

TOWN OF BURNHAM
HOME OF LAKE WINNECOOK
SELECT BOARD MEETING
September 23, 2019

7:00 PM - PRESENT: G. Robison, K. Hapworth, W. Mitchell and 2 others

MINUTES of the September 9, 2019 Select Board Meeting were accepted on motion made by G. Robison. W. Mitchell seconded. Vote was unanimous.

MINUTES of the September 19, 2019 Select Board Meeting at the Transfer Station were accepted on motion made by G. Robison. W. Mitchell seconded. Vote was unanimous.

WARRANT #24 was accepted on motion made by G. Robison. K. Hapworth seconded. Vote was unanimous.

APPOINTMENTS:

OLD BUSINESS: The current snowplow contract was briefly discussed, while the last two contracts were reviewed. It was decided to determine what should be included in the specs to give potential bidders within the next few weeks, and to check with MMA for a sample snowplow contract.

- The MMA Loss Control Report regarding safety hazards at the Transfer Station was reviewed. It was decided to contact Plymouth Engineering regarding the structural work that needed to be done. There was also some discussion of getting some sample written safety policies from MMA that the town can adopt.
- W. Mitchell informed the Board he had spoken with Mike Bolster about getting an estimate to clean-up the accumulation of universal waste at the transfer station.
- Average tonnages from PERC were reviewed, still awaiting the remaining amounts for September for usage of the packer truck.
- Regarding the old Town Office sign, it was agreed to contact Roberta Bubar before removing it.
- W. Mitchell explained he had met with Forest Ranger, Aaron Bailey, at the Transfer Station Burn Pad and a report would be forthcoming into the office.

NEW BUSINESS: G. Robison made a motion to sign the Certification of Compliance for Gregory Salaoutis on Pond Road. K. Hapworth seconded. Vote was unanimous.

- The 2019 Municipal Valuation Return was reviewed and signed.
- The date for the General Assistance Ordinance Hearing was set for Oct. 7th at 7:15 pm.
- After reviewing the Town report Survey, the Board decided to have the 2019 Town Reports available for pickup at the Town Office, Patterson's Store and the Post Office, and to advertise regarding the change. *Also, to be available electronically by email or on town website. - SJP*

ELECTED OR APPOINTED OFFICIALS:

CORRESPONDENCE: was reviewed.

9:32 pm – W. Mitchell made a motion to adjourn. K. Hapworth seconded. Vote was unanimous.

K. Hapworth *Wayne Mitchell*