



NAACP

Alabama

STATE CONFERENCE

July 15, 2026

Ronald Ali
President

Dorothea Crosby
1st Vice President

Laticia Smith
2nd Vice President

Rev. Kenneth Dukes
3rd Vice President

Patrick Crabtree
Secretary

LeSha Barnes
Asst. Secretary

Stanley McCrary
Treasurer

Pamela Taylor
Asst. Treasurer

Staff

Aleari Felton
Executive Asst.

Dear Unit Presidents and Secretaries,

We are pleased to announce the **74th Annual Alabama State Conference Convention**, scheduled for **Thursday, October 1st through Sunday, October 3rd, 2026**, at **The Hotel at Auburn University & Dixon Conference Center**, located on the campus of Auburn University in **Auburn, AL**.

Enclosed are the registration materials for this year's convention. We strongly encourage your Unit's participation in this important gathering and ask that you submit your registrations early to assist with planning and ensure full participation.

Units may register delegates collectively, or individuals may register independently. Individuals registering on their own as delegates must provide a statement affirming that they are a member in good standing with their Unit and must include their Unit number. Individuals registering as observers are *not* required to provide a good-standing statement.

Participants may register and submit payment online or complete the enclosed manual registration form and remit payment by money order. Manual registrations **must be accompanied by full payment** and received in the State Conference office **no later than Thursday, September 17, 2026**, to ensure that registrations are processed and credentials are prepared in advance of the Convention.

To participate in the delegate sessions, each delegate must be properly listed on the registration form and all fees must be paid. In order to vote during the Plenary Sessions, delegates must have their credential forms fully completed, including signatures from both the Unit President and Secretary.

All completed forms must be **emailed to both:** afelton@alnaacp.org and asst_secretary@alnaacp.org or **mailed to:** *Alabama State Conference NAACP, P.O. Box 866, Athens, AL 35612*. You may also **register and pay online** by visiting our website at: www.alnaacp.org/convention-registration

We look forward to receiving your registration and seeing your Unit represented at our Annual State Convention. If you have any questions, please do not hesitate to contact Pamela Taylor, our convention chair, at 334-830-6118 or via email at asst_treasurer@alnaacp.org

Sincerely,

Ronald Ali, President

Enclosures:

1. Registration Form
2. Registrant List
3. Adult and Youth Delegates Credential Forms

4. Deceased Member Form
5. Souvenir Journal Ad Form

74TH ANNUAL NAACP ALABAMA STATE CONVENTION

CONVENTION HIGHLIGHTS PREVIEW

THE HOTEL AT AUBURN UNIVERSITY & DIXON CONFERENCE CENTER
AUBURN, ALABAMA

OCTOBER 1-3, 2026

Breakfast On Your Own, Hotel has Cafe, Numerous Eateries in the Area

THURSDAY
OCTOBER

1

2026



ON-SITE REGISTRATIONS

8:00 AM



PRESS CONFERENCE

11:00 AM



LEE COUNTY CIVIC ENGAGEMENT SESSION

2:00 PM

FRIDAY
OCTOBER

2

2026



OPENING PLENARY SESSION

9:00 AM



AWARDS LUNCHEON

11:30 AM

BUFFET: DOWN ON THE BAYOU

House Salad, Red Beans and Rice, Cajun Style Shrimp and Grits, Chicken and Shrimp Jambalaya, Cajun Cornbread, Pastry Chef Selection of Cajun Desserts

Free to the first 125 paid registrants



MASS MEETING

5:30 PM – 7:00 PM

DEBATE BETWEEN CANDIDATES

Theatre on Auburn's Campus

SATURDAY
OCTOBER

3

2026



CLOSING PLENARY SESSION

9:00 AM



AYCD AWARDS LUNCHEON

11:30 AM

BUFFET: SOUTHERN CHARM

Fresh Garden Salad, Potato Salad, Country Fried Chicken, Pulled Pork, Mac and Cheese, Black Eyed Peas, Collard Greens, Smoked Ham Hocks, Cornbread, Pastry Chef Selection of Southern Desserts



FREEDOM AWARDS BANQUET

\$75 FOR NAACP MEMBERS | \$100 GENERAL ADMISSION

Plated: Grilled Mahi Mahi

Caesar, Romaine Hearts, Garlic Croutons, Caesar Dressing

Red Skin Garlic and Shallot Puree Potatoes

Oven Fried Brussel Sprouts

Vanilla Cream Pound Cake with Caramel Drizzle

SUNDAY
OCTOBER

4

2026



SUNDAY SERVICE

Chapel at Auburn

10:00 AM



FOR MORE INFORMATION:

PAMELA TAYLOR
334-830-6118

PATRICK CRABTREE
770-402-3820

NAACP ALABAMA UNIT REGISTRATION FORM **74th Annual State Conference Convention**

The Hotel at Auburn University & Dixon Conference Center

241 S College St, Auburn, AL 36830 | (800) 477-2262

OCTOBER 1 – 3, 2026

Book Your Room at the Group Rate [HERE](#)

Daily Room Rate: \$145/night Plus tax | **RESERVATION CUT-OFF: Until Rooms Are Filled**

ASSESSMENTS AND REGISTRATION FEES

I	2026 Adult Unit State Conference Annual Assessment	\$400.00 (IF NOT ALREADY PAID)
II	2026 AYCD State Conference Annual Assessment	\$20.00 (IF NOT ALREADY PAID)
III	Adult Unit Registration Fee	\$100.00 Per Unit
IV	Youth Unit Registration Fee	\$25.00 Per Unit
V	Individual Adult Registration	\$50.00 Per Person
VI	Individual AYCD Registration	\$20.00 Per Person

Physical Copy of Ad Book \$5.00

Please be advised that there are only 100 physical copies available.

