hicks, Roberta	2,036.15
Hileman, Danielle	1,185.02
Huff, Darrell & Karen	189.14
Huff, Dave	204.58
Huff III, Manley	5,502.43
Huff, Russell	1,213.97
Huff, Zylphia	683.22
Humphrey, Jason	1,202.39
Hunt, Blake	1,432.06
Hunt, Stanley & Helena	92.64
Irish, Jacob	2,819.73*
Irish, Lewis & Florence	1,758.23
Kallgren, Brian & Lisa	1,038.34
Keirstead, Adrian	81.51*
King, Bryan & Beverly	2,775.34**
King, Jeffrey	1,227.48
Kitchin, Amy	2,275.47
Kitchin, Travis & Tamara	3,248.79
Lackie, Claire	304.94
Lackie, Daniel & June, et al	1,854.18
LaFlash, Dana M.	183.35
Lary, Linda Lou	287.57
Lasselle, Cody	2,426.01
Lasselle, Culley & Eileen	1,453.39
Lasselle, Gregory & Elizabeth	602.16
Leighton, Eric N.	968.86
Leighton, Sheila	118.06
LePoer, Peter, Sithra & Richard	289.50
Lester, Elaine	90.71*
Luba, Richard & Rose	351.26

Maccarone, Tina	1,563.30
Maine Central Railroad, Co.	1,821.92**
Marques, Thales S.	1,049.92
Martin, Chesley & Edes Cynthia	453.55
McCausland, Allen C.	503.73
Meisner, Yetta	216.16
Merrithew, Scott & Tammy	750.77
Moody, Walter	401.44
Montana, Rita	4,064.58
Muehlfeld, Paul & Mary C.	1,694.54
Murray, Tina & Scott	748.84
Myron, Norman	1,331.70*
Nadeau, Janet & Rowell, Mervin	245.11
O'Brien, Chad	1,443.64*
Oliver, David	1,673.31*
Patton, Shannon	115.80
Phelps, Donna & Strout, Arnold	481.68*
Phillips, Charles	2,620.94
Pike Jr., Samuel	416.88
Pomerleau, Steven	391.79
Pomeroy, Raymond Jr.	1,076.94
Porter, Barbara	988.16*
Pratt, Noel et al.	465.13
Quirion II, Edmond J.	1,053.78
Ramsdell, Ronnie	2,371.97*
Raye, Zackery	218.09
Richards, Elwin, et al.	235.46
Salaoutis, Gregory	1,221.69
Shorey, Margaret, Elisabeth & Kate	1,063.43
Shute, Andrew	1,989.83
Sigston, Pamela J.	1,325.91*
Simeone, John B.	2,568.15
Simmons, Bruce & Cindy Sue	357.05
Stephen, Ronald A.	835.69
Thomas, Alyson J. & Cookson, Ronald S.	977.72**
Towle, Ruthann	878.15
Trafton, Maxine	1,049.92
Truax, Scott	185.97
Upton, Sheila	2,180.90
Van Ryswood, Alyssa	1,105.89
Volpe, Todd	571.28
White, Kathi	125.45
Willette, Rhonda	1,727.35
Witham, Donna	1,561.37
Wood, Ronald Estate	1,818.06
Wood, Timothy & Wren, Angela	1,262.22
Woronick, Sandra M., Estate	<u>922.54</u>
<b>Total Outstanding</b>	<b>\$165,471.08</b>

\* PAID IN FULL AFTER BOOKS CLOSED

\*\* PAID ON ACCOUNT AFTER BOOKS CLOSED

**PROPERTY TAXES ARE DUE OCTOBER 31<sup>ST</sup> EVERY YEAR!**

**NOTE TO TAXPAYERS:**

Title 36 M.R.S.A. 1964 provides that after the expiration of eight months and within one year from the date of commitment of the taxes to the Tax Collector, that a lien may be placed on all real estate on which taxes remain unpaid.

On July 19, 2018, Property Taxes were committed to the Tax Collector. 30 Day Notices will be sent out to all delinquent taxpayers on April 5, 2019. All unpaid **2018 Taxes** will go to lien on **May 13, 2019**. The **2018 Tax Liens** will mature on **November 13, 2020**.

# OUTSTANDING 2018 PERSONAL PROPERTY TAXES

---

**As of December 31, 2018 @ NOON**

<b>Total</b>	<b>\$0.00</b>
<b>Total 2018 Real Estate &amp; Personal Property Outstanding -</b>	<b>\$165,471.08</b>

## **2017 TAXES**

Real Estate & Personal Property Tax Commitments	\$1,692,938.10
Supplemental Taxes	3,306.67
Real Estate & Personal Property Interest	<u>5,353.76</u>
<b>Total</b>	<b>\$1,701,598.53</b>
Cash Payments	\$1,579,178.79
Discounts	63,955.19
Abated	<u>2,180.11</u>
<b>Total Net</b>	<b>\$1,645,314.09</b>
Outstanding as of 12/31/2018	\$56,284.44

## **OUTSTANDING 2017 PERSONAL PROPERTY TAXES**

**As of 12/31/2018**

Reynolds Family Partnership	86.85
Reynolds Jr., Ronello	<u>9.65</u>
<b>Total</b>	<b>\$96.50</b>

## **OUTSTANDING 2016 PERSONAL PROPERTY TAXES**

**As of 12/31/2018**

Rent-Way	\$115.80
Reynolds Family Partnership	86.85
Reynolds Jr., Ronello	<u>9.65</u>
<b>Total</b>	<b>\$212.30</b>

**OUTSTANDING 2015 PERSONAL PROPERTY TAXES**

**As of 12/31/2018**

Rent-Way	114.00
Reynolds Family Partnership	85.50
Reynolds Jr., Ronello	9.50
<b>Total</b>	<b>\$209.00</b>

**OUTSTANDING 2014 PERSONAL PROPERTY TAXES**

**As of 12/31/2018**

Inergy Propane, LLC	\$10.61
Liberty Propane Operation, LLC	206.97
Rent-Way	106.14
Reynolds Family Partnership	79.61
Reynolds Jr., Ronello	8.85
<b>Total</b>	<b>\$412.18</b>

**OUTSTANDING 2013 PERSONAL PROPERTY TAXES**

**As of 12/31/2018**

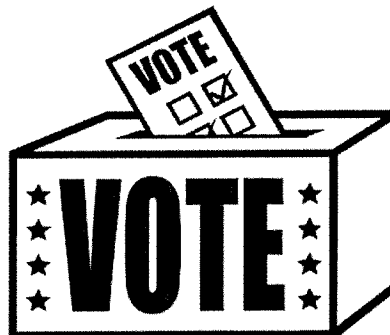
Liberty Propane Operation, LLC.	\$193.75
Rent-Way	\$99.36
Reynolds Family Partnership	74.52
Reynolds Jr., Ronello	8.28
<b>Total</b>	<b>\$375.91</b>

**REGISTRAR OF VOTERS REPORT**

---

**REGISTERED VOTERS**

Democrats – 188  
Green Independents - 41  
Republicans – 234  
Unenrolled - 450  
**TOTAL - 913**



This Photo by Unknown Author is

# TOWN CLERK'S REPORT

## REMINDERS...

Are you new to town? Have you applied for your **HOMESTEAD EXEMPTION**? This exemption is currently worth up to \$20,000 off your assessed value. You must be a resident of Burnham, have owned your home (which is your primary residence) for at least one year and file an application by April 1<sup>st</sup>. Applications are available at the Town Office. This is a one-time application and as long as you own your home, there is no need to reapply!



★ ★ ★ ★ ★ ★ ★ ★ ★ ★

**VETERANS** who have served in a federally recognized war period, have reached the age of 62, or are receiving government compensation for a service connected disability, may be eligible for a **Veteran's Property Tax Exemption**. Applications are available at the Town Office. Please bring with you your DD214. If you are an un-remarried spouse of a deceased Veteran who may have met this criteria, you may also be eligible. This is a one-time application.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★

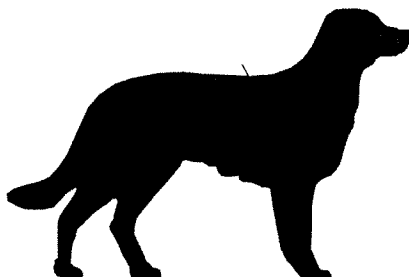
**DOG LICENSES** expire on December 31<sup>st</sup> of each year.

- Once a dog is **6 months old**, it needs to be licensed!

- You must have a current **rabies vaccination** certification (we will then keep a copy on file in the office).

- If your dog is neutered or spayed, the cost is **\$6.00**. (You must show verification from your veterinarian that your dog has been fixed!) Otherwise, the cost is **\$11.00**.

- As of February 1<sup>st</sup> of each year, a **late fee** of \$25.00 per dog is collected, in addition to the cost of the license.



### **2018 DOG LICENSES SOLD**

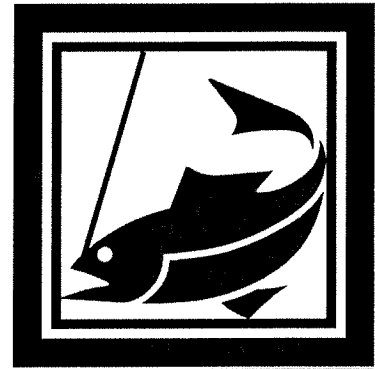
Male/Female	39
Neuter/Spay	<u>104</u>
<b>Total</b>	<b>143</b>



**LAW BOOKS** for Hunting, Fishing (ice & open water), ATV, Snowmobiles and Boats are available at the Town Office and are now good for **two years**.

**INLAND FISHERIES & WILDLIFE -  
EXPIRATION DATES**

Hunting & Fishing Licenses – **Dec. 31<sup>st</sup>**  
Boat Registrations – **Dec. 31<sup>st</sup>**  
Snowmobile & ATV Registrations – **June 30<sup>th</sup>**



**HOLIDAYS**

**The Town Office will be CLOSED on the following dates:**

Monday May 27, 2019 – **Memorial Day**  
Thursday July 4, 2019 – **Independence Day**  
Monday Sept. 2, 2019 – **Labor Day**  
Monday Oct. 14, 2019 – **Columbus Day**  
Monday Nov. 11, 2019 – **Veterans Day**  
Thursday Nov. 28, 2019 – **Thanksgiving**  
Wednesday Dec. 25, 2019 - **Christmas**  
Wednesday Jan. 1, 2020 – **New Years Day**  
Monday Jan. 20, 2020 – **Martin Luther King Jr. Day**  
Monday Feb. 17, 2020 – **Presidents' Day**

**VITAL STATISTICS**

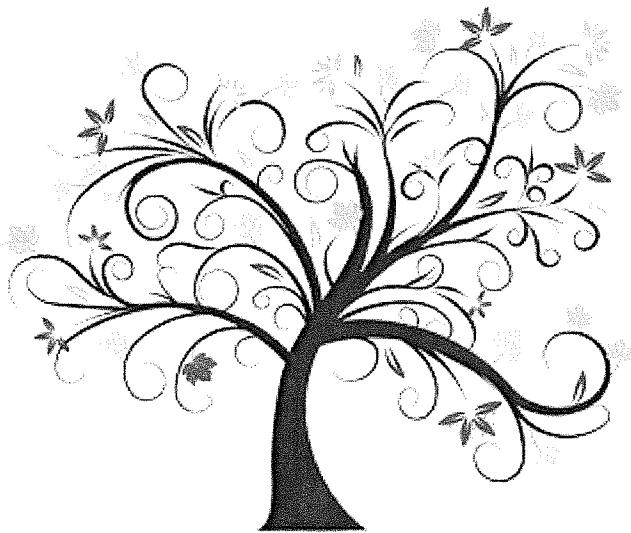
**BIRTHS - 11**

**MARRIAGES - 4**

**DEATHS - 16**

# IN MEMORY OF...

<u>NAME</u>	<u>AGE</u>	<u>DATE OF DEATH</u>
Carole A. <b>Bellerose</b>	85	11/25/2018
Jonathan T. <b>Braley</b>	62	06/12/2018
Lyle H. <b>Chadwick</b>	92	08/04/2018
Jacqueline C. <b>Chase</b>	83	04/23/2018
Sharon L. <b>Corriveau</b>	74	09/25/2018
Diane P. <b>Emery</b>	65	07/12/2018
Nelson H. <b>Fanjoy</b>	74	12/02/2018
Linda S. <b>Gascoyne</b>	62	06/25/2018
Justin T. <b>Henderson</b>	30	07/20/2018
John A. <b>Hornby</b>	56	01/17/2018
Beatrice P. <b>Kenney</b>	92	02/20/2018
Warren L. <b>Knowlton</b>	69	11/13/2018
Alan W. <b>Lockhart</b>	55	12/05/2018
James L. <b>Laffin</b>	72	12/09/2018
Irene G. <b>Maccarone</b>	90	11/20/2018
Robert C. <b>Trombley</b>	64	02/01/2018



*"Those we love don't go away,  
they walk beside us every day...  
unseen, unheard, but always near.  
still loved, still missed  
and very dear."  
-author unknown*

"Time takes away the edge of grief, but memory turns back every leaf. Gone from our lives, one so dear, but in our hearts forever near."

- Author Unknown

You will be missed...

Respectfully submitted,  
Stacy Patterson

# ANNUAL REPORT

OF THE

MUNICIPAL OFFICERS

OF THE TOWN OF

## BURNHAM, MAINE

FOR THE MUNICIPAL YEAR 1918

AUGUSTA:  
PRESS OF CHARLES E. NASH & SON  
1919

### REPORT OF SELECTMEN

The municipal officers of Burnham herewith respectfully submit their annual report for the year 1918.

