



# 2025 FRASER COAST AGRICULTURE SHOW

Show Theme 'Our Rich History'

150 Years 1875 - 2025

SECTION 35:

## PHOTOGRAPHY

Thursday & Friday 22<sup>nd</sup> & 23<sup>rd</sup> May 2025

Section Sponsors:

The Friendlies Discount Pharmacy, Pialba & Maryborough  
Harvey Norman Eli Waters, Hervey Bay & Maryborough



## **GENERAL REGULATIONS**

*(For the conduct of competitions at Queensland Ag Shows affiliated Queensland Agricultural Shows)*

Subject to the Rules, By-Laws and Regulations of the Queensland Chamber of Agricultural Society's Inc. (Queensland Ag Shows) and the society relevant to this schedule (Fraser Coast Agriculture Show Society Inc.), the following regulations shall apply. Where there is a conflict between these regulations and the regulations and the rules of the local Agricultural Society, (Fraser Coast Agriculture Show Society Inc.), the rules of the Affiliated Agricultural Society prevail.

### **GENERAL REGULATIONS AND ACCEPTANCE OF ENTRIES**

1. The attention of Exhibitors is drawn to the fact that entries are accepted subject to the Rules, By-Laws and Regulations of the Queensland Ag Shows and the Fraser Coast Agriculture Show Society Inc. in addition to any Special Regulations which appear in this schedule. Copies of the Rules and By-Laws may be obtained the Queensland Ag Shows website [www.queenslandshows.com.au/competitions](http://www.queenslandshows.com.au/competitions) or the show society relevant to this schedule (Fraser Coast Agriculture Show Society Inc.)
2. These By-Laws and Regulations, together with Special Regulations and notes as set forth in the respective sections of the Competition Schedules or Catalogues, are to be the conditions of competition. In these By-Laws, the Regulations, the Special Regulations and notes the words "entry form" shall, unless the context otherwise indicates or requires mean the form supplied by the Show to persons desiring to apply to enter an Exhibit in any of the Show's competitions or to compete in any event which those persons are required to complete and lodge with the Show in order to apply to do so.
3. Subject to this by-Law and to any Regulation, Special Regulation or condition of Entry in any section or class (a) An Exhibit must be the bona fide property of the person who enters the Exhibit or class.
4. In any class in which entries are accepted from a club or other groups of Owners, the name of the club or particulars sufficient to identify the group shall be stated on the Entry Form together with a statement of the name and address of a person who is authorised to act on behalf of the club or group in relations to all matters relating to the entry. The Show shall be entitled to deal with the person so authorised as if he were the sole Owner of the Exhibit and delivery or payment to that person or the club or group by whom such person is authorised to act of any trophy prize or moneys won by or payable in respect of the Exhibit shall be a complete discharge to the Show.
5. Entries entered in the wrong class by the Exhibitor/Competitor may be transferred to the proper class by the Chief Stewards.
6. In the case of insufficient numbers being nominated or shown in any class, the society retains the right suspend classes at any time. The section Chief Steward retains the right to reduce prize money where classes are not sufficiently patronised.
7. **The Fraser Coast Agriculture Show Society Inc. is operating under the Queensland Ag Shows and the Maryborough Showgrounds & Equestrian Park covid safe plan. You must adhere to COVID safe key principles that apply to Maryborough Showgrounds & Equestrian Park and the Fraser Coast Agriculture Show Society Inc.**

### **JUDGING**

8. Judging will be performed by a Judge or panel of Judges appointed by the Fraser Coast Agriculture Show Society Inc.
9. In all affiliated Agricultural Show Sections, Judges should not judge the same section within a two (2) year period of the same show.
10. An exhibitor shall not compete in a section if the Exhibitor is a member of the Judge's immediate family.
11. Any person causing a nuisance by loud comments, or the decision of the judge or otherwise unseemly behaviour will, after being cautioned, be expelled from the judging area and in the case of exhibitors, be liable for disqualification.
12. All Judges and Stewards who accept engagements with Queensland Ag Shows and Show Societies must follow the rules set in the Code of Practice and Conduct – Show Judges and Stewards document obtained from the Qld Ag Shows website [www.queenslandshows/competitions](http://www.queenslandshows/competitions) or the show society relevant to this schedule (Fraser Coast Agriculture Show Society Inc.)

