

# 2025 FRASER COAST AGRICULTURE SHOW

Show Theme: Our Rich History

150years 1875 - 2025

**SECTION 27:** 

# WOODCRAFT

Thursday & Friday 22nd & 23rd May 2025

**Section Sponsors:** 

## The Maryborough Woodturners & Woodcraftsmen's Guild Inc Langers Broadway Shoe Store



We gratefully acknowledge the continuing sponsorship by Businesses and Individuals.



#### **GENERAL REGULATIONS**

(For the conduct of competitions at Queensland Ag Shows affiliated Queensland Agricultural Shows)

Subject to the Rules, By-Laws and Regulations of the Queensland Chamber of Agricultural Society's Inc. (Queensland Ag Shows) and the society relevant to this schedule (Fraser Coast Agriculture Show Society Inc.), the following regulations shall apply. Where there is a conflict between these regulations and the regulations and the rules of the local Agricultural Society, (Fraser Coast Agriculture Show Society Inc.), the rules of the Affiliated Agricultural Society prevail.

#### GENERAL REGULATIONS AND ACCEPTANCE OF ENTRIES

- 1. The attention of Exhibitors is drawn to the fact that entries are accepted subject to the Rules, By-Laws and Regulations of the Queensland Ag Shows and the Fraser Coast Agriculture Show Society Inc. in addition to any Special Regulations which appear in this schedule. Copies of the Rules and By-Laws may be obtained the Queensland Ag Shows website <a href="https://www.queenslandshows.com.au/competitions">www.queenslandshows.com.au/competitions</a> or the show society relevant to this schedule (Fraser Coast Agriculture Show Society Inc.)
- 2. These By-Laws and Regulations, together with Special Regulations and notes as set forth in the respective sections of the Competition Schedules or Catalogues, are to be the conditions of competition. In these By-Laws, the Regulations, the Special Regulations and notes the words "entry form" shall, unless the context otherwise indicates or requires mean the form supplied by the Show to persons desiring to apply to enter an Exhibit in any of the Show's competitions or to compete in any event which those persons are required to complete and lodge with the Show in order to apply to do so.
- 3. Subject to this by-Law and to any Regulation, Special Regulation or condition of Entry in any section or class (a) An Exhibit must be the bona fide property of the person who enters the Exhibit or class.
- In any class in which entries are accepted from a club or other groups of Owners, the name of the club or particulars sufficient to identify the group shall be stated on the Entry Form together with a statement of the name and address of a person who is authorised to act on behalf of the club or group in relations to all matters relating to the entry. The Show shall be entitled to deal with the person so authorised as if he were the sole Owner of the Exhibit and delivery or payment to that person or the club or group by whom such person is authorised to act of any trophy prize or moneys won by or payable in respect of the Exhibit shall be a complete discharge to the Show.
- 5. Entries entered in the wrong class by the Exhibitor/Competitor may be transferred to the proper class by the Chief Stewards.
- 6. In the case of insufficient numbers being nominated or shown in any class, the society retains the right suspend classes at any time. The section Chief Steward retains the right to reduce prize money where classes are not sufficiently patronised.
- 7. The Fraser Coast Agriculture Show Society Inc. is operating under the Queensland Ag Shows and the Maryborough Showgrounds & Equestrian Park covid safe plan. You must adhere to COVID safe key principles that apply to Maryborough Showgrounds & Equestrian Park and the Fraser Coast Agriculture Show Society Inc.

#### **JUDGING**

- 8. Judging will be performed by a Judge or panel of Judges appointed by the Fraser Coast Agriculture Show Society Inc.
- 9. In all affiliated Agricultural Show Sections, Judges should not judge the same section within a two (2) year period of the same show.
- 10. An exhibitor shall not compete in a section if the Exhibitor is a member of the Judge's immediate family.
- 11. Any person causing a nuisance by loud comments, or the decision of the judge or otherwise unseemly behaviour will, after being cautioned, be expelled from the judging area and in the case of exhibitors, be liable for disqualification.
- 12. All Judges and Stewards who accept engagements with Queensland Ag Shows and Show Societies must follow the rules set in the Code of Practice and Conduct Show Judges and Stewards document obtained from the Qld Ag Shows website <a href="www.queenslandshows/competitions">www.queenslandshows/competitions</a> or the show society relevant to this schedule (Fraser Coast Agriculture Show Society Inc.)

