

# 2024 FRASER COAST AGRICULTURE SHOW

Show Theme: "Mary Meets Migaloo"

**SECTION 35:** 

# **PHOTOGRAPHY**

Thursday & Friday 23rd & 24th May 2024

### **Section Sponsors:**

The Friendlies Discount Pharmacy, Pialba & Maryborough Harvey Norman Eli Waters, Hervey Bay & Maryborough







Department of Infrastructure, Local Government and Planning

#### GENERAL REGULATIONS

(For the conduct of competitions at QCAS affiliated Queensland Agricultural Shows)

Subject to the Rules, By-Laws and Regulations of the Queensland Chamber of Agricultural Associations Inc. and the Fraser Coast Agriculture Show Society Inc., the following General Regulations shall apply.

#### **GENERAL REGULATIONS AND ACCEPTANCE OF ENTRIES**

- 1 Judging will be performed by a Judge or panel of Judges appointed by the Fraser Coast Agriculture Show Society Inc.
- The attention of Exhibitors is drawn to the fact that entries are accepted subject to the Rules, By-Laws and Regulations of the Queensland Chamber of Agricultural Societies Inc. and the Fraser Coast Agriculture Show Society Inc. in addition to the Special Regulations which appear in this schedule. Copies of the Rules and By-Laws may be obtained upon application to the Queensland Chamber of Agricultural Societies or the Fraser Coast Agriculture Show Society Inc.
- 3 No refunds will be made after close of entry.
- 4 THE FRASER COAST AGRICULTURE SHOW SOCIETY INC IS OPERATING UNDER THE QUEENSLAND AGRICULTURAL SHOWS & SHOWGROUNDS COVD SAFE PLAN. You must adhere to COVID safe key principles that apply to Fraser Coast Showgrounds and the Fraser Coast Ag Show 2023.

#### **NOTICE TO INTENDING EXHIBITORS**

- 6 Entries for the upcoming Fraser Coast Agriculture Show can be made as described for each section in this schedule. Entries submitted other than on the correct form will be returned to the Exhibitor and, unless all requirements are complied with, and the forms returned to the Fraser Coast Agriculture Show office by completion of business on the closing date, as shown in this Schedule, they will not be considered.
- 7 Notwithstanding the provisions of General Regulation 6, late entries may be accepted at the discretion of the Section Chief Steward.
- 8 Entries are accepted subject to the Rules, By-Laws and Regulations of the Association, in addition to any Special Regulations, which appear in the Associations Schedule. All completed Entry Forms remain the property of the Fraser Coast Agriculture Show Society Inc. and are to be returned to the Fraser Coast Agriculture Show Society Inc. office after the Show for further office procedures as required.
- 9 Exhibitors whose entries have not been accepted shall be advised accordingly and entry fees refunded.
- 10 The exhibitor irrevocably consents to the Association publishing or reproducing in any manner whatsoever any particulars or information in relation to their exhibits; the publication or reproduction may be in a printed form or visual image through electronic means and/or on the internet.

#### **PRIVACY STATEMENT**

The information provided by Exhibitors is used by the Queensland Chamber of Agricultural Associations Inc. and the Fraser Coast Agriculture Show Society Inc. to organise, process and conduct competitions at the Fraser Coast Agriculture Show. By entering such competitions, you consent to your personal information being used for this purpose including this information being made available to sponsors, breed Associations, the media, the public, promotional purposes, archival purposes, published in publications and could be made available to other third parties for the purpose of promoting the Queensland Agricultural Show Movement, or as otherwise required by law. Exhibitors have a right of access to and alteration of personal information concerning themselves in terms of the Privacy Act. This may be done by contacting the QCAS Chief Executive Officer or by writing to the Queensland Chamber of Agricultural Societies.

#### 12-15 Spare for assignment

#### **WORKPLACE HEALTH AND SAFETY**

- All Queensland Chamber of Agricultural Societies Inc. affiliated Associations Showground's are designated workplaces within the meaning of the Workplace Health and Safety Act 2011 and exhibitors / competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act. The Queensland Chamber of Agricultural Associations Inc. holds each exhibitor responsible to discharge its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Associations Showground's.
- 17 Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit.
- 18 Risks identified by exhibitors/competitors will be eliminated or controlled by the exhibitor/competitor and particular attention will be paid to ensuring public safety and safety of other exhibitors/competitors.
- 19 Exhibits will only be held and handled by competent persons whose experience is known to the Exhibitor/Competitor.
- A "No Smoking Policy" will be strictly adhered to by exhibitors/competitors. Smoking areas are marked in "ORANGE MARKINGS/FLAGS" which are located near the Cane & Cattleman's Bar & Witches Hat Bar. No food or drink is allowed in the smoking area. The exhibitors/competitors are advised that the use of Primus stoves, any heating or lighting appliances of a like character, or any naked light, is strictly prohibited in pavilions.
- 21 Any exhibitors/competitors intending to bring electrical equipment to the Showground's will be required to ensure that such equipment is fitted with residual current protection and that all electrical leads, tools and appliances have been inspected by a licensed electrical contractor and currently tagged. The use of double adaptors is prohibited and all power boards must also be tested and tagged.
- All exhibitors/competitors will comply with the requirements of the Act and its Regulations and Standards in every other respect. This is essential for the safety of all exhibitors/competitors and the general public. The Act imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at Queensland Chamber of Agricultural Associations Inc. affiliated Shows.