### **NOTICE TO INTENDING EXHIBITORS**

13. Entries for the upcoming Fraser Coast Agriculture Show can be made as described for each section in this schedule. Entries submitted other than on the correct form or online will be returned to the Exhibitor and, unless all requirements are complied with, and the forms returned to the Fraser Coast Agriculture Show office by completion of business on the closing date, as shown in this Schedule, they will not be considered.
14. Notwithstanding the provisions of General Regulation 6, late entries may be accepted at the discretion of the Section Chief Steward.
15. Entries are accepted subject to the Rules, By-Laws and Regulations of the Society, in addition to any Special Regulations, which appear in the Schedule. All completed Entry Forms remain the property of the Fraser Coast Agriculture Show Society Inc. and are to be returned to the Fraser Coast Agriculture Show Society Inc. office after the Show for further office procedures as required.
16. Exhibitors whose entries have not been accepted shall be advised accordingly and entry fees refunded.
17. The Exhibitor must complete the Exhibitor's Declaration on the Application for Entry. Queensland Ag Shows recommends that the Exhibitor seeks professional advice before completing the Exhibitor Declaration.
18. The exhibitor irrevocably consents to the Society publishing or reproducing in any manner whatsoever any particulars or information in relation to their exhibits; the publication or reproduction may be in a printed form or visual image through electronic means and/or on the internet. **See Over**

## **PRIVACY STATEMENT**

19 The information provided by Exhibitors is used by the Queensland Ag Shows and the Fraser Coast Agriculture Show Society Inc. to organise, process and conduct competitions at the relevant agricultural show (Fraser Coast Agriculture Show), sub chamber and state finals. By entering such competitions, you consent to your personal information being used for this purpose including this information being made available to sponsors, breed Associations, the media, the public, promotional purposes, archival purposes, published in publications and could be made available to other third parties for the purpose of promoting the Queensland Agricultural Show movement, or as otherwise required by law. Queensland Ag Shows and the Fraser Coast Agriculture Show Society Inc. have the right to take or use photographs of exhibits or exhibitors (and or property) and use photos in any or all marketing and media worldwide including online, now and in the future. Exhibitors have a right of access to and alteration of personal information concerning themselves in terms of the Privacy Act. This may be done by contacting Queensland Ag Shows.

## **WORKPLACE HEALTH AND SAFETY**

- 20 All Queensland Ag Shows affiliated Society's Showground's are designated workplaces within the meaning of the Workplace Health and Safety Act 2011 and exhibitors / competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act and Queensland Ag Shows holds each exhibitor responsible to discharge its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Society's Showground's.
- 21 Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit.
- 22 Risks identified by exhibitors/competitors will be eliminated or controlled by the exhibitor/competitor and particular attention will be paid to ensuring public safety and safety of other exhibitors/competitors.
- 23 Exhibits will only be held and handled by competent persons whose experience is known to the Exhibitor/Competitor.
- 24 **A "No Smoking Policy" will be strictly adhered to by exhibitors/competitors. Smoking areas are marked in "ORANGE MARKINGS/FLAGS" which are located near the Cane & Cattleman's Bar & far end of Working Heritage display.. No food or drink is allowed in the smoking area.** The exhibitors/competitors are advised that the use of Primus stoves, any heating or lighting appliances of a like character, or any naked light, is strictly prohibited in pavilions.
- 25 Any exhibitors/competitors intending to bring electrical equipment to the Showground's will be required to ensure that such equipment is fitted with earth leakage circuit breakers/residual current protection and that all electrical leads, tools and appliances have been inspected by a licensed electrical contractor and currently tagged. The use of double adaptors is prohibited as well as all power boards must also be tested and tagged. This is essential for the safety of all exhibitors and the general public and is a requirement of the current Electrical Safety Regulations.
- 26 All exhibitors/competitors will comply with the requirements of the Act and its Regulations and Standards in every other respect. This is essential for the safety of all exhibitors/competitors and the general public. The Act imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at QCAS affiliated Shows.