#### **NOTICE TO INTENDING EXHIBITORS**

- 13 Entries for the upcoming Fraser Coast Agriculture Show can be made as described for each section in this schedule. Entries submitted other than on the correct form or online will be returned to the Exhibitor and, unless all requirements are complied with, and the forms returned to the Fraser Coast Agriculture Show office by completion of business on the closing date, as shown in this Schedule, they will not be considered.
- 14 Notwithstanding the provisions of General Regulation 6, late entries may be accepted at the discretion of the Section Chief Steward.
- 15 Entries are accepted subject to the Rules, By-Laws and Regulations of the Society, in addition to any Special Regulations, which appear in the Schedule. All completed Entry Forms remain the property of the Fraser Coast Agriculture Show Society Inc. and are to be returned to the Fraser Coast Agriculture Show Society Inc. office after the Show for further office procedures as required.
- 16 Exhibitors whose entries have not been accepted shall be advised accordingly and entry fees refunded.
- 17 The Exhibitor must complete the Exhibitor's Declaration on the Application for Entry. Queensland Ag Shows recommends that the Exhibitor seeks professional advice before completing the Exhibitor Declaration.
- The exhibitor irrevocably consents to the Society publishing or reproducing in any manner whatsoever any particulars or information in relation to their exhibits; the publication or reproduction may be in a printed form or visual image through electronic means and/or on the internet.

#### PRIVACY STATEMENT

The information provided by Exhibitors is used by the Queensland Ag Shows and the Fraser Coast Agriculture Show Society Inc. to organise, process and conduct competitions at the relevant agricultural show (Fraser Coast Agriculture Show), sub chamber and state finals. By entering such competitions, you consent to your personal information being used for this purpose including this information being made available to sponsors, breed Associations, the media, the public, promotional purposes, archival purposes, published in publications and could be made available to other third parties for the purpose of promoting the Queensland Agricultural Show movement, or as otherwise required by law. Queensland Ag Shows and the Fraser Coast Agriculture Show Society Inc.have the right to take or use photographs of exhibits or exhibitors (and or property) and use photos in any or all marketing and media worldwide including online, now and in the future. Exhibitors have a right of access to and alteration of personal information concerning themselves in terms of the Privacy Act. This may be done by contacting Queensland Ag Shows.

#### **WORKPLACE HEALTH AND SAFETY**

- 20 All Queensland Ag Shows affiliated Society's Showground's are designated workplaces within the meaning of the Workplace Health and Safety Act 2011 and exhibitors / competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act and Queensland Ag Shows holds each exhibitor responsible to discharge its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Society's Showground's.
- 21 Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit.
- Risks identified by exhibitors/competitors will be eliminated or controlled by the exhibitor/competitor and particular attention will be paid to ensuring public safety and safety of other exhibitors/competitors.
- 23 Exhibits will only be held and handled by competent persons whose experience is known to the Exhibitor/Competitor.
- A "No Smoking Policy" will be strictly adhered to by exhibitors/competitors. Smoking areas are marked in "ORANGE MARKINGS/FLAGS" which are located near the Cane & Cattleman's Bar & Witches Hat Bar. No food or drink is allowed in the smoking area. The exhibitors/competitors are advised that the use of Primus stoves, any heating or lighting appliances of a like character, or any naked light, is strictly prohibited in pavilions.
- Any exhibitors/competitors intending to bring electrical equipment to the Showground's will be required to ensure that such equipment is fitted with earth leakage circuit breakers/residual current protection and that all electrical leads, tools and appliances have been inspected by a licensed electrical contractor and currently tagged. The use of double adaptors is prohibited as well as all power boards must also be tested and tagged. This is essential for the safety of all exhibitors and the general public and is a requirement of the current Electrical Safety Regulations.
- All exhibitors/competitors will comply with the requirements of the Act and its Regulations and Standards in every other respect. This is essential for the safety of all exhibitors/competitors and the general public. The Act imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at QCAS affiliated Shows.