SECTION I - UNIT REGISTRATION CONTACT INFORMATION

(Please provide the name and contact information of the person responsible
for advance registration package pickup)

NOTE: THIS PERSON MUST BE LISTED AS A PAID REGISTRANT ON THIS FORM

NAME: _____
LAST NAME FIRST NAME MI

Unit Name: _____ Unit Number: _____

Unit Address: _____

City: _____ State: _____ Zip: _____

Telephone No.: _____ Emergency Tel. No. _____ Fax No.: _____

Email Address: _____

TICKET ORDER

FREEDOM AWARDS BANQUET

SATURDAY, OCTOBER 3, 2026

\$75.00 per person for NAACP Members | **\$100.00** per person for Non-Members

SECTION II - TICKET ORDER

FREEDOM AWARDS BANQUET

Saturday, October 3, 2026

TICKET TYPE	QUANTITY	PRICE	TOTAL
NAACP Member		\$75.00	\$
Non-Member		\$100.00	\$
TOTAL TICKET ORDER:			\$

SECTION III - DELEGATES AND OBSERVERS REGISTRATION

Note: Please Attach Registrant List with Delegates and Observers Names

REGISTRATION TYPE	QUANTITY	RATE	TOTAL
No. Adult(s)		X \$50.00 =	\$
No. Youth(s)		X \$20.00 =	\$
Unit Registration Fee	1	\$100.00 =	\$ 100.00
Youth Unit Registration Fee		\$25.00 =	\$
REGISTRATION TOTAL:			\$

SECTION IV - UNIT REGISTRATION CONTACT INFORMATION

Unit Name: Unit Number:

PAYMENT SUMMARY

Annual Assessment	\$	
Registration Fees	\$	
Freedom Awards Banquet Tickets	\$	

***TOTAL AMOUNT SUBMITTED:** \$



MAIL REGISTRATION AND PAYMENT TO:

Convention Registration
Alabama State Conference
of the NAACP
P.O. Box 866
Athens, AL 35612



EMAIL REGISTRATION FORMS TO:

info@alnaacp.org
secretary@alnaacp.org



QUESTIONS?

Call Tel:
256-444-1300
for more information.



ONLINE REGISTRATION & PAYMENT

[Click Here to pay by credit or debit card](#)

REGISTRANT LIST

AL State Conference NAACP 74th Annual State Convention October 1-3, 2026

BRANCH NAME: _____

[illegible]

AL State NAACP Deceased Members Form

October 2025 - September 2026

Branch Name _____

Address _____

Telephone _____

President's Name _____

(Deceased Members Information, Please type or print clearly)

Last Name	First	Type of Membership	Date of Passing

BRANCH DELEGATES - CREDENTIALS

BRANCH NAME _____ Unit # _____

No. of Delegates _____

Name (First) _____ **Last** _____

Title (position) _____

Name (First) _____ **Last** _____

Title (position) _____

Name (First) _____ **Last** _____

Title (position) _____

Name (First) _____ **Last** _____

Title (position) _____

Name (First) _____ **Last** _____

Title (position) _____

PRESIDENT

SECRETARY

Manual registration must be accompanied with payment

Delegate Form must be signed by President & Secretary and submitted with registration form

P.O. Box 866 • Athens, AL 35612

Telephone: 256.444.1300 • www.alnaacp.org • Email: info@alnaacp.org

BRANCH ALTERNATES

BRANCH NAME _____ # _____

No. of Observers _____

President Signature: _____ Date: _____

Name (First) _____ Last _____

Title (position) _____

Name (First) _____ Last _____

Title (position) _____

Name (First) _____ Last _____

Title (position) _____

Name (First) _____ Last _____

Title (position) _____

Name (First) _____ Last _____

Title (position) _____

Form must be signed by President & Secretary and submitted with registration form

PRESIDENT

SECRETARY

74th Annual State Conference Convention

Standing Against Authoritarianism and an Unjust Government



October 1 – October 3, 2026



The Hotel at Auburn University and
Dixon Conference Center - Auburn, AL

AD REGISTRATION

Souvenir Journal Advertisement Order Form

(For NAACP Units, Churches, Non-Profits and Small Businesses)

Special note: All registered delegates and guests will receive a book.



ADVERTISEMENT



Full Page Ad – \$100

Color | 8.5" x 11" | Must be Canva ready



AD BOOKLETS AVAILABLE DIGITALLY

If you would like a physical copy,
please add to your registration payment.

NAACP Unit or Organization Name _____

Contact Person: _____

Mailing Address: _____

E-Mail Address: _____ Phone No.: _____



Kindly return form, ad and
check made payable to:

Alabama State NAACP

P.O. Box 866

Athens, AL 35612

256.444.1300 (Phone)



***Artwork must be received by
August 15, 2026, to ensure
inclusion in the journal.**

Please send Canva-ready artwork
to the email or mail the check
and form to the address on the left.



Or

Email ad to: info@alnaacp.org in Canva-ready format,
and send checks to the address above!

You may also pay by credit card/PayPal at www.alnaacp.org –
click on Donate and designate for Convention Ad.