## **DISCLAIMER**

27 The information contained in the Competitions Schedule is gathered for the purpose of providing information to Exhibitors and show patrons. The information is a compilation of information provided by third parties and the QCAS. and affiliated Agricultural Society's does not warrant its accuracy and advises that any such information may be subject to change or amendment occurring at any time and thereby making the information incorrect. Subject to the QCAS legal obligations and responsibilities if you require confirmation of any information, please contact the QCAS Office.

## **PRIZES AND GST**

- 28 The Australian Taxation Office has deemed that GST is payable on prizes if an Exhibitor is registered for GST and enters an Exhibit as part of a business enterprise.
- 29 The information an Exhibitor provides on the Application for Entry determines whether GST is applicable.
- 30 Any prize stated in this Schedule does not include GST.
- 31 GST will not apply:
- (a) If an Exhibitor enters an Exhibit as a hobby or private recreational pursuit; or
  - (b) If an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor has an ABN, but the Exhibitor is NOT REGISTERED for GST.
  - (c) If an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor is not entitled to an ABN as the business or enterprise is not operating in Australia.
- 32 GST will apply if an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor has an ABN, and the Exhibitor is REGISTERED for GST.
- 33 Where GST applies, the Society will pay the prize money quoted in this Schedule plus 10% GST. The Society will issue a recipient created tax invoice.
34. All cash prizes, sashes, cards and trophies etc. must be claimed within 4 weeks from the closing date of the show. Prizes not claimed will become a donation to the Fraser Coast Agriculture Show Society.

# SECTION 35: PHOTOGRAPHY

Thursday & Friday 22nd & 23rd May 2025

## THANKS TO OUR SPONSORS:

The Friendlies Discount Pharmacy: Pialba & Maryborough  
Harvey Norman: Eli Waters Hervey Bay & Maryborough

**Chief Steward:** Violet Whitaker – 0438661525  
**Steward Hervey Bay:** Hans Schmidt - 0419717922  
**Steward Maryborough:** Lyn Hamilton - 0427787552

**Judge:** Photographic Society of Queensland

## Section Conditions:

### ENTRIES:

- 1. Entry Forms for 2025 Schedules** are available on the Fraser Coast Agriculture Show Society website at [www.frasercoastagshow.com](http://www.frasercoastagshow.com), or from the Show Society Office at 84 Gympie Road, Tinana Qld 4650 9.00am to 3.00pm Tuesday and Thursday. **Entry forms must accompany the related prints. ONLINE ENTRY IS NOT APPLICABLE TO PHOTOGRAPHIC ENTRIES**
- Entry Forms can be lodged at the following locations up to **5.00pm Wednesday, 14th May 2025**:
  - The Friendlies, 35 Torquay Road, Pialba.
  - The Friendlies, 217 Adelaide St, Maryborough.
  - Harvey Norman, 72 Bazaar St, Maryborough (Entries accepted Monday to Friday only)
  - Harvey Norman, 45 Maryborough Hervey Bay Rd, Eli Waters
- Exhibits must be marked to indicate if they have been lodged at Hervey Bay or Maryborough so that they can be returned to the same shop for collection.
- The entrant's **Name**, the **Title of the Photograph** and the **Class** is to be shown on the back of each photograph or mount and on the entry form.
- Each individual entrant is to provide a separate completed entry form. (One entry form per person)
- All inquiries regarding entries are to be directed to the Stewards listed above. Postal entries are to be sent to the Maryborough Camera Club, PO Box 333, Maryborough Qld 4650, to be received by the due date. Please enclose a SAE with correct value return postage. No late entries will be accepted.
- Limit of three (3) entries to each exhibitor in each class.**
- The same photographs cannot be entered in more than one class.
- Photographs which have gained a place in a previous Fraser Coast Agriculture Show cannot be entered again.
- Class 7 is restricted to Novice entrants. A Novice is defined as a person who has not been successful in any other Agricultural Show or National or International photography competition prior to entering this year's Fraser Coast Show.
- Class 8 & 9 are restricted to SECONDARY and PRIMARY students only.
- Prints may be produced either at home or from a commercial printer.
- All images submitted must be the original work of the entrant, including the original photographic image and any digital manipulation or editing that has been done for final presentation of the print.
- The Judge's decision is final.