Valuation of real estate.....\$203,135 00  
Valuation of personal estate..... 72,195 00

Total valuation ..... \$275,330 00  
Number of polls, , rate \$3.00.  
Rate of property tax, .024.

### APPROPRIATION

Common schools .....	\$1,200 00
Free High school .....	100 00
School text books .....	125 00
School repairs .....	300 00
School appliances .....	75 00
Salary of Superintendent of Schools .....	100 00
Salary of school board .....	30 00
Support of poor .....	300 00
Town charges .....	600 00
Roads and bridges .....	1,000 00
Snow bills .....	300 00
To pay interest on town debt .....	160 00
Street lights .....	190 00
Abatement on taxes .....	140 00
Maintenance .....	400 00
Side walk .....	50 00
State and County tax .....	1,973 36
Overlay .....	122 56
	<hr/>
	\$7,165 92

## ANNUAL REPORT

## ROAD ACCOUNT

Amount raised by town .....	\$1,000 00
Amount unexpended 1917 .....	3 49
Amount rec'd from State .....	19 90
Amount rec'd plank sold .....	48 00
Amount expended .....	<u>\$1,071 39</u>
Amount overdrawn .....	\$1,091 31
Amount overdrawn .....	\$ 19 92

## SNOW BILLS

Amount raised by town .....	\$300 00
Amount expended .....	\$167 53
Amount overdrawn in 1917 .....	<u>430 51</u>
Overdrawn .....	\$598 04
Overdrawn .....	<u>\$298 04</u>

## SIDEWALK ACCOUNT

Amount raised by town .....	\$ 50 00
Amount expended .....	\$ 42 00
Amount unexpended .....	8 00
Amount unexpended .....	<u>\$ 50 00</u>

## SUPPORT OF POOR

Amount raised by town .....	\$300 00
Amount unexpended 1917 .....	259 03
Amount expended .....	<u>\$559 03</u>
Amount unexpended .....	\$293 03
Amount unexpended .....	<u>266 00</u>
Amount unexpended .....	\$559 03

## ANNUAL REPORT

*Eliza Morgan Account*

Paid George Dyer, Jr., for board .....	\$ 8 00
Marcellus Cain, casket and robe .....	44 10
M. D. Goodridge, digging grave .....	6 00
Amount expended .....	<u>\$ 58 10</u>

*Edith Morgan Account*

Paid George Dyer, Jr., board .....	\$ 18 00
Carroll McAllister, for board .....	4 00
W. E. Lancaster, for board .....	82 00
Chute & Mitchell, supplies .....	7 98
Amount expended .....	<u>\$111 98</u>

*Ray Perkins Account*

Paid Chute & Mitchell, supplies .....	\$ 14 15
---------------------------------------	----------

*Ruth Reynolds Account*

Paid Town of Thorndike .....	\$ 58 80
------------------------------	----------

*Lizzie Perkins Account*

Paid Town of Unity .....	\$ 50 00
Amount expended .....	<u>\$293 03</u>

## TOWN FARM ACCOUNT

Unexpended in 1917 .....	\$226 69
Rec'd of Carroll McAllister, use of farm .....	55 00
Paid Chute & Mitchell, grass seed and supplies .....	<u>\$281 69</u>
Unexpended .....	\$ 16 39
Unexpended .....	<u>265 30</u>
Unexpended .....	\$281 69

## ANNUAL REPORT

## STREET LIGHTS

Amount raised by town .....	\$190 00
Amount unexpended .....	31 70
	<u>\$221 70</u>
Amount expended .....	\$189 96
Amount unexpended .....	31 74
	<u>\$221 70</u>

## CEMETERY ACCOUNT

James Braley account .....	\$ 50 00
One year interest .....	2 00
	<u>\$ 52 00</u>
Paid W. E. Reynold, fixing up lot .....	\$ 2 00
Amount unexpended .....	50 00
	<u>\$ 52 00</u>
John E. Hart fund .....	\$100 00

## SALARY OF SCHOOL BOARD

Amount raised by town .....	\$ 30 00
Amount unexpended 1917 .....	10 00
	<u>\$ 40 00</u>
Paid O. S. McAllister .....	\$ 10 00
E. E. Davis .....	10 00
Clarence Wood .....	10 00
W. E. Reynold .....	10 00
	<u>\$ 40 00</u>

## SUPERINTENDENT OF SCHOOLS

Amount raised by town .....	\$100 00
Amount unexpended 1917 .....	28 69
	<u>\$128 69</u>
Amount Expended:	
Paid W. E. Stuart .....	\$ 48 98

## ANNUAL REPORT

Naomi Gregair .....	82 79
	<u>\$131 77</u>
Overdrawn .....	\$ 3 08

## INTEREST ACCOUNT

Amount raised by town .....	\$160 00
Amount unexpended 1917 .....	24 27
	<u>\$184 27</u>
Amount expended .....	\$165 00
Amount unexpended .....	19 27
	<u>\$184 27</u>

## STATE ROAD ACCOUNT

Amount raised by town .....	\$500 00
Amount rec'd from State .....	472 14
	<u>\$972 14</u>
Amount expended .....	\$1,016 86
Amount overdrawn 1916 .....	32 87
	<u>\$1,049 73</u>
Amount overdrawn .....	\$ 77 59

## MOTHER STATE AID

Paid Sadie Murphy .....	\$419 33
Due from State 1917 .....	10 81
	<u>\$430 14</u>
Rec'd from Town of Millford .....	\$221 00
Rec'd from State Treasurer .....	153 00
	<u>\$374 00</u>
Due from State Treasurer .....	\$ 56 14

## STATE AID TO DEPENDENT OF SOLDIERS

Paid Sumner Huston .....	\$179 43
Albert McNally .....	179 43
Wm. F. Stuart .....	128 00
Due from State 1917 .....	96 00
	<u>\$582 86</u>
Rec'd from the State.....	\$530 28
	<u>\$ 52 58</u>

## STATE PAUPERS

Paid Darley L. Chandler, board'g Fred Pepper .....	\$304 71
Darley L. Chandler, boarding Francis Patterson .....	78 66
Due from State 1917 .....	110 87
	<u>\$494 24</u>
Rec'd from State .....	\$454 49
Due from State .....	39 75
	<u>\$494 24</u>

## ABATEMENT ON TAXES

Amount raised by town .....	\$140 00
Amount unexpended 1917 .....	2 86
	<u>\$142 86</u>
Paid D. M. Susi, Maplewood Lumber .....	\$ 96 00
L. A. Pomroy .....	4 00
Clarence Dyer .....	3 00
Dwinal Hunt .....	3 00
Boyce Hunt .....	3 00
Everett Huston .....	3 00
A. C. Miles .....	3 00
W. J. B. Mitchell .....	3 00
Leon McNally .....	3 00

Mark Perkins .....	3 00
Luther Perkins .....	3 00
Frank Teague .....	3 00
William Towers .....	3 00
John Phillips .....	2 40
	<u>\$136 20</u>
Unexpended .....	\$ 6 66

## TOWN OFFICERS BILLS

C. E. Sherman, auditor .....	\$ 1 50
O. S. McAllister, memb. school board .....	10 00
E. E. Davis, member of school board .....	10 00
Clarence Wood, member of school board .....	10 00
J. B. Jacob, memb. board of health .....	3 00
W. G. Edmonds, ballot clerk .....	3 00
E. E. Davis, ballot clerk .....	5 50
W. E. Stuart, Supt. of Schools .....	48 98
Naomi Greagaire, Supt. of Schools .....	82 79
D. A. Dyer, town clerk .....	9 00
D. A. Dyer, town treasurer .....	40 00
E. L. Goodrich, selectman, overseer of poor and assessors .....	50 00
Wentworth Pease, selectman, overseer of poor and assessor .....	50 00
F. A. McAllister, selectman, overseer of poor and assessor .....	95 00
O. D. Braley, tax collector .....	250 80
	<u>\$669 57</u>

## MISCELLANEOUS BILLS

George Goodwin, wood town office .....	\$ 3 50
Charles E. Nash & Son, printing reports .....	48 00
Parks Bros., insuring town hall .....	29 13
Loring, Short & Harmor, office supplies .....	9 60

E. P. Taylor, work in Mount Cemetery	6 00
W. G. Edmonds, public watering tub	5 00
Wentworth Pease, looking forest fire	2 00
Wentworth Pease, cash expenses	4 64
J. Bernard Reynolds, reporting births	25
J. F. Jones, fitting wood for office	1 50
R. F. Duntun, legal advice	2 00
D. A. Dyer, vital statistics	9 25
D. A. Dyer, cash expenses	3 93
W. S. Myrick, cash expenses	2 50
Dr. A. A. Shae, rep. births and deaths	2 25
Dr. H. L. Trueworthy, rep'g births and deaths	3 25
F. A. McAllister, cash expenses	9 00
W. F. Stuart, cash expenses	18 00
Naomi Gregoire, cash expenses	6 38
	----- \$166 18

## CURRENT RECEIPTS

Amount raised by town	\$5,070 00
Amount of overlay	122 56
State and County tax	1,973 36
Rec'd School fund	1,031 69
Int. on B. & M. H. L. R. R. stock	120 00
Rent of town farm	34 00
D. A. Dyer, dog licenses	45 00
S. S. Committee, grass sold	12 00
J. W. Manson, John E. Hart found	100 00
For plank sold	48 00
M. C. R. R. Co., damage to school seats	19 00
State Treas., burial of soldier	35 00
State Treas., dependent families	530 28
State Treas., R. R. & Tel. tax	25 50

State Treas., license refund	6 42
State Treas., High School fund	288 00
State Treas., State pensions	297 00
State Treas., State paupers	454 49
State Treas., Mother's aid	374 00
State Treas., State roads	472 14
Auctioneer's license	2 00
Highway Department	13 15
	----- \$8,217 61

## CURRENT EXPENSES

Cost of Poor	\$ 293 03
Cost of roads and bridges	1,091 31
Cost of snow bills	167 53
Cost of schools	1,770 31
Cost of school repairs	295 84
Cost of school books	115 79
Cost of school appliances	65 39
Cost of dependent families	486 86
Cost of dependent mothers	419 33
Cost of State paupers	383 37
Paid interest on bonds	165 00
Paid for State road	1,016 86
Paid for abatement	136 20
Paid miscellaneous	141 80
Paid town officer bills	669 57
Paid State pensions	297 00
	----- \$7,514 19

## LIABILITIES

Bond No. 162 Due Feb. 19, 1919	\$ 400 00
163 Oct. 31, 1920	500 00
164 Mar. 14, 1919	600 00
165 Oct. 21, 1920	200 00
166 Sept. 11, 1919	450 00

## ANNUAL REPORT

167	Feb. 19, 1920	200 00
168	Aug. 2, 1921	1,000 00
169	Aug. 5, 1920	775 00
		<u>\$4,125 00</u>
	Town orders outstanding	\$ 5 64
	Interest due on bonds	152 34
		<u>\$157 98</u>

## RESOURCES

20 Shares B. & M. H. L. R. R. stock	\$2,000 00
Due from State Treasurer	191 89
Town farm and farming tools	1,300 00
Town Hall and lot	500 00
School house lot in Village	400 00
Due from K. P. Lodge for rent	30 00
Due from Carroll McAllister, use farm	21 00
Cash on hand	1,751 03
	<u>\$6,193 92</u>
Resources above Liabilities	\$1,910 94
Value of all school property	\$4000 00

F. A. McALLISTER,  
E. L. GOODRICH,  
WENTWORTH PEASE,  
*Selectmen of Burnham.*

This is to certify that I have examined the accounts of the Selectmen and Treasurer and believe them correct. I also find vouchers for all orders drawn.

