



# 2023 FRASER COAST AGRICULTURE SHOW

Show Theme: Roads to Rural

SECTION 42:

## YOUTH IN AGRICULTURE

Thursday & Friday 25 & 26 May 2023

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SECTION SPONSORS: Hillier Family

Kelly's Beach Resort



## **GENERAL REGULATIONS**

*(For the conduct of competitions at Queensland Ag Shows affiliated Queensland Agricultural Shows)*

Subject to the Rules, By-Laws and Regulations of the Queensland Chamber of Agricultural Society's Inc. (Queensland Ag Shows) and the society relevant to this schedule (Fraser Coast Agriculture Show Society Inc.), the following regulations shall apply. Where there is a conflict between these regulations and the regulations and the rules of the local Agricultural Society, (Fraser Coast Agriculture Show Society Inc.), the rules of the Affiliated Agricultural Society prevail.

## **GENERAL REGULATIONS AND ACCEPTANCE OF ENTRIES**

1. The attention of Exhibitors is drawn to the fact that entries are accepted subject to the Rules, By-Laws and Regulations of the Queensland Ag Shows and the Fraser Coast Agriculture Show Society Inc. in addition to any Special Regulations which appear in this schedule. Copies of the Rules and By-Laws may be obtained the Queensland Ag Shows website [www.queenslandshows.com.au/competitions](http://www.queenslandshows.com.au/competitions) or the show society relevant to this schedule (Fraser Coast Agriculture Show Society Inc.)
2. These By-Laws and Regulations, together with Special Regulations and notes as set forth in the respective sections of the Competition Schedules or Catalogues, are to be the conditions of competition. In these By-Laws, the Regulations, the Special Regulations and notes the words "entry form" shall, unless the context otherwise indicates or requires mean the form supplied by the Show to persons desiring to apply to enter an Exhibit in any of the Show's competitions or to compete in any event which those persons are required to complete and lodge with the Show in order to apply to do so.
3. Subject to this by-Law and to any Regulation, Special Regulation or condition of Entry in any section or class (a) An Exhibit must be the bona fide property of the person who enters the Exhibit or class.
4. In any class in which entries are accepted from a club or other groups of Owners, the name of the club or particulars sufficient to identify the group shall be stated on the Entry Form together with a statement of the name and address of a person who is authorised to act on behalf of the club or group in relations to all matters relating to the entry. The Show shall be entitled to deal with the person so authorised as if he were the sole Owner of the Exhibit and delivery or payment to that person or the club or group by whom such person is authorised to act of any trophy prize or moneys won by or payable in respect of the Exhibit shall be a complete discharge to the Show.
5. Entries entered in the wrong class by the Exhibitor/Competitor may be transferred to the proper class by the Chief Stewards.
6. In the case of insufficient numbers being nominated or shown in any class, the society retains the right suspend classes at any time. The section Chief Steward retains the right to reduce prize money where classes are not sufficiently patronised.
7. **The Fraser Coast Agriculture Show Society Inc. is operating under the Queensland Ag Shows and the Maryborough Showgrounds & Equestrian Park covid safe plan. You must adhere to COVID safe key principles that apply to Maryborough Showgrounds & Equestrian Park and the Fraser Coast Agriculture Show Society Inc.**

## **JUDGING**

8. Judging will be performed by a Judge or panel of Judges appointed by the Fraser Coast Agriculture Show Society Inc.
9. In all affiliated Agricultural Show Sections, Judges should not judge the same section within a two (2) year period of the same show.
10. An exhibitor shall not compete in a section if the Exhibitor is a member of the Judge's immediate family.
11. Any person causing a nuisance by loud comments, or the decision of the judge or otherwise unseemly behaviour will, after being cautioned, be expelled from the judging area and in the case of exhibitors, be liable for disqualification.
12. All Judges and Stewards who accept engagements with Queensland Ag Shows and Show Societies must follow the rules set in the Code of Practice and Conduct – Show Judges and Stewards document obtained from the Qld Ag Shows website [www.queenslandshows.com.au/competitions](http://www.queenslandshows.com.au/competitions) or the show society relevant to this schedule (Fraser Coast Agriculture Show Society Inc.)

## **NOTICE TO INTENDING EXHIBITORS**

13. Entries for the upcoming Fraser Coast Agriculture Show can be made as described for each section in this schedule. Entries submitted other than on the correct form or online will be returned to the Exhibitor and, unless all requirements are complied with, and the forms returned to the Fraser Coast Agriculture Show office by completion of business on the closing date, as shown in this Schedule, they will not be considered.
14. Notwithstanding the provisions of General Regulation 6, late entries may be accepted at the discretion of the Section Chief Steward.
15. Entries are accepted subject to the Rules, By-Laws and Regulations of the Society, in addition to any Special Regulations, which appear in the Schedule. All completed Entry Forms remain the property of the Fraser Coast Agriculture Show Society Inc. and are to be returned to the Fraser Coast Agriculture Show Society Inc. office after the Show for further office procedures as required.
16. Exhibitors whose entries have not been accepted shall be advised accordingly and entry fees refunded.
17. The Exhibitor must complete the Exhibitor's Declaration on the Application for Entry. Queensland Ag Shows recommends that the Exhibitor seeks professional advice before completing the Exhibitor Declaration.

