

St. Barnabas Episcopal Church Tullahoma, TN



WELCOME HOME

The Nineteenth Sunday after Pentecost

October 4, 2026 10:00 AM

The Rev'd Michael J. Murphy, SSC Celebrant

WELCOME HOME TO OUR GUESTS

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a traditional and vibrant faith. Everything you need to worship with us is in this bulletin. Please take a moment to text “HELLO” and your name to 931.215.1435. This will help up make sure you are welcomed. God bless you in your time with us.

Fr. Murphy and the Congregation of St. Barnabas.

THE SEASON OF PENTECOST

Pentecost was originally a Jewish holiday marking the end of the harvest season and God’s gift of the law to Moses on Mt. Sinai. As the book of Acts tells the story, the disciples of Jesus, and Jews from all over the known world, were gathered in Jerusalem to celebrate the Pentecost. Early that morning, the Holy Spirit descended on the disciples in wind and fire and filled them with courage and the ability to preach the Gospel of Jesus Christ in “tongues” so that all of those in Jerusalem who heard them heard the Gospel in their own language. As we enter this long season of Pentecost or Ordinary Time we are called, like the disciples, to live out of our hope in the Gospel and in trust that the Holy Spirit will equip us to proclaim that Good News in words and in our life.

CHILDREN

Children are always welcome at St. Barnabas. Jesus wanted the little children to come to him, and children’s voices and presence are an important part of our worship. If you sit up front, where your children can see, you will find that they are more attentive. We love to see them among us. At the entrance doors you will find activity bags for children that have lots of fun quiet activities. Please, for safety’s sake, do not allow your children to leave worship or walk around the building on their own. If you need assistance, please ask one of our ushers to direct you.

*The liturgy in this worship bulletin is taken
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The Nineteenth Sunday after Pentecost

THE HOLY EUCHARIST

The symbol ☩ indicates when to stand if able.

The symbol ✠ indicates where to make the sign of the cross.

THE WORD OF GOD



The Processional

Christ, the Fair Glory
Blue Hymnal Pg. 282

Christ, the fair glory of the holy angels,
maker of all things, ruler of all nations,
grant off thy mercy unto us thy servants
Steps up to heaven.

Send thine archangel Michael to our succor:
peacemaker blessèd, may he banish from us,
striving and hatred, so that for the peaceful
all things may prosper.

Send thine archangel, Gabriel the mighty;
herald of heaven, may he, from us mortals,
drive every evil, watching o'er the temples,
where thou art worshiped.

Send from the heavens, Raphael thine archangel;
health bringer blessed, aiding every sufferer,
that, in thy service, he may wisely guide us,
healing and blessing.

May the blest mother of our Lord and Savior,
May the celestial company of angels,
may the assembly of the saints in heaven,
Help us to praise thee.

Father Almighty, Son, and Holy Spirit,
God ever blessed, hear our thankful praises;
thine be the glory; which from all creation
ever ascendeth.

✠ The Opening Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People *And blessed be His Kingdom, now and for ever. Amen.*

✠ The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

✠ The Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

✠ The Gloria *Gloria in Excelsis*

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,

THE WORD OF GOD

The Collect

This prayer gathers together the scriptural themes of the readings and the season. The collect follows a consistent pattern: We address God, naming something about God's nature (i.e., Almighty God); we ask God to work in a particular area of human living; and we acknowledge that we ask all of these things in the name of Christ Jesus who lives and reigns with the Holy Spirit in the Trinity.

The Lessons

The next portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
✠ art most high in the glory of God the Father. Amen.



The Collect of the Day

Celebrant The Lord be with you.
People ***And with thy spirit.***
Celebrant Let us pray.

Celebrant

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, One God for ever and ever. **Amen**

The Lessons

The congregation may be seated for the readings.

The Old Testament Lesson

Isaiah 5:1-7

Reader A Reading from the Book of Isaiah

Let me sing for my beloved.
a love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He digged it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.
And now, O inhabitants of Jerusalem
and men of Judah,
judge, I pray you, between me
and my vineyard.

What more was there to do for my vineyard,
 that I have not done in it?
 When I looked for it to yield grapes,
 why did it yield wild grapes?
 And now I will tell you
 what I will do to my vineyard.
 I will remove its hedge,
 and it shall be devoured;
 I will break down its wall,
 and it shall be trampled down.
 I will make it a waste;
 it shall not be pruned or hoed,
 and briers and thorns shall grow up;
 I will also command the clouds
 that they rain no rain upon it.
 For the vineyard of the LORD of hosts
 is the house of Israel,
 and the men of Judah
 are his pleasant planting;
 and he looked for justice,
 but behold, bloodshed;
 for righteousness,
 but behold, a cry!

