



Fraser Coast Agriculture Show Society Inc.

ABN: 59 534 420 367

PO BOX 232, Maryborough QLD 4650

Dear Principal, Teachers and Students,

Student Activities for the 2026 Fraser Coast Agriculture Show

It's that time of year again to plan and prepare for the Fraser Coast Agriculture Show, which will be held on Thursday and Friday 21st to 22nd May 2026 at the Maryborough Showgrounds & Equestrian Park, 23349 Bruce Highway, Maryborough West 4650.

The theme for this year's show is **"Cultivating The Future"**

This information pack contains:

- General Regulations
- Section Conditions and Entry Class Categories
- 2026 School Site Terms and Rental Conditions
- School Show Space Application.- **Sites are limited so book early to reserve a site.**

Please complete, sign and return your Show Space application form to secretary@frasercoastagshow.com or to the Show Society Office located at 84 Gympie Road, Tinana Qld 4650 by **Thursday 7th May 2026**. The Show Office at 84 Gympie Road, Tinana is open Tuesday & Thursday 9am to 3pm.

Available space is limited and the allocation of space will be made as applications are received, so it's important to submit applications as soon as practical. Confirmation of the space you have been approved for/allocated, will be sent to you asap.

We look forward to your school contributing to the success of the 2026 Fraser Coast Agriculture Show.

Regards

Daniella Dowsett
School Display Chief Steward
Fraser Coast Agriculture Show Society Inc.
Ph 0424 277 998

Show Office | 84 Gympie Road, Maryborough | QLD |
4650 Office hours – Tuesday & Thursday 9.00am to
3.00pm Telephone 0417 343 493

WEBSITE- www.frasercoastagshow.com | Email secretary@frasercoastagshow.com



2026 FRASER COAST AGRICULTURE SHOW

Show Theme:

CULTIVATING THE FUTURE

SECTION 38:

SCHOOL DISPLAY

Thursday & Friday 21st & 22nd May 2026

Section Sponsors:

Maryborough Pensioners
Domino's Pizza Maryborough



Department of
Infrastructure,
Local
Government
and Planning

SCHOOL DISPLAY

Thursday 21st & Friday 22nd May 2026

2026 Show Theme: "Cultivating The Future"

Thanks To Our Sponsors:

Maryborough Pensioners

Domino's Pizza Maryborough

Chief Steward: Daniella Dowsett 0424 277 998

Section Conditions:

1. Entry forms provided available on the website www.frasercoastagshow.com under schedules or at the Show Office 84 Gympie Road, Tinana **are to be forwarded to the Fraser Coast Agriculture Show Society by email secretary@frasercoastagshow.com**

2. An application form must be completed. Site space approx. **1.5m deep x 3m along the wall. Entries close 7th May 2026.**

3. School Representatives will be required to prepare their own display. Carpet boards will be provided.

4. **Entries to be staged in the Main Hall between 9.00am to 5.00pm, Monday 18th May 2026. Phone 0424 277 998 to confirm times.**

5. School Personnel are required to advise show staff of their arrival at the Showgrounds at the Show Office situated in the Main Pavilion.

6. **There is no wall space provided this year. No gazebos permitted in the Pavilion. Bring your own table if you require one.**

7. Schools are required to dismantle their display **by 10am Saturday 23rd May 2026.** As the pavilion will be closed and locked at **5.00pm sharp** and anything left inside will not be accessed due to cleaning of the Pavilion. **The cost of any further cleaning required due to the late removal of display items will be charged to the relevant school/organisation.**

8. Displays are to reflect the theme of the Fraser Coast Agriculture Show for 2026 being: **Cultivating The Future.**

9. Schools are encouraged to utilise the range of medium – e.g. art works, photography, student assignments, to reflect the Schools interpretation of the Show's Theme.

10. Electronic presentations **will not be accepted** for logistical, safety and security reasons.

11. Schools are encouraged to utilise the range of medium – with 'Waste' Reused in Art/Display using artwork, photography, student assignments, to reflect the Schools interpretation of the Show's Theme.

12. Judging will take place on Tuesday 19th May 2026 from 4pm. The Judges decision is final.

School Display

Entry Fee: \$15.00 per entry, Classes 38001 – 38003
(Invoice will be sent for payment)

Classes 38001 - 38003

Prizes – 1st \$150 Gift Pack & Card

2nd Gift Pack & Card

3rd Gift Pack & Card

President's Encouragement Award: Chosen from all classes by the Fraser Coast Agriculture Show President or nominated representative.

Recipient of the Award will receive a Sash and card.