#### **DISCLAIMER**

27 The information contained in the Competitions Schedule is gathered for the purpose of providing information to Exhibitors and show patrons. The information is a compilation of information provided by third parties and the QCAS. and affiliated Agricultural Society's does not warrant its accuracy and advises that any such information may be subject to change or amendment occurring at any time and thereby making the information incorrect. Subject to the QCAS legal obligations and responsibilities if you require confirmation of any information, please contact the QCAS Office.

#### PRIZES AND GST

- The Australian Taxation Office has deemed that GST is payable on prizes if an Exhibitor is registered for GST and enters an Exhibit as part of a business enterprise.
- 29 The information an Exhibitor provides on the Application for Entry determines whether GST is applicable.
- 30 Any prize stated in this Schedule does not include GST.
- 31 GST will not apply:
  - (a) If an Exhibitor enters an Exhibit as a hobby or private recreational pursuit; or
  - (b) If an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor has an ABN, but the Exhibitor is NOT REGISTERED for GST.
  - (c) If an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor is not entitled to an ABN as the business or enterprise is not operating in Australia.
- 32 GST will apply if an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor has an ABN, and the Exhibitor is REGISTERED for GST.
- Where GST applies, the Society will pay the prize money quoted in this Schedule plus 10% GST. The Society will issue a recipient created tax invoice.
- 34. All cash prizes, sashes, cards and trophies etc. must be claimed within six months from the closing date of the show. Prizes not claimed will become a donation to the Fraser Coast Agriculture Show Society.

#### **SECTION 27: WOODCRAFT**

**Chief Steward:** Lyndell Schubert - 0487 714 160 **Stewards:** Greg Ellis – 4122 1297 or 0427 221 290

Trevor Brennan - 0427 880 015

**Stewards:** Members of the Maryborough Woodturners and

Woodcraftsmen Guild Inc.

Judge:

#### **SECTION CONDITIONS:**

More enquiries or information in regards to classes can be discussed with the Stewards prior to entry. All information given will be in conjunction with Rules for Stewards Judges, Exhibitors and Competitors of the Fraser Coast Agriculture Show Society Inc. (Schedule can be accessed via www.frasercoastagshow.com)

- 1. Entry forms for the 2025 Schedules are available on the Fraser Coast Agriculture Show Society website at <a href="https://www.frasercoastagshow.com">www.frasercoastagshow.com</a> under Schedules, or from the Show Office at 84 Gympie Road, Tinana.
- Office Hours are 9.00am to 3.00pm, Tuesday & Thursday.
   All entries to be received by Thursday 15<sup>th</sup> May 2025 by 3.00pm.
- 3. Completed forms to be delivered along with payment and submitted to the Woodcraft Pavilion between 12.00pm and 4.00pm Friday 16<sup>th</sup> May 2025 otherwise contact the Chief Steward for other arrangements. Judging will be between 8.00am and 5.00pm on Saturday 17<sup>th</sup> May 2025.
- 4. The entire work must have been completed by the entrant in the last twelve months.
- 5. Exhibitor number will be allocated on delivery of the exhibit.
- 6. Only **one entry per Class per Person is permitted**. Items eligible for entry in one Class may not be entered in another Class.
- 7. Novice Classes are restricted to persons under the age of 16 years, and any person over 16 years who has never won a first prize in any open woodcraft competition or has competed for no more than three years in the Novice Section.
- 8. Exhibits must remain on display from 9.00am Thursday 22<sup>nd</sup> May 2025 until 7.30pm Friday 23<sup>rd</sup> May 2025. Entries can be collected between 8.00am and 9.00am Saturday 24<sup>th</sup> May 2023 or by other arrangement with the Chief Steward.
- 9. <u>Classes 1-6</u> are to be hand turned work only and with no embellishments. Any clear finish, any type of wood (embellishment includes: texturing pyrography colouring, carving and ornamental turning etc.)
- 10. Entries which have been oiled must have a means provided to attach a sticker or looped tag.
- 11. Items produced on CNC, copying apparatus or other robotic equipment will not be eligible for entry in any class.
- 12. Entries may have timber species on the piece but no other identification.
- 13. Footprint of an item means it must occupy a square or rectangular area no greater than the nominated size.