- 18 The exhibitor irrevocably consents to the Society publishing or reproducing in any manner whatsoever any particulars or information in relation to their exhibits; the publication or reproduction may be in a printed form or visual image through electronic means and/or on the internet.

#### **PRIVACY STATEMENT**

- 19 The information provided by Exhibitors is used by the Queensland Ag Shows and the Fraser Coast Agriculture Show Society Inc. to organise, process and conduct competitions at the relevant agricultural show (Fraser Coast Agriculture Show), sub chamber and state finals. By entering such competitions, you consent to your personal information being used for this purpose including this information being made available to sponsors, breed Associations, the media, the public, promotional purposes, archival purposes, published in publications and could be made available to other third parties for the purpose of promoting the Queensland Agricultural Show movement, or as otherwise required by law. Queensland Ag Shows and the Fraser Coast Agriculture Show Society Inc. have the right to take or use photographs of exhibits or exhibitors (and or property) and use photos in any or all marketing and media worldwide including online, now and in the future. Exhibitors have a right of access to and alteration of personal information concerning themselves in terms of the Privacy Act. This may be done by contacting Queensland Ag Shows.

#### **WORKPLACE HEALTH AND SAFETY**

- 20 All Queensland Ag Shows affiliated Society's Showground's are designated workplaces within the meaning of the Workplace Health and Safety Act 2011 and exhibitors / competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act and Queensland Ag Shows holds each exhibitor responsible to discharge its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Society's Showground's.
- 21 Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit.
- 22 Risks identified by exhibitors/competitors will be eliminated or controlled by the exhibitor/competitor and particular attention will be paid to ensuring public safety and safety of other exhibitors/competitors.
- 23 Exhibits will only be held and handled by competent persons whose experience is known to the Exhibitor/Competitor.
- 24 A "No Smoking Policy" will be strictly adhered to by exhibitors/competitors. Smoking areas are marked in "ORANGE MARKINGS/FLAGS" which are located near the Cane & Cattleman's Bar & far end of Working Heritage display.. No food or drink is allowed in the smoking area. The exhibitors/competitors are advised that the use of Primus stoves, any heating or lighting appliances of a like character, or any naked light, is strictly prohibited in pavilions.
- 25 Any exhibitors/competitors intending to bring electrical equipment to the Showground's will be required to ensure that such equipment is fitted with earth leakage circuit breakers/residual current protection and that all electrical leads, tools and appliances have been inspected by a licensed electrical contractor and currently tagged. The use of double adaptors is prohibited as well as all power boards must also be tested and tagged. This is essential for the safety of all exhibitors and the general public and is a requirement of the current Electrical Safety Regulations.
- 26 All exhibitors/competitors will comply with the requirements of the Act and its Regulations and Standards in every other respect. This is essential for the safety of all exhibitors/competitors and the general public. The Act imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at QCAS affiliated Shows.

#### **DISCLAIMER**

- 27 The information contained in the Competitions Schedule is gathered for the purpose of providing information to Exhibitors and show patrons. The information is a compilation of information provided by third parties and the QCAS. and affiliated Agricultural Society's does not warrant its accuracy and advises that any such information may be subject to change or amendment occurring at any time and thereby making the information incorrect. Subject to the QCAS legal obligations and responsibilities if you require confirmation of any information, please contact the QCAS Office.

#### **PRIZES AND GST**

- 28 The Australian Taxation Office has deemed that GST is payable on prizes if an Exhibitor is registered for GST and enters an Exhibit as part of a business enterprise.
- 29 The information an Exhibitor provides on the Application for Entry determines whether GST is applicable.
- 30 Any prize stated in this Schedule does not include GST.
- 31 GST will not apply:
- (a) If an Exhibitor enters an Exhibit as a hobby or private recreational pursuit; or
  - (b) If an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor has an ABN, but the Exhibitor is NOT REGISTERED for GST.
  - (c) If an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor is not entitled to an ABN as the business or enterprise is not operating in Australia.
- 32 GST will apply if an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor has an ABN, and the Exhibitor is REGISTERED for GST.
- 33 Where GST applies, the Society will pay the prize money quoted in this Schedule plus 10% GST. The Society will issue a recipient created tax invoice.
34. All cash prizes, sashes, cards and trophies etc. must be claimed within six months from the closing date of the show. Prizes not claimed will become a donation to the Fraser Coast Agriculture Show Society.