### ENTRY FEES: (incl. GST)

- 15. A cost of \$2.00 per entry, limit of 3 entries by each exhibitor per class.**

### MOUNTING AND PACKAGING OF PRINTS:

- 16. All prints must be mounted on stiff card or 'mat board' no thicker than 3mm.**
- Mounts thicker than 3mm MAY NOT be accepted
- The maximum size including mount for Class 1 - 7 is 34x46 cm
- The maximum size including mount for Class 8 & 9 is 25x34 cm
- Framed prints will not be accepted.
- Un-mounted prints or oversized mounts in any class may not be accepted for Judging and may not be displayed.
- No identifying marks, names or symbols are to be displayed on the front of the image or mounting. Any prints marked in this way will not be accepted for Judging and will not be displayed.
- Entries from a number of photographers may be packaged together however each entrant must have a separate entry form. All prints must be packaged securely.
- All prints must be securely packed in sturdy re-useable packaging e.g. Large padded envelope, resealable plastic bag, art portfolio etc. Wrapping in paper or plastic is not suitable.

## JUDGING:

25. Photographs will be judged on their artistic appeal, technical skill and the relevance to the subject.
26. Judging will take place on Sunday, 18<sup>th</sup> May 2025. Results will be displayed on Thursday 22<sup>nd</sup> May at the Show.
27. An accredited PSQ (Photographic Society of Queensland) judge will be selected to judge the accepted images.
28. The Judge's decision is final.

## DISPLAY OF IMAGES:

29. Suitable display facilities will be provided to protect exhibits and all care will be exercised with prints, but no liability will be accepted.
30. Due to space limitations there is no guarantee that all prints may be displayed.
31. **All exhibits must remain on display until 8pm Friday 23<sup>rd</sup> May 2025.**

## COLLECTION OF PRINTS AND PRIZE MONEY:

32. Unclaimed entries will be returned to The Friendlies in Maryborough or Hervey Bay; or to Harvey Norman Maryborough or Hervey Bay depending on the place of lodgement by the entrant, no earlier than midday Monday 26<sup>th</sup> May 2025. **Prize money may be collected from the Chief Steward at the Show after 4.30pm Friday. No EFT or cheque payments will be made.**

## AWARDS AND PRIZES:

Place:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Prize:	\$25 + Card	\$15 + Card	\$10 + Card
Highly Commended :		Cards only	

## CHAMPIONSHIPS:

Champion Print of the Show: \$25 and Sash  
Reserve Champion Print of the Show: \$15 and Sash

## ENCOURAGEMENT:

Presidents Encouragement Award Sash  
(Chosen from all Classes by the Fraser Coast Agriculture Show President or nominated representative)

## SHOW THEME

“Our Rich History” Sash

Fraser Coast Agriculture Show - Section 35 Photography				
Class	Subject	Colour/B&W	Restriction	Max Mounted Size (cm)
35001	Open	Colour		34x46
35002	Open	B&W		34x46
35003	People	Colour/B&W		34x46
35004	Theme of the Show	Colour/B&W		34x46
35005	Animals	Colour/B&W		34x46
35006	Creative	Colour/B&W		34x46
35007	Open	Colour/B&W	Novice	34x46
35008	Open	Colour/B&W	Secondary Students	25x34
35009	Open	Colour/B&W	Primary Students	25x34

Entry in any Class of Section 35 is taken as agreement to all the above conditions.

# PHOTOGRAPHY

## **Class 35001 OPEN - COLOUR PRINT**

Any Subject. May include subjects from the classes below.

## **Class 35002 OPEN - BLACK AND WHITE PRINT**

Any Subject, may include subjects from the classes below. Any prints found to contain more than one colour will be entered in Class 1.

## **Class 35003 PEOPLE - COLOUR OR BLACK AND WHITE PRINT**

Subject to be a person or people in a group, this may also include portraits.

## **Class 35004 THEME OF THE SHOW - COLOUR OR BLACK AND WHITE PRINT**

Depicting the Theme of the Fraser Coast Agriculture Show 2023 – “Our Rich History”

## **Class 35005 ANIMALS - COLOUR OR BLACK AND WHITE PRINT**

Subject to be either wild animals, including native animals, birds, reptiles, insects, fish, etc **or** pets and other domestic animals.

