



## Alabama State Conference of the NAACP

**P.O. Box 866**  
**Athens, AL 35612**  
**256-444-1300**  
[info@alnaacp.org](mailto:info@alnaacp.org)

September 10, 2021

Dear Unit Presidents and Secretaries,

Enclosed are registration materials for the 2021, **69<sup>th</sup> Annual State Conference Convention** to be held on October 7-9, 2021 **VIA ZOOM**. Please see the Zoom information at the bottom of this letter.

We are looking forward to your Unit's participation at this year's Convention. Please take the time to get your registration in early so that we can better prepare for the convening. Registrations must be in NLT September 15<sup>th</sup>. Delegates must register using the link below and type "DELEGATE" in front of their name so that we can validate them as delegates on our end. During the Convention all registered and validated delegates will be move to a Breakout room to conduct the business of the NAACP. Observers, speakers and presenters can register using the same link; they should put observer, presenter or speaker in front of their name. There is no cost for the speakers, presenters or observers. If an individual register's as a delegate and has not paid, then they will be removed from the delegates and not able to participate in the delegate sessions.

It is important that delegates from your Unit have their credentials properly completed in order to obtain voting privileges conducted in the Plenary Sessions. **They must include the signature of the President and Secretary, after which the form must be emailed or mailed to the State Conference Secretary to be registered as a delegate for the convention.**

In closing, we look forward to hearing from each of you early, and seeing you at our Annual Convention October 7-9, 2021. Feel free to call me if you have questions.

Regards,

*L. Ann Jones*

L. Ann Jones  
ASC Secretary  
(256) 698-6659

Encls:

1. Registration
2. Registrant List
3. Awards
4. Souvenir Journal Ad Form
5. Deceased Member Form
6. Adult and Youth Delegates Credential Forms
7. Resolution Instructions
8. Oratorical Contest Information Sheet

Convention Registration Link:

[https://us02web.zoom.us/meeting/register/tZErce2srD0vHtD-UJxL\\_RDWh36\\_yPC2Ny90](https://us02web.zoom.us/meeting/register/tZErce2srD0vHtD-UJxL_RDWh36_yPC2Ny90)

*President*  
**Benard Simelton**

*1<sup>st</sup> V.P.*  
**Ronald Ali**

*2<sup>nd</sup> V. P.*  
**Wilbert Woodruff**

*3<sup>rd</sup> V.P.*  
**Kenneth Dukes**

*Secretary*  
**L. Ann Jones**

*Asst. Secretary*  
**Gwen Bean-Davis**

*Treasurer*  
**Leon Steele**

*Asst. Treasurer*  
**Stanley McCrary**

# ALABAMA NAACP REGISTRATION FORM

## 69th Annual State Convention

*Virtual Convening*

October 7 – 9, 2021

### ZOOM Video Conference Info

**Join Zoom Meeting:**

[https://us02web.zoom.us/meeting/register/tZErce2srD0vHtD-UJxL\\_RDWh36\\_yPC2Ny90](https://us02web.zoom.us/meeting/register/tZErce2srD0vHtD-UJxL_RDWh36_yPC2Ny90)

**Meeting ID:** 856 6442 6544

**Passcode:** 376577

**Dial by your location:**

+1 646 876 9923 US (New York)

Find your local number: <https://us02web.zoom.us/j/kZn80ozfR>



**“DEFEAT VOTER SUPPRESSION –  
AT THE BALLOT BOX!”**

### FEES AND ASSESSMENTS

I	State Conference Annual Assessment	\$300.00 (IF NOT ALREADY PAID)
II	Youth & College State Conference Annual Assessment	\$35.00 (IF NOT ALREADY PAID)
III	Unit Registration Fee	\$0 Per Unit
IV	Adult Registration	\$20.00 Per Person
V	Youth Registration	\$15.00 Per Person

## SECTION I - CONTACT INFORMATION

(Please provide the name and contact information of the person responsible for completing the registration package)

**Note: THIS PERSON MUST BE LISTED AS A PAID REGISTRANT ON THIS FORM**

NAME: \_\_\_\_\_  
Last Name First Name MI

Unit Name: \_\_\_\_\_ Unit Number: \_\_\_\_\_

Unit Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Emergency Tel. No \_\_\_\_\_ Fax No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