CHAS. E. SHERMAN,  
*Auditor.*

## ANNUAL REPORT

LIST OF TOWN ORDERS DRAWN ON THE TOWN  
TREASURER 1918

No.		
782	Dexter Brown, snow bill	\$ 3 75
783	Cute & Mitchell, grass seed town farm	1 44
784	C. E. Sherman, abatement	10 40
785	Bert Chandler, snow bill	15 25
786	E. E. Sidelinger, snow bill	18 25
787	Albert McNally, State aid	16 00
788	Clyde Reynolds, snow bill	2 00
789	Roy Cookson, school wood	5 00
790	Geoge Dyer, Jr., boarding Mrs. Morgan	116 00
791	Sadie Murphy, mothers State aid	34 00
792	C. E. Sherman, auditor	1 50
793	F. A. Bacheider, labor on highway	2 70
794	F. A. Bacheider, school repairs	3 00
795	Clyde Reynolds, janitor service	1 75
796	Hazel Chandler, janitor service	1 75
796	Hazel Chandler, school wood	1 00
797	E. P. Taylor, snow bill	1 50
798	S. L. Barrows, conveying pupils	32 00
799	F. A. McAllister, caring for tramps	6 00
800	F. A. McAllister, express books	2 44
801	M. D. Goodridge, digging grave Mrs. Morgan	6 00
802	Roy Cookson, school wood	5 00
803	George Goodwin, office wood	3 50
804	E. C. Sayward, snow bill	7 00
805	George Dyer, Jr., snow bill	11 00
806	George Dyer, Jr., conveying pupils	7 00
807	Darley Chandler, board'g Frances Patter- son	37 00
808	Darley Chandler, boarding Fred Pepper	21 00
809	Central Maine Power Co., electric lights	15 83
810	Estella Huff, janitor service	2 30
811	Levi Huff, school wood	1 00



812	A. D. Young, labor on highway	9 00
813	Irene Richerson, teaching school	36 00
814	Hazel Chandler, teaching school	36 00
815	Sumner Huston, State aid	16 00
816	Albert McNally, State aid	16 00
817	Wm. E. Stuart, services as Supt. Schools	27 00
818	Wm. E. Stuart, cash expenses	18 00
819	E. E. Davis, school wood	24 50
820	Manley Huff, school wood	75
821	William Towers, snow bill	1 50
822	Irvin Drummonds, janitor service	1 15
823	M. D. Goodridge, school wood	20 00
824	Clarence Wood, school wood	23 62
825	C. M. Lassell, snow bill	11 75
826	Sadie Murphy, mother State aid	34 00
827	L. J. Hathern, conveying pupils	15 00
827	L. J. Hathern, snow bill	20 50
828	W. G. Twitchell, snow bill	5 00
829	Charles Wyman, snow bill	3 50
830	George Braley, cutting bushes	7 50
831	Dismond Braley, janitor service	1 00
832	Irvin Drummond, snow bill	50
833	Roy Call, school wood	21 00
834	M. C. R. R. Co., freight school repairs	3 40
835	Roy Goodridge, school wood	2 25
836	Erol Hamlin, school repairs	2 50
837	Central Maine Power Co., electric lights	15 83
838	Elisha Kenney, school wood	3 00
839	Sumner Huston, cleaning out vault	1 00
840	F. B. Brown, school repairs	29 90
841	Arthur Hunt, school repairs	10 00
842	George Dyer, Jr., boarding Mrs. Morgan	10 00
843	George Dyer, Jr., snow bill	5 00
844	Darley Chandler, caring for F. Patterson	41 66
845	Darley Chandler, boarding Fred Pepper	21 00
846	E. F. Rowe, school wood	5 00
847	O. G. Rowe, snow bill	3 00

848	L. P. Kimball, snow bill	4 00
849	F. H. Tilton, snow bill	5 50
850	A. E. Drummond, snow bill	6 25
851	Sumner Huston, State aid	16 00
852	Albert McNally, State aid	16 00
853	W. G. Twitchell, snow bill	2 50
854	E. C. Sayward, snow bill	2 00
855	G. E. Dodge, snow bill	4 50
856	W. E. Stuart, serv. Supt. of Schools	21 98
857	Sadie Murphy, Mother's State aid	34 00
858	T. L. Jones, labor on highway	10 75
859	Fred Gray, snow bill	6 25
860	G. M. Braley, snow bill	6 99
861	W. E. Lancaster, board'g Edith Morgan	4 00
862	Naomi Gregoire, salary 6.95 freight on books 1.59	8 54
863	Alice McGee, teaching school	44 00
864	Jennie Jones, teaching school	60 00
865	Grace Hanson, teaching school	36 00
866	Estella Huff, teaching school	36 00
867	Hazel Chandler, teaching school	36 00
868	Irene Richardson, teaching school	36 00
869	Arthur Goodrich, snow bill	5 00
870	E. L. Goodrich, snow bill	5 00
871	O. Farrington, snow bill	5 00
872	M. Cain, casket for Mrs. Morgan	44 10
873	Chas. E. Nash & Son, printing town rep.	48 00
874	Parks Brothers, insurance on town hall	29 13
875	Loring, Short & Harmon, office supplies	9 60
876	D. E. Reynolds, labor on highway	9 00
877	Carroll McAllister, labor on highway	7 50
878	H. L. McAllister, labor on highway	9 00
878	H. L. McAllister, snow bill	6 50
879	Preston Perkins, hauling plank	18 00
880	Sumner Huston, State aid	16 00
881	Albert McNally, State aid	16 00
882	Central Maine Power Co., electric lights	15 83

883	M. C. R. R. Co., freight school repairs	95
884	W. E. Reynolds, serv. on school board '17	10 00
885	Austin Flood, labor on highway	6 00
886	Wm. H. Huff, labor on highway	6 00
887	Sadie Murphy, Mother's State aid	34 00
888	Darley Chandler, boarding Fred Pepper	18 21
889	Orison Chandler, labor on highway	8 00
890	M. C. R. R. Co., freight road account	32
891	Central Maine Power Co., electric lights	15 83
892	W. E. Lancaster, boarding Edith Morgan	8 00
893	Roy Goodridge, janitor service	3 00
894	Carroll McAllister, boarding Edith Morgan	4 00
895	Cleveland Pease, conveying pupils	17 50
896	Darling Chandler, boarding Fred Pepper	21 40
897	D. M. Chandler, janitor service	3 25
898	Alice McGee, teaching school	66 34
899	Wentworth Pease, snow bill	7 50
900	Wentworth Pease, labor on highway	3 60
901	Sumner Huston, State aid	16 00
902	Albert McNally, State aid	16 00
903	E. E. Davis, labor on highway	15 50
904	Roy Cookson, school wood	4 00
905	Estella Huff, teaching school	54 00
906	Grace Hanson, teaching school	54 00
907	George Cole, labor on highway	9 45
908	Hazel Chandler, teaching school	57 00
909	Alice McGee, janitor service	5 00
910	Austin Flood, cutting bushes	9 00
911	E. L. Goodrich, labor on highway	21 00
912	F. A. McAllister, labor on highway	14 00
913	Sadie Murphy, Mother State aid	45 33
914	E. L. Goodrich, labor on highway	18 00
915	Arthur Goodrich, labor on highway	12 00
916	Irene Richerson, teaching school	56 50
917	Lee McAllister, labor on highway	12 00
918	T. L. Goodwin, labor on highway	4 35

919	Alonzo Emery, snow bill	27 00
920	W. E. Lancaster, boarding Edith Morgan	8 00
921	A. D. Young, now bill	3 00
921	A. D. Young, labor on highway	12 00
922	L. J. Hathorn, conveying pupils	20 00
923	Darley Chandler, boarding Fred Pepper	21 25
924	Albert McNally, State aid	11 43
925	Sumner Huston, State aid	11 43
926	Jennie Jones, teaching school	52 50
927	Central Maine Power Co., electric lights	15 83
928	Arthur Goodrich, labor on highway	12 00
929	Naomi Gregoire, service Supt. of Schools	20 67
930	Town of Unity, tuition	10 00
931	Estella Huff, janitor service	3 50
932	Estella Huff, wood	2 00
	Wm. F. Stuart, State aid	8 00
933	C. M. Conant, road machine repair	10 20
934	Maine Central Institute, tuition	84 00
935	Ginn & Co, school books	5 10
936	Benj Sanborn, school books	1 97
937	Silver, Burdette & Co, school books	4 05
938	Fred Gray, labor on highway	1 50
939	M Cain, casket or Rufus Reynolds	35 00
940	J L Hammett, school supplies	25 35
941	Town of Detroit, tuition	13 30
942	Town of Clinton, tuition	50 00
943	J F Jones, labor on highway	22 95
944	L P Kimball, snow bill	1 50
945	Elvard Brown, snow bill	8 25
946	Sumner Huston, State aid	16 00
947	Albert McNally, State aid	16 00
948	Wm. F. Strout, State aid	16 00
949	Clarence Wood, school supplies	5 00
950	Darley Chandler, boarding Fred Pepper	21 35
951	Sadie Murphy, Mother State aid	34 00
952	W E Lancaster, board'g Edith Morgan	12 00
953	E C Sayward, labor on highway	8 00

954	Kennebec Lumber Co, for plank	465 71
955	Central Maine Power Co, electric lights	15 83
956	W C Cole, labor on highway	4 50
957	E E Davis, school repairs	29 27
958	Austin Flood, labor on highway	7 50
959	Wm H Huff, labor on highway	7 50
960	Wm H Huff, State road work	7 50
961	Austin Flood, State road work	7 50
962	J B Jacobs, ballot clerk	2 00
963	Wm H Huff, labor on sidewalk	4 50
964	Austin Flood, labor on sidewalk	4 50
965	Austin Flood, State road work	12 00
966	Sumner Huston, State aid	16 00
967	Albert McNally, State aid	16 00
968	Wm F Stuart, State aid	16 00
969	Darley Chandler, boarding F Pepper	21 00
970	Central Maine Power Co, electric lights	15 83
971	Grover Braley, school repairs	7 00
972	Clifton McAllister, State road work	17 75
973	Wm H Huff, State road work	29 25
974	Austin Flood, State road work	17 25
975	Lester Flood, State road work	14 25
976	Naomi Gregoire, cash expenses	4 67
977	Naomi Gregoire, serv as Supt of Schools	18 96
978	Sadie Murphy, Mothers State aid	34 00
979	O E Garcelon, snow bill	6 75
980	Frank Willey, snow bill	10 00
981	Grover Braley, paint'g school house No 9	17 40
982	Clarence Wood, paint'g school house No 2	12 75
983	Austin Flood, State road work	13 50
984	Wm H Huff, State road work	13 50
985	Lester Flood, State road work	13 50
987	M. G. McGraw, Snow bill 4.25, cutting bushes 2.00	6 25
988	Wilber Braley, State road work	3 00
988	Wilber Braley, State road work	3 00
989	E P Taylor, clean'g Mount Cemetery	6 00

990	Roy Goodridge, labor on highway	3 75
1	Austin Flood, State road work	7 50
2	A. Gould, State road work	35 25
3	W S Merrick, serv Sealer of Weights & Measurers	2 50
4	E E Davis, school wood	35 00
5	M D Goodridge, labor on highway	6 00
6	Wm H Huff, State road work	13 50
7	W G Edmonds, labor on highway	11 00
8	W G Edmonds, public watering tub '18	5 00
9	W G Edmonds, ballot clerk	3 00
10	Sumner Huston, State aid	16 00
11	Albert McNally, State aid	16 00
12	Darley Chandler, board'g F Pepper	21 30
13	Chester Elwell, abatement on poll tax	3 00
14	J F Jones, State road work	15 00
15	G W Berry, board for State road	6 00
16	Wentworth Pease, fighting fire 1918	2 00
17	Wentworth Pease, labor on highway	6 25
18	Wentworth Pease, expense to Augusta	4 64
19	W E Lancaster, board'g Edith Morgan	14 00
20	Sadie Murphy, conveying pupils	15 00
21	Bert Reynolds, State road work 42 75 sidewalk 4.50	47 25
22	Austin Flood, State road work	11 75
23	Sadie Murphy, Mother's State aid	34 00
24	Berger Mfg Co, culvert State road	42 90
25	T L Jones, janitor service	4 00
26	Central Maine Power Co, electric lights	15 83
27	Chute & Mitchell, Material for State road	14 73
28	T E Getchell, school supplies	34 50
29	Clarence Wood, express on paint	2 14
30	Isabel Ladd, teaching school	49 00
31	Arthur Goodrich, State road walk	127 50
32	Arthur Goodrich, work on sidewalk	9 00
33	W E Lancaster, State road work	6 00
34	J F Jones, State road work	54 75

## ANNUAL REPORT

35	J F Jones, maint work 3.00 sidewalk	4 50
36	F A McAllister, State road work	7 50
37	E L Goodrich, State road work	66 75
37	E L Goodrich, gravel for sidewalk	173 25
37	E L Goodrich, damage for hauling across field, State road account	9 00
38	F A Bachelder, State road work	10 00
39	O Farrington, State road work	13 50
40	C E Cookson, State road work	119 00
40	C E Cookson, maintenance work	24 00
41	W G Twitchell, maintenance work	6 00
41	W G Twitchell, State road work	12 00
42	A D Young, State road work	24 00
43	Preston Perkins, State road work	24 00
44	Estella Huff, teaching school	30 00
45	Berk Reynolds, labor on highway	40 00
46	R Reynolds, labor on highway	3 00
47	W E Reynolds, fixing James Braley lot	3 00
48	W E Reynolds, gravel for highway	2 00
49	Sumner Huston, State aid	2 60
50	O S McAllister, serv on school board	16 00
51	Darley L Chandler, board'g Fred Pepper	5 00
52	Mrs Geo Braley, teaching school	21 60
53	Beulah Libby, teaching school	20 00
54	Emma Eames, teaching school	36 00
55	Alice McGee, teaching school	20 00
56	Naomi Gregoire, serv Supt of Schools	44 00
57	Edna Dyer, cleaning school house	9 48
58	Albert McNally, State aid	6 00
59	W G Twitchell, hauling gravel sidewalk	16 00
60	F W Sayward, labor on highway	6 00
60	F W Sayward, labor on highway	6 40
61	Frank Sayward, labor on highway	14 60
62	Central Maine Power Co, electric lights	16 25
63	Sadie Murphy, Mother's State aid	15 83
64	C M Lassell, labor on highway	34 20
		3 00

