

PASSOVER & THE LAMBS OF YAH

By Pastor Shane Vaughn, First Harvest Ministries

1 Peter 2:22

Who did no sin, neither was guile found in his mouth.

Now isn't that interesting. He committed no sin. Neither was guile found in his mouth. Oh brother Vaughn yes, because that was Jesus, he was God! No. Let's go back to Revelation shall we? Let's see if it's only Jesus who is sinless before God. Let's read about these other lambs.

Revelation 14:5

And in their mouth was found no guile, for they are without fault before the throne of God.

Now go back to where we just read in 1 Peter 2:22. He committed no sin and there was no guile found in his mouth. Now go back to Revelation 14:5 and read about, not Jesus, but the other little Jesuses! Hallelujah! Read about these other people who are not gods.

Did we not read there that Yahshua was blameless, without sin, and no guile found in his mouth? But brother Vaughn, that's Jesus. I'm sorry, in Revelations that's not Jesus. That's a bunch of folks just like Jesus! And they didn't become that way because they were gods! They became that way because they went through Passover and died and suffered, and died just like him!

Do you know there's going to be a group of people—I'm seeing 144,000 of them that's going to be without sin? How's that going to happen? Hey, I'll tell you how it happens. Do you know the moment you got baptized in water, do you know what happened to you?

All these preachers preaching that baptism washes you clean...they don't believe it. Do you know, water baptism, when we put you under, that you went down a sinner? You were Yahweh's enemy. But do you know that when you came up, all of a sudden you are without sin? Do you know that at that moment, there's no guile found in your mouth? Do you know that at that moment, you also are blameless before Yahweh? Did you know that?

But brother Vaughn, don't we sin after that baptism? Oh yes. But if I read my Bible right, *if you sin*, you have an advocate with Yahweh? And if you will repent quickly, it'll be as if you never did it. You'll still be blameless before Yahweh! Amen!

Oh listen, do you know the difference in a wicked person and a righteous person? Oh brother Vaughn, a wicked person commits sin. So does the righteous person. What's the difference in a wicked person and a righteous person? A wicked person fails the Lord. So does the righteous person.

Here's the difference in the wicked and the righteous. When the righteous fails the Lord, the Holy Ghost starts kicking them in the behind. The Holy Ghost starts dealing with them, and quickly they find a place to fall on their knees in submission to the will of Yahweh and repent and turn away from it.

The wicked hear the voice of God and ignore it. That is the difference in a wicked person and a righteous person. Your willingness to repent perfects you before God. Your willingness to be right makes you right before God!

Now, these lambs, every one of them, are without sin. Why? They went to the water. When they came up out of the water—you see, the problem is, you don't go in the water one time! The Bible says you're being washed by the water of the word everyday. You're constantly going under the water. When you wake up in the morning, and I walk in here to see my wife with this book opened, reading—you're being washed in baptism, in the mikveh, you're being washed in the water of the word.

The Bible says that Yahweh washes his bride by the washing of the word. Constantly you're being made clean before Yahweh. These 144,000 are everyday made clean before Yahweh. Hallelujah.

Now, let's talk about living sacrifices. Did you know that *living* and *sacrifice* are a dichotomy? They don't go together. If you think of the word sacrifice, what do you normally think of? Death. You don't normally think of alive, right? But yet we're commanded to be living death, oh God. Do you know that we are commanded to be *Living Death*? Why? Because until you learn to die right, you'll never live right.

Until you learn to die right, you will never live right.

You've got to die good so you can live good. It's only when you die good can you live good! You've got to learn how to die saints because when we come to Passover Tuesday night, we are not coming to drink blood and eat bread. We are coming to be the blood and become the bread. We're coming to die the bloody death of our flesh and we are coming to die good on Tuesday night.

The Passover is the entrance into the kingdom. The Passover is more than just a retelling of the exodus out of Egypt. This is what I mean by the letter. Most Jews are going to get together at the messianic church and do you know what they're going to do? They're going to place a Babylonian pagan seder dish out! Jews, just as sinful as Christians. It's seder paganism! A boiled egg which represents the same thing as the Easter egg does. You're going to come together in Babylonianism and have a seder meal and tell everybody the exodus story. Hey, quit telling the story and go through an exodus yourself and get out of Babylon!! You don't get together to tell stories!

