



Josephine County Republican Women

*A review of February,
and a look at March, 2026*

Information is coming at any
moment. Stay tuned, for
decisions are happening as I
write this.

Do keep reading about the First
Responders Dinner/Auction on
April 11th –

and the COOKIES BY THE
POUND THAT WILL HAPPEN
AT THE MARCH MEETING.



If you weren't able to come to our February meeting, you missed a wonderful presentation by Quin Collins-Pehrson explaining the vital role of Redwood Foundation for Education. She is the Director of that organization, which serves the needs of seniors in search of scholarships in not just Josephine County but also Jackson, Douglas, and Klamath. The Foundation is funded by generous grants from many businesses, organizations, and individuals. Quin has been an

enormous help and fabulous resource for our Constitution Essay Contest Scholarship. To date, JoCRW has awarded \$25,000 to help senior high school women in Josephine County further their education. Our goal again this year is to award one scholarship in the amount of \$4,000 as we did last year. We will be working toward restoring our scholarship fund to be able to give \$12,000 total: one for \$5,000, one for \$4,000 and one for \$3,000.



COOKIES BY THE POUND, which will happen at our **MARCH 17TH MEETING**, will be a major fundraiser for our scholarship, with every dollar raised going directly into that Scholarship Fund.

This is how it works:

1. Members bring a wonderful assortment of cookies and bars that you can mix and match for your purchase. \$20.00/pound. **Remember, it's ALL for the Scholarship Fund!**

2. Your choices are placed in a plastic clamshell and weighed.

3. You pay for your delicious selections (Cash, check or credit card). They are placed in a sack for easy transport home (IF they get home, that is! You can nibble on them during the meeting and buy more after the meeting is dismissed!)



LOOK WHO IS GETTING INVOLVED !!

***Colene Martin
and Gary Richardson
Appointed to Fill Vacant
County
Commissioner Seats***



This year, we will be having candidates come to speak, answer questions, and inform you, our members. We are all so very proud of these members who have stepped up to be involved

in our community

and our state government. Seth and Gary are Associate Members of JoCRW. Colene is on the Executive Board as 1st Vice President.



Mark your calendars for this wonderful event
DATE CHANGE!! **April 11th** at the Redwood Grange!

2026 Heroes Auction

*The Safer Josephine County Foundation invites you to our 2026
Heroes Awards Dinner & Auction as we recognize our local heroes and
raise funds to support our Public Safety Heroes.*

**AWARDS PRESENTAION
DINNER
LIVE & SILENT AUCTION**



Enjoy Yourself!

*April 11, 2026
Redwood Grange
1830 Redwood Ave., Grants Pass, OR 97527
Doors Open @ 5:00 PM
Tickets & Information: www.saferjoco.com*

**Safer Josephine
County Foundation**

Supporting our Heroes





A Message From Your President

Although 2026 is going to be a full and possibly exciting year, it has been slow in shaping up....in some ways! In other ways, the first 10 days or so have been WILD!!

Nationally, we will be having the MID-TERMS which will more than likely shape much of what our country will look like this time next year.

Locally, in Oregon, we have some very important elections, namely our Governor's race, but we still aren't fully sure who will be running. Those decisions won't be made until March. We have a short Legislative Session beginning around the time you read this, and there are already some shenanigans beginning to line up during those short 8 weeks that we will need to keep our eyes on.

Even more locally, no matter which side you were on concerning the recall, there seems to be something new every day!

Everyone's goal for 2026 should be to be aware, be informed and VOTE! You will be hearing more about this topic in the coming months. It's gonna be fun!!

— Jennifer Green



February

Felicia Leavitt

March

Dan Zaklan

FIND US ON THE WEB:

**WWW.JOCOREPWOMEN
.ORG**

AND ON FACEBOOK:

**WWW.FACEBOOK.COM/
JoCoRW**

Welcome

New Members!

Yvonne Herrala

Susan Callicoatt

Pam Zaklan

Dan Zaklan

Josephine County Republican Women

Membership & Renewal Application

Effective January 1 – December 31, 2026

Club meetings are held on the 3rd Tuesday of each month at Code 4 Tap House, 515 Rogue River Hwy, Grants Pass, OR 97527 (where the old Herbs Restaurant used to be). The meeting is located in the back room of the Tap Room, from 12noon-1pm. If you would like to order food and/or visit with other members prior to the meeting we recommend arriving early, as early as 11am.

Just to let you know, as per our Bylaws, we allow two visits before we ask you to join.

Annual club dues are \$40 for new members; new associate members' dues are \$20. Associate members are non-voting positions and are men or women, and women with membership in another Federated Republican Women's club.

Name: _____ Date: _____

Address: _____

City/State/Zip: _____ Phone: _____

Email: _____ Referred by: _____

☐ I am a registered Republican. **** required for both full and associate members ****

☐ I am a biological female. (required for full members)

(check all that apply):

☐ applying for new membership ☐ renewing full membership (\$40) ☐ applying for
associate membership ☐ renewing associate membership (\$20) ☐ I need to update
contact information. Please make the following changes _____

Optional: Name badges are \$12.50 (pin) or \$14.00 (magnet). Please write how you want your
name to appear: _____

Please include payment with your application. Make checks payable to **JoCRW**. Bring your
completed application to the next meeting or mail it to: JoCRW PO Box 2461 Grants Pass, OR
97528. Cash or checks are preferred, but we do take credit cards with Square at the meetings.

Required: Your signature: _____

Falsifying any information may result in termination of your membership.

For more information about the club, email josephinecountyrepublicanwomen@gmail.com

*****For club use only*****

Person receiving payment: _____ Amount received: _____

Paid by: _____ Check # _____ Cash _____ Square _____ / Dues amount: _____ Badge
amount: _____ Membership notified: _____ Funds passed to Treasurer: _____

Advertise in our Newsletter!

Rates are really reasonable!

Space is \$60 for the entire year. I will reproduce your business card, your photo or insert any information you'd like. Just send it to:
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Tracy Easter 541-659-6872	Jodi Jaburg 951-541-3345
Stephanie Young 541-660-8022	Jordyn Church 541-660-1640

We are excited to serve you