

JOY COMES IN THE MORNING

Part 17

By Pastor Shane Vaughn, First Harvest Ministries

We're going to the Law of Harvest and then I'm going to explain a lot of this to you.

Exodus 23:14-17

14 Three times in the year shall you keep a Feast to Me.

15 You shall keep the Feast of Unleavened Bread. You shall eat unleavened bread seven days, as I commanded you, at the time appointed in the Moon of Green Ears of Barley, Abib, for in it you came out of Egypt; and none shall appear before Me empty.

16 And keep the Feast of Harvest with the first fruits of the crops you sow in your field; and the Feast of Ingathering at the end of the year, when you gather in your crops from the field.

17 Three times in the year all your males shall appear in front of Yahweh.

So today I want to go back over the law of harvest with you so you can concrete it in your mind. Remember that the Torah is not just history. The Torah is prophetic. You all already know (I sound like a broken record) what has been will be again. So if you want to know what's going to happen in the end, you have to look at the beginning. So if you want to understand the harvest, what is the harvest? It's what Yahweh is going to get, the souls of men—the harvest.

So to understand this harvest, you have to understand the feast days. Because the church doesn't keep the feasts anymore, then they can't comprehend the harvest. That's why they think there's only one harvest. They think there's only right now—whatever we get saved, that's who's going to heaven, everybody else is going to hell. Well when you understand the law of harvest, that's not the way it works.

So the first harvest is Passover. The second harvest is Pentecost. And the third harvest is Tabernacles. That's your three harvests a year. Every year in the land of Israel there are three harvests. One comes during Passover, one comes during Pentecost, one comes during Tabernacles. So we want to explain these different experiences to you.

Yahweh set these feasts up to be experiences every year. I want to pause there and say to all of you. This is not a suggestion. These are commanded three times a year. I hear a lot of people in the national church talking about how they wish they had a local church to go to and how they wish they had a fellowship. But in the land of Israel, they only gathered collectively as a church three times a year.

Remember that Israel, they didn't have cars. Some people lived out in Galilee which is a long way from Jerusalem. They're like some of you who live in Texas, that's a long way from Waveland. Some lived way out in Judea and weren't in Jerusalem. There was a long journey, days and days to get to Jerusalem.

So they only gathered with the church three times a year, and it was commanded. So the truth is you all do have a local church, every one of you. It's called Waveland Mississippi. It's headquarters. It's where you come three times a year. So you've all got a home church, a local church that you go to. Now in their local areas they would gather for the Sabbath day as well. It was a holy convocation. But maybe there was just one or two of them, but the corporate gathering was at the feast days.

So the truth is when the apostle Paul said to forsake not the assembling of yourselves, he was Torah-observant, he was referring to those three assemblies and the weekly Sabbath. That is our assemblies. I want to encourage all of you that are a part of this church, you must come home three times a year where Yahweh has placed his name or his authority. So that's why we make the journey three times a year to be with the congregation. Satan will do everything within his power to stop you from doing it. It's up to you to outsmart him.

Everybody say this word: Nonnegotiable. Those three things are nonnegotiable. Super Sabbaths are negotiable. Hanukkah banquet negotiable. All of that is negotiable. That's wonderful stuff, but these three times a year are nonnegotiable and the weekly Sabbath nonnegotiable. If you don't show up you're walking in rebellion. Of course I know that some people can't—I'm not talking to you ok? But everyone who can, those three times a year, you're supposed to show your face. You're to present yourself to Yahweh with all of the congregation.

Now for those of you who have regional elders and state elders, they're going to put together a quarterly Sabbath meeting for you so you at least get four Sabbath services a year. But remember if you don't keep these three feasts, you're not going to understand God's plan for the harvest. The reason he wants you to participate in this is so that you know about these harvests.

So today we're going to go over the three different harvests. You can write this in your notes if you want to.

Passover (barley)
Pentecost (wheat) - Saul
Tabernacles (grapes) - David

Now, I'm going to recommend to you that even learn how to say the Hebrew names of these events. For example, Tabernacles is **Sukkot**. It's good to know the Hebrew names—it gives it more meaning than the English word does. Sukkot is where we get the word sukkah from, for the sukkah.

Now Pentecost is really the feast of first fruits. I really don't even like to use the word Pentecost because that's just referring to the 50th day. But anyway, Firstfruit is **Shavuot**. Now Passover is incorporated with Unleavened Bread. That Hebrew word would be **Pesach**. The interesting thing about Pesach in your King James Bible, is how they literally molested the scriptures.