## SECTION II – DELEGATES AND OBSERVERS REGISTRATION

**Note: Please Attach Registrant List with Delegates and Observers Names**

No. Adult \_\_\_\_\_ X \$20.00 = \_\_\_\_\_

Unit Registration Fee \$0

REGISTRATION TOTALS: \_\_\_\_\_

## SECTION III – TOTALS

ASSESSMENT \$ \_\_\_\_\_ REGISTRATION \$ \_\_\_\_\_

**\*TOTAL AMOUNT SUBMITTED \$ \_\_\_\_\_**

**Registration Deadline: NLT September 25, 2021!**

PAYMENT METHOD: CHECK \_\_\_ MONEY ORDER \_\_\_ Pay Pal \_\_\_ OTHER \_\_\_

## SECTION IV – WHERE TO MAIL REGISTRATION FORM:

Convention Registration

Alabama State Conference of the NAACP

Post Office Box 866

Athens, AL 35612

Tel: 256-444-1300 email: [info@alnaacp.org](mailto:info@alnaacp.org) or [ajladylion@yahoo.com](mailto:ajladylion@yahoo.com)





# BRANCH DELEGATES - CREDENTIALS

BRANCH NAME \_\_\_\_\_ # \_\_\_\_\_

No of Delegates \_\_\_\_\_

Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

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Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

---

Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

---

Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

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Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

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**Form must be signed by President & Secretary and submitted with registration form**

\_\_\_\_\_

**PRESIDENT**

\_\_\_\_\_

**SECRETARY**

# BRANCH OBSERVERS

BRANCH NAME \_\_\_\_\_ # \_\_\_\_\_

No. of Observers \_\_\_\_\_

President Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

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Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

---

Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

---

Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

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Name (First) \_\_\_\_\_ Last \_\_\_\_\_

Title (position) \_\_\_\_\_

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**Form must be signed by President & Secretary and submitted with registration form**

\_\_\_\_\_

**PRESIDENT**

\_\_\_\_\_

**SECRETARY**

**INSTRUCTIONS FOR SUBMITTING RESOLUTIONS TO THE 2021 AL STATE CONVENTION!**

Below is a sample resolution! Please use this as a guide to prepare your resolution to submit for the 2021 Alabama State Convention. Deadline for submitting resolutions is **September 15, 2021**. You may use as many whereas and resolves as you wish. The Unit President and Secretary must sign and date the resolution.

**Requiring Mandatory Investigations by the Department of Justice of Cases Where Individuals Die While in Police Custody**

**Sponsored By: AL State Conference NAACP (5663SC)**

**Date Adopted: April 23, 2011**

**WHEREAS**, there have been several incidents where seemingly healthy individuals were arrested and taken into custody by local and state law enforcement agencies.

**WHEREAS**, within a matter of hours these individuals experienced severe medical conditions that led to their demise.

**WHEREAS**, these law enforcement agencies in the majority if not all of these incidents stated that their actions were within their policies and procedures and did not cause any unnecessary harm to these individuals.

**WHEREAS**, in rare situations does the autopsy report indicate that the cause of death was blunt force trauma or the possible unnecessary actions of law enforcement personnel.

**WHEREAS**, law enforcement continues to deny that they use excessive force and the investigations if any are conducted by another local law enforcement agency which causes the entire investigation to be suspect.

**WHEREAS**, the majority of the time the next of kin is not able to afford an independent autopsy or investigation and the case is closed without ever knowing the real cause of death.

**THEREFORE, BE IT FINALLY RESOLVED** that the NAACP draft legislation to present to congress that makes it mandatory for the Department of Justice to investigate all cases in which an individual dies while in the custody of law enforcement regardless of the outcome of local investigations.

Unit President's Name: \_\_\_\_\_

Unit President's Signature: \_\_\_\_\_

Unit Secretary's Name: \_\_\_\_\_

Unit Secretary's Signature: \_\_\_\_\_

**Contact Phone Number:** 256-426-6406

**Contact e-mail address:** [bsimelton@aol.com](mailto:bsimelton@aol.com)

# 2021 STATEWIDE ALABAMA CONFERENCE OF THE NAACP

## DELLA BRYANT ORATORICAL CONTEST

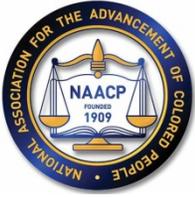
SATURDAY OCTOBER 9, 2021

ZOOM CONFERENCE CALL

Branch and Contestant Information Sheet

Mrs. Della Bryant, Education Committee Chair

(334) 263-9846



School Name \_\_\_\_\_

School System \_\_\_\_\_

Principal's Name \_\_\_\_\_

School Address \_\_\_\_\_

Zip Code \_\_\_\_\_ Email \_\_\_\_\_

Telephone no. (     ) \_\_\_\_\_ - \_\_\_\_\_ Alt. no. (     ) \_\_\_\_\_ - \_\_\_\_\_

School System and/or County \_\_\_\_\_



Category and name of student(s) who will be participating in the Oratorical Contest. The subject that ages 11 – 21 will be speaking on is: **“The Effects of Racial Profiling.”**

Age 17 – 21 \_\_\_\_\_

Age 14 – 16 \_\_\_\_\_

Age 11 – 13 \_\_\_\_\_

The subject that ages 5 – 10 will be speaking on is: **“How to Make Friends From Home in the Midst of a Pandemic.”**

Age 8 – 10 \_\_\_\_\_

Age 5 – 7 \_\_\_\_\_

Will contestants be able to present their Oratory via Zoom on Saturday October 9, 2021 at 10:00 a.m.? Zoom credentials will be sent out prior to that date.

