

REGISTRATION FORM

70th Annual State Conference Convention

October 6-9, 2022



Voting Power...Making Good Trouble

WESTIN HOTEL

located at 2221 Richard Arrington Jr. Blvd., Birmingham, AL 35203

DAILY ROOM RATE: \$149.00 Plus Tax Register on the state website by the cut-off date.
RESERVATION CUT-OFF DATE : September 16, 2022 by 3:00pm

I	State Conference Annual Assessment	\$300.00 (IF NOT ALREADY PAID)
II	Youth & College State Conference Annual Assessment	\$50.00 (IF NOT ALREADY PAID)
III	Branch Registration Fee	\$30.00 Per Branch
IV	Adult Registration	\$30.00 Per Person
V	Youth Registration	\$20.00 Per Person

SECTION 1 - CONTACT INFORMATION

(Please provide the name and contact information of the person responsible for advance registration package pickup)

Note: THIS PERSON MUST BE LISTED AS A PAID REGISTRANT ON THIS FORM

NAME:

_____ Last Name _____ First Name _____ MI _____

Unit Name: _____ Unit Number _____ Unit Address: _____

City: _____ State: _____ AL _____ Zip: _____

Telephone No.: _____ Emergency Tel. No _____ Fax No.: _____

Email Address: _____

SECTION II – TICKET ORDERS

Workers and Human Rights Breakfast
Friday Oct 7th - 7:30 a.m. - 8:45a.m.

No. _____ X \$Free

Total _____

Veterans Affairs Luncheon - \$40.00
Friday Oct 7th - 12 11:35 – 1:00 p.m.

No. _____ X \$40.00

Total _____

WIN Breakfast \$25.00 Saturday, Oct 8th
7:30 a.m. – 9:00 a.m.

No. _____ X \$25.00

Total _____

YOUTH LUNCHEON- \$40.00
Saturday, Oct 8th - 11:30 – 12:30 p.m.

No. _____ X \$40.00

Total _____

Freedom Fund Banquet- \$55.00
Saturday Oct 8th - 7:00 p.m.- 9.30 p.m.

No _____ X \$55.00

Total _____

Ticket Totals: _____

SECTION III - DELEGATES

Note: Please Attach Registrant List with Delegates and Observers

Names No. Adult _____ X \$30.00 = _____

No. Youth _____ X \$20.00 = _____

SECTION IV – TOTALS

ASSESSMENT \$ _____ REGISTRATION \$ _____ TICKETS \$ _____

FORMS and MONEY are DUE BY 9-15-22 *TOTAL AMOUNT Submitted \$ _____

PAYMENT METHOD _____ CHECK _____ MONEY ORDER _____ OTHER _____

SECTION V – WHERE TO MAIL REGISTRATION FORM:

Convention Registration

Alabama State Conference of the NAACP

Post Office Box 866 Athens, AL 35612

Tel: 256-444-1300 email: info@alnaacp.org