## ANNUAL REPORT

65	W F Stuart, State aid	20 00
66	W F Stuart, State aid	16 00
67	A D Young, labor on highway	13 50
68	W E Lancaster, board'g Edith Morgan	12 00
69	Grover Braley, labor on highway	22 00
70	R E Dunton, labor on highway	4 50
70	R E Dunton, snow bill	2 50
71	W. C. Dunton, labor on highway	13 50
72	T. B. McAllister, labor on highway	3 00
73	E. C. Sayward, labor on highway	33 00
74	E. M. Doe, snow bill	6 35
75	Sumner Huston, State aid	16 00
76	Albert McNally, State aid	16 00
77	Darley Chandler, board'g Fred Pepper	29 00
78	Frank Whitten, labor on highway	9 75
79	W. F. Stuart, State aid	16 00
80	C. M. Power Co., lighting streets	15 83
81	Harold Promroy, labor on highway	4 50
82	Nash Goodwin, cutting bushes	9 00
83	F. A. McAllister, looking up pauper case	2 50
84	A. D. McGray, labor on highway	13 12
85	Sadie Murphy, State aid	34 00
86	J. B. Reynolds, labor on highway	1 50
87	Isabel Ladd, teaching school	61 25
88	A. S. Watson, shingles for school house	20 00
89	Estella Huff, teaching school	40 00
90	Eugene Young, banking school house	5 00
91	Julia Young, janitor service	3 00
92	Mrs. Geo. Braley, teaching school	60 00
93	Geo. Braley, labor on highway	2 40
94	W. E. Lancaster, boarding Edith Morgan	10 00
95	Ernest Wood, janitor service	5 00
96	Roy M. Goodridge, banking school house	2 00
97	A. J. Ganthier, repair on road machine	3 90
98	Town of Unity, Dr. Whitney, med. att. Lizzie Perkins	50 00
99	Sumner Huston, State aid	16 00

100	Albert McNally, State aid	16 00
101	Darley Chandler, board'g Fred Papper	29 00
102	Alice McGee, teaching school	52 00
103	W. F. Stuart, State aid	16 00
104	Marian Norris, janitor service	6 50
105	F. B. Hall, labor on highway	25 25
106	Dr. H. L. Trueworthy, med. att. Freeman Patterson	8 40
107	Naomi Gregoire, serv. Supt. of Schools	18 96
108	Maine Central Institute, for tuition	84 00
109	W. F. Stuart, State aid	4 00
110	Sumner Huston, State aid	8 00
111	Albert McNally, State aid	8 00
112	Sadie Murphy, Mother's State aid	34 00
113	Town of Thorndike, sup. furnished Ruth Reynolds	58 80
114	E. L. Varney, labor on highway	30 28
115	Frank Miles, school wood	50 00
116	E. E. Davis, ballot clerk \$5.50, service school board \$10.00	15 50
117	Central Maine Power Co., lighting streets	15 83
118	J. F. Jones, work on highway	21 00
118	J. F. Jones, fitting wood for office	1 50
119	B. A. Reynolds, labor on highway	17 10
120	Truman Whitten, labor on highway	5 10
121	Darley L. Chandler, boarding Fred Pepper	29 10
122	F. W. Gray, school repair	36 00
123	W. E. Lancaster, board'g Edith Morgan	10 00
124	Ray Young, janitor service	5 75
125	Alice McGee, teaching school	36 00
126	R. F. Duntton, legal advice	2 00
127	Minnie Eames, teaching school	60 00
128	Estella Huff teaching school	40 00
129	Marcellus Cain, repair for schools	27 19
130	Edward E. Babb & Co., text books	38 34
131	D. H. Knowlton & Co., text books	1 00
132	H. M. Clark, school repairs	35 40

133	Kennedy Bros., school supplies	54
134	Silver, Burdette & Co., text books	3 36
135	J. L. Hammett & Co., school supplies	4 97
136	Benj. H. Sanborn, text books	1 30
137	Ginn & Co., text books	7 25
138	Macmillan Co., text books	46 86
139	Roy Cookson, school wood	24 00
140	Mathen Brothers, school repair	17 35
141	N. T. Gregoire, salary Supt. of Schools	9 48
142	Minnie D. Eames, teaching school	60 00
143	L. J. Hathorn, conveying pupils	124 00
144	Sumner Huston, State aid	16 00
145	Albert McNally, State aid	16 00
146	W. F. Stuart, State aid	16 00
147	W. E. Braley, labor on highway	1 50
148	F. W. Gray, labor on highway	6 60
149	Central Maine Power Co., lighting streets	15 83
150	Clarence Wood, salary on school board	10 00
151	Sadie Murphy, Mother's aid	34 00
152	O. A. Blaisdell, labor on highway	7 00
153	Alice McGee, janitor service	5 50
154	D. A. Dyer, service as town clerk	9 00
155	D. A. Dyer, vital statistics	9 25
156	D. A. Dyer, serv. town treasurer \$40.00 cash exp. \$3.60	43 60
157	D. A. Dyer, exp. on ballots	33
158	Dr. A. A. Shaw, report'g births and deaths	2 25
159	Chute & Mitchell, sup. furn. Edith Mor- gan	7 98
160	Chute & Mitchell, sup. fur. Ray Perkins	14 15
161	Chute & Mitchell, supplies road account	4 20
162	Chute & Mitchell, sup. fur. town farm	16 39
163	Chute & Mitchell, sup. fur. school board	29 07
164	Maine Central Institute, tuition	105 00
165	H. L. Trueworthy, rep. births and deaths	3 25
166	Darley L. Chandler, boarding Fred Pepper	29 00
167	O. S. McAllister, serv. on school board	5 00

## ANNUAL REPORT

168	O. S. McAllister, school wood.....	28 00
169	E. E. Davis, school repair.....	12 52
170	E. E. Davis, labor on map.....	75 00
171	F. A. McAllister, exp. to Augusta.....	2 64
172	C. W. Wood, exp. to Augusta.....	3 00
173	Wentworth Pease, salary.....	50 00
174	E. L. Goodrich, salary.....	50 00
175	F. A. McAllister, salary.....	95 00
176	O. D. Braley, disc. on taxes to July 1...	107 00
177	O. D. Braley, com. for collecting taxes...	250 00
178	F. A. McAllister, cash expenses.....	9 00
179	Carroll McAllister, keeping Ruth Reynolds and children over Sunday.....	3 75

## ANNUAL REPORT

**REPORT OF TREASURER**

Daniel A. Dyer, Treasurer

1918	<i>DR.</i>	
To cash on hand.....		\$1,686 42
20 shares B. & M. L. R. R. Stock.....		2,000 00
Bond No. 167.....		200 00
Government Bond.....		100 00
Town of Milford, Me., Mother's aid.....		221 00
Plank sold highway account.....		47 46
Grass sold school house lot.....		12 00
Dividends B. & M. L. R. R. Stock.....		120 00
State Treas., war purposes.....		72 00
State Treas., State paupers.....		454 49
State Treas., Dependent mothers.....		153 00
State Treas., dep. fams., sold. and sails		530 28
State Treas., Soldier's pensions.....		297 00
State Treas., dog license refunded.....		6 42
State Treas., School & Mill funds.....		543 61
State Treas., Common school fund.....		488 08
State Treas., R. R. & Tel. tax.....		25 50
State Treas., Highway dep't.....		13 50
State Treas., Imp. State road.....		472 14
State Treas., Public Utilities Com.....		6 75
State Treas., Free High school.....		288 00
Bond No. 168.....		1,000 00
Bond No. 169.....		775 00
Commitment of taxes.....		7,165 92
Town Clerk, dog licenses.....		45 00
State Treas., burial of soldiers.....		35 00
M. C. R. R. Co., damage to school seats		19 00
Auctioneer's license.....		2 00
Town of Pittsfield, Me., tuition.....		1 60
Interest Peoples National Bank.....		15 51
Peoples National Bank, note.....		1,000 00
Rent of town farm.....		34 00
		<hr/> \$17,831 22

ANNUAL REPORT

*Cr.*

1918	
By paid Coupons	\$ 165 00
By paid State of Maine, patrol work	
1917	271 80
By paid Bond No. 155	200 00
By paid State of Maine, patrol work	
1918	151 80
By paid Bond No. 157	1,000 00
Bond No. 159	775 00
By paid State of Maine, dog licenses	45 00
By paid State tax	1,568 64
By paid Peoples National Bank, interest	15 00
By paid County tax	404 72
By paid State pension	297 00
By paid Belfast Nat'l Bank, Gov. bond	100 00
By paid Peoples Nat'l Bank, note	1,000 00
By paid town orders turned in	8,086 23
20 Shares B. & M. L. R. R. Stock	2,000 00
Cash on hand	1,751 03
	<hr/> \$17,831 22

**SUPERINTENDENT'S REPORT**

**Financial Statement**

RESOURCES

Local appropriation	\$1,200 00
School and Mill Fund	543 61
Common School Fund	488 08
Tuition Town of Pittsfield	1 60
	<hr/> \$2,233 29

EXPENDITURES

Paid Teachers' wages	\$2,018 00
Païd for fuel	177 57

ANNUAL REPORT

Paid for janitors services	67 19
Païd for conveyance	198 00
Paid for tuition	52 40
	<hr/> \$2,513 16

Overdrawn \$ 279 87

HIGH SCHOOL

*Resources*

Unexpended balance	\$ 32 61
Rec'd from State	288 00
	<hr/> \$ 320 61

*Expenditures*

Paid Maine Central Institute	\$189 00
Paid Town of Clinton	210 00
Païd Town of Unity	30 00
	<hr/> \$429 00
Overdrawn	<hr/> \$108 39

TEXT BOOKS

*Resources*

Appropriation	\$200 00
---------------	----------

*Expenditures*

By orders drawn	162 29
	<hr/> \$ 37 71

REPAIR ACCOUNT

*Resources*

Appropriation	\$300 00
---------------	----------

*Expenditures*

By orders drawn	\$176 21
Unexpended	<hr/> \$123 79

ANNUAL REPORT  
SUPERINTENDENT'S REPORT

*To the Superintending School Committee and Citizens of the Town:*

It is not with satisfaction that I give this my first report of the progress and condition of schools of this town during the past year. The shortage of teachers and the epidemic kept the schools closed and every one in such a state of suspense that it has been impossible to carry out the program of work which was planned for this year.

In taking up the work in the spring term I found in all the schools, teachers who were conscientious and willing workers. The schools were supplied with a fine line of text books. It was very gratifying to note the beautiful school building at Reynold's Corner but discouraging to find but one room occupied. Here is the opportunity for a model school. Why not transport the pupils from Winnicook and the Dodge schools and occupy both rooms with two teachers. Better grade work can be done. The refining influence of better surroundings, the better teachers which can be secured; all make for better schools. It is not so hard for your children to be transported as it is for them to sit six hours a day in those old wooden seats. The penmanship in this town is below the average in other towns. The seats are the cause of it.

If these schools could be consolidated it would be possible through the School Improvement League work to equip for light lunch in the basement for those pupils who are conveyed. At a moderate cost we could have sanitary toilets in the basement. The lighting is arranged in this building to relieve the strain on the eyes. The jacketed stoves which are to be installed provides for even heating. Why be conservative and forego all these advantages for your children.

The next proposition is the new school building so

ANNUAL REPORT

much needed at the Village. Why not build it this year? Building will not be much cheaper in several years to come. While you are waiting the children are suffering the inconvenience of a wretched old building. The out-house is a menace to the health and morals of these children. The splendid boys and girls are worthy of the best that we can give them.

I hope the time will come when we can have thirty-six weeks of schooling. This would be time saving to the children and insure better preparation for high school work. We could also use the State Course of Study. It is impossible to do 8th grade work in thirty weeks.

It is gratifying that so many boys and girls are attending high schools. Children should be encouraged to obtain at least a high school education.

A change in geographies was made this year. We are now using Tarr and McMurry's text book.

REPAIRS AND RECOMMENDATIONS

During the last year some repairs were made on the Dodge school house. The Ridge house was made suitable for a school. Two stove jackets are ready to be installed at Reynold's Corner.

The Reynold's Corner house needs painting inside and out. New sanitary toilets should be installed in the basement. The Eelweir needs new seats and minor repairs. A desk and chair are needed at Ridge school. Also blackboards.

In closing I wish to say that there are splendid possibilities for the Burnham schools. I hope to get better acquainted during the next year and if we *all work together* for the intellectual, moral, physical and spiritual development of these children the results will be attained.

Thanking all who have been connected with the schools for your kindness and courtesy.

Respectfully submitted,

NAOMI T. GREGOIRE.



## ANNUAL REPORT

Term	Name of Teacher	Tot. Av.		No. of tardy marks	Wages of Teachers
		Att.	Att.		
1917-18					
VILLAGE					
Winter	Alice McGee	26	25.6	13	\$110.00
Spring	Alice McGee	30	27	14	11.00
Fall	Alice McGee	26	24.8	10	12.00
REYNOLDS CORNER					
Winter	Jennie Jones	23	20.7	2	12.00
Spring	Jennie Jones	27	22.6	1	12.00
Fall	Beulah Libby	19	16.2	31	12.00
DODGE					
Winter	Irene Richardson	14	12	11	9.00
Spring	Irene Richardson	13	12.1	14	9.00
Fall	Minnie Eames	13	10	60	10.00
MOUNT					
Winter	Alice Sherman	17	13	0	9.00
Spring	Grace Hanson	16	12.5	6	9.00
Fall	Isabelle Ladd	20	13	2	12.25
WINNICOOK					
Winter	Hazel Chandler	9	6.5	4	9.00
Spring	Hazel Chandler	12	9	4	9.00
Fall	Florence Braley	14	7.9	3	10.00
EELWEIR					
Winter	Estella Huff	9	8	6	9.00
Spring	Estella Huff	9	7.8	10	9.00
Fall	Estella Huff	9	7.4	6	10.00
Number of pupils registered for fall term, 1917.					