\_\_\_\_\_ Yes     \_\_\_\_\_ No

Please conduct your branch competition in time to compete and submit this form by Friday, September 17, 2021 and email: [info@alnaacp.org](mailto:info@alnaacp.org) or call (256)- 444-1300

**2021 STATEWIDE ALABAMA CONFERENCE OF THE  
NAACP  
DELLA BRYANT ORATORICAL CONTEST  
SATURDAY OCTOBER 9, 2021  
ZOOM CONFERENCE CALL**

**REGISTRATION FORM FOR CONTESTANTS**

Contestant's Name \_\_\_\_\_

Address \_\_\_\_\_

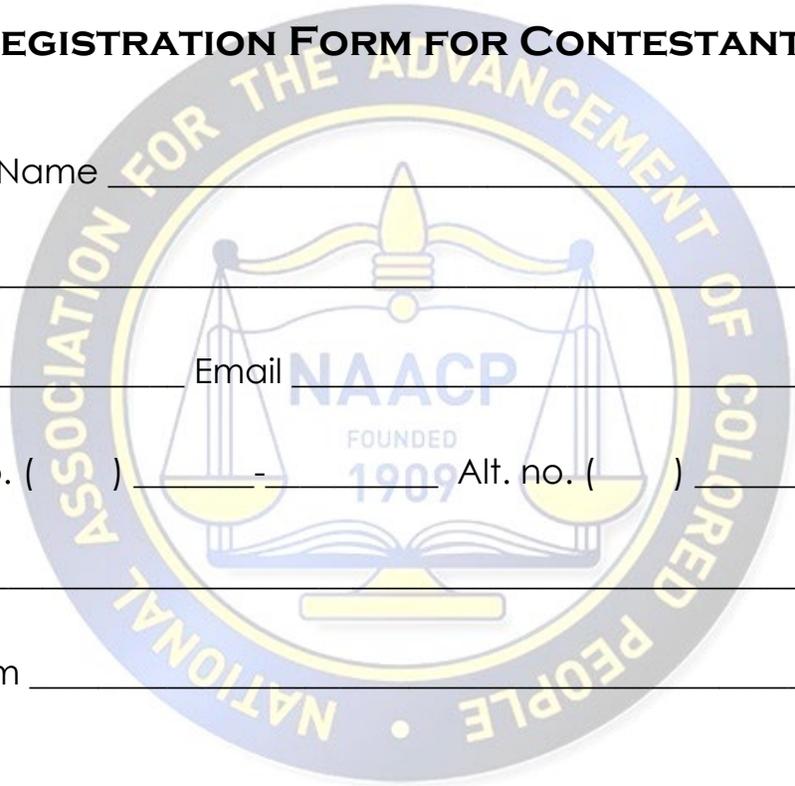
Zip Code \_\_\_\_\_ Email \_\_\_\_\_

Telephone no. ( ) - - Alt. no. ( ) - -

School \_\_\_\_\_

School System \_\_\_\_\_

County \_\_\_\_\_



# **DELLA BRYANT ORATORICAL CONTEST 2021**

## **Eligibility**

Participants must be a resident of Alabama, attend an Alabama School, and range in age from 5 –21. Age categories will be listed at the site. Participants must have access to the internet and computer to participate via ZOOM. ZOOM credentials will be sent out prior to October 9, 2021.

## **Regulations**

The official in charge of the contest will conduct a drawing to determine the order in which each contestant will appear. Each contestant will log onto Zoom and will be placed in the “waiting room” until they are to present. Once online, the chairperson will introduce the contestant. Each contestant will prepare their oration based on their theme according to their age. The contestant must deliver their prepared oration in no fewer than five minutes and no more than seven minutes.

## **Age Groups**

Ages 5 – 7    Ages 8 – 10    Ages 11 – 13    Ages 14 – 16    Ages 17 – 21

## **Attire**

Although contestants will be on ZOOM, be aware that contestants must dress age appropriate with males having on suit coats and ties and females with business dresses.

## **Voting**

Contestants will be evaluated on the following criteria:

- Timing and Voice Control
- Enunciation and Pronunciation
- Subject – verb agreement
- Mentioning of the NAACP
- Appearance

Maximum awarded points in each area is 20 points for a maximum of 100 total points.

## **Prizes**

Cash prizes will be presented to winners in each category