

## VFW COMMANDER'S RETREAT

## OCTOBER 6-8, 2023 RAMADA CONFERENCE CENTER 1450 SOUTH ATHERTON STREET STATE COLLEGE, PA 16801

**Friday** night begins with a cash bar from 5:00PM – 6:00PM followed by a buffet dinner in the Grand Ballroom. Friday's menu will include a tossed salad, pasta salad, fresh fruit, followed by Chicken Cordon Bleu with Sauce Supreme, Sliced Roasted Beef with Smoked Mushroom Sauce, and Potato Encrusted Cod, Herb Roasted Potatoes, Honey Glazed Carrots, Fresh Vegetable Medley and will end with an assortment of the Chef's Desserts. Refreshments will be provided.

Entertainment will be provided, and the dress is Casual.

**Saturday** evening will start off with a cash bar from 5:00PM – 6:00PM followed by a buffet dinner in the Grand Ballroom. Saturday's menu will include Caesar salad, Potato Salad, Fresh Fruit Salad, Grilled Salmon Fillet with Smoked Salmon Butter, Traditional Meat Lasagna, Cider Brined Roasted Pork Loin, Rice Pilaf, Potatoes Au Gratin, Steamed Broccoli and will end with an assortment of the Chef's Desserts. Refreshments will be provided.

Saturday's entertainment will be from Comic House and the dress is Casual.

Tickets will be available to be picked up at the registration desk in the Hotel Conference Center on Friday from 1:00 - 4:00pm and on Saturday from 1:00pm - 3:00pm

Guests may make room reservations by contacting the hotel direct at 814-238-3001, use the Group Name VFW SPIKE'S RETREAT and the Group Code is VFW2023. The **deadline** for room reservations is **SEPTEMBER 15**, **2023**. Room Rate: **\$94.00** plus applicable taxes per night

Number of <b>Friday</b> dinner T	ICKETS @ \$45.00 per person	
Number of Saturday dinner TICKETS @ \$45.00 per person		
Check Amount Enclosed	Check #	
Name	Post/Auxiliary #	

Make checks payable to: Gyger Steering Committee

Please mail reservations to FRED HECHLER, 6218 ELMER AVENUE, HARRISBURG PA 17112

DINNER RESERVATIONS DEADLINE IS SEPTEMBER 15, 2023. Seating is limited to 200



## VFW Department of Pennsylvania Commander's Retreat

The Gyger Steering Committee will be having a Commemorative Program Book for the Commander's Retreat for Commander David Spike Gyger

Name of Organization:	
Address:	
Cost of Ad: \$80. Full Pag \$50. ½ Page \$30. ¼ Page	re e
Please type or print all ads or attach camera ready ads. Ads can be emailed to tedrose2627@gmail.com. If emailed the ad can be formatted in Microsoft Word or PDF format and a copy of the ad must be sent with payment. All ads sent by email will be held until Payment is received.	
All ads must be received by Rosemary Hasulak by September 1, 2023.	
Checks for ads are to be made payable to: GYGER STEERING COMMITTEE.	
•	Rosemary Hasulak PO Box 361 West Pittsburg, PA 16160-0361
QUESTIONS: F	ROSEMARY AT 724-944-1037
Payment Enclosed Check #	
This is a contract. No Verbal agreements have been made other than those incorporated in this agreement. This is legal and binding. I have read and understand and agree to the terms set in this contract (this form must accompany ad order).	
SignedP	rint Name Here
Phone #	
	Date
DAVID W. "SPIKE" GYGER  PA STATE COMMANDE  ENCOURAGE EXPAND-SOLICATE  ENCOURAGE EXPAND-SOLICATE	