



# NAACP

## Alabama

### STATE CONFERENCE

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**Jr.**  
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*Interim Office Administrator*

**June 1, 2025**

**Dear Unit Presidents and Secretaries,**


We are pleased to announce the **73rd Annual Alabama State Conference Convention**, scheduled for **Thursday, September 25th through Sunday, September 28th, 2025**, at the **Hotel Capstone**, located on the campus of the University of Alabama in **Tuscaloosa, AL**.

Enclosed are the registration materials for this year's convention. We strongly encourage your Unit's participation in this important gathering and ask that you submit your registrations early to assist with planning and ensure full participation.

Please note that the **Early Bird registration deadline is the end of the day on July 31, 2025 — no exceptions**. Registrations will still be accepted after this date up until the event; however, they will not qualify for Early Bird rates.

To participate in the delegate sessions, each delegate must be properly listed on the registration form and all fees must be paid. In order to vote during the Plenary Sessions, delegates must have their credential forms fully completed, including signatures from both the Unit President and Secretary.

All completed forms must be **emailed to both: [Ofcadmin@alnaacp.org](mailto:Ofcadmin@alnaacp.org) and [Secretary@alnaacp.org](mailto:Secretary@alnaacp.org)** or **mailed to: Alabama State Conference NAACP, P.O. Box 866, Athens, AL 35612**. You may also **register and pay online** by visiting our website at:

 [www.alnaacp.org/convention-registration](http://www.alnaacp.org/convention-registration)

We look forward to receiving your registration and seeing your Unit represented at our Annual State Convention. If you have any questions, please do not hesitate to contact Pamela Taylor, our convention chair, at 334-830-6118 or via email at [asst\\_treasurer@alnaacp.org](mailto:asst_treasurer@alnaacp.org).

Sincerely,



Benard Simelton, President

#### **Enclosures:**

1. Registration Form
2. Registrant List
3. Adult and Youth Delegates Credential Forms
4. Deceased Member Form
5. Souvenir Journal Ad Form

# 73rd Annual NAACP Alabama State Convention

## CONVENTION HIGHLIGHTS PREVIEW

**Hotel Capstone - Tuscaloosa, AL**  
**September 25 - 28, 2025**

### **Thursday, Sept 26, 2025**

- On-site Registration begins
- Black and Brown Coalition Panel Discussion
- Opening Night Meet and Greet

### **Friday, Sept 27, 2025**

#### **Worker's and Human Rights Breakfast 7:30AM \$40**

- Grits (Plain or with Cheese)
- Scrambled Eggs, Bacon or Sausage
- Fruit, Biscuit with Jam and butter
- Orange Juice, Coffee and Water

#### **Religious Affairs Luncheon 11:30AM \$50**

- Grits (Plain or with Cheese)
- Scrambled Eggs, Bacon or Sausage
- Fruit, Biscuit with Jam and butter
- Orange Juice, Coffee and Water

#### **Mass Meeting at Hunter's Chapel 6:30 PM**

#### **Delegate's Reception 8:30 PM - 10:00PM**

### **Saturday, Sept 28, 2025**

#### **WIN/AFVA Breakfast 7:30AM \$40**

- Grits (Plain or with Cheese)
- Scrambled Eggs, Bacon or Sausage
- Fruit, Biscuit with Jam and butter
- Orange Juice, Coffee and Water

#### **AYCD Luncheon 11:30AM \$50**

- Fried Chicken
- Cabbage and Squash
- Roasted Potatoes
- Assorted Breads
- Red Velvet or Coconut Cream Cake

#### **AYCD Luncheon 11:30AM \$50**

- Grilled Chicken Breast with Honey Glaze
- Garden Salad
- Banana Pudding or Peach Cobbler

**For more Information or tickets**

NAACP ALABAMA UNIT REGISTRATION FORM  
**73rd Annual State Conference Convention**  
Hotel Capstone

320 Paul Bryant Drive, Tuscaloosa, AL 35401

(800) 477-2262

September 25 - 28, 2025

Book Your Room at the Group Rate [HERE](#)

Daily Room Rate : **\$145/night Plus tax** **RESERVATION CUT-OFF DATE: August 26, 2024**

## Assessments and Registration Fees

I	2025 Adult Unit State Conference Annual Assessment	\$400.00 (IF NOT ALREADY PAID)
II	2025 AYCD State Conference Annual Assessment	\$20.00 (IF NOT ALREADY PAID)
III	Adult Unit Registration Fee	\$100.00 Per Unit (\$75 if paid by EOD 7/31)
IV	Youth Unit Registration Fee	\$25.00 Per Unit
V	Individual Adult Registration	\$50.00 Per Person
VI	Individual AYCD Registration	\$20.00 Per Person

## Section I - Unit Registration Contact Information

(Please provide the name and contact information of the person responsible for advance registration package pickup)

