Section No: 27
Section: WOODCRAFT

Chief Steward: Lyndell Schuk

| $\begin{gathered} \hline \text { Class } \\ \text { No } \end{gathered}$ | No. of Entries | Class Description | Place | Exhibitor |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No: | Name |  |
| 27001 | 8 | A turned natural edge bowl, with or without bark. Measuring between 150 mm and 350 mm in diameter. From a single piece of wood. The edge is either the rim or the outer edge of the bowl. Any clear finish. | 1st | 20 | Greg | Ellis |
|  |  |  | 2nd | 6 | Ashley | Taylor |
|  |  |  | 3rd | 16 | Tom | Dunn |
| 27002 | 8 | A turned plate, platter or bowl. Measuring between 150 mm and 350 mm in diameter. Machined all over from a single piece of wood. Any clear finish. | 1st | 18 | Trevor | Brennan |
|  |  |  | 2nd | 20 | Greg | Ellis |
|  |  |  | 3rd | 23 | Bob | McCulloch |
| 27003 | 7 | A turned weed pot or bud vase. Maximum height 200 mm and maximum hole size 16 mm . From a single piece of wood. Any clear finish. | 1st | 24 | Graham | Hodson |
|  |  |  | 2nd | 6 | Ashley | Taylor |
|  |  |  | 3rd | 16 | Tom | Dunn |
| 27004 | 9 | A turned flower vase. Minimum hole size 20 mm . From a single piece of wood. Any clear finish. | 1st | 18 | Trevor | Brennan |
|  |  |  | 2nd | 20 | Greg | Ellis |
|  |  |  | 3rd | 43 | Bruce | Ford |
| 27005 | 7 | A turned lidded container. Measuring between 75 mm and 300 mm in diameter. Any wood. Threaded lids permitted. Article is to be finished inside and outside. Any clear finish. | 1st | 24 | Graham | Hodson |
|  |  |  | 2nd | 20 | Greg | Ellis |
|  |  |  | 3rd | 18 | Trevor | Brennan |
| 27006 | 2 | A turned pair of matching objects from the same wood type, with identical size and shape. Wood must be the predominant visible material with a clear finish. | 1st | 6 | Ashley | Taylor |
|  |  |  | 2nd | 18 | Trevor | Brennan |
|  |  |  | 3rd | \#N/A | \#N/A | \#N/A |
| 27007 | 6 | An embellished bowl, platter or vase. Maximum footprint $350 \mathrm{~mm} x$ 350 mm and maximum height 400 mm . Wood must be the predominant visible material. Any finish. (Embellishment includes: texturing, pyrography, colouring, carving, cutting \& reassembly \& ornamental turning, etc) | 1st | 18 | Trevor | Brennan |
|  |  |  | 2nd | 6 | Ashley | Taylor |
|  |  |  | 3rd | 23 | Bob | McCulloch |
| 27008 | 4 | A laminated or segmented item. Maximum footprint $350 \mathrm{~mm} x$ 350 mm and maximum height 400 mm . Any wood or combination of woods with laminating or segmenting done by the entrant. Any clear finish. | 1st | 18 | Trevor | Brennan |
|  |  |  | 2nd | 39 | Peter | Boyle |
|  |  |  | 3rd | 29 | Nshara | Kingston |
| 27009 | 4 | A scroll sawn item featuring fretwork (excluding clocks). Maximum footprint $1 \mathrm{~m} \times 500 \mathrm{~mm}$ and maxmum height 500 mm . Any wood or wood product. Any clear finish. | 1st | 30 | Lu | Schubert |
|  |  |  | 2nd | 52 | Chris | Dirrmann |
|  |  |  | 3rd | 28 | Kevin | Barker |
| 27010 | 4 | An intarsia item. Maximum footprint $1 \mathrm{~m} \times 500 \mathrm{~mm}$ and maximum height 1 m . Any wood or combination of woods. Any wood or wood product backing. Any clear finish. | 1st | 18 | Trevor | Brennan |
|  |  |  | 2nd | 27 | Anne | Kearse |
|  |  |  | 3rd | 10 | Julie | Creighton-Ja |
| 27011 | 3 | A scroll sawn or band sawn box. Maximum footprint $350 \mathrm{~mm} x$ 350 mm and maximum height 400 mm . Any wood or combination of woods. Any clear finish. | 1st | 31 | Andrew | Bell |
|  |  |  | 2nd | 18 | Trevor | Brennan |
|  |  |  | 3rd | 29 | Nshara | Kingston |
| 27012 | 3 | A handcrafted clock. Maximum footprint $500 \mathrm{~mm} \times 500 \mathrm{~mm}$ and maximum height 2.2 m . Case to be of wood or wood product. Any finish, excluding coloured paint. | 1st | 18 | Trevor | Brennan |
|  |  |  | 2nd | 24 | Graham | Hodson |
|  |  |  | 3rd | 6 | Ashley | Taylor |
| 27013 | 7 | A miniature item. Maximum footprint $50 \mathrm{~mm} \times 50 \mathrm{~mm}$ and maximum height 50 mm . Wood must be the predominant visible material. Any finish, excluding coloured paint. | 1st | 6 | Ashley | Taylor |
|  |  |  | 2nd | 18 | Trevor | Brennan |
|  |  |  | 3rd | 20 | Greg | Ellis |
| 27014 | 4 | A handcrafted item (including toys and models). Maximum footprint $1 \mathrm{~m} \times 500 \mathrm{~mm}$ and maximum height of 500 mm . Wood must be the predominant material. Any finish including paint. | 1st | 38 | Eric | Ward |
|  |  |  | 2nd | 24 | Graham | Hodson |
|  |  |  | 3rd | 39 | Peter | Boyle |
|  |  |  |  |  |  | Sub-total |
| 27015 | 4 | A box handcrafted from wood. Maximum footprint $1 \mathrm{~m} \times 500 \mathrm{~mm}$ and maximum height 500 mm . To be mainly of wood or wood product but mav incornorate other materials. Wood must he the nredominant | 1st | 39 | Peter | Boyle |
|  |  |  | 2nd | 22 | Sue | Smith |

