

IGNITE, UNITE, & PUSH FORWARD

ALL-STATE POST/DISTRICT COMMANDERS AND QUARTERMASTER WORKSHEET

To be considered All-State, this **MANDATORY** All-State Worksheet **MUST** be completed and submitted to Department Headquarters **NO LATER THAN APRIL 30, 2027!!!**

Name: _____ Post: _____ District: _____

Commander's Hat Size: _____ Quartermaster's Hat Size: _____

MANDATORY CRITERIA

- Membership Properly Reported as attaining goal of 100% +3
- Post/District/Home Association By-Laws (if applicable) **MUST** be current (within 5 years)
Date: _____
- Post/Home Association **MUST** have Articles of Incorporation on file with Department.
Date: _____
- All Posts **MUST** submit a minimum of 10 Community Service Entries for 2026-2027 between July 1, 2026 and April 30, 2027
- Purchase Buddy Poppies. **Same as National** (at least 5 per Member with a **MINIMUM** of 500). Date: _____ Ck#: _____
- VOD Entry: YES { } NO { } (\$500 Donation may be made in lieu of entry. Check **MUST** be sent to Department, Earmarked VOD, **NO LATER THAN DECEMBER 15, 2026**).
- PP Entry: YES { } NO { } (\$500 Donation may be made in lieu of entry. Check **MUST** be sent to Department, Earmarked PP, **NO LATER THAN DECEMBER 15, 2026**).
- State Commander's Special Project (Department Veterans' Relief Fund). A Minimum donation of \$250 must be sent to Department Earmarked Special Project.
Date: _____ Ck#: _____
- Donation to VMS (minimum \$100) Date: _____ Ck#: _____
- Donation to Arthritis (minimum \$100) Date: _____ Ck#: _____
- Donation to Diabetes (minimum \$100) Date: _____ Ck#: _____
- Donation to Barger Nurse Scholarship (minimum \$100) Date: _____ Ck#: _____
- Post/District must have a submission of one EMT **OR** Firefighter **OR** Police **OR** 911 Dispatcher.
- All Post Quarterly Trustee Reports (including June 2026) must be filed with Department.
Date sent to Dept. June: _____ Sept: _____ Dec: _____ March: _____
- Post Quartermaster Bonded and recorded at Department before November 30, 2026.
- Post Commander and/or Sr. Vice and/or Jr. Vice and/or Quartermaster **MUST** attend ALL District Meetings. (**Post/District Commander MUST attend at a minimum two (2) District Meetings**)
- Post/District not in arrears for current or prior year (e.g. dues, audits, reports, etc)
- Post Inspection for 2026-2027 recorded with Department by January 31, 2027.
Date Inspected: _____ Inspected By: _____
- **ALL-STATE** Requirements must be completed between July 1, 2026 and April 30, 2027.

Be part of the Solution & Positive Evolution, Not part of the Problem!
Actions speak Louder than words!!!

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To be considered Captain of the All-State, this Worksheet **MUST be completed and submitted to Department Headquarters **NO LATER THAN APRIL 30, 2027!!!****

Point Criteria	Points Available	Points Earned
100% +15 Membership by December 31, 2026	30	
OR 100% +15 Membership by February 28, 2027	20	
OR 100% +15 Membership by April 30, 2027	15	
New Member by December 31, 2026 (Max 100pts)	1 point each	
Reinstated Member by December 31, 2026 (Max 100pts)	1 point each	
Participate in a Membership Drive (Max 100)	10 points each	
Donation to the Commander's Project (Min \$250)	20	
Donation to Teener League Baseball (Min \$100)	5 points per \$100	
Donation to Women's Veterans Conference (Min \$100)	5 points per \$100	
Donation to National Home (Min \$100)	5 points per \$100	
Post/District Inspection submitted by DEC. 31, 2026	10	
VOD Student (Donations do NOT Qualify)	10	
PP Student (Donations do NOT Qualify)	10	
Participate in a POW/MIA Ceremony	20	
Participate in a Veterans Day Ceremony	20	
Increase Community Service Donations 5%	10	
Attend PTI	10	
Attend District Meeting (Max 20pts)	5 points each	
Healthcare Award Entry	10	
Membership Retention a least 85%	20	
Safety Award Entry	10	
Entry in State Coloring Contest	10	
Property in the Name of the POST	20	
ALL-AMERICAN ACHIEVED BEFORE APRIL 30, 2027	20	

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