Births Recorded in the Town of Burnham from February 15, 1918 to February 15, 1919

Date of Birth	Place of Birth	Name of Child	Sex	Name of Parents	Residence of Parents
Apr. 27	Burnham, Me.	Barbara Elizabeth, Edmonds	F	Harold T. & Wilhelmine Edmonds	Burnham, Me.
May 22	"	Virginia Irene, Hunt	F	Arnold J. & Etta L. Hunt	"
June 1	"	Grace Gwendolyn, Emerson	F	Fred S. & Rose N. Emerson	"
June 6	"	Grace Gwendolyn, Huff	F	Amsa A. & Gladys V. Huff	"
July 7	"	Hattie Rose, Hamlin	F	Erold M. & Vera M. Hamlin	"
17	"	Carroll Laforest, McAllister	M	Carroll & Iva L. McAllister	"
22	"	Herbert Leslie Chase	M	Herbert L. & Ina M. Chase	"
27	"	Dorothy Maud, Gould	F	Owen C. & Una C. Gould	Providence, R. I.
Aug. 7	"	Myrtle Louise, Dunton	F	Roscoe E. & Grace M. Dunton	Burnham, Me.
9	"	Harvey Elmer, Willey	M	Frank & Geórgia I. Willey	"
11	"	James Edward, Huff	M	James H. & Gladys L. Huff	"
27	"	Athene Elizabeth, Lassell	F	Wm. M. & Mazie A. Lassell	"
July 16	"	Edwin Flood	M	Bennie & Lizzie Flood	"
Sept. 8	"	Gertrude Janette, Braley	F	Wilbur E. & Alice Braley	"
Oct. 17	"	Erma Lucile, Hathorn	F	Laforest J. & Blanche M. Hathorn	"
29	"	Thena Amonette, Lassell	F	Chas. M. & Gladys I. Lassell	"
July 28	"	Alma Drummond	F	Albert E. & Nellie Drummond	"
	"	Gertrude Drummond	F	Albert E. & Nellie Drummond	"
Nov. 21	"	Mervin Hast, Reynolds	M	J. Bernard & Mildred L. Reynolds	"
Dec. 22	"	Linwood Alden, Cookson	M	Chas. E. & Lena A. Cookson	"

ANNUAL REPORT

31

List of Deaths Recorded in the Town of Burnham from February 15, 1918 to February 15, 1919

Date of Death	Place of Death	Name of Deceased	Age			Place of Birth	Place of Burial	
			Yrs.	Mo.	Ds.		Cemetery	Town
Feb. 22	Burnham, Me.	Eliza Morgan	84			Montville, Me.	Mount	Burnham, Me.
Mar. 28	" "	Frances V. Patterson	85	6		Belfast, "		
May 25	" "	Rufus Reynolds	87	2		Burnham, "	Church	Burnham, Me.
June 12	" "	Mildred G. Sawyard	10	10	21	" "	Reynolds	" "
July 4	" "	Margaret G. Drummond	17	5	18	Sidney, N. S.	Mount	" "
July 30	" "	Andrew C. Miles	61	7	1	Prospect, "	Church	" "
Aug. 9	" "	Alma Drummond	0	0	12	Burnham, "	Mount	" "
Nov. 14	" "	Gertrude Drummond	0	3	16	" "	"	" "
1919								
Jan. 29	" "	Mildred M. Smedburg	4	6	24	Lake Moxie, Me.	Farwell	Unity, Me.
Jan. 17	" "	Stanley W. Pease	13	6	3	Burnham, Me.	Mount	Burnham, Me.
Feb. 14	" "	George C. Reynolds	64	2	8	Winterport, Me.	Mount	" "

Marriages Recorded in the Town of Burnham from February 15, 1918 to February 15, 1919

Date of Marriage	Place of Marriage	Name of Groom	Name of		Residence of Groom	Residence of Bride
			Bride	Bride		
June 19	Clinton, Me.	Wm. W. McAllister	Ida M. Cole		Burnham, Me.	Burnham, Me.
Aug. 31	Clinton, Me.	Clifton L. Small	Agnes L. Whitten		Hermon, Me.	" "
Dec. 7	Unity, Me.	Clyde L. Braley	Mildred A. Candage		Burnham, Me.	" "

DANIEL A. DYER, Town Clerk.



**U.S. Customs and  
Border Protection**

JAN 10 2019

Burnham Volunteer Fire Department  
247 South Horseback Road  
Burnham, ME 04922

Chief,

Thank you for the assistance your volunteers provided following the CBP aircraft incident on August 22, 2018 outside Pittsfield Municipal Airport in Burnham, Maine. The Cessna 206 and crew, call sign Omaha-35, were conducting border security operations when they lost engine power resulting in an emergency landing near the Sebasticook River.

The timely assistance provided by your personnel to the injured crewmembers of Omaha-35, helped to ensure no further harm came to the crewmembers and they received the necessary medical attention.

The efforts of your volunteers contribute significantly to CBP's ability to conduct safe and effective border security operations. Thank you for your response and immediate aid on that difficult night, and thank you for your continued dedication and service to the American public.

Sincerely,

A handwritten signature in black ink, appearing to read "Edward E. Young".

Edward E. Young  
Executive Assistant Commissioner  
Air and Marine Operations

# FIRE CHIEF'S REPORT

---

Burnham residents,

I would like to start by thanking the firemen & their families for their time & effort in both responding to the call of duty & keeping the equipment ready.

We had a very busy year responding to calls, including 15 structure fires (in town and mutual aid calls.)

Please make sure your house numbers are visible from the road, as this aids in our response time.

I would also like to thank the residents of Burnham for your continued support.

Thank you,

R. Charles King  
Fire Chief



**The Burnham Volunteer Fire Department - CIRCA 1987**

TOP ROW: Ricky Basford, Reggie Kenyan, Basil Chase, Charlie King, Clyde Wishart  
BOTTOM ROW: Wayne Mitchell, Bruce Cook, Ronello Reynolds, Eddie Drake, Lyle Chadwick

# HIGHWAY COMMISSIONER'S REPORT

---

Burnham residents:

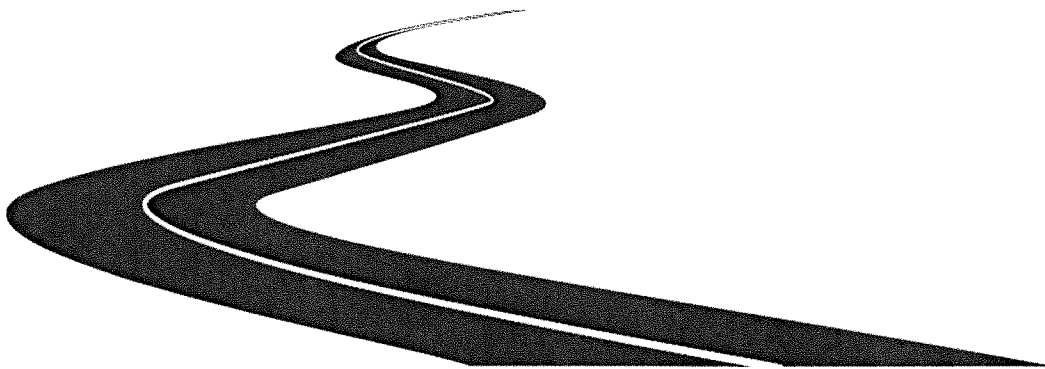
This past year we have continued the process of working on the projects around town: changing some cross culverts on the Winnecook, Perkins & Leonard Roads to ensure the roads will be ready for new hot top when the time comes.

As I've driven around town this winter, I see we have some problems with ditches resulting in water coming into the roadway. Hopefully this is an issue that will be taken care of this summer.

Thank you for your continued support and if anyone sees an issue that needs addressing around town, please let the Town Office know.

Thank you,

R. Charles King  
Road Commissioner



# **WALDO COUNTY SHERIFF'S OFFICE**

*6 Public Safety Way  
Belfast, ME 04915*

## **SHERIFF**

*Jeffrey C. Trafton*

## **Administrative Offices**

*207-338-6786*

*Fax*

*207-338-6784*

## **CHIEF DEPUTY**

*Jason Trundy*

January 11, 2019

Citizens of Waldo County,

The Members of the Waldo County Sheriff's Office are proud to serve the citizens of our great County. We want to thank the members of the public for their continued support. We are a full service Sheriff's Office providing Law Enforcement, Corrections and Civil Paperwork Service to folks who live, work and visit Waldo County.

Some highlights of 2018 included our new Waldo County Recovery Committee, receiving a grant for medication assisted treatment at the Maine Coastal Regional Reentry Center and the County Garden produced more than 131,000 pounds of vegetables that were distributed to folks in need throughout Waldo County.

Our patrol division handled 8,970 calls for service in 2018. These calls included all types of incidents from murders, domestic violence, robberies, burglaries, thefts, child abuse, sexual abuse, drug overdoses, and much more. The drug abuse epidemic continues to ravage our citizens and cause much of the crime in our county. The patrol division also conducted 2,412 traffic stops throughout the county in an effort to increase traffic safety on our roads and highways.

Our Corrections Division continues to excel in the operation of the Maine Coastal Regional Re-entry Center serving 75 residents in 2018. These are men who were nearing the end of their term of incarceration. Our many programs assist them with their integration back into society as productive and contributing citizens. During their stay at the re-entry center, residents provided 7,186 hours of community service throughout Waldo County. This translated to \$79,046 dollars in free labor to citizens and non-profit agencies. Residents also provided more than 131,000 pounds of fresh vegetables to local food pantries

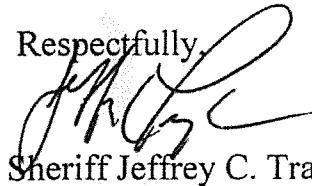
and those in need from the County's Garden Project overseen by Waldo County Commissioner William Shorey. The residents also paid \$12,235 dollars in room and board to the County.

The 72 hour holding and booking facility processed 1,269 persons who were arrested in Waldo County by all the law enforcement agencies serving our County. If a person who has been arrested cannot make bail within 72 hours, he or she has to be transported to the Two Bridges Regional Jail in Wiscasset by our Transport Division. Our average daily population of Waldo County prisoners held at Two Bridges was 33 men and women. This along with bringing prisoners to court and medical appointments, generated 393 transports with our transport division traveling more than 61,728 miles in 2018.

Our Civil Service Division served 1,661 sets of legal paperwork all over the County in 2018.

It has been an honor for all of us to serve all of you in 2018. We look forward to a safe and productive 2019.

Respectfully,

A handwritten signature in black ink, appearing to read 'Jeffrey C. Trafton', is written over the word 'Respectfully'.

Sheriff Jeffrey C. Trafton



# Waldo County Sheriff's Office

## Total CAD Calls Received, by Nature of Call

---

<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
911 Disconnect	3	1.49
911 Misdial	5	2.48
Abandoned Vehicle	4	1.98
Agency Assistance	8	3.96
Aircraft Crash	1	0.50
Alarm	6	2.97
Animal Problem - Law Assigned	1	0.50
Assault	2	0.99
Insufficient Funds Check	2	0.99
Be On Lookout	1	0.50
Burglary	2	0.99
Accident Car Deer	10	4.95
Child Custody	1	0.50
Civil Complaint	12	5.94
Criminal Mischief	3	1.49
Criminal Trespass	2	0.99
Detail Accident Reconstruction	1	0.50
Detail Radar	4	1.98
Disturbance	1	0.50
Domestic Disturbance	5	2.48
Fire Alarm	1	0.50
Found Property	2	0.99
Fraud	1	0.50
Fuel Drive Off	1	0.50
Ground Search	1	0.50
Harassment	4	1.98
House Check	16	7.92
Information Report	7	3.47
Juvenile Problem	6	2.97
Late Report of PD 10-55	3	1.49
Medical Emergency EMD	8	3.96
Mental Medical	7	3.47
Message Delivery	2	0.99
Missing Person	4	1.98
Motor Vehicle Theft	1	0.50
Motorist Assist	2	0.99
Motor Vehicle Complaint	7	3.47
Paperwork Service	2	0.99
Traffic Accident with Damage	4	1.98
Traffic Accident with Injuries	7	3.47
Property Watch	1	0.50
Public Assist	6	2.97
Recovered Stolen Property	1	0.50
Service PO	3	1.49



---

<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
Speed Complaint	1	0.50
Suspicious Person, Circumstnce	2	0.99
Theft	6	2.97
Threatening	4	1.98
Traffic Violation	1	0.50
Vehicle Off the Road	3	1.49
Vehicle Fire	1	0.50
VIN Verification	2	0.99
Wanted Person	4	1.98
Welfare Check	6	2.97
Wildlife Problem or Complaint	1	0.50

---

Total reported: 202

---

---

**Report Includes:**

All dates between `00:00:00 01/01/18` and `00:00:00 01/01/19`, All nature of incidents, All cities matching `BU`, All types, All priorities, All agencies matching `WSO`

---

# SPECIAL TOWN MEETINGS

---

## SPECIAL TOWN WARRANT

To Cay Jones, resident of the Town of Burnham, County of Waldo, State of Maine.

In the name of the State of Maine you are hereby required to notify and warn the voters of the Town of Burnham, in said County qualified by law to vote in Town affairs to assemble at the Reynolds Corner Municipal Building in said Town on **Monday December 17, A.D. two thousand eighteen at 7:30 pm** to act upon the following articles:

**Art. 1.** To elect a Moderator to preside at said meeting.

**Art. 2.** To see if the Town will vote to transfer up to \$15,000 from the Undesignated Fund for the purpose of addressing violations of the state environmental and junkyard laws at the property located at 197 South Horseback Road, as authorized by order of the Maine Fifth District Court in Belfast on April 2, 2018 .

