**Legislative**

2022-2023 Year-End Report

Dale Lepore, Department Chairman

10 Rockaway Drive, Camp Hill, PA 17011

717-737-3641 / dale@vfw6704.org

Reporting Period: April 1, 2022, through March 31, 2023

Your District President must receive this report by April 7, 2023

Retain one (1) copy for your Auxiliary records

1. Did your Auxiliary hold a training session using the Legislative material/resources available on the National VFW Auxiliary Website? Yes\_\_\_\_\_ No\_\_\_\_\_
2. How many Auxiliary members are subscribed to VFW Action Corps Weekly E-Newsletter? \_\_\_\_\_\_\_
3. Did your Auxiliary promote, participate and/or host activities regarding the VFW Priority Goals? Yes\_\_\_\_\_ No\_\_\_\_\_
4. Did your Auxiliary promote, participate or co-host with their VFW Post, activities regarding the VFW Priority Goals? Yes\_\_\_\_\_ No\_\_\_\_
5. How many Auxiliary members corresponded with Legislators regarding Veteran’s issues by any means? (Example: emails, letters, postcards, phone calls, etc.) Number of members\_\_\_\_\_\_\_\_
6. Number of Auxiliary members who attended events where they could interact with legislators (example: legislative conferences, town halls, meet-and-greets, etc.) Number of members\_\_\_\_\_\_\_\_
7. Did your Auxiliary do anything to promote the Legislative Program that has not been reported in any of the previous questions? Yes \_\_\_\_No\_\_\_\_ If yes please describe or attach a copy to this report.

Please feel free to attach any documents or photos that are pertinent to this report.

Auxiliary President\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Auxiliary Chairman\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District #\_\_\_\_\_\_ Auxiliary #\_\_\_\_\_\_ Auxiliary Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_