

2023 FRASER COAST AGRICULTURE SHOW

Show Theme: Roads to Rural

SCRAPBOOKING, CARDS & PAPER CRAFT

Thursday & Friday, 25th & 26th May 2023

Section Sponsors:

"Close to my Heart" Fraser Coast Independent Makers







Government Department of Infrastructure, Local Government and Planning

GENERAL REGULATIONS

(For the conduct of competitions at Queensland Ag Shows affiliated Queensland Agricultural Shows)

Subject to the Rules, By-Laws and Regulations of the Queensland Chamber of Agricultural Society's Inc. (Queensland Ag Shows) and the society relevant to this schedule (Fraser Coast Agriculture Show Society Inc.), the following regulations shall apply. Where there is a conflict between these regulations and the regulations and the rules of the local Agricultural Society, (Fraser Coast Agriculture Show Society Inc.), the rules of the local Agricultural Society prevail.

GENERAL REGULATIONS AND ACCEPTANCE OF ENTRIES

- The attention of Exhibitors is drawn to the fact that entries are accepted subject to the Rules, By-Laws and Regulations of the Queensland Ag Shows and the Fraser Coast Agriculture Show Society Inc. in addition to any Special Regulations which appear in this schedule. Copies of the Rules and By-Laws may be obtained the Queensland Ag Shows website <u>www.queenslandshows.com.au/competitions</u> or the show society relevant to this schedule (Fraser Coast Agriculture Show Society Inc.)
- 2. These By-Laws and Regulations, together with Special Regulations and notes as set forth in the respective sections of the Competition Schedules or Catalogues, are to be the conditions of competition. In these By-Laws, the Regulations, the Special Regulations and notes the words "entry form" shall, unless the context otherwise indicates or requires mean the form supplied by the Show to persons desiring to apply to enter an Exhibit in any of the Show's competitions or to compete in any event which those persons are required to complete and lodge with the Show in order to apply to do so.
- 3. Subject to this by-Law and to any Regulation, Special Regulation or condition of Entry in any section or class (a) An Exhibit must be the bona fide property of the person who enters the Exhibit or class.
- 4. In any class in which entries are accepted from a club or other groups of Owners, the name of the club or particulars sufficient to identify the group shall be stated on the Entry Form together with a statement of the name and address of a person who is authorised to act on behalf of the club or group in relations to all matters relating to the entry. The Show shall be entitled to deal with the person so authorised as if he were the sole Owner of the Exhibit and delivery or payment to that person or the club or group by whom such person is authorised to act of any trophy prize or moneys won by or payable in respect of the Exhibit shall be a complete discharge to the Show.
- 5. Entries entered in the wrong class by the Exhibitor/Competitor may be transferred to the proper class by the Chief Stewards.
- 6. In the case of insufficient numbers being nominated or shown in any class, the society retains the right suspend classes at any time. The section Chief Steward retains the right to reduce prize money where classes are not sufficiently patronised.
- 7. The Fraser Coast Agriculture Show Society Inc. is operating under the Queensland Ag Shows and the Maryborough Showgrounds & Equestrian Park covid safe plan. You must adhere to COVID safe key principles that apply to Maryborough Showgrounds & Equestrian Park and the Fraser Coast Agriculture Show Society Inc.

JUDGING

- 8. Judging will be performed by a Judge or panel of Judges appointed by the Fraser Coast Agriculture Show Society Inc.
- 9. In all affiliated Agricultural Show Sections, Judges should not judge the same section within a two (2) year period of the same show.
- 10. An exhibitor shall not compete in a section if the Exhibitor is a member of the Judge's immediate family.
- 11. Any person causing a nuisance by loud comments, or the decision of the judge or otherwise unseemly behaviour will, after being cautioned, be expelled from the judging area and in the case of exhibitors, be liable for disqualification.
- All Judges and Stewards who accept engagements with Queensland Ag Shows and Show Societies must follow the rules set in the Code of Practice and Conduct – Show Judges and Stewards document obtained from the Qld Ag Shows website <u>www.queenslandshows/competitions</u> or the show society relevant to this schedule (Fraser Coast Agriculture Show Society Inc.)

NOTICE TO INTENDING EXHIBITORS

- 13 Entries for the upcoming Fraser Coast Agriculture Show can be made as described for each section in this schedule. Entries submitted other than on the correct form or online will be returned to the Exhibitor and, unless all requirements are complied with, and the forms returned to the Fraser Coast Agriculture Show office by completion of business on the closing date, as shown in this Schedule, they will not be considered.
- 14 Notwithstanding the provisions of General Regulation 6, late entries may be accepted at the discretion of the Section Chief Steward.
- 15 Entries are accepted subject to the Rules, By-Laws and Regulations of the Society, in addition to any Special Regulations, which appear in the Schedule. All completed Entry Forms remain the property of the Fraser Coast Agriculture Show Society Inc. and are to be returned to the Fraser Coast Agriculture Show Society Inc. office after the Show for further office procedures as required.
- 16 Exhibitors whose entries have not been accepted shall be advised accordingly and entry fees refunded.
- 17 The Exhibitor must complete the Exhibitor's Declaration on the Application for Entry. Queensland Ag Shows recommends that the Exhibitor seeks professional advice before completing the Exhibitor Declaration.
- 18 The exhibitor irrevocably consents to the Society publishing or reproducing in any manner whatsoever any particulars or information in relation to their exhibits; the publication or reproduction may be in a printed form or visual image through electronic means and/or on the internet.