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## NOVICE CLASSES

| 27022 | 3 | A turned item from any wood. Maximum diameter 400 mm and maximum height 1.5 m . Any clear finish. | 1st | 9 | Glen | Creighton-Ja |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2nd | 19 | Des | Bidgood |
|  |  |  | 3rd | 42 | Phil | Eastley |
| 27023 | 3 | Any other woodwork item. Maximum footprint $1 \mathrm{~m} \times 500 \mathrm{~mm}$ and maximum height 1 m . Item to be mainly of wood, but may incorporate other materials. Wood must be the predominant visible material. Any finish, excluding coloured paint. | 1st | 51 | Dianne | Eastley |
|  |  |  | 2nd | 52 | Chris | Dirrmann |
|  |  |  | 3rd | 53 | Cindy | Toomer |

## SPECIAL AWARD:

| 27024 | 0 | Fraser Coast Agricultural Show Theme: Mary meets Migaloo. Maximum footprint $500 \mathrm{~mm} \times 500 \mathrm{~mm}$ and maximum height 1 m . | 1st | \#N/A | \#N/A | \#N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2nd | \#N/A | \#N/A | \#N/A |
|  |  |  | 3rd | \#N/A | \#N/A | \#N/A |
| CHAMPION WOODCRAFT EXHIBITOR |  |  |  |  | Trevor | Brennan |
| CHAMPION OPEN EXHIBIT |  |  |  | 0 | Sue | Smith |
| BILL LANGER'S ENCOURAGEMENT AWARD |  |  |  | 0 | Jim | Frederiksen |
| PRESIDENT'S ENCOURAGEMENT AWARD |  |  |  | 0 | Dianne | Eastley |
|  |  |  |  |  | Total: |  |

## Prize Money

| 1st | $\$ 15$ |
| :--- | ---: |
| 2nd | $\$ 10$ |
| 3rd | $\$ 5$ |

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| Prize <br> Money |
| :---: |
| $\$ 5$ |
| $\$ 15$ |
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|  |
| $\$ 40$ |
| $\$ 40$ |
| Voucher |
| Sash |
| $\$ 735$ |