**Note: THIS PERSON MUST BE LISTED AS A PAID REGISTRANT ON THIS FORM**

NAME: \_\_\_\_\_  
LAST NAME FIRST NAME MI

Unit Name: \_\_\_\_\_ Unit Number: \_\_\_\_\_

Unit Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Emergency Tel. No. \_\_\_\_\_ Fax No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

## Section II - TICKETS ORDERS

EVENT	QTY	PRICE	TOTAL
Workers and Human Rights Breakfast Friday Sept. 26, 7:30 a.m. – 8:50 a.m.		\$40	
Political Action Luncheon Friday, Sept 26, 11:30 a.m.– 1:00 p.m.		\$50	
WIN and Armed Forces/Veterans Affairs Breakfast Saturday, Sept. 27, 7:30 a.m.– 8:45a.m.		\$40	
Youth Luncheon Saturday, Sept. 27, 11:30 a.m.–12:30 p.m		\$50	
Freedom Awards Banquet Saturday, Sept. 27, 7:00 pm – 10:00 pm		\$75	
		TOTAL	

## Section III - DELEGATES AND OBSERVERS REGISTRATION

**Note: Please Attach Registrant List with Delegates and Observers Names**

No. Adult(s) \_\_\_\_\_ X \$50.00 = \_\_\_\_\_

No. Youth(s) \_\_\_\_\_ X \$20.00 = \_\_\_\_\_

Unit Registration Fee \$100.00 = \_\_\_\_\_

Youth Unit Registration Fee \$20.00 = \_\_\_\_\_

REGISTRATION TOTALS: \_\_\_\_\_

## Section IV - Unit Registration Contact Information

ASSESSMENT \$ \_\_\_\_\_

REGISTRATION \$ \_\_\_\_\_

TICKETS \$ \_\_\_\_\_

**\*TOTAL AMOUNT SUBMITTED \_\_\_\_\_ \$**

### Mail to:

Convention Registration  
Alabama State Conference of the NAACP  
Post Office Box 866  
Athens, AL 35612

### Email to:

email: [info@alnaacp.org](mailto:info@alnaacp.org) or [secretary@alnaacp.org](mailto:secretary@alnaacp.org)

Call Tel: 256-444-1300 for more information.

**[Click Here to pay by credit or debit card](#)**

## REGISTRANT LIST

AL State Conference NAACP 73rd Annual State Convention September 28th

- **BRANCH NAME:** \_\_\_\_\_[illegible]

# BRANCH DELEGATES - CREDENTIALS

BRANCH NAME \_\_\_\_\_ # \_\_\_\_\_

No of Delegates \_\_\_\_\_

Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

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Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

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Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

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Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

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Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

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**Form must be signed by President & Secretary and submitted with registration form**

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**PRESIDENT**

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**SECRETARY**

# BRANCH ALTERNATES

BRANCH NAME \_\_\_\_\_ # \_\_\_\_\_

No. of Observers \_\_\_\_\_

President Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

\_\_\_\_\_

Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

\_\_\_\_\_

Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

\_\_\_\_\_

Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

\_\_\_\_\_

Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

\_\_\_\_\_

**Form must be signed by President & Secretary and submitted with registration form**

\_\_\_\_\_

**PRESIDENT**

\_\_\_\_\_

**SECRETARY**

# AL State NAACP Deceased Members Form

October 2025 - September 2025

Branch Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

President's Name \_\_\_\_\_

(Deceased Members Information, Please type or print clearly)

[illegible]



**The Alabama State Conference of the NAACP**

**73<sup>rd</sup> Annual State Conference Convention**  
*Theme: "Beyond the Ballot: Activism in Action"*  
**September 25 - September 28, 2025**

**HOTEL CAPSTONE - Tuscaloosa, AL**

**Souvenir Journal Advertisement Order Form**

*(For NAACP Units, Churches, Non-Profits and Small Businesses)*  
*(Special note: All registered delegates and guest will receive a book)*

**\*Advertisement**

- ☐ Full Page color 8.5" x 11" dimensions for **\$150.00**
- ☐ One-half Page color 8" x 5.5" dimensions for **\$85.00**
- ☐ One-fourth Page color 4" x 5.5" dimensions for **\$50.00**

**NAACP Unit or Organization Name** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_ **Phone No.:** \_\_\_\_\_

**Kindly return form, ad and check made payable to:**

**Alabama State NAACP**

**P.O. Box 866**

**Athens, AL 35612**

**256.444.1300/256-426-6406 (Phone)**

**\*Artwork must be received at the above address by August 15, 2024, to ensure inclusion in the journal. Please send camera-ready artwork to the above address.**

**Or**

Email ad to: [info@alnaacp.org](mailto:info@alnaacp.org) in JPEG, and send checks to the above address! You may also pay by credit card/paypal, at [www.alnaacp.org](http://www.alnaacp.org) click on donate and designate for Convention Ad.