14. All items will be judged in their entirety. The Judge's decision is final.

**Entry Fee:** \$1 per item (incl GST)

Prizes: 1st 2nd 3rd \$15 \$10 \$5

#### **OPEN CLASSES**

**27001** – A turned natural edge bowl, with or without bark. Measuring between 150mm and 350mm in diameter. From a single piece of wood. The edge is either the rim or the outer edge of the bowl. Any clear finish.

**27002** – A turned plate, platter or bowl. Measuring between 150mm and 350mm in diameter. Machined all over from a single piece of wood. Any clear finish.

**27003** – A turned weed pot or bud vase. Maximum height 200mm and maximum hole size 16mm. From a single piece of wood. Any clear finish.

**27004** – A turned flower vase. Minimum hole size 20mm. From a single piece of wood. Any clear finish.

**27005** – A turned lidded container. Measuring between 75mm and 300mm in diameter. Any wood. Threaded lids permitted. Article is to be finished inside and outside. Any clear finish.

**27006** – A turned pair of matching objects from the same wood type, with identical size and shape. Wood must be the predominant visible material with a clear finish.

**27007** – An embellished bowl, platter or vase. Maximum footprint 350mm x 350mm and maximum height 400mm. Wood must be the predominant visible material. Any finish. (Embellishment includes: texturing, pyrography, colouring, carving, cutting and reassembly and ornamental turning, etc.)

**27008** – A laminated <u>or</u> segmented item. Maximum footprint 350mm x 350mm and maximum height 400mm. Any wood or combination of woods with laminating <u>or</u> segmenting done by the entrant. Any clear finish.

**27009** – A scroll sawn item featuring fretwork *(excluding clocks)*. Maximum footprint 1m x 500mm and maximum height 500mm. Any wood or wood product. Any clear finish.

**27010** – An intarsia item. Maximum footprint 1m x 500mm and maximum height 1m. Any wood or combination if woods. Any wood or wood product backing. Any clear finish.

**27011** – A scroll sawn <u>or</u> band sawn box. Maximum footprint 350mm x 350mm and maximum height 400mm. Any wood or combination of woods. Any clear finish.

- **27012** A handcrafted clock. Maximum footprint 500mm x 500mm and maximum height 2.2m. Case to be of wood or wood product. Any finish, excluding coloured paint.
- **27013** A miniature item. Maximum footprint 50mm x 50mm and maximum height 50mm. Wood must be the predominant visible material. Any finish, excluding coloured paint.
- **27014** A handcrafted item (including toys and models). Maximum footprint 1m x 500mm and maximum height 500mm. Wood must be the predominant material. Any finish, <u>including</u> paint.
- **27015** A box handcrafted from wood. Maximum footprint 1m x 500mm and maximum height 500mm. To be mainly of wood or wood product but may incorporate other materials. Wood must be the predominant visible material. Any clear finish.
- **27016** A single wooden item of furniture, indoor or outdoor. Maximum footprint 1m x 500mm and maximum height 1.5m. To be mainly of wood or wood product but may incorporate other materials. Wood must be the predominant visible material. Any finish, excluding coloured paint.
- **27017** A handcrafted lamp, musical instruments, etc. of your choice. Maximum footprint 500mm x 1m and maximum height 1.5m. Wood must be the predominant visible material. Any finish, excluding coloured paint.
- **27018** A carved wooden item. Maximum footprint 500mm x 500mm and maximum height 1.5m. Wood must be the predominant visible material. Any finish.
- **27019** A single item featuring artistic design crafted using woodworking tools. Maximum footprint 500mm x 500mm and maximum height 500mm. Material is to be mainly a non-metallic medium to suit the design.
- **27020** Pyrography item executed on a flat piece of wood featuring landscapes, portraits or scenes. Maximum footprint 500mm x 500mm and maximum thickness of 60mm. Any clear finish.
- **27021** A pyrography article, <u>other than item 20</u>. Maximum footprint 1m x 500mm and maximum height 500mm. On a flat piece of wood or wooden item created by the entrant. Any clear finish.