We get together to *LIVE* the story! Ladies and gentlemen that are here tonight, you are going through the exodus. You don't have to tell about it. You're showing it to the world. You're leaving those traditions you came out of. Following after Yahweh. The Passover's not a story! It's an experience. But before now, it appeared to me as a story. But oh, that's what the carnal Jews do. They tell stories. The carnal Christians tell stories.

The blood of the Passover lamb is the scarlet thread of redemption. I want to say this tonight. Tuesday night when we come together, you're going to see the wine which symbolizes the blood. It is the most important element of the church of the Messiah that you will ever see because remember, everything is about the blood of the covenant.

I'm ready to tell you something. Nobody that's watching will like this. But did you know that Jesus didn't die for your sins? Oh no. He died for the covenant. And it's the covenant that cleanses you from your sins! My God! Oh, you've got to have a covenant sealed in blood! For the terms. What are the terms of the covenant?

What is sin? Commandment breaking. Hence the terms of the covenant. I'm going to come in and stop you from breaking commandments. So therefore, I am saving you from your sin. But now blood wasn't shed to save you from your sin. It was shed to seal the covenant so that the covenant could stop you from sinning. Hallelujah. Good God.

Oh, from the prophecy in the book of Genesis, let's follow. Imagine a scarlet thread starting in the book of Genesis and coming all the way to us. Follow with me with this red thread in your mind. We're going to start in the book of Genesis where the seed of the woman will crush the enemy. And then a lamb after that promise was given to Eve.

Yahweh made a covenant with Eve. What was it? Your child is going to destroy that serpent. What was that covenant sealed in? Blood! What did Yahweh do

immediately after he made that promise? He killed an animal and covered them up, and that blood from that animal sealed that covenant.

Now let's follow this thread on through Abraham who gave his son Isaac on an altar, and there was blood shed by that ram. Now let it lead us to Exodus where the blood of the lamb covered the firstborn. And the angel of death passed over the homes who entered into the covenant.

And then this thread culminates with Yahshua being the fulfillment of these prophecies, metaphors and rehearsals...showing us the way to salvation! Leading us through the narrow gate.

Listen to me, and listen carefully. All the sheep, all the lambs of God, every one of them including Yahshua has to come through the narrow gate. Passover is the narrow gate. It is the hard way. It's the rejected way. But it is the *only way* into life eternal! Amen.

When you come to Passover, every one of you, when you walk in that door Tuesday night, you're not coming in your own self. You are coming in just an image, a copy of Yahshua, following him to that cross. Coming and laying down your own life like he did for your sin. And then you will follow him into the narrow gate.

He's the lamb, and I believe the 144 follow the lamb wherever he goes. He went through Passover. You must come through the same way. Hallelujah. Yahweh help us.

And then now, let's follow from Yahshua—follow that red thread with me. Now we can see that thread being expressed in faith every year by offering our own lives as living sacrifices on Passover, following in the footsteps of our Messiah. And then this thread will find its completion. It will stop with the return of Yahshua. But not only Yahshua, but the 144,000 other lambs!

When we return with him, there will be a great exodus into the millennial kingdom when Yahshua will gather the spotless lambs together, those who have followed his example on Passover and offered themselves as spotless lambs on the altar every year on the Tuesday night of Passover. When you come Tuesday night to lay down your life, you're following the lamb wherever he goes! Hallelujah! Yahweh help us to understand this.

Every covenant is sealed in blood. And I won't go through them all, but here's the great revelation, are you ready? We're all lambs. Do you know on Passover night, everybody in this town, if they celebrate Passover, they will celebrate *The Lamb*?

As if that is the purpose of Passover. Oh, brothers and sisters, that is the example of Passover. Passover is about you, whether you've learned to die good or not. We're taught that Yahshua is the only Passover lamb. Is that true? No. We're all living sacrificed lambs offered on Passover.

