2026 FRASER COAST AGRICULTURE SHOW

Maryborough Showgrounds & Equestrian Park

Thursday 21st & Friday 22nd MAY 2026

This Entry Form remains the property of the Fraser Coast Agriculture Show Society Inc.

Email to: secretary@frasercoastagshow.com (invoice sent – pay by EFT or Credit Card)

| Ent | ran | t No |): | |
|-----|-----|------|----|--|
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APPLICATION FOR BULK SCHOOL SECTION ENTRY

| Section No: 32 | Section Name: POTTER | RY | | | | | | |
|--|----------------------|-------|--------------|-----------|--|--|--|--|
| Collecting Entries: (plea | se circle): | /ES | NO | | | | | |
| Mr / Mrs / Miss / Ms | First Name: | | School Name: | | | | | |
| School Student: Prep to 0 | Grade: | | | | | | | |
| Company or Body Corporate/Partnership Name (Provide the ABN where applicable): | | | | | | | | |
| ABN: | | | | | | | | |
| Postal Address: | | | | | | | | |
| | | | | Postcode: | | | | |
| Phone - Work: | Home | : | Mobile: | | | | | |
| Fax: | Email: | | | | | | | |
| DECLARATION BY EXHIBITOR This declaration has serious implications for taxation. The Fraser Coast Agriculture Show Society Inc strongly recommends you seek professional advice before completion. | | | | | | | | |
| Are you undertaking this a | activity as a hobby? | Yes | No - | _ _ | | | | |
| Is this activity part of a Bu | Yes | No No | | | | | | |
| If Yes, do you have an AB | N? | Yes | No _ | | | | | |
| Are you registered for GS | Γ? | Yes | s No | _ | | | | |
| If Yes, what is your ABN? | | | | | | | | |
| CONDITIONS OF ENTRY | / : | | | | | | | |
| I hereby apply to enter the following Exhibit(s) subject to the terms and conditions set out in the Queensland Ag Shows and the Fraser Coast Agriculture Show Society Rules and Section Conditions (collectively called the "Regulations") for the Fraser Coast Agriculture Show. I agree to be bound by these Regulations. All cash prizes, sashes, cards and trophies etc. must be claimed within 4 weeks from closing date of the show, if not they will become a donation to the Fraser Coast Agriculture Show Society. Application for Entry and the Regulations shall constitute the whole agreement upon which entries are submitted and I agree that all representations and statements not appearing herein or in the Regulations are hereby excluded. Society is at liberty to consider or to refuse this application, in its absolute and unfettered discretion. I hereby certify that all particulars relative to entries set out on this form are correct in all details and my own work. I agree to abide by the Regulations set down by the Fraser Coast Agriculture Show Society Inc. and the COVID Safe Regulations set down by Qld Health. | | | | | | | | |
| Signature of Exhibit | or | | | / 2026 | | | | |
| Please refer to the Show Section Schedule for entry dates and other details. Please complete both pages of this form. | | | | | | | | |

FRASER COAST AGRICULTURE SHOW SOCIETY INC.

BULK SCHOOL ENTRY FORM - PLEASE PRINT INFORMATION

EMAIL TO: secretary@frasercoastagshow.com - Invoice will be sent, payment by EFT or Credit Card

| SECTION 32: POTTERY | | SCHOOL NAME: | | | |
|---------------------|-----------|--------------|--------|--|--|
| No. Entries | Class No. | Name | Amount | | |
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