

**17<sup>th</sup> Annual Hogs At The Point  
Cook-off Entry Form  
A TEXAS STATE CHAMPIONSHIP  
August 22nd, 2020**



Team Name: \_\_\_\_\_  
 Head Cook: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**Entry Categories:**

**\$10,000 Prize Money**

- **\$200 For Meats**  
 Includes: 2 Chicken halves (complete), Pork Spareribs (9 individual bone-in ribs) and Brisket (9 full slices)

\*\*\*\*\*

**Jackpot Categories: (pays out 70%)**

- \$25 \_\_\_\_\_ Beans
- \$25 \_\_\_\_\_ Open



Sanctioned By IBCA

**Total: \$ \_\_\_\_\_**

Please make checks payable to **Panhandle Children's Foundation**  
**Hogs At The Point @ Talon Point**  
 5145 FM 722  
 Channing, Texas 79018  
 806.935.5598 for more information, [www.TalonPoint.org](http://www.TalonPoint.org) or  
 David Riggins, 806.674.2591 [bardcr@hotmail.com](mailto:bardcr@hotmail.com).

Call early to reserve your space for this Cook-off.  
 Teams can arrive Friday August 21<sup>st</sup>.

For Office Use Only: Paid? \_\_\_\_\_ Yes \_\_\_\_\_ No  
 Check#: \_\_\_\_\_ Cash: \_\_\_\_\_ Amount \$ \_\_\_\_\_