**Given unto our hands this 7<sup>TH</sup> day of December, 2018 at Burnham, Maine.**

\_\_\_\_\_  
George Robison, Chairman of the Board

\_\_\_\_\_  
Stuart Huff, Selectman

\_\_\_\_\_  
Kristy Hapworth, Selectman

**Burnham, Maine  
December 10, 2018**

Pursuant to the within warrant to me directed, I have notified and warned the Inhabitants of said Town, qualified as herein expressed, to meet at said time and place, and for the purposes therein named, by posting an attested copy of said warrant at the Reynolds Corner Municipal Building, Burnham Post Office and Patterson's Store on the 10th day of December 2018, being at least 7 days before the meeting.

\_\_\_\_\_  
Constable or Resident of Burnham, Maine

# TOWN WARRANT - 2019

---

To Cay Jones, resident of the Town of Burnham, County of Waldo, State of Maine:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Burnham, in said County qualified by law to vote in Town affairs, to assemble at the Reynolds Corner Municipal Building, in said Town, on **Friday, the fifteenth day of March, A.D. two thousand nineteen at 1:45 p.m.** to act upon articles 1 & 2. Polls are open from 2:00 p.m. to 7:00 p.m. and to **reconvene on Saturday, the sixteenth day of March A.D., two thousand nineteen, at one o'clock in the afternoon** to act upon the remaining articles.

**Art. 1.** To elect a **Moderator** to preside at said meeting.

**Art. 2.** To elect by secret ballot the following officers: one **Selectmen, Assessor and Overseer of the Poor** for a three year term; one **Selectman, Assessor and Overseer of the Poor** for a two year term; **Town Treasurer** for a one year term; **Highway Commissioner** for a one year term; **MSAD #53 School Board Member** for a three year term; and one **Cemetery Committee Member** for a three year term.

**Art. 3.** To see if the Inhabitants of the Town will vote to allow municipal spending to **exceed the LD1 Tax Cap** that was put into effect in 2005. (ballot vote required).

**Art. 4.** To see if the Inhabitants of the Town will vote to **charge interest** at the rate of **9%** per annum on all **2019 taxes** which remain unpaid on November 1, 2019.

**Recommended:** YES

**Art. 5.** To see if the Inhabitants of the Town will vote to allow a **discount on all 2019 taxes** paid in full within 30 days from the date of mailing tax bills and to set a discount rate.

**Recommended:** YES – 5%

**Art. 6.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Discounts** on taxes for the ensuing year.

Expended in **2017:** \$63,956.30

Expended in **2018:** \$63,955.19

**Recommended:** Whatever necessary from Undesignated Fund.

**Art. 7.** To see if the Inhabitants of the Town will vote to **charge interest** at the rate of **9%** on all **2019 tax liens**.

**Recommended:** YES

**Art. 8.** To see if the Inhabitants of the Town will authorize the Selectmen, with a committee of four local residents, to sell or otherwise **dispose of any real estate acquired by the Town** for nonpayment of taxes thereon, and to authorize the Town Treasurer to execute the Quit-Claim Deed for said real estate to be sold as follows:

- A.** The last owner(s) of record prior to foreclosure, shall have 30 days from the date of the foreclosure instrument to purchase the real estate from the town for the sum of all unpaid taxes, plus interest and costs.

**B.** In the event the last previous owner(s) and/or successor(s) shall not exercise their option to repurchase the property under the terms described above, any bid submitted by them which is less than the sum of unpaid taxes, plus interest and costs, shall be automatically rejected.

**C.** A notice of intent to sell such property shall be published in a newspaper of general circulation at least three weeks prior to such sale, inviting interested parties to submit sealed bids thereon. Minimum bid shall never be less than the sum of all unpaid taxes, plus interest and costs. Any or all bids may be rejected.

**D.** Selectmen to negotiate sale of tax acquired property following an unsuccessful bid process outlined above with the terms and conditions that they deem appropriate.

**Recommended:** YES

**Art. 9.** To see what action the Inhabitants of the Town will take in regard to electing four local residents to serve as an advisory **committee**, with the Selectmen, in disposing of **Tax Acquired Property**.

Elected in **2018:** Ricky Basford, Nancy Edge, Wayne Mitchell and Ann Wishart.

**Recommended:** Elect four (4) committee members at Town Meeting.

**Art. 10.** To see if the Inhabitants of the Town will vote to authorize the Selectmen to transfer from the unexpended balance of the current year any amount necessary to **cover overdrafts** which occur during the **fiscal year 2019**. All overdrafts to be shown in the Town Report.

**Recommended:** YES

**Art. 11.** To see if the Inhabitants of the Town will authorize the Tax Collector to accept **property tax payments** before commitment.

**Recommended:** YES

**Art. 12.** To see if the Inhabitants of the Town will vote to authorize the Fire Dept. to **sell excess fire equipment** no longer in use; all proceeds to go back into the Fire Protection account.

**Note:** List of all equipment for sale is to be posted in three public locations in town, thirty (30) days prior to sale.

**Recommended:** YES

**Art. 13.** To see if the Inhabitants of the Town will vote to authorize the use of a portion of the **2018 excise tax receipts** to **reduce** the **2019 property tax commitment**.

**Recommended:** \$150,000.00

**Art. 14.** To see if the Inhabitants of the Town will vote to **carry forward** to the next year all unexpended funds from the **Fire Protection** and **Firemens Payroll** accounts.

**Recommended:** YES

**Art. 15.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Fire Protection** for the ensuing year.

Expended in **2017:** \$19,108.52

Expended in **2018:** \$21,811.80

**Recommended:** \$20,000.00

(Carried Forward: \$1,287.27)

**Art. 16.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for pay to cover the **Firemens Payroll** while fighting fires and attending training sessions.

Expended in **2017:** \$4,799.43

Expended in **2018:** \$5,946.00

**Recommended:** \$6,500.00

(Carried Forward: \$613.71)

**Art. 17.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to go into the **Fire Department Equipment** account.

Expended in **2017:** \$3,000.00

Expended in **2018:** \$0.00

**Recommended:** \$6,000.00

(Carried Forward: \$49,982.43)

**Art. 18.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate, to be used as follows: \$500.00 for **Emergency Management** Capital Reserve Account; \$500.00 for the Director's Expense Account and \$500.00 for Director's Yearly Pay.

Expended in 2017:

Expended in 2018:

Expenses: \$ 0.00

\$ 0.00

Directors Pay: 500.00

500.00

Capital Reserve: 500.00

500.00

**Total:** \$1,000.00

\$1,000.00

**Recommended:** YES

(Carried Forward: \$6,025.49)

**Art. 19.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Street Lighting/Electrical Services** necessary for the Town for the ensuing year.

Expended in **2017:** \$5,013.77

Expended in **2018:** \$4,916.68

**Recommended:** \$6,500.00

**Art. 20.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Insurance** for the ensuing year.

Expended in **2017:** \$13,423.00

Expended in **2018:** \$12,420.00

**Recommended:** \$16,000.00

**Art. 21.** To see if the Inhabitants of the Town will vote to raise and appropriate for **Town Highways** listed below:

#### **TOWN ROADS & PATCHING**

Expended in **2017:** \$37,895.87

Expended in **2018:** \$58,057.38

**Recommended:** \$60,000.00

#### **BRUSH**

Expended in **2017:** \$4,890.00

Expended in **2018:** \$4,955.00

**Recommended:** \$5,000.00

## **MOWING**

Expended in **2017:** \$5,000.00

Expended in **2018:** \$3,000.00

**Recommended:** \$5,000.00

**Art. 22.** To see if the Inhabitants of the Town will vote to raise \$117,023.76 for payment of the **Road Resurfacing Note.**

**Recommended:** Raise and appropriate \$49,950.46; take \$40,000.00 from Urban-Rural Initiative Program, \$7,073.30 from Interest Accounts and \$20,000.00 from the Undesignated Fund. (NOTE: Final payment- August 2021)

**Art. 23.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Tree Removal** on town roadways.

Expended in **2017:** \$9,985.00

Expended in **2018:** \$10,132.50

**Recommended:** \$10,000.00

**Art. 24.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the **Transfer Station** for the ensuing year.

Expended in **2017:** \$97,678.02

Expended in **2018:** \$97,417.07

**Recommended:** \$100,000.00 plus revenues

**Art. 25.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Recycling.**

Expended in **2017:** \$4,400.00

Expended in **2018:** \$3,700.00

**Recommended:** \$5,000.00

**Art. 26.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Snow Removal, Sanding and Salting** the Town roads for the ensuing year.

Expended in **2017:** \$141,235.45

Expended in **2018:** \$151,795.74

**Recommended:** \$155,000.00

**Art. 27.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate For the **Sand & Salt Shed** Capital Reserve Account.

Expended in **2017:** \$1,098.24

Expended in **2018:** \$0.00

**Recommended:** -0-

(Carried Forward: \$16,197.45)

**Art. 28.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the maintenance of **Sayward and Collamore Lanes.**

Expended in **2017:** \$0.00

Expended in **2018:** \$0.00

**Recommended:** No Recommendation

**Art. 29.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for summer maintenance of the **Charles Taylor Lane**.

Expended in **2017:** \$0.00

Expended in **2018:** \$0.00

**Recommended:** No Recommendation

**Art. 30.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Towns' Share of Payroll Taxes/Health Insurance**.

Expended in **2017:** \$9,623.32

Expended in **2018:** \$9,533.96

**Recommended:** \$12,000.00

**Art. 31.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Town Officers' Salaries**.

Expended in **2017:** \$68,894.80

Expended in **2018:** \$71,803.59

**Recommended:** \$69,000.00 plus registration agent fees

**Art. 32.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Town Office/Treasurer Supplies**.

Expended in **2017:** \$6,142.80

Expended in **2018:** \$5,108.58

**Recommended:** \$6,500.00

**Art. 33.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the **Office Equipment** account.

Expended in **2017:** \$2,813.82

Expended in **2018:** \$2,989.42

**Recommended:** \$6,000.00

**Art. 34.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Incidental Expenses** for the ensuing year. This includes the audit, cost of town reports, assessing, mapping, legal fees and other miscellaneous expenses to the Town.

Expended in **2017:** \$28,829.03

Expended in **2018:** \$46,000.64

**Recommended:** \$50,000.00 plus revenues from costs on liens

**Art. 35.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to maintain and operate the **Municipal Building** for the ensuing year.

Expended in **2017:** \$7,354.55

Expended in **2018:** \$8,805.57

**Recommended:** \$10,000.00

**Art. 36.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to improve the **Exterior** of the **Municipal Building**.

Expended in **2017:** \$6,278.46

Expended in **2018:** \$4,775.00

**Recommended:** \$3,000.00

(Carried Forward: \$6,463.31)

**Art. 37.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to improve the **Interior** of the **Municipal Building**.

Expended in **2017:** \$3,200.00

Expended in **2018:** \$0.00

**Recommended:** \$3,000.00

(Carried Forward: \$10,927.57)

**Art. 38.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to replace the **Municipal Building sign**.

**Recommended:** (Awaiting Quotes)

**Art. 39.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the care of the Town **Cemeteries** and Veterans Graves, wherever located, in the Town of Burnham for the coming year.

Expended in **2017:** \$9,222.89

Expended in **2018:** \$11,447.40

**Recommended:** \$13,000.00

**Art. 40.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **General Assistance** for the ensuing year.

Expended in **2017:** \$876.51

Expended in **2018:** \$1,491.87

**Recommended:** \$5,000.00 plus revenues from State of Maine Dept. of Human Services

(NOTE: Reimbursement from State at 70%)

**Art. 41.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for other **Recreational Activities** for the ensuing year.

#### **Town Beach Maintenance**

Expended in **2017:** \$756.00

Expended in **2018:** \$640.00

**Recommended:** \$1,000.00

#### **Swimming Instruction**

Expended in **2017:** \$800.00

Expended in **2018:** \$800.00

**Recommended:** \$800.00

#### **Pittsfield Youth Center**

Expended in **2017:** \$0.00

Expended in **2018:** \$0.00

**Recommended:** -0-

#### **Unity Youth (Farm) League**

Expended in **2017:** \$200.00

Expended in **2018:** \$200.00

**Recommended:** \$200.00



**Recreation Committee**

Expended in **2017:** \$310.99

Expended in **2018:** \$1,942.31

**Recommended:** \$500.00

(Carried Forward: \$3,386.57)

**Art. 42.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the continued service of **Kennebec Valley Council of Governments.**

Expended in **2017:** \$1,686.00

Expended in **2018:** \$1,737.00

**Recommended:** \$1,723.00

**Art. 43.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the requests for the following agencies asking for **Donations.**

**SPECTRUM GENERATIONS**

Expended in **2017:** \$731.00

Expended in **2018:** \$731.00

**Recommended:** \$731.00

**WALDO COUNTY COMMITTEE FOR SOCIAL ACTION**

Expended in **2017:** \$3,000.00

Expended in **2018:** \$3,000.00

**Recommended:** \$3,000.00

**UNITY VOLUNTEER FOOD PANTRY**

Expended in **2017:** \$600.00

Expended in **2018:** \$600.00

**Recommended:** \$600.00

**COMMUNITY CHRISTMAS PROJECT (PITTSFIELD)**

Expended in **2017:** \$600.00

Expended in **2018:** \$600.00

**Recommended:** \$600.00

**KENNEBEC BEHAVIORIAL HEALTH**

Expended in **2017:** \$1,000.00

Expended in **2018:** \$1,000.00

**Recommended:** \$1,000.00

**JAWS OF LIFE – Unity Fire Dept.**

Expended in **2017:** \$200.00

Expended in **2018:** \$0.00

**Recommended:** \$200.00

**HOSPICE VOLUNTEERS OF WATERVILLE AREA**

Expended in **2017:** \$460.00

Expended in **2018:** \$460.00

**Recommended:** \$460.00

**SEBASTICOOK REGIONAL LAND TRUST**

Expended in **2017:** \$250.00

Expended in **2018:** \$250.00

**Recommended:** \$250.00

**MIDCOAST COMMUNITY ACTION**

Expended in **2017:** \$650.00

Expended in **2018:** \$650.00

**Recommended:** \$650.00

**Art. 44.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate, for reimbursement, to families and/or individual residents of Burnham, fee memberships paid to the **Pittsfield Public Library** (NOTE: Proof of residency and proof of membership paid must be submitted to the Town Office. Upon approval of the Board of Selectmen, reimbursement will be made by town check on the next scheduled pay warrant.)