#### 23-25 Spare for assignment

#### **DISCLAIMER**

The information contained in the Competitions Schedule is gathered for the purpose of providing information to Exhibitors and show patrons. The information is a compilation of information provided by third parties and the Queensland Chamber of Agricultural Associations Inc. and affiliated Agricultural Associations does not warrant its accuracy and advises that any such information may be subject to change or amendment occurring at any time and thereby making the information incorrect. Subject to the Queensland Chamber of Agricultural Associations Inc. legal obligations and responsibilities, if you require confirmation of any information please contact the QCAS Office.

#### 27-30 Spare for assignment

#### PRIZES AND GST

- 31 The Australian Taxation Office has deemed that GST is payable on prizes if an Exhibitor is registered for GST and enters an Exhibit as part of a business enterprise
- 32 The information an Exhibitor provides on the Application for Entry determines whether GST is applicable.
- 33 Any prize stated in this Schedule does not include GST.
- 34 GST will not apply:
  - (a) If an Exhibitor enters an Exhibit as a hobby or private recreational pursuit; or
  - (b) If an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor has an ABN, but the Exhibitor is NOT REGISTERED for GST.
  - (c) If an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor is not entitled to an ABN as the business or enterprise is not operating in
- 35 GST will apply if an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor has an ABN, and the Exhibitor is REGISTERED for GST.
- 36 Where GST applies, the Association will pay the prize money quoted in this Schedule plus 10% GST. The Association will issue a recipient created tax invoice.

#### **WARNING:**

The Exhibitor must complete the Exhibitor's Declaration on the Application for Entry.

The Queensland Chamber of Agricultural Associations Inc. recommends that the Exhibitor seeks professional advice before completing the Exhibitor Declaration.

#### **SECTION 35: PHOTOGRAPHY**

#### Thursday & Friday 23rd & 24th May 2024

#### THANKS TO OUR SPONSORS:

The Friendlies Discount Pharmacy: Pialba & Maryborough Harvey Norman: Eli Waters Hervey Bay & Maryborough

Chief Steward: Violet Whitaker – 0438661525
Steward Hervey Bay: Hans Schmidt - 0419717922
Steward Maryborough: Lyn Hamilton - 0427787552

**Judge:** Photographic Society of Queensland

#### **Section Conditions:**

#### **ENTRIES:**

- Entry Forms for 2024 Schedules are available on the Fraser Coast Agriculture Show Society website at <u>www.frasercosatagshow.com</u>, or from the Show Society Office at 84 Gympie Road, Tinana Qld 4650 9.00am to 3.00pm Tuesday and Thursday. Entry forms must accompany the related prints. ONLINE ENTRY IS NOT APPLICABLE TO PHOTOGRAPHIC ENTRIES
- 2. Entry Forms can be lodged at the following locations up to 5.00pm Wednesday, 15th May 2024:
  - The Friendlies, 35 Torquay Road, Pialba.
  - The Friendlies, 217 Adelaide St, Maryborough.
  - Harvey Norman, 72 Bazaar St, Maryborough (Entries accepted Monday to Friday only)
  - Harvey Norman, 45 Maryborough Hervey Bay Rd, Eli Waters
- **3.** Exhibits must be marked to indicate if they have been lodged at Hervey Bay or Maryborough so that they can be returned to the same shop for collection.
- **4.** The entrant's **Name**, the **Title of the Photograph** and the **Class** is to be shown on the back of each photograph or mount and on the entry form.
- **5.** Each individual entrant is to provide a separate completed entry form. (One entry form per person)
- **6.** All inquiries regarding entries are to be directed to the Stewards listed above. Postal entries are to be sent to the Maryborough Camera Club, PO Box 333, Maryborough Qld 4650, to be received by the due date. Please enclose a SAE with correct value return postage. No late entries will be accepted.
- 7. Limit of three (3) entries to each exhibitor in each class.
- 8. The same photographs cannot be entered in more than one class.
- 9. Photographs which have gained a place in a previous Fraser Coast Agriculture Show cannot be entered again.
- **10.** Class 7 is restricted to Novice entrants. A Novice is defined as a person who has not been successful in any other Agricultural Show or National or International photography competition prior to entering this year's Fraser Coast Show.
- 11. Class 8 & 9 are restricted to SECONDARY and PRIMARY students only.
- **12.** Prints may be produced either at home or from a commercial printer.
- **13.** All images submitted must be the original work of the entrant, including the original photographic image and any digital manipulation or editing that has been done for final presentation of the print.
- **14.** The Judge's decision is final.

