

**District 18 VFW
Cumberland, Dauphin, Lebanon Counties**

Safety Program 2026 - 2027

Requirements:

Who can enter: Emergency Medical Technicians, Law Enforcement Personnel, Firefighters, Dispatchers and Explosive Ordnance Disposal Technician (EODT).

The applicant may only submit one application through one VFW Post.

Post Safety Chairperson are to submit a candidate for these awards by **15 November 2026** to the District Chairman, so the district can judge all the Posts winners.

Please send completed form, resume, accomplishments, photo, and nomination letter to:

Sue McMurray
District 18 VOD Safety Chairperson
845 Main Street
Harrisburg, Pa 17113

Phone: (717) 773-2654
Email: smcmurray845@verizon.net

Please remember that no application will be accepted without the letter of endorsement from the VFW Post Commander.

For questions or further information, please contact:

Suzanne McMurray
District 18 VOD Safety Chairperson
Phone: (717) 773-2654
Email: smcmurray845@verizon.net

Department of Pennsylvania Veterans of Foreign Wars

Emergency Medical Technician Award

NAME OF NOMINEE _____

TITLE OF NOMINEE _____

ADDRESS OF NOMINEE _____

CITY _____ STATE _____ ZIP _____

TELEPHONE _____

(1) Resume of Nominee's Background: _____

(2) Resume of Nominee's Background in EMT Work: _____

(3) Nominee's Accomplishments in the EMT Field: _____

(4) Nominee's head and shoulder photo. _____

Post Commander Name: _____

Post Number: _____ District Number: _____

Post Commander Phone Number: _____

Post Commander Signature: _____

Please Send Completed Forms, Resume, and Letter to:

Department of Pennsylvania Veterans of Foreign Wars
Emergency Medical Technician Award
4002 Fenton Avenue
Harrisburg, PA 17109-5943
717-234-7927

DEADLINE FOR ENTRIES IS DECEMBER 15th

Department of Pennsylvania Veterans of Foreign Wars

John Radko Award (law Enforcement)

NAME OF NOMINEE _____

TITLE OF NOMINEE _____

ADDRESS OF NOMINEE _____

CITY _____ STATE _____ ZIP _____

TELEPHONE _____

(1) Resume of Nominee's Background: _____

(2) Resume of Nominee's Background in Law Enforcement Work: _____

(3) Nominee's Accomplishments in the Law Enforcement Field: _____

(4) Nominee's head and shoulder photo. _____

Post Commander Name: _____

Post Number: _____ District Number: _____

Post Commander Phone Number: _____

Post Commander Signature: _____

Please Send Completed Forms, Resume, and Letter to:

Department of Pennsylvania Veterans of Foreign Wars

John Radko Award

4002 Fenton Avenue

Harrisburg, PA 17109-5943

717-234-7927

DEADLINE FOR ENTRIES IS DECEMBER 15th

Department of Pennsylvania Veterans of Foreign Wars

Firefighter Award

NAME OF NOMINEE _____

TITLE OF NOMINEE _____

ADDRESS OF NOMINEE _____

CITY _____ STATE _____ ZIP _____

TELEPHONE _____

(1) Resume of Nominee's Background: _____

(2) Resume of Nominee's Background in Firefighting Work: _____

(3) Nominee's Accomplishments in the Firefighting Field: _____

(4) Nominee's head and shoulder photo. _____

Post Commander Name: _____

Post Number: _____ District Number: _____

Post Commander Phone Number: _____

Post Commander Signature: _____

Please Send Completed Forms, Resume, and Letter to:

Department of Pennsylvania Veterans of Foreign Wars
Firefighter Award
4002 Fenton Avenue
Harrisburg, PA 17109-5943
717-234-7927

DEADLINE FOR ENTRIES IS DECEMBER 15th

Department of Pennsylvania Veterans of Foreign Wars

911 Dispatcher Award

NAME OF NOMINEE _____

TITLE OF NOMINEE _____

ADDRESS OF NOMINEE _____

CITY _____ STATE _____ ZIP _____

TELEPHONE _____

(1) Resume of Nominee's Background: _____

(2) Resume of Nominee's Background in Dispatcher Work: _____

(3) Nominee's Accomplishments in the Dispatcher Field: _____

(4) Nominee's head and shoulder photo. _____

Post Commander Name: _____

Post Number: _____ District Number: _____

Post Commander Phone Number: _____

Post Commander Signature: _____

Please Send Completed Forms, Resume, and Letter to:

Department of Pennsylvania Veterans of Foreign Wars
Dispatcher Award
4002 Fenton Avenue
Harrisburg, PA 17109-5943
717-234-7927

DEADLINE FOR ENTRIES IS DECEMBER 15th