



# SCHS PROM A NIGHT UNDER THE LANTERNS 2026

For Photographer's Use

Student's Name(1) \_\_\_\_\_

Student's Name(2) \_\_\_\_\_

Grade(s) \_\_\_\_/\_\_\_\_

## 1 CHOOSE

**Package A**  
1-8x10  
4-Wallets  
\$35.00

**Package B**  
2-5x7's Student  
4-Wallets Student  
\$35.00

## 2 ORDER

ITEM	PRICE	QTY.	TOTAL
Package A	\$35.00		
Package B	\$35.00		
4 Wallets	\$16.00		
5x7	\$12.00		
8x10	\$24.00		
<b>TOTAL</b>			<input type="text"/>

HAND TO PHOTOGRAPHER

HAND TO PHOTOGRAPHER

### PAY

Choose and Complete Box  
Cash / Apple / Zelle / Venmo / Check

**Cash**

\$ \_\_\_\_\_

**Amount Given**

**Apple Pay** Find Me at:  
818.990.8694  
anthony@anthonymasters.com

\_\_\_\_\_  
**Payee Phone #**


\_\_\_\_\_  
**Payee Name #**

**Zelle**  
anthony@anthonymasters.com



\_\_\_\_\_  
**Name on Zelle Acct:**

**venmo**  
Anthony Masters Photography  
@anthonymastersphotography



\_\_\_\_\_  
**Name on Venmo Acct:**

CHECK payable to: ANTHONY MASTERS PHOTOGRAPHY

**Name on Check** \_\_\_\_\_

**Check#** \_\_\_\_\_

### CONTACT INFO.

**Parent Name** \_\_\_\_\_

**Phone#** \_\_\_\_\_

**Email** \_\_\_\_\_

For questions please text, call or email:  
Tony Masters  
818.990.8694  
anthony@anthonymasters.com

HAND TO PHOTOGRAPHER