So let's go and find the word "Easter" in our Bible. (See Blue Letter Bible app/website). It's in Acts 12:4. When I tell people we don't celebrate Easter...the first thing they say...*well it's in the Bible*. And truly there it is. It's in the Bible.

Acts 12:4

And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after **Easter to bring him forth to the people.**

You all see "Easter"? (Strongs G3957). What's the word? Pascha which is the Greek word for Pesach. So they literally took the word Passover (pesach/pascha) and created something that has nothing to do with Pesach. It's a total different holiday. They made up this word Easter.

So go click on pascha, scroll down. What should've been there? Passover. It's right there folks! It's translated 28 times as Passover. I wonder why it's only translated one time as Easter. Because the Catholic Church needed to get their Easter in the Bible. Isn't that amazing? You've got to learn to study your Bible, not read it. So no, Easter is not in the word of God. It's in the Bible but it's not in the word of God. Does that make sense?

My New Kings James doesn't have the word Easter. They changed it to Passover. Oh excellent, maybe he quit being queer. Hallelujah in the new one. Praise God. Ha, ha, ha! He got converted. Hallelujah. I love it, ha, ha, ha.

So anyway, Pesach, I just wanted to show you that so you know how to study your Bible.

Alright, every feast day is associated with a harvest. Barley, wheat or grapes. We're going to go through those three right now. We're going to teach you about the barley. In the land of Judea the first crop to come up is what? Barley. Amen. Let's go read about it in Leviticus 23:10-14. You're going to find out the first harvest is the barley harvest. So we could actually name the ministry First Barley Ministries because that's what the first harvest is. It is the barley harvest.

Leviticus 23:10-14

10 Speak to the children of Israel, and say to them, When you come into the land which I am giving to you, and you reap its harvest, then you shall bring a sheaf of the first fruits of your harvest to the priest.

11 And he shall wave the sheaf in front of Yahweh, to be accepted for you. On the day after The First Holy Day Sabbath the priest shall wave it.

12 You shall offer on that day when you wave the sheaf, a male lamb of the first year, without blemish or defect as a burnt offering to Yahweh.

13 The Omer Grain Offering shall be two-tenths of an ephah; about 4 quarts of fine flour mixed with oil, an offering made by fire to Yahweh for a pleasing aroma, and its drink offering shall be one-fourth of a hin, about 1 quart, of wine.

14 And you shall eat neither bread nor parched grain, nor fresh green ears, until the very day you have brought this Omer Offering to Yahweh. This shall be a statute forever throughout your generations in all your dwellings.

So the first fruit, the first offering presented to Yahweh was barley. The first offering that will ever be presented to Yahweh will be in the first resurrection. It will be the barley believers. It will be the first to come to salvation. It will be the first that have gone through the lake of fire. It will be the first. We are an offering to Yahweh.

But what the Christian church does not understand is that the first offering is a pledge of the forthcoming offerings still to be given back to Yahweh. So the redemption of all mankind begins with us. We are the guarantee that he's going to get two more offerings in the future.

Only barley could've been used at that time because the wheat had not yet ripened at Passover in that part of the world. I'll prove it to you. Let's go to

Exodus 9:31-32. There you're going to find that Pharaoh at the 10th plague was where they were getting ready to go out and celebrate the feast of Unleavened Bread and Passover. The 7th plague came upon Egypt just before Passover. The Bible tells us that when that plague of hail came that was the 7th plague, that it destroyed the barley. Why? Because only the barley had ripened. But the wheat was not destroyed. Why? It had not yet ripened.

Exodus 9:31-32

31 Now the flax and the barley were struck, destroyed in the hail, for the barley was in the green ear and the flax was in the bloom.

32 But the wheat and the spelt were not struck, for they were not grown up, ripening later.

So they ripen when? Later. Awww isn't that beautiful? The wheat ripens later. The wheat ripens after the barley. You and I are ripening right now. We are ripening. How do you ripen fruit? You sit it out in the sun. Amen? We are ripening under the son's ministry through the word. We're ripening. We are the first to ripen. The wheat will ripen later.

You've got to understand this saints. If you don't, then the enemy will mess with your mind. Know the law of Jubilee and know the law of the harvest and you'll have the redemption of creation message firmly in your mind.

Now let's find out when the wheat would ripen. Exodus 34:22.

Exodus 34:22

You shall observe the Feast of Weeks...