Class 41013 Kindergarten & Day Care (Show Theme – Cultivating The Future)

Open to Kindergartens and Day Care Organisations

Class 41014 Primary (Show Theme – Cultivating The Future)

Open to Primary Schools

Class 41015 Secondary (Show Theme – Cultivating The Future)

Open to Secondary Schools

SITE TERMS AND RENTAL CONDITIONS

1. **Site holders must report to the Site Director located at the Show Office in the Main Pavilion – on arrival at the showgrounds.** If you do not report on arrival at the showgrounds, and your site is not set up in the correct position you will be requested to relocate to your pre-assigned position. **Entries close 7th May 2026. Limited number of sites so book early. Carpet or floor protection to be used under the tables legs and stands.**
2. I agree to abide by the Regulations set down by the Fraser Coast Agriculture Show Society Inc. and the COVID Safe Regulations set down by Qld Health
3. Notification of intended cancellation must be lodged in writing by letter or email to the Secretary.
4. Display stands must be completed **before 8.00 am** Tuesday 19th May 2026.
5. **Set up times are available Monday 18th May 2026 between 9am and 5pm unless prior notice. Please phone to confirm times 0424 277 998.**
6. Displays, stalls or fixtures must not be dismantled, nor goods or materials removed and **the exhibit must remain open until 7.30 pm, Friday 22nd May 2026.** Site space is approx. 1.5m deep x 3m along the wall.
7. Displays must be dismantled and **removed by 10am Saturday 23rd May 2026.** The door will be locked for cleaning. **The cost of any further cleaning required due to the late removal of display items will be charged to the relevant school.**
8. It is the responsibility of the exhibitor to ensure the cleanliness and tidiness of their occupied space for the duration of the Show. The Society will arrange for general cleaning of aisles and passageways daily.
9. **All rubbish must be removed when leaving. A Levy will apply to any site holder if your site area requires extra cleaning. This invoice will be issued after the Show and will include all associated costs to that particular area that requires cleaning.**
10. The Society shall determine when the Exhibition shall be opened to the exhibitors and (to) the general public, and this management decision as to such hours will be final and conclusive.
ADVERTISED HOURS:

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|-----------------|------------------------------------|
| Thursday | 21/05/2026 9.00am to 7.30pm |
| Friday | 22/05/2026 9.00am to 7.30pm |
11. The Fraser Coast Agriculture Show Society Inc. undertakes the rental of the showgrounds from the Fraser Coast Regional Council for the duration of the show period. The Society undertakes to rent the site and/or buildings in its present condition.
12. **The application of a poster or a product by way of nailing, adhesive substance is strictly prohibited.**
13. Any damage to your site area will be issued with an account/invoice from the Society after the Show to fix all associated costs to the damaged area.
14. Rental of site allocations remains at the discretion of the Fraser Coast Agriculture Show Society Inc. The described area to be used only and solely for the purpose specified herein, NO SUB LETTING WILL BE PERMITTED, without written approval from the Society.
15. Exhibitors, their representatives, and employees will conduct themselves in an orderly and respectable manner, whilst said persons are on the showgrounds. Alcohol must NOT be consumed on exhibit stands.
16. The possession of illegal drugs and narcotic substances, will not be tolerated, and is strictly prohibited on the Maryborough Showgrounds & Equestrian Park.
17. Only those goods of the nature stated on the site application form are to be displayed. The Society shall retain the power to enter upon the area described and (to) remove any article, sign, picture or printed matter which may be deemed as obscene, or (as) a likely cause of offence to the general public and/or the officials of the Fraser Coast Agriculture Show Society Inc.
18. It is agreed that the Fraser Coast Agriculture Show Society Inc. will not under any circumstances be held responsible for any loss or damage to the stalls, equipment, etc, or any part thereof belonging to an exhibitor.
19. **The Society reserves the right, in unforeseen circumstances, to amend or alter the size or location of allocated sites, and the exhibitor hereby undertakes to agree to any such alteration as deemed necessary.**
20. **A copy of the current PUBLIC LIABILITY Policy of Insurance for a sum of at least \$10,000,000 in the name of trader/exhibitor with an approved insurance company must be furnished with the respective site application form. Without proof of Public Liability coverage currently held by the applicants for show-site(s), the Fraser Coast Agriculture Show Society may reject such applications at its absolute discretion. Given details of current Public Risk Insurance coverage will be respected as private and confidential information.**
21. The exhibitor shall strictly comply with all Commonwealth, State and Local Government statutes, regulations and local laws.

2026 FRASER COAST AGRICULTURAL SHOW
Maryborough Showgrounds & Equestrian Park
SCHOOL SHOW SPACE APPLICATION
 Applications close 7th May 2026
SHOW DATES: Thursday 21st and Friday 22nd May

2026 Application Details (Please use block letters)

| | | | |
|---|--------------------------------------|---------------------------|---------------------------|
| School: | | ABN: | |
| Contact Name: | | | |
| Address: | | | |
| Telephone: | | Mobile: | |
| Email: | | | |
| Class Entered: Please tick | 41013 Kindergartens & Day Care | 41014 Primary School | 41015 Secondary School |
| Public Liability Insurance: Name of Insurer: Policy No: (We must have a copy of policy) | | | |
| Date of Arrival: | | Date of Departure: | |

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| I have read and understand the terms of the School Site Terms and Rental Conditions and General Regulations, as laid down by the Fraser Coast Agriculture Show Society Inc. and agree to abide by these terms. | |
| Please print name: | |
| Signature: | Date: |

Email form to – secretary@frasercoastagshow.com

Displays will be in a locked pavilion TBA.

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| Please advise any other information |
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