



PHONE
(513) 742-2672
FAX
(513) 742-8477

CMPA



Ohio State and National
Association of
Plumbing-Heating-Cooling
Contractors

ASSOCIATE MEMBERSHIP APPLICATION

The _____, hereby applies for Associate Membership in the CMPA, and agrees to abide by the Constitution and By-Laws of the Association, and also acknowledges the following provisions under which Associate Membership were established.

1. An Associate Member shall be defined as a person, firm or corporation, approved by the Board of Directors, engaged in the business of manufacturing, distributing, or wholesaling plumbing, heating or cooling supplies to the plumbing-heating-cooling contractors.
2. The regular initiation fee is payable with the application from. The application for Associate Membership shall conform to Article I, Sections 6, 7, 8, & 9 of the Association By-Laws (\$25.00).
3. The dues for an Associate Member Wholesale Supply House and Direct Factory Representative are \$41.67 per month (\$500 per year). The dues for an Independent Manufacturer's Representative are \$200.00 per year.
4. An Associate Member may not hold elected office in the Association, nor have any voting rights. The Associate Member may voice opinions on issues raised at the meetings. And may serve on committees.
5. Each Associate Member may have only one designated representative at each monthly meeting of the Association.
6. The Associate Member must abide by all the rules and regulations of the Association, as set forth in the Constitution and By-Laws.
7. Associate Members will have the opportunity to sponsor a regular meeting of the Association.

(Over)

CINCINNATI MASTER PLUMBERS' ASS'N

11020 SOUTHLAND RD. - CINCINNATI, OHIO 45240

Address: _____

Phone: _____ Fax: _____

Business Type: Wholesale _____ Representative _____
Other _____

Product lines handled: _____

Signatures of three (3) CMPA CONTRACTOR MEMBERS endorsing your membership:

1. _____ 2. _____
3. _____

Signature of Applicant: _____

SELECT PREFERENCE OF RECEIPT OF OUR MONTHLY NEWSLETTER:

Via: _____ MAIL (only one copy) Attn: _____
_____ E-MAIL (unlimited)
(List e-mail addresses below)