PRIVACY STATEMENT

19 The information provided by Exhibitors is used by the Queensland Ag Shows and the Fraser Coast Agriculture Show Society Inc. to organise, process and conduct competitions at the relevant agricultural show (Fraser Coast Agriculture Show), sub chamber and state finals. By entering such competitions, you consent to your personal information being used for this purpose including this information being made available to sponsors, breed Associations, the media, the public, promotional purposes, archival purposes, published in publications and could be made available to other third parties for the purpose of promoting the Queensland Agriculture Show Society Inc.have the right to take or use photographs of exhibits or exhibitors (and or property) and use photos in any or all marketing and media worldwide including online, now and in the future. Exhibitors have a right of access to and alteration of personal information concerning themselves in terms of the Privacy Act. This may be done by contacting Queensland Ag Shows.

WORKPLACE HEALTH AND SAFETY

- 20 All Queensland Ag Shows affiliated Society's Showground's are designated workplaces within the meaning of the Workplace Health and Safety Act 2011 and exhibitors / competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act and Queensland Ag Shows holds each exhibitor responsible to discharge its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Society's Showground's.
- 21 Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit.
- 22 Risks identified by exhibitors/competitors will be eliminated or controlled by the exhibitor/competitor and particular attention will be paid to ensuring public safety and safety of other exhibitors/competitors.
- 23 Exhibits will only be held and handled by competent persons whose experience is known to the Exhibitor/Competitor.
- A "No Smoking Policy" will be strictly adhered to by exhibitors/competitors. Smoking areas are marked in "ORANGE MARKINGS/FLAGS" which are located near the Cane & Cattleman's Bar & far end of Working Heritage display.. No food or drink is allowed in the smoking area. The exhibitors/competitors are advised that the use of Primus stoves, any heating or lighting appliances of a like character, or any naked light, is strictly prohibited in pavilions.
- 25 Any exhibitors/competitors intending to bring electrical equipment to the Showground's will be required to ensure that such equipment is fitted with earth leakage circuit breakers/residual current protection and that all electrical leads, tools and appliances have been inspected by a licensed electrical contractor and currently tagged. The use of double adaptors is prohibited as well as all power boards must also be tested and tagged. This is essential for the safety of all exhibitors and the general public and is a requirement of the current Electrical Safety Regulations.
- 26 All exhibitors/competitors will comply with the requirements of the Act and its Regulations and Standards in every other respect. This is essential for the safety of all exhibitors/competitors and the general public. The Act imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at QCAS affiliated Shows.

DISCLAIMER

27 The information contained in the Competitions Schedule is gathered for the purpose of providing information to Exhibitors and show patrons. The information is a compilation of information provided by third parties and the QCAS. and affiliated Agricultural Society's does not warrant its accuracy and advises that any such information may be subject to change or amendment occurring at any time and thereby making the information incorrect. Subject to the QCAS legal obligations and responsibilities if you require confirmation of any information, please contact the QCAS Office.

PRIZES AND GST

- 28 The Australian Taxation Office has deemed that GST is payable on prizes if an Exhibitor is registered for GST and enters an Exhibit as part of a business enterprise.
- 29 The information an Exhibitor provides on the Application for Entry determines whether GST is applicable.
- 30 Any prize stated in this Schedule does not include GST.
- 31 GST will not apply:
 - (a) If an Exhibitor enters an Exhibit as a hobby or private recreational pursuit; or
 - (b) If an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor has an ABN, but the Exhibitor is NOT REGISTERED for GST.
 - (c) If an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor is not entitled to an ABN as the business or enterprise is not operating in Australia.
- 32 GST will apply if an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor has an ABN, and the Exhibitor is REGISTERED for GST.
- 33 Where GST applies, the Society will pay the prize money quoted in this Schedule plus 10% GST. The Society will issue a recipient created tax invoice.
- 34. All cash prizes, sashes, cards and trophies etc. must be claimed within six months from the closing date of the show. Prizes not claimed will become a donation to the Fraser Coast Agriculture Show Society.

SECTION 28: SCRAPBOOKING, CARDS & PAPER CRAFT

Thursday & Friday 25th & 26th May 2023.

