## DISTRICT 18 ANNUAL

## VOICE OF DEMOCRACY & PATRIOT’S PEN BANQUET

## INFORMATION & RESERVATION FORM

## FEBRUARY 5, 2023@ 2:00 PM

## HUMMELSTOWN FIRE COMPANY

1. Deadline for Reservations: January 21, 2023
2. Make checks payable to 18th District VOD
3. Mail reservation form and check to:

**Fred Hechler**

**6218 Elmer Ave.**

**Harrisburg, PA 17112**

**Phone: (717)512-3843**

**REMINDERS:**

1. **TICKETS TO BE DISTRIBUTED AT THE DOOR ONLY.**

2. **DOOR CASH PRIZES** needed for Students ~~Only~~.

1. **POST/AUXILIARY** must ~~to~~ pay for all attending banquet. Post/Auxiliary will be reimbursed $30.00 for each first place winner who attends the banquet.
2. **DEADLINE FOR RESERVATIONS** **IS:** JANUARY 21, 2023

***Please attach names of all attendees from respective post/auxiliary. Thank you.***

-----------Cut here and return bottom portion to Fred Hechler with payment----------------

FROM:

POST\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_AUXILIARY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Person to Pick up Tickets at the Door:

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Number of Tickets: \_\_\_\_\_\_\_\_\_\_ @$30.00 each =

1. How many students will be attending?? \_\_\_\_\_\_\_\_\_VOD\_\_\_\_\_\_\_\_\_\_\_PP
2. How many (including students) are you submitting payment\_\_\_\_\_\_\_\_\_\_
3. ~~Who is to be reimbursed for refund? \_\_\_\_\_\_\_\_ Post \_\_\_\_\_ Auxiliary~~

Not sure if we need # 3, because most post do not ask for refund. I would let it go and see what happens. Just my thoughts.

Amount Enclosed: $\_\_\_\_\_\_\_\_\_