Brother Vaughn, how can that be? I'll tell you how. You had a debt you couldn't pay, but judgment demanded that when you sin you die. Now the problem is that we thought that Yahshua died *for* us. Let me tell you what he died for. For an example so that you could die as well. How do we know this? Because the apostle Paul says it plainly in Romans 6:1-8. When talking about baptism, it says ...and we having died with Christ. You've got a job. You've got to die just like he did.

Remember what these holy days are all about everybody. It's all about a rehearsal of the bride preparing for her husband. Tuesday night is a night when we come together in preparation for our husband, the groom, Yahshua.

Exodus 12:1-6

1 And Yahweh said to Moses and Aaron in the land of Egypt:

2 This month shall be your beginning of months, it shall be the first month of the year to you.

3 Speak to all the congregation of Israel, saying, On the tenth day of this first month, each man is to take a lamb for his family, one for each household.

Do you know what today is? It is the tenth day of the first month. Tonight we call all the lambs aside into this meeting to prepare you for your death Tuesday night. Do you hear this? When did we have new year's service? Ten days ago. Today's the tenth day, all of the lambs are here. We're setting us aside, oh hallelujah.

Remember I told you for the next three days, set yourself aside! Prepare to be inspected by Yahweh Tuesday night. You're going to present yourself to him.

4 If any household is too small for the lamb, let him and his brother next to his house share it, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat.

5 Your lamb must be without blemish, a male of the first year. You may take it from the sheep or from the goats,

6 And you must keep it till the fourteenth day of the same month, then the whole multitude of the congregation of Israel shall kill it between the two evenings.

Sister when you come Tuesday night to present yourself to Yahweh, you will be coming as a lamb for your whole house. And you sister, when you come Tuesday night, you will come and present yourself on behalf of your whole house.

Brother Vaughn, I thought Yahshua was the lamb. He's the national lamb but there must be now a lamb for each house! And who is that lamb? You are! When you come you are following in the footsteps the *The Lamb*. You're the other lambs and every lamb has to die! In Christ, we die. When we drink that blood, when we eat that bread, we die with him!

Every year we do it over and over and over. Why do you think Satan hates Passover. It's another Calvary. But instead of just one lamb up there, he's got a city full of them hanging there with him dying all over again! Hallelujah.

We've completely lost sight of this Bible truth of our own personal sacrifice at Passover. Do you know Satan's greatest lie? That Yahshua did it all. How many has heard someone preach that? Yahshua did it all. That's the Christian church's greatest deception! Yahshua kept Sabbath, I don't have to. Yahshua was right before God, I can't be! Don't you know Satan invented that teaching?

We've lost sight of this legal requirement today. We are not properly taught the law. And therefore, we say Jesus did it all for us. And then we go about keeping our pagan Easter celebrations because Jesus kept Passover, we don't have to. I thought I read it in the verse...I have come to be your example...do as I have done.

Think about it! This Passover...not one church that I know of in this town will be gathering to present themselves to Yahweh as lambs. But you know where they'll all be. The Sunday after that, they'll be celebrating a pagan Easter holiday because they have thought that Jesus did it...now they don't have to do it.

When what really happened is this. Yahshua paved the way. He tore down the veil. And we are all to bring our own lives, by law, and lay them down at his altar every Passover. And in this next verse I'm going to show you three requirements for Passover that we've never seen before.

How many has ever went to Passover and had foot-washing? Do you know that all my life I thought that foot-washing was there so we could prove how humble we were. I never knew that it was a mikveh. I never knew that it was a baptism. Let me explain something to you. In the holy land, people wear sandals. What

does that mean? That means that their feet get very dirty. They may not need a whole bath, but when they walk into someone's home, they need something as good as a bath. They need their feet washed. Why? Because that is a mikveh. That is a cleansing of the person because their feet is all that's dirty.

When you were baptized in the name of Yahshua, and you went in that water, you came up clean, but then you started walking through a dirty world. You started walking in a pagan world. And your feet got dirty! And our Lord? That's not why he was washing feet on Passover night because he wanted to be humble! He did it because it's required! It's a mikveh! It's another baptism. Hallelujah.