Thanks to our Sponsors: "Close to my Heart" Fraser Coast Independent Consultants

Chief Steward: Tanya Jackson Stewards: Debbie Joynson, Dawn Edwards, Marion Simpson, Margaret McCulloch, Glenda Patton, Sandra Mackie, Peter Jackson

SECTION CONDITIONS:

1. Entry forms for the 2023 Schedules are available on the Fraser Coast Agriculture Show Society website at <u>www.frasercoastagshow.com</u> under Schedules, or from the Show Office at 84 Gympie Road, Tinana.

2. Completed forms can be delivered along with payment to the Show Office, 84 Gympie Road, Tinana. **OR**

3. Completed forms can be emailed to the Secretary at <u>secretary@frasercoastagshow.com</u> with payment made via Direct Debit to:

Acct Name: Fraser Coast Agriculture Show Society Inc. BSB: 124-080 Account No: 22390947

Reference: S28 (scrapbooking section), Surname, 1st Initial *Using the above reference ensures your money is

allocated correctly. Example: S28, Citizen, J

4. Office Hours are 9.00am to 3.00pm, Tuesday and Thursday. All entries to be received by **10am Tuesday 23**rd **May 2023**. Late entries at the discretion of the Chief Steward.

5. Exhibits to be submitted from Thursday 18th May to Wednesday 24th May 2023.

Hervey Bay – Phone 0413 664 052 to arrange drop off at Fraser Coast TAFE Campus.

Maryborough – Drop at Community Pavilion between 4.30pm - 6.00pm Tuesday 23rd May 2023 or between 8.00am - 10am Wednesday 24th May 2023. Or contact Chief Steward to make alternative arrangements.

Howard, Torbanlea, Burrum Heads and Surrounds – Debbies Hair Salon 18a Diggers Orchard street Howard, 8am to 12pm Thursday 19th May 2023 to Tuesday 25th May 2023 only. Please contact the Chief Steward to arrange drop off outside the above hours.

6. Copies of entry forms must accompany all exhibits. Please ensure you indicate your categories.

7. Entries are limited to 3 entries per person per class.

8. Entries must be the bona fide work of the exhibitor and MUST not have been previously entered in any Fraser Coast Agriculture Show Competition.

7. Entries will be judged on Wednesday 24th May 2023 at 2pm. The Judge's decision is final.

8. All exhibits are to remain on display until 8pm Friday 20th May 2022. Exhibits may be collected from 27th May to 1st June 2022 from the same drop off points or as arranged.

9. All Scrapbook entries must be in a page protector for protection. This will assist in displaying exhibits. Please note: Card entries – please no envelopes or cello bags, no stickers indicating who made the card. This can be covered with a piece of paper. Judges pick up entries so can't have an identifier.

10. Single or double page entries only.

11. All exhibits are entered at the owner's risk. Although due care will be taken at all times, the Stewards and Volunteers of the Scrapbooking Section will hold no responsibility for damage or loss to any exhibit.

JUDGING CRITERIA

Judging will be based on originality, overall effect & enhancement, as well as relationship to the theme. Additional consideration will be given for handmade embellishments and/or journaling.

Judging is completed by 3 independent Judges, different judges are used each year. Judges choose 3 exhibits from each class allocating points in order of preference. Judges choices are collated at the end of Judging with the winners determined once points have been totaled. The exhibit with the highest total across the section is awarded the Champion and Reserve Champion exhibits. Where a tie exists, the number of entries in each Class is considered.

ENTRY FEES

Junior \$1 per entry Open/Special \$2 per entry (All entry fees include GST)

PRIZES:	1st	2^{nd}	3 rd
Junior	\$3	\$2	\$1
Open/Special	\$5	\$3	\$2
Plus a Card &	Ribbon	for a	ll classes.

Championships:

Vouchers courtesy of "Close to My Heart" Fraser Coast Independent Consultant – Tanya Jackson

Junior Scrapbooking & Cards

Champion Junior Exhibit: Sash, card, \$10 Voucher Reserve Champion Junior Exhibit: Sash, Card, \$5 Voucher

Open Scrapbooking

Champion Open Exhibit: Sash, Card, \$15 Voucher **Reserve Champion Open Exhibit**: Sash, Card, \$10 Voucher

Open Cards

Champion Open Exhibit: Sash, Card, \$15 Voucher **Reserve Champion Open Exhibit**: Sash, Card, \$10 Voucher

Presidents Encouragement Award: Chosen from all classes by Fraser Coast Agriculture Show Society President or their nominated representative.

JUNIOR - SCRAPBOOKING

Class 28001 – Own Choice: UP TO 7 YEARS Class 28002 – Own Choice: 8-11 YEARS Class 28003 – Own Choice: 12-17 YEARS Class 28004 – 2023 Show Theme: Roads to Rural

OPEN – SCRAPBOOKING

Class 28005 – Holidays (Christmas, Easter)

Class 28006 – Celebrations (Birthdays, Weddings,

Formals)

Class 28007 – Days of Old: Layout using black & white or sepia photos.

