**2022 UFA Youth Supreme Quest**

**Western Canadian Show Ring Judging**

Name of Show \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Participants at Show \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Head Shown \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **UFA Youth Supreme Quest – Bred and Owned** | | | | |
| **Name of Delegate** |  | | **Date of Birth** |  |
| **e-mail address** |  | | **Town of Residence** |  |
| **Telephone Number** | | | **Fax Number** |  |
| **Name of Heifer/Cow** |  | | **Date of Birth** |  |
| **Sire Dam** | | | | |
| **Calf Name** |  | **Date of Birth** | |  |
| **UFA Youth Supreme Quest – Purebred** | | | | |
| **Name of Delegate** |  | | **Date of Birth** |  |
| **e-mail address** |  | | **Town of Residence** |  |
| **Telephone Number** | | | **Fax Number** |  |
| **Name of Heifer** |  | | **Date of Birth** |  |
| **Sire Dam** | | | | |
| **Calf Name** |  | **Date of Birth** | |  |

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| **UFA Youth Supreme Quest – Commercial** | | | | |
| **Name of Delegate** |  | | **Date of Birth** |  |
| **e-mail address** |  | | **Town of Residence** |  |
| **Telephone Number** | | |  |  |
| **Name of Heifer** |  | | **Date of Birth** |  |
| **Sire Dam** | | | | |
| **Calf Name** |  | **Date of Birth** | |  |
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| **Western Canadian Show Ring Judging** | | | |
| **Junior Team 1** | |  |  |
| **Name of Delegate** |  | **Date of Birth** |  |
| **e-mail address** |  | **Town of Residence** |  |
| **Telephone Number** | |  |  |
| **Name of Delegate** |  | **Date of Birth** |  |
| **Address** |  | **e-mail** |  |
| **Telephone Number** | |  |  |

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| **Junior Team 2** | |  |  |
| **Name of Delegate** |  | **Date of Birth** |  |
| **Address** |  | **e-mail** |  |
| **Telephone Number** | |  |  |
| **Name of Delegate** |  | **Date of Birth** |  |
| **Address** |  | **e-mail** |  |
| **Telephone Number** | |  |  |

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| **Senior Team 1** | |  |  |
| **Name of Delegate** |  | **Date of Birth** |  |
| **Address** |  | **e-mail** |  |
| **Telephone Number** | |  |  |
| **Name of Delegate** |  | **Date of Birth** |  |
| **Address** |  | **e-mail** |  |
| **Telephone Number** | |  |  |

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| --- | --- | --- | --- |
| **Senior Team 2** | |  |  |
| **Name of Delegate** |  | **Date of Birth** |  |
| **Address** |  | **e-mail** |  |
| **Telephone Number** | |  |  |
| **Name of Delegate** |  | **Date of Birth** |  |
| **Address** |  | **e-mail** |  |
| **Telephone Number** | |  |  |
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Please complete this form and return it to the Bashaw Agricultural Show Committee within 7 days of the completion of your show and or

e-mail [northey.jackie@gmail.com](mailto:northey.jackie@gmail.com) or fax it to 780-372-3951.

Thank you for your co-operation.