**2022 UFA Youth Supreme Quest**

**Western Canadian Show Ring Judging**

Name of Show \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Participants at Show \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Head Shown \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **UFA Youth Supreme Quest – Bred and Owned** |
| **Name of Delegate**  |  | **Date of Birth** |  |
| **e-mail address**  |  | **Town of Residence** |  |
| **Telephone Number**  | **Fax Number** |  |
| **Name of Heifer/Cow** |  | **Date of Birth** |  |
| **Sire Dam**  |
| **Calf Name** |  | **Date of Birth** |  |
| **UFA Youth Supreme Quest – Purebred** |
| **Name of Delegate**  |  | **Date of Birth** |  |
| **e-mail address**  |  | **Town of Residence** |  |
| **Telephone Number**  | **Fax Number** |  |
| **Name of Heifer**  |  | **Date of Birth** |  |
| **Sire Dam**  |
| **Calf Name** |  | **Date of Birth** |  |

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| **UFA Youth Supreme Quest – Commercial** |
| **Name of Delegate**  |  | **Date of Birth** |  |
| **e-mail address**  |  | **Town of Residence** |  |
| **Telephone Number**  |  |  |
| **Name of Heifer**  |  | **Date of Birth** |  |
| **Sire Dam**  |
| **Calf Name** |  | **Date of Birth** |  |
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| **Western Canadian Show Ring Judging** |
| **Junior Team 1** |  |  |
| **Name of Delegate**  |  | **Date of Birth** |  |
| **e-mail address**  |  | **Town of Residence** |  |
| **Telephone Number**  |  |  |
| **Name of Delegate**  |  | **Date of Birth** |  |
| **Address**  |  | **e-mail** |  |
| **Telephone Number**  |  |  |

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| **Junior Team 2** |  |  |
| **Name of Delegate**  |  | **Date of Birth** |  |
| **Address**  |  | **e-mail** |  |
| **Telephone Number**  |  |  |
| **Name of Delegate**  |  | **Date of Birth** |  |
| **Address**  |  | **e-mail** |  |
| **Telephone Number**  |  |  |

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| **Senior Team 1** |  |  |
| **Name of Delegate**  |  | **Date of Birth** |  |
| **Address**  |  | **e-mail** |  |
| **Telephone Number**  |  |  |
| **Name of Delegate**  |  | **Date of Birth** |  |
| **Address**  |  | **e-mail** |  |
| **Telephone Number**  |  |  |

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| **Senior Team 2** |  |  |
| **Name of Delegate**  |  | **Date of Birth** |  |
| **Address**  |  | **e-mail** |  |
| **Telephone Number**  |  |  |
| **Name of Delegate**  |  | **Date of Birth** |  |
| **Address**  |  | **e-mail** |  |
| **Telephone Number**  |  |  |
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Please complete this form and return it to the Bashaw Agricultural Show Committee within 7 days of the completion of your show and or

e-mail northey.jackie@gmail.com or fax it to 780-372-3951.

Thank you for your co-operation.