**Youth Activities**

2022-2023 Year End Report

Nancy Kreiner, Department Chairman

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Reporting Period: April 1, 2022 through March 31, 2023

Your Auxiliary President must receive this report by April 7, 2023

Retain one (1) copy for your Auxiliary records

1. Did your Auxiliary publicize Youth Groups Supporting Our Veterans National Citations? Yes \_\_\_ No \_\_\_ How many youth groups were nominated for citations? \_\_\_\_\_\_\_\_\_\_\_

1. Did your Auxiliary sponsor/work with Youth Groups? Yes \_\_\_ No\_\_\_ If yes, how many programs/activities? \_\_\_\_\_How many total youths were involved? \_\_\_\_\_\_
2. Did your Auxiliary participate in **“Patriotism through Literacy”?** Yes\_\_\_ No\_\_\_ Number of Books Donated\_\_\_\_\_\_\_\_\_\_
3. Did your Auxiliary promote the **“Get Excited for the Red, White & Blue”** National Anthem singing contest? Yes\_\_\_No \_\_\_If so, please describe:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Students submitting entries\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Did your Auxiliary host an Awards Ceremony to recognize awardees?

Yes\_\_\_ No\_\_\_

Total dollar amount and/or value of Awards presented \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Did your Auxiliary promote the **“Illustrating America Art Contest”**?

Yes\_\_\_ No\_\_\_ If so, please describe \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Number of Students submitting entries\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Did your Auxiliary host an Awards Ceremony to recognize awardees? Yes\_\_\_ No\_\_\_ Total dollar amount and/or value of Awards presented \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Did your Auxiliary participate in a **“Veteran Grave Beautification Event**” with Youth Involvement? Yes\_\_\_\_\_No\_\_\_\_\_ Please describe & attach photos\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Did your Auxiliary do anything to promote the Youth Activities program that has not been reported in any of the previous questions? Yes \_\_\_ No\_\_\_ If yes, please describe and/or attach a copy to this report.

Auxiliary President\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Auxiliary Chairman\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District # \_\_\_\_\_ Auxiliary # \_\_\_\_\_\_\_\_ Auxiliary Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_