Do you know what Yahshua told Peter if he didn't do this? You have no part with me. Remember when he went to wash his feet? What did Peter say? Don't wash mine. Yahshua said if you don't do this Peter you have no part with me. Why? Because you've got to come to Passover just like I did through baptism, through mikveh. You've got to come the same way!!

And Peter you've got to die just like I died. Hallelujah. But oh thanks be to God's grace, we may not have to have nails put in our hands, but you've got to have it put in your pride. You've got to have nails put in your dreams. You've got to have nails put in your own agenda. You've got to have nails put in your own desires. You've got to die no less than he did.

Since I can't locate the right scripture, I'll just tell you what it says. I was going to show you where whenever they came, there were three requirements they had to do. Those were baptism, circumcision and bring an offering. In video #2302, Preparation for Passover Part 1, you'll find this explained more thoroughly. (firstharvest.tv/video/2302).

Oh hallelujah, are you ready for Passover? Oh, don't you know that when you present yourself before him, that death is going to pass over you all over again? Hallelujah. Oh, thanks be to Yahweh.

Matthew 7:13-14
13 Enter in through the narrow gate...

What's the only way to get into the kingdom? Through the what? The narrow gate.

...for wide is the gate and broad is the way that leads to destruction, and many are those who go that way.

What is that way? That wide way? You're about to find out. There's one gate that's narrow. There's another gate that's wide. Can I tell you what that is? One door leads to the true church. And one door leads to the other church, a magician's church. What are the two doors? Are you ready?

Passover is the narrow gate. What does that mean? The only way into that church is through *death*! There's another door that leads to the other church. You can come through it by believing on Christ! Do you believe that Jesus is the son of God...well there you go, you're in. You see that's the broad gate. The Bible said many are going in that one.

But the narrow way is the way of death. It's the Passover. The only way into the true church is through death, burial and resurrection. Which is what? Baptism! And then coming up a dead man living for Yahweh.

14 Because straight is the gate, and narrow is the way which leads to life, and few there are who find it.

You all want to look around and see what the word few means? I want to tell all of you something. Please hear me and hear me well. I couldn't care less if we ever grow. Do you hear me? I mean every word of it. Why? Because I have found out that even those I thought were my leaders don't get this message. This isn't for everybody.

Narrow. This is a narrow way sister! But, whew! Where it leads to. Where it leads to is eternal life in the celestial kingdom of the Almighty Yahweh as rulers and reigners in that government! Don't that excite you? That is the door into the kingdom. Oh, hallelujah.

Oh, the broad way is the way of the gentiles. That's the Easter way. The Christmas way. The new year way. The Mardi Gras way. The Sunday way. You don't believe me? Shame on you. The way of no sacrifice.

What way? I'll tell you what way. When everybody's downtown at the parade and you're sitting at home thinking, is it really that bad? Why can't I go? Do you know what you're doing? You're *dying* at that point. You literally feel yourself dying from society! Does anybody know what I'm talking about? You literally feel yourself dying from all your friends, your connections—my God I've joined a cult. Whatever you want to call it!

Because as you draw nigh to him, it's death to the old man. The Bible says come out from among them and don't be like them. He wasn't talking about the sinners. He's talking about that other church. We're not just sitting back and

enjoying a paganized seder or a pig on Easter Sunday. That's the broad way. We follow the steps of the good shepherd. Yahshua's the shepherd of all of the Passover lambs. And he lead the way through the narrow gate. Thank Yah for his word.

John 10:1-11

1 Truly, truly, I say to you: He who does not enter through the door into the sheepfold, but climbs in some other way he is a thief and a robber.

What did we just say the door was? The narrow gate. He who doesn't come through that door—your death on Passover! But climbs in some other way. He's a thief and a robber.

2 But he who enters through the door is the shepherd of the sheep.

Even Yahshua had to go through the door! What did he say? He said the one that goes through the door is the shepherd. And if you're following the shepherd, you're going to go through the same door.