#### **ENTRY FEES: (incl. GST)**

15. A cost of \$2.00 per entry, limit of 3 entries by each exhibitor per class.

#### **MOUNTING AND PACKAGING OF PRINTS:**

- **16.** All prints must be mounted on stiff card or 'mat board' no thicker than 3mm.
- 17. Mounts thicker than 3mm MAY NOT be accepted
- **18.** The maximum size including mount for Class 1 7 is 34x46 cm
- **19.** The maximum size including mount for Class 8 & 9 is 25x34 cm
- 20. Framed prints will not be accepted.
- 21. Un-mounted prints or oversized mounts in any class may not be accepted for Judging and may not be displayed.
- **22.** No identifying marks, names or symbols are to be displayed on the front of the image or mounting. Any prints marked in this way will not be accepted for Judging and will not be displayed.
- **23.** Entries from a number of photographers may be packaged together however each entrant must have a separate entry form. All prints must be packaged securely.
- **24.** All prints must be securely packed in sturdy <u>re-useable</u> packaging e.g. Large padded envelope, resealable plastic bag, art portfolio etc. Wrapping in paper or plastic is <u>not</u> suitable.

#### JUDGING:

- 25. Photographs will be judged on their artistic appeal, technical skill and the relevance to the subject.
- 26. Judging will take place on Sunday, 19th May 2024. Results will be displayed on Thursday 24th May at the Show.
- 27. An accredited PSQ (Photographic Society of Queensland) judge will be selected to judge the accepted images.
- 28. The Judge's decision is final.

#### **DISPLAY OF IMAGES:**

- 29. Suitable display facilities will be provided to protect exhibits and all care will be exercised with prints, but no liability will be accepted.
- **30.** Due to space limitations there is no guarantee that all prints may be displayed.
- 31. All exhibits must remain on display until 8pm Friday 24th May 2024.

#### **COLLECTION OF PRINTS AND PRIZE MONEY:**

32. Unclaimed entries will be returned to The Friendlies in Maryborough or Hervey Bay; or to Harvey Norman Maryborough or Hervey Bay depending on the place of lodgement by the entrant, no earlier than midday Monday 27<sup>th</sup> May 2024. Prize money may be collected from the Chief Steward at the Show after 4.30pm Friday. No EFT or cheque payments will be made.

#### **AWARDS AND PRIZES:**

Place: 1st 2nd 3rd

Prize: \$25 + Card \$15 + Card \$10 + Card

Highly Commended : Cards only

#### CHAMPIONSHIPS:

Champion Print of the Show: \$25 and Sash

Reserve Champion Print of the Show: \$15 and Sash

#### **ENCOURAGEMENT:**

Presidents Encouragement Award Sash

(Chosen from all Classes by the Fraser Coast Agriculture Show President or nominated representative)

#### **SHOW THEME**

"MARY TO MIGALOO" Sash

Fraser Coast Agriculture Show - Section 35 Photography							
Class	Subject	Colour/B&W	Restriction	Max <u>Mounted</u> Size (cm)			
35001	Open	Colour		34x46			
35002	Open	B&W		34x46			
35003	People	Colour/B&W		34x46			
35004	Theme of the Show	Colour/B&W		34x46			
35005	Animals	Colour/B&W		34x46			
35006	Creative	Colour/B&W		34x46			
35007	Open	Colour/B&W	Novice	34x46			
35008	Open	Colour/B&W	Secondary Students	25x34			
35009	Open	Colour/B&W	Primary Students	25x34			

#### **PHOTOGRAPHY**

#### Class 35001 OPEN - COLOUR PRINT

Any Subject. May include subjects from the classes below.

#### Class 35002 OPEN - BLACK AND WHITE PRINT

Any Subject, may include subjects from the classes below. Any prints found to contain more than one colour will be entered in Class 1.

#### Class 35003 PEOPLE - COLOUR OR BLACK AND WHITE PRINT

Subject to be a person or people in a group, this may also include portraits.

