



DEPARTMENT COMMANDER WILLIAM ROLAND TESTIMONIAL WEEKEND

Doubletree by Hilton

Pittsburgh-Cranberry

910 Sheraton Drive

Mars, PA 16046

Phone: 724-776-6900

Testimonial Dates: October 31-November 2, 2025

Room Rate: \$ 145.00 plus applicable taxes per night

Hotel: Double Tree by Hilton Pittsburgh – Pittsburgh-Cranberry

Group Name: VFW 2025 Testimonial

If calling for reservations please use the Group Name and Code below:

Please call 1-855-511-4932 and the reservation code: SRP

Or you can use the following link: <http://bit.ly/3lxeHD7>

In order to receive the reduced group rate, overnight reservations must be received no later than **October 3, 2025**

**DEPARTMENT COMMANDER WILLIAM ROLAND
TESTIMONIAL WEEKEND DINNER RESERVATION**

Name _____

Address _____

City _____ State _____ Zip Code _____

Post/Auxiliary Number _____ District Number _____

Please indicate any special dietary restrictions, vegetarian meals available:

Number of Friday Night ONLY Tickets @ \$50.00 per person _____

Number of Saturday Night ONLY Tickets @ \$50.00 per person _____

Number of Tickets for both nights @ \$95.00 per person _____

#of Chicken Chardonnay and Salmon with Bourbon Peach Glaze _____

#of Filet Mignon and Shrimp with Garlic & Herb Compound _____

#of Vegetable Napoleon Dinners _____

Check Amount Enclosed _____

Check # _____

Make Checks payable to: **DISTRICT 29 STEERING COMMITTEE**

Reservations mailed to: **Bette Jean Biedrzycki**
319 Cedar Ridge Drive, Apt 205
Pittsburgh, PA 15205-1144

RESERVATIONS DEADLINE: October 19, 2025

Tickets will be available to be picked up in the hotel lobby beginning at 11:00 am to 3:00 pm Friday, October 31st and on Saturday, November 1st from 11:00 am until 1:00 pm.

DEPARTMENT COMMANDER WILLIAM ROLAND TESTIMONIAL
COMMEMORATIVE PROGRAM BOOK

The District 29 Steering Committee will be having a Commemorative Program Book for the Testimonial of our Department Commander William "Bill" Roland.

Name of Organization: _____

Address: _____

The Cost of the Ads:

_____	\$80.00 Full Page
_____	\$50.00 Half Page
_____	\$30.00 Quarter Page
_____	\$20.00 Eighth Page or Business Card

Please type or print all advertisements or attach camera ready ads. It is preferred that ads be emailed to k.digi@pitt.edu. If emailed, the ad can be formatted in Microsoft Word or PDF format and a copy of the ad must be sent with the payment. All ads sent by email will be held until payment is received.

Deadline: all ads must be to Kristin DiGiacomo by FRIDAY, OCTOBER 3, 2025.

Checks for ads are to be made payable to: **DISTRICT 29 STEERING COMMITTEE**

Ads and Money are to be mailed to: **Kristin DiGiacomo**
418 Edmond Street
Pittsburgh, PA 15224-2012
Questions : Please text Kristin @ 412-867-0021

Payment Enclosed _____ Check # _____

Notice: This order is a contract. No verbal agreements have been made other than those incorporated in this agreement. This order is legal and binding. I have read, understand and agree to the terms set forth in this contract (this form must accompany ad order).

Signed _____ Date: _____
(Print your Name)

Phone: () _____

PATRON ADS \$2.00 PER LINE

[illegible]

DEADLINE FOR ADS: Friday, October 3, 2025