## **Class 35006 CREATIVE - COLOUR OR BLACK AND WHITE PRINT**

Experimental or unusual perspectives or subjects that create a novel effect. Images may be modified 'in camera' by using camera settings or by digital manipulation on a computer using software. The final image must be created from original photographs taken by the author. Composites must be created from multiple images taken by the competitor.

## **Class 35007 OPEN (NOVICE ONLY) - COLOUR OR BLACK AND WHITE PRINT**

Any Subject, may include subjects from the classes above. Any entrants considered by the Chief Steward to NOT be a 'Novice' will have their images entered in Class 1 or 2.

## **Class 35008 OPEN (SECONDARY STUDENTS ONLY) COLOUR OR BLACK AND WHITE PRINT**

Any subject, may include subjects from the classes above.

## **Class 35009 OPEN (PRIMARY STUDENTS ONLY) COLOUR OR BLACK AND WHITE PRINT**

Any subject, may include subjects from the classes above.



# 2025 FRASER COAST AGRICULTURE SHOW

Maryborough Showgrounds & Equestrian Park  
 Thursday 22nd & Friday 23rd MAY 2025  
 This Entry Form remains the property of the Fraser Coast Agriculture Show Society Inc.

Entrant No:
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## APPLICATION FOR SECTION ENTRY

Section No: <b>35</b>	Section Name: <b>PHOTOGRAPHY</b>		
Mr / Mrs / Miss / Ms	First Name:	Surname:	
School Student: Prep to Grade 12/ School			Grade:
Organising Teacher			Initial:
(Company or Body Corporate/Partnership Name (Provide the ABN where applicable):			
ABN:			
Postal Address:			Postcode:
Phone number:			
Email:			

### DECLARATION BY EXHIBITOR

This declaration has serious implications for taxation. The Fraser Coast Agriculture Show Society Inc strongly recommends you seek professional advice before completing.

Are you undertaking this activity as a hobby?	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Is this activity part of a Business Enterprise?	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
If Yes, do you have an ABN?	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Are you registered for GST?	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>

If Yes, what is your ABN? .....

### CONDITIONS OF ENTRY:

- I hereby apply to enter the following Exhibit(s) subject to the terms and conditions set out in the Fraser Coast Agriculture Show Society Rules and Section Conditions (collectively called the "Regulations") for the 2025 Fraser Coast Agriculture Show. I agree to be bound by these Regulations. All cash prizes, sashes, cards and trophies etc. must be claimed within 4 weeks from the closing date of the Show, if not, they will become a donation to the Fraser Coast Agriculture Show Society.
- Application for Entry and the Regulations shall constitute the whole agreement upon which entries are submitted and I agree that all representations and statements not appearing herein or in the Regulations are hereby excluded.
- The Society is at liberty to consider or to refuse this application, in its absolute and unfettered discretion.
- I hereby certify that all particulars relative to entries set out on this form are correct in all details.
- I agree to abide by the Regulations set down by the Fraser Coast Agriculture Show Society Inc. and the COVID Safe Regulations set down by Qld Health.

..... / ..... / 2025  
**Signature of Exhibitor** **Date**

Please refer to the Show Section Schedule for entry dates and other details.  
 Please complete both pages of this form.

# 2025 FRASER COAST AGRICULTURE SHOW

Maryborough Showgrounds & Equestrian Park  
Thursday 22nd & Friday 23rd MAY 2025

Entrant No:
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**ENTRY FEES ARE GST INCLUSIVE AND MUST BE PAID BY CASH OR CHEQUE**

Section No: <b>35</b>	Section Name: <b>PHOTOGRAPHY</b>		
Mr / Mrs / Miss / Ms	First Name:	Surname:	
Collecting Entries: <i>(please circle)</i> :    YES        NO <i>(Please note drop-off &amp; pick-up points below):</i>			
Location <i>(please circle)</i>	Friendlies Maryborough Friendlies Hervey Bay	Harvey Norman Maryborough Harvey Norman Hervey Bay	
School Student: Prep to Grade 12, <i>please state:</i>			Grade:
Class No.	Title of Image <i>(Please print clearly)</i>	Exhibit Selling Price	Entry Fee (\$)
<b>NOTE: Include with this Form - Total Entry Fees with prints in reusable packing suitable for return to your lodgement location. If you have more prints to enter please use a 2nd page</b>		<b>TOTAL ENTRY FEES</b> \$	