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalter Qui regis Israel *Psalms 80:7-14*

The verses will be read in unison. The congregation joins in following the first asterisk.

- 7 Restore us, O God of hosts; *
- show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; *
- you cast out the nations and planted it.
- 9 You prepared the ground for it; *
- it took root and filled the land.
- 10 The mountains were covered by its shadow *
- and the towering cedar trees by its boughs.

The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

- 11 You stretched out its tendrils to the Sea *
 and its branches to the River.
- 12 Why have you broken down its wall, *
 so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
 and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
 behold and tend this vine; *
 preserve what your right hand has planted.

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be world without end. Amen.

The Epistle

Philippians 3:4b-13

Reader A Reading from the Letter to the Philippians.

If any other man thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law a Pharisee, as to zeal a persecutor of the church, as to righteousness under the law blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith; that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that if possible I may attain the resurrection from the dead.

Not that I have already obtained this or am already perfect; but I press on to make it my own, because Christ Jesus has made me his own. Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

✠ **The Sequence Hymn**

O God our help in ages past
Blue Hymnal Pg. 680

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.
Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defense is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Time, like an ever rolling stream,
Bears all our years away;
They fly, forgotten, as a dream
Dies at the opening day.

Our God, our help in ages past,
Our hope for years to come,
Be Thou our guide while life shall last,
And our eternal home.

✠ **The Gospel**

Matthew 21:33-46

Deacon The Holy Gospel of Our Lord Jesus Christ according
to Matthew. ✠✠✠

People ***Glory to thee, O Lord.***

Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country.

When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them.

The Gospel

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor His presence among us.

Afterward he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and have his inheritance.' And they took him and cast him out of the vineyard, and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons."

Jesus said to them, "Have you never read in the scriptures:

'The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it."

When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. But when they tried to arrest him, they feared the multitudes, because they held him to be a prophet.

Deacon The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

The Sermon

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.

The Sermon

The Reverend Zachary Braddock, SSC

A brief silence may follow.



The Nicene Creed

The Celebrant and people say in unison

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;

who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;

The Nicene Creed

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it to respond to the Word of God in the Scriptures and the sermon. We are saying, "Yes! This is the faith that we believe and live!"

whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

✠ The Prayers of the People- Form I

BCP, pg. 383

The Celebrant chants *and people respond chanting*:

Let us pray for the whole state of Christ's Church and the world.

With all our heart and with all our mind, let us pray to the Lord, saying,
"Lord, have mercy."

For the peace from above for the loving kindness of God, and for the salvation of
our souls, let us pray to the Lord. *Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God, and for the
unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord. *Lord, have mercy.*

For this city, for every city and community, and for those who live in them,
let us pray to the Lord. *Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to
conserve it, let us pray to the Lord. *Lord, have mercy.*

For those who travel on land, on water, or in the air, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the
suffering, let us pray to the Lord. *Lord, have mercy.*

For Elizabeth, Justin, Rene, Bruce, Bill, Tom, Sherri, Button, Edley, Rick, Mickey,
Jean, Michele, Ed, Angela, Linda, Bryce, Barbara, Deekan, Mary, David, Ginny,
and Nelda, let us pray to the Lord. *Lord, have mercy.*

For the poor and oppressed, for the unemployed and the destitute, for prisoners
and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord. *Lord, have mercy.*

The Prayers of the People

The prayers of the People follow the form of a litany, with the Leader offering petitions to God and the People responding or affirming the petition. These are the prayers of the entire community where we offer to God our concerns for the Church and the surrounding world. Prayers of the People always follow a particular order: prayers for the Universal Church, its mission and its members, for the Nation and all in authority, for the welfare of the world, for the concerns of the local community, for those who suffer or are in any trouble, for life's blessings, and for the departed.

The Confession

The general confession is both communal and individual. As a community and as individuals we are to come to the Eucharist having made a self-examination and confession of our sinfulness. The general confession represents the core of the Gospel message: Acknowledge your sin, repent, confess, and through Christ Jesus, God will forgive. It is not a prayer that should be said lightly. In the absolution the Priest declares to the People God's forgiveness. This is part of the duty and responsibility of the Priest who has been granted authority by God and the church to do so.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord by thy grace.