# 2023 FRASER COAST AGRICULTURE SHOW

Show Theme: Roads to Rural

## YOUTH IN AGRICULTURE EXHIBIT

THURSDAY 25 – FRIDAY 26 MAY 2023

### Contact

Breanna Head: 07 41235311

Kelsey Rutherford: 0741235311

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<b>APPLICATIONS TO ENTER CLOSE:</b>	10 <sup>th</sup> March 2023
<b>LIST OF SUBSECTIONS ENTERED:</b>	By Friday 28 <sup>th</sup> April 2023
<b>EXHIBIT BUILD:</b>	Commences from 8.30am 22 <sup>nd</sup> May 2023
<b>JUDGING:</b>	Thursday 25 <sup>th</sup> May – Friday 26 <sup>th</sup> May 2023
<b>AWARDS PRESENTATION:</b>	10am Friday 26 <sup>th</sup> May 2023
<b>COLLECTION OF EXHIBITS:</b>	Saturday 27 <sup>th</sup> and Monday 29 <sup>th</sup> May 2023

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***LATE ENTRIES WILL NOT BE ACCEPTED***

***PRIZES AND PRIZE MONEY SUBJECT TO CHANGE***

### **SUPPORTED BY**

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The Fraser Coast Agriculture Show Society Inc wishes to thank the following supporters who have contributed towards prize money, prizes or conduct of the **YOUTH IN AGRICULTURE EXHIBITS** Competition.

**Kelly's Beach Resort**

**Hillier Family**

### **COMPETITION OVERVIEW**

High school and youth groups from across the Fraser Coast are given the opportunity to highlight the quality and variety of our local region produce, putting together large produce display featuring everything from fruit and vegetables to local timber varieties, jams and preserves.

These produce exhibits play an important role in connecting students and agricultural producers. As a reward for the large effort in producing these displays, students have the chance to win monetary prizes, banners and trophies.



# DIMENSIONS OF STANDS Sizing and

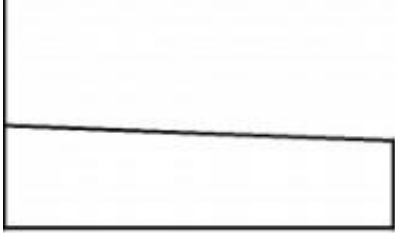
## Dimensions:

Length: 1800mm

Width: 1200mm

Hight 2150mm

1200mm



950mm 600mm

1800mm

\*\*Not drawn to scale



## **SCALE OF POINTS USED IN THE JUDGING OF EXHIBITS:**

### **Section 1**

(a) Public Appeal Points will be awarded for use of lighting, design, colour, movement and public appeal.

MAXIMUM 50 POINTS

(b) Display

Effective use of theme and design

MAXIMUM 50 POINTS

(c) Effective Use of Products

Diversity, quality of display, arrangement, and quality of items.

MAXIMUM 50 POINTS

(d) General Finish and Neatness

Judges will consider the overall standard and finish of the exhibit, including presentation of primary produce, and including display signage. Washing and cleaning of naturally dirty products e.g. pumpkins, melons etc. are acceptable.

MAXIMUM 50 POINTS

Total Maximum (Section 1) 200 POINTS

### **Section 2**

Minimum of 3 Sub-Section to be entered,

Groups must supply a list of subsections being entered to the Competition Officer.

#### **Sub-Section 1 FRESH FRUITS**

(Maximum 60 points)

Any two from sub-section (a), (b) or (c).

Not less than 6kg of each Sub-Sections – (30 points for any 2 varieties), or (d).

(a) Stone and/or Pome Fruit – two varieties (3kg of each variety)

(b) Citrus – two varieties (3kg of each variety)

(c) Tropical Fruit – two varieties (Rockmelons, honeydew melons, berries, avocados etc.) (3kg of each variety)

OR

(d) One variety (2kg) from THREE of the sub sections (a), (b), (c). (20 points each variety)

#### **Sub-Section 2 CULINARY ARTS**

(Maximum 60 points)

Three of the following (20 points for each type)

No commercially produce products are to be entered for judging.

(a) Decorated Cake – one 15cm (6 inch) minimum cake e.g. Birthday, Anniversary, or Christmas.

(b) Plain Scones – 7 to be exhibited.

(c) Muffins – 6 to be exhibited.

(d) Homemade Chocolates – 10 plain or filled

(e) Homemade Biscuits – 2 varieties – 4 of each variety

(f) Boiled Fruit Cake – 15cm (6 inch) minimum cake

All to be cut by judge with the exception of the decorated cake.