#### Class 35004 THEME OF THE SHOW - COLOUR OR BLACK AND WHITE PRINT

Depicting the Theme of the Fraser Coast Agriculture Show 2023 - "Mary Meets Migaloo"

#### Class 35005 ANIMALS - COLOUR OR BLACK AND WHITE PRINT

Subject to be either wild animals, including native animals, birds, reptiles, insects, fish, etc **or** pets and other domestic animals.

#### Class 35006 CREATIVE - COLOUR OR BLACK AND WHITE PRINT

Experimental or unusual perspectives or subjects that create a novel effect. Images may be modified 'in camera' by using camera settings or by digital manipulation on a computer using software. The final image must be created from original photographs taken by the author. Composites must be created from multiple images taken by the competitor.

#### Class 35007 OPEN (NOVICE ONLY) - COLOUR OR BLACK AND WHITE PRINT

Any Subject, may include subjects from the classes above. Any entrants considered by the Chief Steward to NOT be a 'Novice' will have their images entered in Class 1 or 2.

#### Class 35008 OPEN (SECONDARY STUDENTS ONLY) COLOUR OR BLACK AND WHITE PRINT

Any subject, may include subjects from the classes above.

#### Class 35009 OPEN (PRIMARY STUDENTS ONLY) COLOUR OR BLACK AND WHITE PRINT

Any subject, may include subjects from the classes above.

## 2024 FRASER COAST AGRICULTURE SHOW

Maryborough Showgrounds

Thursday 23rd & Friday 24th MAY 2024
This Entry Form remains the property of the Fraser Coast Agriculture Show Society Inc.

Entrant No:	
(Judges use only)	

# APPLICATION FOR SECTION ENTRY

	1					
Section No: 35	Section Name: PHOTO	GRAPHY				
Mr / Mrs / Miss / Ms	First Name:		Surname:			
School Student: Prep to	Grade 12/ School:				Grade:	
Organizing teacher :					Initial:	
Company or Body Corporate	e/Partnership Name (Provide t	he ABN where app	icable):		1	
			ABN:			
Postal Address:						
					Postcode:	
Phone number:						
Email:						
	DECLAR	ATION BY EXHI	BITOR			
	ous implications for taxation ofessional advice before co		ast Agricı	ulture Sh	ow Society Inc strongly	
Are you undertaking this	activity as a hobby?	Yes		No		
Is this activity part of a B	usiness Enterprise?	Yes		No		
If Yes, do you have an AB	N?	Yes		No		
Are you registered for GS	Т?	Yes		No		
If Yes, what is your ABN?						
CONDITIONS OF ENTR	Y:					
<ol> <li>I hereby apply to enter the following Exhibit(s) subject to the terms and conditions set out in the Fraser Coast Agriculture Show Society Rules and Section Conditions (collectively called the "Regulations") for the 2024 Fraser Coast Agriculture Show. I agree to be bound by these Regulations.</li> <li>Application for Entry and the Regulations shall constitute the whole agreement upon which entries are submitted and I agree that all representations and statements not appearing herein or in the Regulations are hereby excluded.</li> <li>The Society is at liberty to consider or to refuse this application, in its absolute and unfettered discretion.</li> <li>I hereby certify that all particulars relative to entries set out on this form are correct in all details.</li> <li>I agree to abide by the Regulations set down by the Fraser Coast Agriculture Show Society Inc. and the COVID Safe Regulations set down by Qld Health.</li> </ol>						
Signature of Exhibit	or (Guardian)		Date	/	/ 2024	
Plea	se refer to the Show Section	on Schedule for e	•		her details.	

# 2024 FRASER COAST AGRICULTURE SHOW

Maryborough Showgrounds Thursday 23rd & Friday 24<sup>th</sup> MAY 2024

# ENTRY FEES ARE GST INCLUSIVE AND MUST BE PAID BY CASH OR CHEQUE

(Cheques made payable to Fraser Coast Agriculture Show Society Inc.)

Entrant No:	
	l
	l

Section No: <b>35</b>	Section Name: PHOTOGRAPHY		
Mr / Mrs / Miss / Ms	First name: Surname:		
Collecting Entries:	Yes / No (Please note drop-off & pick-up points below):		
Location (please circle):	Friendlies Maryborough Friendlies Hervey Bay  Harvey Norman Maryborough Harvey Norman Hervey Bay		
School Student: Prep Guardian or organizin	to Grade 12, <i>please state</i> : g Teacher:	Grade:	
Class No.	Title of Image (Please print clearly)	Exhibit Selling Price	Entry Fee (\$)
	NOTE: Include with this Form-Total Entry Fees with prints in reusable packing suitable for return to your lodgement location.  If you have more prints to enter please use a 2 <sup>nd</sup> page	TOTAL ENTRY FEES =	
		l	