Lord, have mercy.

In the communion of St. Michael and All Angels and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To Thee, O Lord our God.

Silence

The Celebrant adds a concluding collect

The Confession

The people kneel or stand for the confession as able.

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Celebrant and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you ☩ from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The people stand for the peace.



The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE HOLY COMMUNION

The Offertory Sentence

Please take this time to make an offering to the church.. Offerings may be made by cash or a check payable to "St. Barnabas Episcopal Church," and by using our QR Code. Select other under Zeffy contribution and put 0 if you don't want to give them a percentage. Thank you very much for your contribution to advance the mission of St. Barnabas.

Your generosity is greatly appreciated!



The Peace

After the Prayers of the People, the Priest extends Christ's peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ's peace. It is also the way we remind ourselves that because we have received the gift of God's forgiveness we can and must be reconciled to one another.

The Holy Communion or Holy Eucharist

Eucharist means "thanksgiving." This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord's Supper, or the Mass. In Holy Eucharist Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus. We also remember the terrible cost of the sacrifice of Christ in his crucifixion, and the gift of new life that comes from it.

Gathering Together for the Meal of Christ

Offertory: At the beginning of the Eucharist we offer gifts to God, which are really just a return of the gifts God has given us—bread and wine for the Lord’s Supper, our financial gifts, and our lives.

Ablutions: The Priest comes to the side of the altar and wash his hands. This is not a matter of hygiene; this symbolic washing cleanses the Priest on behalf of all of the People so that we might all come to the holy meal cleansed of all that separates us from God. It is a reference to Psalm 26:6-12 which starts, “I wash my hands in innocence, O Lord, that I may go in procession around your altar.” As they wash their hands, priests often pray this Psalm on behalf of both themselves and the People.

Sursum Corda: Literally, “we lift up our hearts.” Here the Priest gathers the People together again, and they offer their hearts and lives to God. Many of the prayers of Holy Eucharist are prayed by the Priest on behalf of the people, but here in the *Sursum Corda* the People affirm that they have turned wholeheartedly to God.

The Offertory Anthem

Canon of Praise S. Hart
St Barnabas’ Chancel Choir

The congregation stands for the presentation of the gifts.

✠ The Presentation of the Gifts

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

✠ The Great Thanksgiving

Eucharistic Prayer B

The people stand as able.

✠ Sursum Corda - Lift Up Your Hearts

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with some words hyphenated across measures. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People.

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

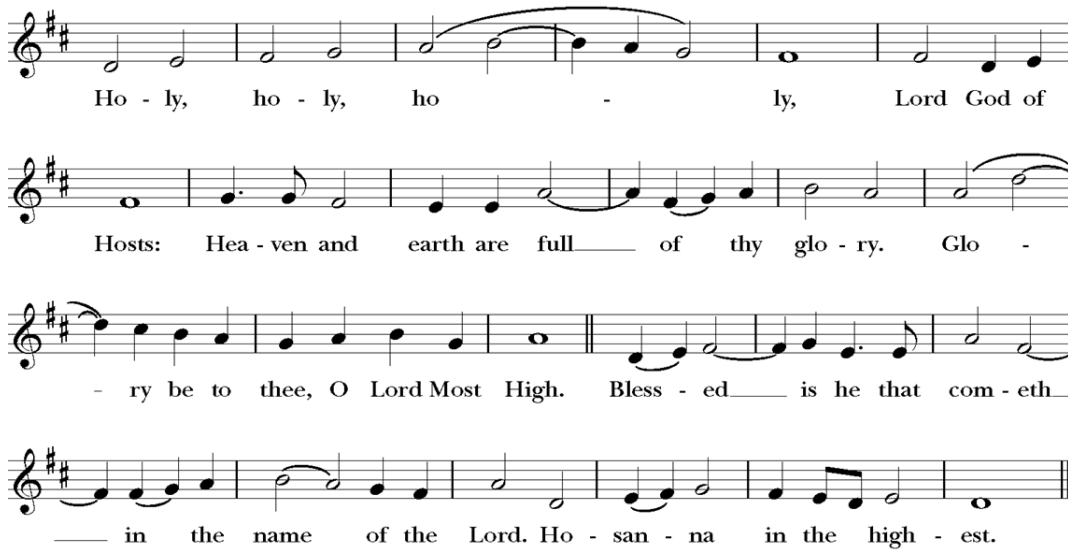
Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



The Sanctus

Holy, Holy, Holy



The people kneel or stand as able.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

Praise for the Work of God the Father

Sanctus: Sanctus means "holy." We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

Praise for the Work of God the Son

The next portion of the prayer of thanksgiving remembers the gift of salvation that came through Jesus Christ. It is followed by the Institution, the words of Jesus that explained the bread and the wine to His disciples at the Last Supper (Matthew 26:26-28).

