

2026 FRASER COAST AGRICULTURE SHOW

Maryborough Showgrounds & Equestrian Park
Thursday 21st & Friday 22nd MAY 2026
This Entry Form remains the property of the Fraser Coast Agriculture Show Society Inc.

Entrant No:

APPLICATION FOR SECTION ENTRY

Section No: 28	Section Name: <i>Scrapbooking, Cards & Papercraft</i>		
Collecting Entries: (please circle): YES NO			
Mr / Mrs / Miss / Ms	First Name:	Surname:	
School Student: Prep to Grade 12, <i>please state</i> :			Grade:
Company or Body Corporate/Partnership Name (Provide the ABN where applicable):			
ABN:			
Postal Address:			
Postcode:			
Phone - Work:	Home:	Mobile:	
Fax:	Email:		
DECLARATION BY EXHIBITOR			
This declaration has serious implications for taxation. The Fraser Coast Agriculture Show Society Inc strongly recommends you seek professional advice before completion.			
Are you undertaking this activity as a hobby?	Yes	☐	No ☐
Is this activity part of a Business Enterprise?	Yes	☐	No ☐
If Yes, do you have an ABN?	Yes	☐	No ☐
Are you registered for GST?	Yes	☐	No ☐
If Yes, what is your ABN?			
CONDITIONS OF ENTRY:			
- I hereby apply to enter the following Exhibit(s) subject to the terms and conditions set out in the Queensland Ag Shows and the Fraser Coast Agriculture Show Society Rules and Section Conditions (collectively called the "Regulations") for the Fraser Coast Agriculture Show. I agree to be bound by these Regulations. All cash prizes, sashes, cards and trophies etc. must be claimed within 4 weeks from closing date of the show, if not they will become a donation to the Fraser Coast Agriculture Show Society. - Application for Entry and the Regulations shall constitute the whole agreement upon which entries are submitted and I agree that all representations and statements not appearing herein or in the Regulations are hereby excluded. - The Society is at liberty to consider or to refuse this application, in its absolute and unfettered discretion. I hereby certify that all particulars relative to entries set out on this form are correct in all details and my own work. - I agree to abide by the Regulations set down by the Fraser Coast Agriculture Show Society Inc. and the COVID Safe Regulations set down by Qld Health.			
..... Signature of Exhibitor		 / / 2026 Date	
Please refer to the Show Section Schedule for entry dates and other details. Please complete both pages of this form.			

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Mr / Mrs / Miss / Ms		First Name:		Surname:	
Collecting Entries: (please circle): YES NO					
School Student: Prep to Grade 12, please state:				Grade:	
Class No.	Exhibitor Entry No. (Stewards use only)	No. of Entries per Class	Class Title / Description	Exhibit Selling Price	Entry Fee (\$)
Total Entry Fees \$					