3 The doorkeeper opens to him, and the sheep hear his voice. He calls his own sheep by name, then leads them out.

Where does he lead them out of? What was before the door? Hallelujah. We squeeze through that door and then we go into the total freedom of truth and liberty

4 Now when he has brought out his own sheep, he goes before them; and the sheep follow him, for they hear his voice.

5 But they will not follow a stranger; rather, they will flee from him, for they do not know the voice of strangers.

But they will not follow a magician. Rather they will run from that church.

6 Yahshua spoke this parable to them, but they did not understand what things He was trying to tell them.

7 Then Yahshua said to them again: Truly, truly, I say to you: I am the door for the sheep.

He said I came through the door and I am the door!! Why? Because I came through death and I am death. But yet I'm life! Oh God that you might understand it!

8 All who ever came before Me are thieves and robbers; but the sheep did not listen to them.

9 I am the door. If any man enters in through Me, he will be saved, and will go in and out, and find pasture.

I am the door. I am the Passover lamb. If man enters through me, he will be saved, and will go in and out and find pasture in the kingdom of God! Oh hallelujah!

10 The thief comes only to steal, to kill, and to destroy. I have come that they might have life, and that they might have more abundantly.

That they might have life...how's that when we're supposed to be dying through the door? Because that is life. That is life! Hallelujah.

11 I am the Righteous Shepherd. The Righteous Shepherd gives His life for the sheep.

Gives his life for the sheep. An example for the sheep.

1 Corinthians 1:20-23

20 Where is the wise? Where is the scribe? Where is the disputer of this age? Has Yahweh not made foolish the wisdom of this world?

21 For when the world, with all its earthly wisdom, failed to know Yahweh, it pleased Yahweh by the foolishness of preaching to save those who believe.

22 For the Jews require a sign, and the Greeks seek after wisdom;

23 For we preach Yahshua sacrificed to the Jew: a stumbling block; and to the Greeks: foolishness

For we preach the Passover! But brother Vaughn, where did you get the word Passover? What do you think Jesus crucified is? When did that happen? On the Passover. He said they're preaching miracles, signs and wonders over there. And we come preaching Passover...die, death, blood, die!

The message better be the narrow door pastor. When you call men to get saved, you're not calling them to get saved. You're calling them to get started. You call them to lay down their life and follow Yahshua wherever he takes them. You're not calling them to go to heaven or to escape hell! You're calling them to follow the lamb. Amen. And do you know where he went? To every holy day. Hallelujah.

Hebrews 5:7

Who, in the days of His flesh, when He had offered up prayers and supplications with loud cries and tears to the One Who could save Him from death, was heard because of His holy reverence.

I want you to notice something there. There's three things that must happen to you on Passover. Circumcision, Mikveh and Offering. What is circumcision? I just read it to you. It says that Yahshua begged his Father not to have him to die. And his prayers were heard. Why? Because of his holy reverence.

Circumcision is a holy reverence for God. And everything that God loves, you love. You must be circumcised in your spirit. Your flesh must be cut away where? At your death on the cross. You must be circumcised. What is circumcision?

1 Samuel 15:22

Then Samuel said; Has Yahweh as great a delight in burnt offerings and sacrifices, as in obeying the voice of Yahweh? Behold, to obey is better than sacrifice, and to listen than the fat of rams.

That's circumcision when you obey him. That is circumcision. Tonight when every one of you all came here on a Friday night, this is circumcision. You're obeying the commandments of Yahweh. This is circumcision.

Psalms 51:16-17

16 For You do not desire sacrifice, or we would offer it. In burnt offerings You do not delight.

17 The sacrifices of Yahweh are a broken spirit. A heart broken and contrite, O Yahweh, You will not despise.

Before you come to Passover Tuesday night, have a broken spirit and a contrite heart. If there's anything wrong in your life, get it right. Don't come to that service thinking you're coming to just be in another church service. No. You're going to walk in as a lamb, and you're going to walk out a dead lamb.

Romans 12:1

Therefore, I appeal to you, brothers, by the mercies of Yahweh, that you present your bodies as living sacrifices, holy, acceptable to Yahweh, which is your reasonable service.

So there you have it. Present your bodies a living sacrifice. But brother Vaughn, wait a minute, Jesus died for me. I don't have to die. Then go tell Paul that. He said come and present yourself now for death. But Yahweh, Yahshua died. Because you've been believing them Christian preachers. Yahweh, Yahshua.