Praise for the Work of God the Holy Ghost

This prayer asks that the Holy Spirit be present and bless and sanctify the bread and wine so that they may be the Body and Blood of Christ. It also asks for blessings on the People that we might be holy. At the end of the prayers the People say, "Amen" which means, "So be it," or "So it is."

And we most humbly beseech thee, O merciful Father, to hear us; and of thy almighty goodness, vouchsafe to bless, and sanctify, with thy Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, ✠ and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now as our Savior Christ hath taught us, we are bold to sing,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People sing it together (Matthew 6:9-13).

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

The Agnus Dei

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **AMEN.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. ✠

All baptized Christians, children and adults, are welcome at the Feast of the Lord. If you do not wish to receive the Sacrament, please come to receive a blessing. Cross your arms over your chest as a sign that you desire the blessing. If you are unable to leave your seat for communion, please advise one of the ushers and we will be glad to bring Holy Communion to you in your seat.

Communion Hymn

Humble I adore thee
Blue Hymnal Pg. 314

Humbly I Adore Thee, Verity Unseen,
Who Thy Glory Hidest, 'Neath These Shadows Mean;
Lo, To Thee Surrendered, My Whole Heart Is Bowed,
Tranced As It Beholds Thee, Shrined Within The Cloud.

Breaking of Bread

The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

Christ is our Passover Lamb who frees us from sin and death. When we come to the table to receive Christ's Body and Blood, we are given the grace that transforms our lives and makes us into the People of God.

The Communion

"The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Corinthians 10: 16-17). In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection.

Prayer Before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. *Amen.*

Prayer After Receiving Communion

O Lord Jesus Christ, who in a wonderful Sacrament has left us a memorial of your passion: Grant us, we beg you, so to venerate the sacred mysteries of your Body and Blood, so that we may always perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors and manifestations of the good news of the Gospel. It is important to remember that the prayers we have prayed during the Eucharist and the Body and Blood of Jesus we have received during the Communion are not our own private gifts, but are gifts given to us to share with all the world.

Taste And Touch And Vision To Discern Thee Fail;
Faith, That Comes By Hearing, Pierces Through The Veil.
I Believe Whatever The Son Of God Hath Told;
What The Truth Hath Spoken, That For Truth I Hold.

O Memorial Wondrous Of The Lord's Own Death;
Living Bread That Givest All They Creatures Breath,
Grant My Spirit Ever By Thy Life May Live,
To My Taste Thy Sweetness Never Failing Give.

Jesus, Whom Now Hidden, I By Faith Behold,
What My Soul Doth Long For, That Thy Word Foretold;
Face To Face Thy Splendour, I At Last Shall See,
In The Glorious Vision, Blessed Lord, Of Thee.

Post Communion Prayer of Thanksgiving

Celebrant Let us pray.

Celebrant & People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do All such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing (please stand)

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Recessional:

The Seminarians' Hymn



1 Firm - ly I be - lieve and tru - ly
2 And I trust and hope most ful - ly
3 Simp - ly to His grace and whol - ly
4 And I hold in ven - er - a - tion,
5 A - do - ra - tion ay be gi - ven,



God is three, and God is One; And I next ac -
In that Man - hood cru - ci - fied; And each thought and
Light and life and strength be - long, And I love, sup -
For the love of Him a - lone, Ho - ly Church, as
with and through the an - gel - ic host, to the God of



know - ledge du - ly Man - hood ta - ken by the Son.
deed un - ru - ly Do to death, as He has died.
reme - ly, sole - ly, Him the ho - ly, Him the strong.
His cre - a - tion, And her teach - ings as His own.
earth and hea - ven, Fa - ther, Son, and Ho - ly Ghost.



Refrain
Sanc - tus for - tis, Sanc - tus De - us, De pro - fun - dis o - ro te,



Mi - se - re - re Ju - dex me - us, Par - ce mi - hi, Do - mi - ne.