(g) Jams and marmalades – Two 500g bottles (2 distinct varieties required, one bottle of each)

- (h) Sauces – two 300ml bottles (2 distinct varieties required, one bottle of each)
- (i) Pickles and Chutneys – two 500g bottles (2 distinct varieties required, one bottle of each)

All items to be correctly named with small labels to allow identification by the Judge. Jams, jellies, marmalades, sauces, chutneys and pickles should be exhibited in sealed jars and will be opened by the Judge  
 les – two 500g bottles (2 distinct varieties required, one bottle of each).

### Sub-Section 3 VEGETABLES

(Maximum 60 points)

Enter any TWO of Sub-Section (a), (b) or (c)

- (a) Pumpkins – three samples of any tow of the following pumpkins – Jarrahdale, Qld Blue, Ken’s Special, Butternut or Sweet Grey, Judge is to cut one in each sub section. (a total of 6 pumpkins are required).  
30 points
- (b) Root Crops (beetroot, potatoes, onions etc.) – two types, 6 kg of each type. 30 points
- (c) Any other vegetable (tomatoes etc.) – two types, 6 kg of each type. 30 points

### Sub-Section 4 COMMERCIAL TIMBERS

(Maximum 60 points)

Groups must display the items and quantities specified in and two of parts (a), (b) or (c). In addition, an item must be entered in part (d). Further, groups in this sub-section will be awarded points as per part (e).

- (a) 3 varieties of Hardwoods (maximum 15 points)
  - 1 point for each true sample 3 points
  - 3 points for presentation of each sample (dressed and polished) 9 points
  - 1 point for naming each sample correctly. 3 points
- (b) 3 varieties of Softwoods (maximum 15 points) Only pine varieties are softwoods.
  - 1 point for each true sample 3 points
  - 3 points for presentation of each sample (dressed and polished) 9 points
  - 1 point for naming each sample correctly. 3 points
- (c) 3 plantation timber varieties (excluding pine) or 3 cabinet timbers from this list (silky Oak, Black Bean, Red Cedar, Silver Ash or Queensland Maple) or any combination of plantation timber and cabinet timber from above list (maximum 15 points)
  - 1 point for each true sample 3 points
  - 3 points for presentation of each sample (dressed and polished) 9 points
  - 1 point for naming each sample correctly 3 points
- (d) One student built article of hardwood and/or softwood from one of the varieties displayed (10 points)
- (e) Presentation of timber samples as a part of the exhibit to make an effective display (20 points).

#### SECTION 1: Youth Exhibit Effective Arrangement

**First:** Banner, \$200; **Second:** Banner, \$100, **Third:** Banner \$50

#### SECTION 2: Sub-Section 1: Fresh Fruits

**First:** Ribbon, \$100, **Second:** Ribbon, \$75, **Third:** Ribbon, \$50



Sub-Section 2: Culinary Arts

**First:** Ribbon, \$100, **Second:** Ribbon, \$75, **Third:** Ribbon, \$50

Sub-Section 3: Vegetables

**First:** Ribbon, \$100, **Second:** Ribbon, \$75, **Third:** Ribbon, \$50

Sub-Section 4: Commercial Timber

**First:** Ribbon, \$100, **Second:** Ribbon, \$75, **Third:** Ribbon, \$50

**OVERALL CHAMPION:** *Brett Martel Memorial Trophy*

## **FRASER COAST AGRICULTURE SHOW SOCIETY INC.** **YOUTH IN AGRICULTURE EXHIBIT**

Entries close: 10 <sup>th</sup> MARCH 2023	ABN: 59 534 420 367
Payment to:	Phone: (07) 4123 5311
Fraser Coast Agriculture Show Society Inc.	Email: admin@frasercoastagshow.com
PO Box 232 Maryborough Qld 4650	www.frasercoastagshow.com

*Subject to the general regulations and conditions of entry as appearing in the years schedule.*

*I wish to make the following entries for the annual Fraser Coast Agriculture Show Society Inc.*

**PLEASE PREPARE FORM FOR EACH ENTRANT- FREE ENTRY FOR COMPETITORS ONLY.**

CLASS	CLASS DESCRIPTION	ENTRY FEE
TOTAL ENTRY FEES		
DONATIONS		
TOTAL		

**PLEASE ENCLOSE MONEY OWED WITH ENTRY FORM OR DIRECT DEPOSIT TO:**

**BOQ: FRASER COAST AG SHOW SOCIETY INC**

**BSB:124-080**

**ACC: 22390947**

**REF: SURNAME & SECTION NO. 42**

NAME OF SCHOOL:
NAME OF ENTRANT:
ADDRESS:
EMAIL:
SIGNATURE:
DATE:

**ENTRIES ARE ENTERED AND ACCEPTED AT THE OWNER'S RISK.  
THE SOCIETY ARE NOT LIABLE FOR ANY LOSS OR DAMAGE TO THE EXHIBITS.**