Expended in **2017:** \$570.00

Expended in **2018:** \$595.00

**Recommended:** \$1,000.00

**Art. 45.** To see if the Inhabitants of the Town will vote to give Snowmobile Registration funds to the **Driftbusters Snowmobile Club** of Pittsfield, for the purpose of creating and maintaining snowmobile trails in Burnham.

**Recommended:** YES

**Art. 46.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Animal Control**.

Expended in **2017:** \$2,242.44

Expended in **2018:** \$2,101.32

**Recommended:** \$1,839.12 (cost for animal housing contract) plus town's share of dog licenses

(Carried Forward: \$2,954.95)

**Art. 47.** To see if the Inhabitants of the Town will vote to raise and appropriate the sum of five thousand two hundred and fifty dollars (\$5,250.00) for professional consultant services in connection with the **Assessment Quarter Review**.

Expended in **2017:** \$5,000.00

Expended in **2018:** \$5,000.00

**Recommended:** \$5,250.00

**Art. 48.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the **Veterans Memorial Park**.

Expended in **2017:** \$3,340.00

Expended in **2018:** \$1,025.00

**Recommended:** \$1,000.00

(Carried Forward: \$8,199.54)

**Art. 49.** To see if the Inhabitants of the Town will vote to authorize the **Selectmen to spend an amount**, whatever necessary, for the period **January 1, 2020 to March 21, 2020**.

**Recommended:** YES

**Art. 50.** To see if the Inhabitants of the Town will vote to give hall rental fees paid by the **Ladies Extension** to the Ladies Extension Scholarship Fund.

**Recommended:** YES

**Art. 51.** To see if the Inhabitants of the Town will vote to raise and appropriate \$10,000.00 to fund the Capital Reserve Account for the purpose of future repair or replacement of **Mill Bridge #3074**.

**Recommended:** YES

(Carried Forward: \$67,375.00)

**Art. 52.** To see what sum of money the Inhabitants of the town will vote to raise and appropriate for **Bicentennial Events** in the Town in 2024.

**Recommended:** \$2,000.00

(Carried Forward: \$11,000.00)

**Art. 53.** To see what action the Inhabitants of the Town of Burnham will take in regards to the delivery method of the **Town Report** in the future.

**Recommended:** In accordance with the results of a survey to be included with the 2019 Tax Assessments (Bills)

**Art. 54.** To see what action the Inhabitants of the Town of Burnham will take in regards to changing the **Town Office Hours**.

**Recommended:** No Recommendation

**Art. 55.** To see what action the Inhabitants of the Town will take to require that the **Select Board** meet on a weekly basis.

**Recommended:** NO

**Art. 56** To see if the Inhabitants of the Town will vote to establish a non-lapsing **Tipping-Fee Reserve Account** to fund waste disposal tipping fees in current and future years, which account shall remain non-lapsing until rescinded by the Town, and to transfer from unappropriated surplus \$107,058.99 in rebate revenues received from Municipal Review Committee (MRC) during fiscal year 2018 into said account, and further authorize the Select Board to make expenditures from the account thereafter for these purposes without further vote from the Town.

**Recommended:** YES

**LATE ARTICLE:** To see what sum of money the Inhabitants of the Town will raise and appropriate for the purpose of addressing **violations of the state environmental and junkyard laws** at the property located at 197 South Horseback Road, as authorized by order of the Maine Fifth District Court in Belfast on April 2, 2018.

**Recommended:** \$10,000.00

The Select Board hereby gives notice that the Registrar will be at the Municipal building on **Friday, March 15, 2019** for the purpose of correcting the list of voters, from 1:30 p.m. until the close of polls.

Given unto our hands this 25th day of February, 2019.

\_\_\_\_\_  
George Robison, Chairman of the Board

\_\_\_\_\_  
Kristy Hapworth, Selectman

Burnham, Maine

Date: \_\_\_\_\_

Pursuant to the within warrant to me directed, I have notified and warned the Inhabitants of said Town, qualified as herein expressed, to meet at said time and place, and for the purposes therein named, by posting an attested copy of said warrant at the Burnham Municipal Building, Burnham Post Office and Patterson's Store in said town, being in public and conspicuous places in said town, on the \_\_\_\_\_ day of March AD, 2019, being a least seven days before the meeting.

\_\_\_\_\_  
Constable or Resident of Burnham, Maine

# Are You Prepared?



## Waldo County

### Emergency Management Agency

**Be Informed. Have a Plan. Get Ready.**

**Call 211 for Shelter Information and Assistance**

**Call 911 to report an Emergency**

**Call 338-3870 for more Disaster Preparedness Information**

**Or visit: <http://www.waldocountyme.gov/ema/>**

**4 Public Safety Way, Belfast, Maine 04915**

**Schedule a group Disaster Preparedness Class today!**

**Sign up for Alerts at: <http://www.nixle.com>**

# ***ARE YOU PREPARED WALDO?***

A Waldo County Emergency Management campaign to help Residents be Better Prepared

## **What types of disasters happen in our County?**

- Winter Storms (Blizzards and Ice Storms)
- Flooding
- Severe Summer Storms and Hurricanes
- Hazardous Materials releases
- Forest Fires

## **What does it take to be prepared for a disaster?**

- Keep Informed
- Know What to do
- Have a Family Communications Plan
- Keep Disaster Supplies on Hand

## **What do you really need to be prepared for?**

- Extended Power Outages, especially in winter
- Impassable Roads (trees, wires, snow, and washouts)
- High Winds
- Toxic Chemical Fumes

## **What can I do when the power is out?**

Residents should be prepared to take care of themselves for at least 72 hours.

- When I lose power, do I have an alternate and safe way of heating my home? Be aware of carbon monoxide poisoning!
- If not, plan before the next storm to have a place to go – family, friends, hotel, etc.
- Know how to drain your plumbing so you do not have freeze up and damages.
- Have a hard wired telephone in your home – cordless phones won't work without power.
- Store extra drinking water before you lose power. At least 1 gallon per person per day.
- When you know a storm is coming, fill the bath tub with water – this can be used for flushing toilets. (Childproof as necessary).
- Have portable lights with spare batteries.
- Listen for emergency information on a battery operated or hand-crank radio.
- Check up on your neighbors!

## **What else should I do?**

- Stay home when roads are bad.
- Secure your property and outdoor stuff when high winds are expected.
- Stay indoors, close windows and doors and shut off air conditioners/exchangers if there is a chemical release in your area.
- Try to have extra medication or medical oxygen on hand.
- Keep a well stocked first aid kit on hand.

## **Protect your Important Records**

Use a bank lock box or a fireproof container to safeguard your most important documents. These may include deeds, wills, titles, marriage certificates, insurance policies, passports, SSA cards, immunization records, bank records, etc. Consider saving these documents in scanned electronic formats somewhere else.

## **How do I keep informed?**

- Have a battery operated AM/FM radio
- Have a NOAA Weather Radio
- Call 211 for shelter information or other type of assistance
- Call 911 for emergency assistance
- Contact your Town Office or Fire Station. They are the closest when you need help.
- Sign up for NIXLE (see next page)

Even if you have called to see if a shelter has been opened and one hadn't at the time you called, call again later. The situation may have changed.

## **What is a Family Communications Plan?**

A Family Communications Plan is your way of reaching your family in an emergency. All family members should know all the ways of contacting one another. Also, have a contact person outside the area you can relay information to – many times long distance service is still working even when local lines are jammed.

## Shelters

**Overnight shelters** are operated by the American Red Cross (ARC). Call 211 to find out if there are any open. Potential ARC shelters include:

- Troy Howard Middle School, Belfast
- Mount View School Complex, Thorndike
- Lincolnville Central School, Lincolnville

Town governments may also open and staff **Warming Centers**. These are normally only open during business hours. People do not normally sleep here. They are available as a place to get warm during the day. Some may also offer meals, water, showers and other amenities. Contact your Town Office or Fire Station to find out if your Town has opened a Warming Center.

## Personal Damages

If your home has received major damages or has been flooded during a disaster there are some actions you should take.

- Take plenty of pictures before any repairs to your home are made.
- Keep all receipts for damage repairs.
- Have signed contracts with repair companies.
- Contact your Insurance company.
- Let the Emergency Management community know! We can work a Presidential Declaration, but we need your damage reports. You can do this in several ways:
  - Call your Town Office and pass the information to the Town EMA Director.
  - Call the County EMA office (338-3870), or
  - Call 211, a service provided by the United Way of Maine.

We can't promise funding is on its way, but if we are able to get a Presidential declaration, federal assistance may be provided. There may also be assistance provided by charitable Volunteer Organizations.

## NIXLE

NIXLE is a internet-based service you can sign up for to receive emergency alerts from the Waldo County Emergency Management office. The service is free and you can decide if you want to receive alerts by text message or e-mail.

You can sign up at: <http://www.nixle.com>

## Street Address Markings

It is vital that you maintain a highly visible street address. The fire department, ambulance service and law enforcement will need it in order to know where to go. Not having a visible street address displayed at the roadside can delay their response.

## For More Information

If you want more information, before, during or after a storm, you can contact the Waldo County Emergency Management Agency (EMA). Our normal business hours are 7:30 am to 4:00 pm.

Address: 4 Public Safety Way, Belfast, ME 04915

Bus. Phone: (207) 338-3870

Toll Free: 1-866-515-3871

Website: <http://www.waldocountyme.gov/ema/>

E-Mail: [emadirector@waldocountyme.gov](mailto:emadirector@waldocountyme.gov)

During a storm the EMA office may have extended hours, but the entire office staff may also be out of the office if they are responding to an emergency call. Please call back! If its an emergency, call 911!

# Be Ready!



*Proven Expertise and Integrity*

February 19, 2019

Board of Selectmen  
Town of Burnham, Maine  
Burnham, Maine

We were engaged by the Town of Burnham, Maine and have audited the financial statements of the Town of Burnham, Maine as of and for the year ended December 31, 2018. The following statements and schedules have been excerpted from the 2018 financial statements, a complete copy of which, including our opinion thereon, is available for inspection at the Town Office.

Included herein are:

Balance Sheet - Governmental Funds	Statement C
Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds	Statement E
Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund	Schedule 1
Schedule of Departmental Operations - General Fund	Schedule A
Combining Balance Sheet - Nonmajor Governmental Funds	Schedule B
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Governmental Funds	Schedule C

*RHR Smith & Company*

Certified Public Accountants

3 Old Orchard Road, Buxton, Maine 04093  
Tel: (800) 300-7708 (207) 929-4606 Fax: (207) 929-4609  
[www.rhrsmith.com](http://www.rhrsmith.com)



## STATEMENT C

## TOWN OF BURNHAM, MAINE

BALANCE SHEET - GOVERNMENTAL FUNDS  
DECEMBER 31, 2018

	General Fund	Other Governmental Funds	Total Governmental Funds
<b>ASSETS</b>			
Cash and cash equivalents	\$ 1,495,583	\$ 7,669	\$ 1,503,252
Investments	-	19,869	19,869
Accounts receivable (net of allowance for uncollectibles):			
Taxes	165,432	-	165,432
Liens	55,129	-	55,129
Tax acquired property	535	-	535
<b>TOTAL ASSETS</b>	<b>\$ 1,716,679</b>	<b>\$ 27,538</b>	<b>\$ 1,744,217</b>
<b>LIABILITIES</b>			
Accounts payable	\$ -	\$ -	\$ -
<b>TOTAL LIABILITIES</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>DEFERRED INFLOWS OF RESOURCES</b>			
Prepaid taxes	8,179	-	8,179
Advance payment of LRAP funding	17,996	-	17,996
Deferred taxes	201,513	-	201,513
<b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>	<b>227,688</b>	<b>-</b>	<b>227,688</b>
<b>FUND BALANCES</b>			
Nonspendable - tax acquired property	535	-	535
Restricted	-	27,538	27,538
Committed	194,021	-	194,021
Assigned	-	-	-
Unassigned	1,294,435	-	1,294,435
<b>TOTAL FUND BALANCES</b>	<b>1,488,991</b>	<b>27,538</b>	<b>1,516,529</b>
<b>TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES</b>	<b>\$ 1,716,679</b>	<b>\$ 27,538</b>	<b>\$ 1,744,217</b>

See accompanying independent auditors' report and notes to financial statements.