He said now it's your turn to die! Follow the shepherd! Follow the first sheep so that we can have a bunch of sheep. That 144,000. Amen?

1 Corinthians 5:7-8

7 Therefore, purge out the old leaven, that you may be a new batch, since you are unleavened. For truly Yahshua our Passover was sacrificed for us.

Notice what he said in verse 7. Let me read it to you in this version...

Oh I don't have to worry about that brother Vaughn. Jesus died for my sins...hallelujah praise God! Yahshua did it for me, now I don't have to do it at all. What he said now was STAY PURE. But I am pure. Jesus died for my sins. Stay pure and purge out that old leaven that you may be a new batch since you are unleavened. For truly Yahshua our Passover was sacrificed for us.

Now what is he saying here? Now you've got to sacrifice by keeping the Feast of Unleavened Bread. For those seven days you're going to purge out your life as you purge out your home. If anyone ever tells you that there's no New Testament command to keep the holy days, read verse 8 to them and tell them to shut their mouth.

What does it say? Do you want a New Testament command? Read that verse.

8 Therefore, let us keep the Feast, not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

Wait a minute. Did I just hear the apostle Paul in the New Testament give a command... let us celebrate the Festivals? Is that what he said? That's New Testament baby. How are you going to get around that? He said let's keep the festival. But let's not just do it with the letter. Let's do it with the spirit. What did he mean? Don't just go take leaven out of your house if you're not going to get it out of your heart. Don't go up there to Passover and eat the bread and drink the blood if you're going to go out and eat your neighbor. Not just the letter but the spirit behind the letter.

Colossians 2:8-15

8 Beware that no one leads you away like a prize because of philosophy or empty, false statements, according to the traditions of men, after the elements of the world, and not after the Messiah!

9 For in Him dwells all the completeness of the holiness of Yahweh in the form of flesh;

10 And you are complete through Him, Who is the Head of all principality and power.

Ok. Here's the Passover steps...

11 In Him you were also circumcised with the circumcision that was made according to the Law and the Prophets, then putting off the body of the sins of the flesh, by the circumcision of the Messiah.

Ok, remember I said there's three things we have to do Passover night? Number one is circumcision. We are circumcised by the Spirit when we lay aside our carnal flesh. Now verse 12 is going to tell you the next thing to happen at Passover.

12 Buried with Him in baptism...

Mikveh in Hebrew. The first thing, circumcision. The next thing, Mikveh.

...in which you are also risen with Him through the faith, in the active power of Yahweh Who raised Him from the dead.

And finally verse 13, the last thing is your crucifixion.

13 And you, being dead your sins and in the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all your sins

14 Having wiped out that death penalty which was written against us, in the Law which we had been opposed to, and has taken it; the death penalty, out of the way, nailing it to His stake.

15 Having stripped away the evil powers which had been authorized and permitted, He made a show of them openly for us, triumphing over them in it.

Paul is teaching you well in these verses. I'm not going to read Hebrews 10:1-10, but you'll see the same thing...circumcision, mikveh, crucifixion (which is your offering) in Hebrews 10. Paul is teaching you how to keep that Passover. That's why we have a foot washing. That is symbolic of us cleansing our self before partaking the bread and the blood. It is our baptism, our mikveh.

Paul is explaining that in the tradition of Israel, in order to become a member of Israel, you had to be circumcised, baptized, and you had to bring an offering. You can read those verses to illustrate the point even further. Mikveh prepares yourself to receive him inwardly reflecting on your own Passover offering, purifying that offering from spot or blemish. Circumcision is the heart in reverent submission to the will of Yahweh.

Just the fact your coming Passover night is circumcision. Your submitting to the holy days, his will. And then finally, the offering. Offer yourselves as living Passover sacrifices on the altar of Yahweh each year as a remembrance of Yahshua's broken body that covers your sins.

Ladies and gentlemen, what I've just given to you is the Spirit of Passover. It's about the lambs of Yah. Remember there's not just one lamb—there's many. Amen.

(video #181)