#### **NOVICE CLASS**

**27022** – A turned item from any wood. Maximum diameter 400mm and maximum height 1.5m. Any clear finish.

**2023** – Any other woodwork item. Maximum footprint 1 x 500mm and maximum height 1m. Item to be mainly of wood, but may incorporate other materials. Wood must be the predominant visible material. Any finish, <u>excluding coloured</u> paint.

#### SPECIAL AWARD

**27024 – Fraser Coast Agriculture Show Theme: Our Rich History.** Maximum footprint 500mm x 500mm and maximum height 1m.

#### **CHAMPIONSHIPS:**

**Champion Woodcraft Exhibitor** – Aggregate of 4 highest scoring items for exhibitor - \$40 and Sash

**Champion Open Exhibit** – Will be chosen from all First Prize Winners of all classes - \$40 and Sash

Bill Langer's Encouragement Award – chosen from all classes by Bill Langer

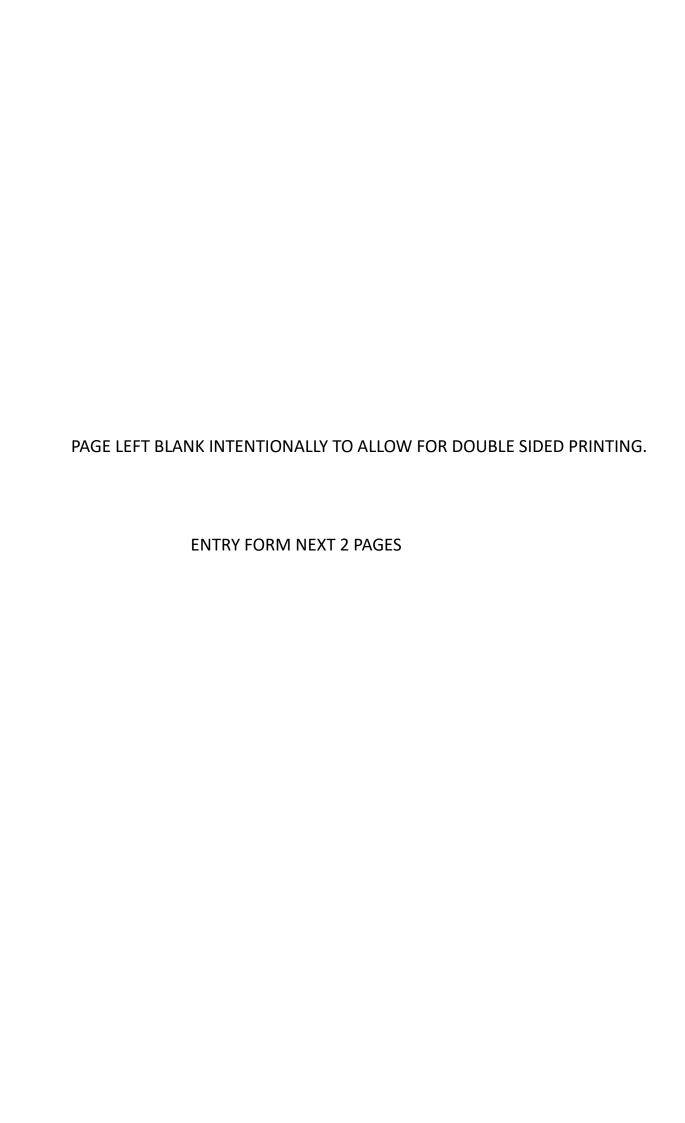
#### PRESIDENT'S ENCOURAGEMENT AWARD

Chosen from all Classes by the Fraser Coast Agriculture Show President or nominated representative