## STATEMENT E

## TOWN OF BURNHAM, MAINE

STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND  
BALANCES GOVERNMENTAL FUNDS  
FOR THE YEAR ENDED DECEMBER 31, 2018

	General Fund	Other Governmental Funds	Total Governmental Funds
<b>REVENUES</b>			
Taxes:			
Property taxes	\$ 1,710,565	\$ -	\$ 1,710,565
Excise taxes	223,133	-	223,133
Intergovernmental	246,736	-	246,736
Charges for services	16,108	-	16,108
Interest/costs on liens	20,085	-	20,085
Investment income - net of unrealized gains/(losses)	11,469	34	11,503
Other income	118,055	-	118,055
<b>TOTAL REVENUES</b>	<b>2,346,151</b>	<b>34</b>	<b>2,346,185</b>
<b>EXPENDITURES</b>			
Current:			
General government	149,532	-	149,532
Public safety	47,696	-	47,696
Sanitation	101,117	-	101,117
Public works	227,940	-	227,940
Leisure services	3,926	-	3,926
Community and social services	10,520	-	10,520
Library	595	-	595
Special assessments	1,384,885	-	1,384,885
Unclassified	82,186	28	82,214
Debt service:			
Principal	107,727	-	107,727
Interest	9,297	-	9,297
Capital outlay	5,800	-	5,800
<b>TOTAL EXPENDITURES</b>	<b>2,131,221</b>	<b>28</b>	<b>2,131,249</b>
<b>NET CHANGE IN FUND BALANCES</b>	<b>214,930</b>	<b>6</b>	<b>214,936</b>
<b>FUND BALANCES - JANUARY 1</b>	<b>1,274,061</b>	<b>27,532</b>	<b>1,301,593</b>
<b>FUND BALANCES - DECEMBER 31</b>	<b>\$ 1,488,991</b>	<b>\$ 27,538</b>	<b>\$ 1,516,529</b>

See accompanying independent auditors' report and notes to financial statements.

## TOWN OF BURNHAM, MAINE

BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS  
 BUDGET AND ACTUAL - GENERAL FUND  
 FOR THE YEAR ENDED DECEMBER 31, 2018

	Budgeted Amounts		Actual	Variance
	Original	Final		Positive (Negative)
Budgetary Fund Balance, January 1	\$ 1,274,061	\$ 1,274,061	\$ 1,274,061	\$ -
Resources (Inflows):				
Property taxes	1,692,938	1,692,938	1,710,565	17,627
Excise taxes	180,000	180,000	223,133	43,133
Intergovernmental	193,068	240,651	246,736	6,085
Charges for services	-	16,108	16,108	-
Interest/costs on liens	-	14,956	20,085	5,129
Investment income - net of unrealized gains/(losses)	-	9,335	11,469	2,134
Other revenues	-	5,817	118,055	112,238
Amounts Available for Appropriation	<u>3,340,067</u>	<u>3,433,866</u>	<u>3,620,212</u>	<u>186,346</u>
Charges to Appropriations (Outflows):				
General government	135,500	161,806	149,532	12,274
Public safety	46,122	67,634	47,696	19,938
Sanitation	95,000	104,287	101,117	3,170
Public works	230,000	235,747	227,940	7,807
Leisure services	2,200	7,873	3,926	3,947
Community and social services	14,028	15,504	10,520	4,984
Library	1,000	1,000	595	405
Special assessments	1,384,885	1,384,885	1,384,885	-
Unclassified	59,582	59,610	82,186	(22,576)
Debt service:				
Principal	58,392	107,727	107,727	-
Interest	9,297	9,297	9,297	-
Capital outlay	30,000	184,054	5,800	178,254
Total Charges to Appropriation (Outflows)	<u>2,066,006</u>	<u>2,339,424</u>	<u>2,131,221</u>	<u>208,203</u>
Budgetary Fund Balance, December 31	<u>\$ 1,274,061</u>	<u>\$ 1,094,442</u>	<u>\$ 1,488,991</u>	<u>\$ 394,549</u>
Utilization of unassigned fund balance	\$ -	\$ 5,000	\$ -	\$ (5,000)
Utilization of committed fund balance	-	174,619	-	(174,619)
	<u>\$ -</u>	<u>\$ 179,619</u>	<u>\$ -</u>	<u>\$ (179,619)</u>

See accompanying independent auditors' report and notes to financial statements.

SCHEDULE A

TOWN OF BURNHAM, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND  
FOR THE YEAR ENDED DECEMBER 31, 2018

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
<b>GENERAL GOVERNMENT</b>					
Salaries	\$ 69,000	\$ 6,050	\$ 75,050	\$ 71,804	\$ 3,246
Employee benefits	12,000	16	12,016	9,534	2,482
Supplies	3,000	284	3,284	5,163	(1,879)
Incidentals	30,000	19,956	49,956	46,001	3,955
Assessment review	5,000	-	5,000	5,000	-
Reynolds Corner Building	10,000	-	10,000	8,751	1,249
Office equipment	6,500	-	6,500	2,989	3,511
Website	-	-	-	290	(290)
<b>Total</b>	<b>135,500</b>	<b>26,306</b>	<b>161,806</b>	<b>149,532</b>	<b>12,274</b>
<b>PUBLIC SAFETY</b>					
Fire department	15,000	8,099	23,099	21,812	1,287
Fire department pay	5,400	1,160	6,560	5,946	614
Insurance	16,000	1,954	17,954	12,420	5,534
Electrical services	6,500	440	6,940	4,917	2,023
Emergency management	1,500	6,525	8,025	500	7,525
Animal control	1,722	3,334	5,056	2,101	2,955
<b>Total</b>	<b>46,122</b>	<b>21,512</b>	<b>67,634</b>	<b>47,696</b>	<b>19,938</b>

SCHEDULE A (CONTINUED)

TOWN OF BURNHAM, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND  
FOR THE YEAR ENDED DECEMBER 31, 2018

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
<b>PUBLIC WORKS</b>					
Roads and patching	60,000	5,747	65,747	58,057	7,690
Winter roads	150,000	-	150,000	151,796	(1,796)
Bush removal	5,000	-	5,000	4,955	45
Mowing	5,000	-	5,000	3,000	2,000
Tree removal	10,000	-	10,000	10,132	(132)
<b>Total</b>	<b>230,000</b>	<b>5,747</b>	<b>235,747</b>	<b>227,940</b>	<b>7,807</b>
<b>SANITATION</b>					
Transfer station	90,000	9,287	99,287	97,417	1,870
Recycling	5,000	-	5,000	3,700	1,300
<b>Total</b>	<b>95,000</b>	<b>9,287</b>	<b>104,287</b>	<b>101,117</b>	<b>3,170</b>
<b>LEISURE SERVICES</b>					
Recreation	-	5,329	5,329	1,942	3,387
Public beach	1,000	-	1,000	640	360
Swim program	800	-	800	800	-
Pittsfield Youth Center	200	-	200	-	200
Unity Youth League	200	-	200	200	-
Driftbusters Snowmobile Club	-	344	344	344	-
<b>Total</b>	<b>2,200</b>	<b>5,673</b>	<b>7,873</b>	<b>3,926</b>	<b>3,947</b>

SCHEDULE A (CONTINUED)

TOWN OF BURNHAM, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND  
FOR THE YEAR ENDED DECEMBER 31, 2018

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
<b>COMMUNITY AND SOCIAL SERVICES</b>					
General assistance	5,000	1,476	6,476	1,492	4,984
Midcoast ME Community Action	650	-	650	650	-
Community Christmas project	600	-	600	600	-
KV Council of Governments	1,737	-	1,737	1,737	-
KV Mental Health	1,000	-	1,000	1,000	-
Hospice Volunteers of Waterville	460	-	460	460	-
Spectrum Generations	731	-	731	731	-
Sebasticook Regional Land Trust	250	-	250	250	-
Volunteer Food Pantry	600	-	600	600	-
Waldo County Social Action	3,000	-	3,000	3,000	-
Total	14,028	1,476	15,504	10,520	4,984
<b>LIBRARY</b>					
Pittsfield Public Library	1,000	-	1,000	595	405
Total	1,000	-	1,000	595	405
<b>SPECIAL ASSESSMENTS</b>					
MSAD #53	1,217,326	-	1,217,326	1,217,326	-
Waldo County	167,559	-	167,559	167,559	-
Total	1,384,885	-	1,384,885	1,384,885	-

SCHEDULE A (CONTINUED)

TOWN OF BURNHAM, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND  
FOR THE YEAR ENDED DECEMBER 31, 2018

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
<b>DEBT SERVICE</b>					
Principal	58,392	49,335	107,727	107,727	-
Interest	9,297	-	9,297	9,297	-
<b>Total</b>	<b>67,689</b>	<b>49,335</b>	<b>117,024</b>	<b>117,024</b>	<b>-</b>
<b>CAPITAL OUTLAY</b>					
Fire equipment	9,000	40,982	49,982	-	49,982
Mill bridge	10,000	57,375	67,375	-	67,375
Capital	-	6,732	6,732	-	6,732
Highway equipment	-	1,376	1,376	-	1,376
Salt building	-	16,197	16,197	-	16,197
Municipal building interior	3,000	7,928	10,928	-	10,928
Municipal building exterior	3,000	8,239	11,239	4,775	6,464
Veteran's memorial park	2,000	7,225	9,225	1,025	8,200
Bicentennial event	3,000	8,000	11,000	-	11,000
<b>Total</b>	<b>30,000</b>	<b>154,054</b>	<b>184,054</b>	<b>5,800</b>	<b>178,254</b>
<b>UNCLASSIFIED</b>					
Credit/debit cards	1,000	-	1,000	985	15
Cemeteries	12,000	28	12,028	11,447	581
Tax discounts	-	-	-	63,552	(63,552)
Overlay	46,582	-	46,582	6,202	40,380
<b>Total</b>	<b>59,582</b>	<b>28</b>	<b>59,610</b>	<b>82,186</b>	<b>(22,576)</b>
<b>TOTAL DEPARTMENTAL OPERATIONS</b>	<b>\$ 2,066,006</b>	<b>\$ 273,418</b>	<b>\$ 2,339,424</b>	<b>\$ 2,131,221</b>	<b>\$ 208,203</b>

See accompanying independent auditors' report and notes to financial statements.

## TOWN OF BURNHAM, MAINE

COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS  
DECEMBER 31, 2018

	Permanent Funds	Total Other Governmental Funds
	<u>          </u>	<u>          </u>
ASSETS		
Cash and cash equivalents	\$      7,669	\$      7,669
Investments	19,869	19,869
TOTAL ASSETS	<u>\$     27,538</u>	<u>\$     27,538</u>
LIABILITIES		
Due to other funds	\$          -	\$          -
TOTAL LIABILITIES	<u>          -</u>	<u>          -</u>
FUND BALANCES		
Nonspendable	-	-
Restricted	27,538	27,538
Committed	-	-
Assigned	-	-
Unassigned	-	-
TOTAL FUND BALANCES	<u>         27,538</u>	<u>         27,538</u>
TOTAL LIABILITIES AND FUND BALANCES	<u>\$     27,538</u>	<u>\$     27,538</u>

See accompanying independent auditors' report and notes to financial statements.



## TOWN OF BURNHAM, MAINE

COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND  
BALANCES - NONMAJOR GOVERNMENTAL FUNDS  
FOR THE YEAR ENDED DECEMBER 31, 2018

	<u>Permanent Funds</u>	<u>Total Other Governmental Funds</u>
REVENUES		
Investment income - net of unrealized gains/(losses)	\$       34	\$       34
TOTAL REVENUES	<u>34</u>	<u>34</u>
EXPENDITURES		
Other	<u>28</u>	<u>28</u>
TOTAL EXPENDITURES	<u>28</u>	<u>28</u>
NET CHANGE IN FUND BALANCES	6	6
FUND BALANCES - JANUARY 1	<u>27,532</u>	<u>27,532</u>
FUND BALANCES - DECEMBER 31	<u>\$ 27,538</u>	<u>\$ 27,538</u>

See accompanying independent auditors' report and notes to financial statements.

# The Town of Burnham is now online at **burnham-maine.us**

24/7 access to resources like  
**tax maps & the town report**  
town office hours, phone  
numbers, and **who to contact**  
calendar of events,  
announcements & more



247 S Horseback Rd. Burnham, ME 04922, US (207) 948-2369

HOME SERVICES TOWN OFFICIALS RESOURCES COMMUNITY BULLETIN

## BURNHAM, MAINE

THE OFFICIAL WEBSITE FOR THE TOWN OF BURNHAM, MAINE



QUICK LINKS

Check it out today & tell us what you think using the contact form on the home page!

**SAMPLE BALLOT**

**STATE OF MAINE – TOWN OF BURNHAM**

Candidates to be voted on at the Municipal Election to be held in Burnham, Maine on March 15, 2019  
at 2:00 PM at the Municipal Building.

**SELECTMAN, ASSESSOR, &  
OVERSEER OF THE POOR**

2 YEAR TERM (VOTE FOR ONE)

- CHASE, BRENT
- MITCHELL, WAYNE
- SPIEGEL, FRANZ
- \_\_\_\_\_

**SELECTMAN, ASSESSOR, &  
OVERSEER OF THE POOR**

3 YEAR TERM (VOTE FOR ONE)

- CHADWICK, ROGER
- HAPWORTH, KRISTY
- \_\_\_\_\_

**HIGHWAY COMMISSIONER**

1 YEAR TERM (VOTE FOR ONE)

- KING, R. CHARLES
- \_\_\_\_\_

**TREASURER**

1 YEAR TERM (VOTE FOR ONE)

- MILES, ARLENE
- \_\_\_\_\_

**MSAD #53 SCHOOL BOARD  
MEMBER**

3 YEAR TERM (VOTE FOR ONE)

- WHITNEY, BRIAN
- \_\_\_\_\_

**CEMETERY COMMITTEE  
MEMBER**

3 YEAR TERM (VOTE FOR ONE)

- \_\_\_\_\_
- \_\_\_\_\_