Class 28008 - 2023 Show theme: Roads to Rural

Class 28009 – Pets

Class 28010 – Children

Class 28011 – The Great Outdoors/Travel

Class 28012 – Own Choice: If entry fits in another class we reserve the right to move the entry to that class.

SPECIAL TECHNIQUE

Class 28013 – Heat Embossed: Card or Scrapbook page **Class 28014 – Pop Up:** Card or Scrapbook page. Needs to pop up like a pop up in picture book (not pop up, just using 3d foam)

Class 28015 – Colouring: Water Colour, Alcohol Marker, Inking or pastels. Card or Scrapbook Page.

Class 28016 – Creative Fold: Card Only

Class 28017 – 3D Object: Box, Bag, etc. No bigger than 10x10 inches

Class 28018 – Beaded / Embroidered / Quilling: Card or Scrapbook Page

Class 28019 – Mini Albums. No bigger than 8x6 inches Class 28020 – Paper Toll Card

JUNIOR - CARD MAKING

Class 28021 – Own Choice: Up to 7 Years Class 28022 – Own Choice: 8-11 Years

Class 28023 – Own Choice: 12-17 Years

OPEN – CARD MAKING

Class 28024 – Sympathy Class 28025 – Male Birthday Class 28026 – Female Birthday Class 28027 – Child Birthday Class 28028 – Friendship Class 28029 – Christmas Class 28030 – Special Occasion (Wedding, Engagement, Anniversary) Class 28031 – Novelty/Comical Class 28032 – Own Choice: If entry fits in another class, we reserve the right to move the entry to that class

2023 FRASER COAST AGRICULTURE SHOW

Maryborough Showgrounds & Equestrian Park Thursday 25th & Friday 26th MAY 2023 This Entry Form remains the property of the Fraser Coast Agriculture Show Society Inc.

Entrant No:

Section No: 28	Section Name: Scrapbooking, Cards & Papercraft						
Collecting Entries:	(please circle):	YES	/	VO			
Mr / Mrs / Miss / Ms	First Name:		Surnam	e:			
School Student: Prep to Grade 12, <i>please state</i> :						Grade:	
Company or Body Corpo	rate/Partnership Name	(Provide the ABN	l where a	pplicable):			
ABN:							
Postal Address:							
					Postc	ode:	
Phone - Work:		Home:		Mob	ile:		
Fax:		Email:					
	DECLAR	RATION BY EX	HIBITC	DR			
This declaration has serious implications for taxation. The Fraser Coast Agriculture Show Society Inc strongly recommends you seek professional advice before completing.							
Are you undertaking	this activity as a hol	bby?		Yes		No	
Is this activity part of	a Business Enterpr	ise?		Yes		Νο	
lf Yes, do you have a	n ABN?			Yes		No	
Are you registered for GST?				Yes		Νο	
If Yes, what is your ABN?							
CONDITIONS OF EI	NTRY:						
 I hereby apply to enter the following Exhibit(s) subject to the terms and conditions set out in the Fraser Coast Agriculture Show Society Rules and Section Conditions (collectively called the "Regulations") for the 2022 Fraser Coast Agriculture Show. I agree to be bound by these Regulations. All cash prizes, sashes, cards and trophies etc. must be claimed within six months from closing date of the show, if not, they will become a donation to the Fraser Coast Agriculture Show Society. Application for Entry and the Regulations shall constitute the whole agreement upon which entries are submitted and I agree that all representations and statements not appearing herein or in the Regulations are hereby excluded. The Society is at liberty to consider or to refuse this application, in its absolute and unfettered discretion. I hereby certify that all particulars relative to entries set out on this form are correct in all details. I agree to abide by the Space Regulations set down by the Fraser Coast Agriculture Show Society Inc. and the COVID Safe Regulations set down by Qld Health. 							
Signature of Ex	hibitor				/ Date	/ 2023	

2023 FRASER COAST AGRICULTURE SHOW

Entrant No:

Maryborough Showgrounds & EquestrianPark

Thursday 25th & Friday 26th MAY 2023 This Entry Form remains the property of the Fraser Coast Agriculture Show Society Inc.

Section	No: 28	Sect	ion Name: Scrapboo	king, Cards & Pa	percraft	
Mr / Mrs	s / Miss / N	Is First N	lame:	Surname:		
Collectin	ng Entries:	(please	e circle): YES	NO)	
School Student: Prep to Grade 12, <i>please state</i> : Grade:						-
Class No.	Exhibitor Entry No. (Stewards use only)	No. of Entries per Class	Class Title / Description			Entry Fee (\$)
					TOTAL ENTRY FEES \$	