#### **MAJOR SPONSOR:**

**Langers Broadway Shoe Store** 

The Maryborough Woodturners & Woodcraftsmen's Guild Inc.



## **2025 FRASER COAST AGRICULTURE SHOW**

Maryborough Showgrounds & Equestrian Park Thursday 22<sup>nd</sup> & Friday 23<sup>rd</sup> MAY 2025

This Entry Form remains the property of the Fraser Coast Agriculture Show Society Inc.

Entrant No:	

## APPLICATION FOR SECTION ENTRY

Section No: 27	Section Name: WOOD	OCRAFT				
Collecting Entries: (please	circle):	YES	NO			
Mr / Mrs / Miss / Ms	First Name:		Surname:			
School Student: Prep to 0	Grade 12, please state:			Grade:		
Company or Body Corporate	Partnership Name (Provid	de the ABN where ap	pplicable):			
			ABN:			
Postal Address:						
				Postcode:		
Phone - Work:	Hom	ne:	Mobile:			
Fax:	Ema	ail:				
	DECLA	ARATION BY EXH	IIBITOR			
This declaration has serious implications for taxation. The Fraser Coast Agriculture Show Society Inc strongly recommends you seek professional advice before completing.						
Are you undertaking this a	activity as a hobby?	Yes	S No			
Is this activity part of a Bu	siness Enterprise?	Yes	S No			
If Yes, do you have an AB	N?	Yes	S No			
Are you registered for GST?			S No			
If Yes, what is your ABN?						
CONDITIONS OF ENTRY	<b>/</b> :					
I hereby apply to enter the following Exhibit(s) subject to the terms and conditions set out in the Fraser Coast Agriculture Show Society						
Rules and Section Conditions (collectively called the "Regulations") for the Fraser Coast Agriculture Show. I agree to be bound by these						
Regulations. All cash prizes, sashes, cards and trophies etc. must be claimed within 4 weeks from closing date of the show, if not, they						
will become a donation to the Fraser Coast Agriculture Show Society.  2. Application for Entry and the Regulations shall constitute the whole agreement upon which entries are submitted and I agree that all						
representations and statements not appearing herein or in the Regulations are hereby excluded.						
3. The Society is at liberty to consider or to refuse this application, in its absolute and unfettered discretion.						
<ol> <li>I hereby certify that all particulars relative to entries set out on this form are correct in all details.</li> <li>I agree to abide by the Regulations set down by the Fraser Coast Agriculture Show Society Inc. and the COVID Safe Regulations set</li> </ol>						
down by Qld Health.						
•						
			/	/ 2025		
Signature of Exhibi	itor		Date			

### **2025 FRASER COAST AGRICULTURE SHOW**

Entrant No:	

Maryborough Showgrounds & Equestrian Park Thursday 22<sup>nd</sup> & Friday 23<sup>rd</sup> MAY 2025

#### ENTRY FEES ARE GST INCLUSIVE AND MUST BE PAID BY CASH OR CHEQUE)

Section N	o: 27	Se	Section Name: WOODCRAFT							
Mr / Mrs / Miss / Ms							Surname:			
Collecting	Entries: (p.	lease cii	rcle):		YES		NO			
School Student: Prep to Grade 12, please state:  Grade:							Grade:			
Class No.	Exhibitor Entry No. (Stewards use only)	Entries	No. of otries Class Title / I or Class			e / Descri	ption		Exhibit Selling Price	Entry Fee (\$)