Paraphrase of the refrain in English:

*Holy Mighty, Holy God, Out of the depths I cry to thee
Have mercy, my judge, Spare me, O Lord!*

The Dismissal

Deacon Alleluia. Let us go forth in the name of Christ.

People Thanks be to God. Alleluia.

Anglican Cycle of Prayer: Igreja Episcopal Anglicana do Brasil

Diocesan Cycle of Prayer: St. Michael's Church, Cookeville

The Sanctuary Candle is given by June Smith to the glory of God and
in memory of **Maurice Hale**.

The Altar Flowers are given by Ed LeBlanc and Keith Favant to the glory of God and in
thanksgiving for the life of **Janette Ross LeBlanc**.

Birthdays: Oct 6 - Ed LeBlanc Oct 8 - Scot McCain **Anniversary:** Rick & Elizabeth Duncan

The Blessing and Dismissal

In the blessing and dismissal we are reminded that we carry the peace and love we have received from Christ into the world. We are challenged to live out the Gospel in our lives outside the walls of the church so that others may see and be drawn into new life in Christ.



Today in Worship

<i>Celebrant</i>	The Reverend Michael J. Murphy, SSC
<i>Organist</i>	Mr. Glenn Perry
<i>Acolytes</i>	Youth from the St. Michael's Conference
<i>Readers</i>	Youth from the St. Michael's Conference
<i>Chalice Bearers</i>	Brandon Hunt, John Fritz
<i>Altar Guild</i>	Sts. Mary, Dorothy, & Rose Guild Members
<i>Ushers</i>	Doug & Vickie Miller
<i>Stream Team</i>	Philip Scoggins
<i>Luncheon Hosts</i>	Mitchell Wright, Parish Family

Upcoming Events

Wed, Oct 7 6:30 PM Let's Talk About It with Fr. Murphy - OPH

Sat, Oct 10 10:00 AM Blessing of the Animals - Courtyard

Sun, Oct 11 8:00 AM Holy Eucharist Rite I with no music

8:45 AM Chancel Choir Practice

9:00 AM Sidewalk Coffee and Faith Formation

10:00 AM Holy Eucharist Rite II with music

Oct 11 - Thanksgiving food donation is Cream of Mushroom Soup.

We're also collecting new kids socks for One Day of Hope on Oct 17.

We are so grateful you joined us today in worship. We would love for you to join our family and make St. Barnabas your parish home. We encourage you to join us for lunch so we may get to know one another better. Please reach out to any member present or to our Rector, Fr. Murphy directly should you have a prayer request or are in need of spiritual care.

Prayer of Thanksgiving

O God, who created all peoples in your image, we thank you for the wonderful diversity of races and cultures in this world. Enrich our lives by ever-widening circles of fellowship, and show us your presence in those who differ most from us, until our knowledge of your love is made perfect in our love for all your children; through Jesus Christ our Lord. *Amen.*



The Episcopal Church in Coffee County

A parish of the Diocese of Tennessee

The Right Reverend John C. Bauerschmidt, Bishop

Worship at St. Barnabas

8:00 AM Holy Eucharist without music

8:45 AM Chancel Choir Practice

9:00 AM Christian Faith Formation

10:00 AM Holy Eucharist with music and live-streamed on YouTube.

Our Clergy and Staff

The Rev'd Michael J. Murphy, SSC; Rector

frmmurphy@yahoo.com

Katherine Anderson, Music Director and Organist

katherinemanderson441@gmail.com

June Smith, Parish Secretary

stbarnabas@lighttube.net

David Thomas, Sexton and Vestry Clerk

ninebone@gmail.com

Our Vestry

Justin Duckworth, Sr. Warden; John Fritz, Jr. Warden; Ed LeBlanc, *Treasurer*;

Samantha Bagsby, *Asst Treasurer*; David Thomas, *Clerk*,

Lacie Hunt, Georgia Mahan, David Woodfin

Visit Us Online and In Person

www.stbarnabastullahoma.com

stbarnabas@lighttube.net

[Facebook](#) | | [YouTube](#)

Church Office Hours: Monday, Tuesday, Thursday, and Friday 9:00 -2:00PM

Please call the office or email at frmmurphy@yahoo.com for appointments or inquiries.

The Church is located at 110 E. Lincoln St. Tullahoma, TN

931-455-3170