

**TOWN OF BURNHAM**  
HOME OF LAKE WINNECOOK  
**SELECT BOARD MEETING**  
August 26, 2019

**7:00 PM - PRESENT:** G. Robison, K. Hapworth, W. Mitchell and 5 others

**MINUTES** of the August 12, 2019 Select Board Meeting were accepted on motion made by K. Hapworth. G. Robison seconded. Vote was unanimous.

**WARRANT #21** was accepted on motion made by W. Mitchell. G. Robison seconded. K. Hapworth abstained.

**APPOINTMENTS:**

**OLD BUSINESS:** Proposals from Plymouth Engineering were reviewed regarding replacing or repairing the **Mill Bridge on Pond Road**. It was agreed to contact MMA to determine if the Board had the authority to decide if the Mill Bridge should be replaced or repaired.

- Regarding the process of discontinuing **Parson's Lane**, it was agreed to contact Maine Dot (as MMA suggested) for a qualified appraiser, with an estimate of how much it would cost the town. There was also some discussion with Charlie King of what needed to be done to the road if it remained a town road.

**NEW BUSINESS:**

- Partial August **Transfers to Arlene** were reviewed and initialed.

- **Complaints** were reviewed regarding safety issues at the **Transfer Station** with the attendants. W. Mitchell spoke with the Board about informing David Chase of the safety issues there and what not to do, as well as ordering Danger – Do Not Enter signs for the Transfer Station that he would post, as well as other ideas of how to improve the operations and environment at the Transfer Station.

- W. Mitchell made a motion to contact **MMA** to invite a **Loss Control Representative** to visit the Transfer Station for a hazard inspection and report. G. Robison seconded. Vote was unanimous.

- K. Hapworth made a motion to appoint Sean Felix as a **Planning Board Member**. G. Robison seconded. Vote was unanimous.

**ELECTED OR APPOINTED OFFICIALS:** - W. Mitchell asked to contact Forest Ranger **Aaron Bailey** to re-visit the **Burn Pad** at the Transfer Station for another assessment since the clean-up.

- Also discussed were researching options for trash disposal and recycling for the town for next year.

KMH  


**CORRESPONDENCE:** was reviewed. No action was taken.

**9:16 pm** – G. Robison made a motion to adjourn. W. Mitchell seconded. Vote was unanimous.

*K. J. H. B. G. B. A.*