Now what is the Feast of Weeks? It is what we call Shavuot or Pentecost. Right there. Pentecost is also known as the Feast of Weeks. Why? Because there's 7 weeks or 49 days of the ripening of the wheat. On the 50th day is when the wheat is given as a harvest.

...with the first fruits of the wheat harvest, and the Feast of Ingathering during the feast circuit, at the end of the Sacred Year of Yahweh, in the fall.

Ok so we now have two harvests. We have the barley and then at Pentecost we get the wheat harvest. Right now what's ripening is the barley. The wheat will ripen later. Now there's a third harvest and we're going to break them all down today. The third harvest is the grape harvest. Those ripen at the end of the growing season. The grape harvest comes in late summer.

Now, what would happen when they would harvest the grapes? They would trod them underfoot. They would take all the grapes and put them in a vat. These grapes were hard. They were not like the wheat and the barley releasing their wheatgerm, releasing their grain with just the blowing of the wind or just the little bit of winnowing. No, no. The grapes have outward shells around them that have to be what? Crushed.

Don't ever think sinners are going to get by in the grape harvest. They're going to be crushed. The grapes are harvested and literally trodden down under foot. And now maybe this verse will make sense to you in Revelation 14:19-20.

Revelation 14:19-20

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of Yahweh.

Isn't that amazing? This is going to be the last harvest when the angel will gather all of the rest of mankind and cast it, not into eternal torment, but into the great winepress of the wrath of Yahweh.

20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

Is anybody catching this, what I'm trying to say spiritually? Who's in the city? The bride, the 144,000, the government, the kingdom is in the city. That's your barley and your wheat. That's your 60- and your 100-fold believers.

Now notice what comes out the winepress. Blood comes out of the winepress even unto the horse bridles by the space of 1,600 furlongs. In other words, this is going to be such a crushing that John is painting an allegory here of just how bad that crushing's going to be.

Revelation 19:15

And out of his mouth goes a sharp sword, that with it he should smite the nations, and he shall rule them with a rod of iron, and he treads the winepress of the fierceness and wrath of Almighty Yahweh.

That's called the final harvest. The Final Harvest. Does those verses make more sense to you to you now? Amen.

So these are the three harvests that you need to become familiar with. Now the first two offerings are grain offerings. The last offering is a fruit offering. Keep that in mind.

Now let's talk about barley. Let's study about barley. We're going to find out what your character has to be like to be considered barley and to see if you qualify for the barley harvest. The fact is that barley matures earlier than other Christians. Have you ever said to yourself...*why do I want to know these things but my Christian friends don't want to know any of this?* It's because it's not time for their maturation, it's not time for their maturing. The barley calling is a maturing-calling. You mature much quicker than the rest of the harvests.

They are hibernating. You're exactly right. They're awaiting their call because right now the Father is doing a quick work in the first harvest. Do you all ever come in here and you're like...*do you know what, I love you, can we just stop, ok, that's enough, I can't...* Why? Because the reason is there's a calling to maturity and as fast as I can teach you, more comes, and it's the maturing that you're going through as the barley harvest.

So, you're not the first people to be saved, but you're the first people to be matured. It's the call to sonship. The rest of the harvest are children. The Father needs grown sons. Grown sons who understand the mysteries of God, who are walking in it.

Now the barley is the only one that can survive drought, heat and cold. Amen. The barley survives the drought, the heat and the cold. Many people cannot do like you all are doing, not having a church to go to, not having a place to go to and being part of the clubs and the social activities. Many people could not endure that drought. They could not endure that. And there you sit in your homes surprisingly more satisfied than they are. Amen?

It's because you can survive the drought of all of the...*oh don't you want a place to bring your children, I got it right here, sit them right here.* In other words, so you can survive that. And barley survives the cold. In 2 Kings 4:42, we'll prove that to you.

2 Kings 4:42

Then a man came from Baal Shalisha, and brought the man of Yahweh twenty loaves of bread of the first fruits, along with new grains of barley in a bag. Ylisha said, Give to the people so they may eat!

(Oh God, I could preach that there all day long, but I'm not. I just saw the revelation of that.)

So when he brought this to Elisha, guess what was going on in the land of Israel. Anybody know? A drought. What is he bringing to the preacher? His tithe of the barley. So even though there was a drought in the land, there was no wheat, no grapes, but there was barley. The barley can endure. I want you to hear me. If you're called to the barley harvest, you're an overcomer. You have the strength to overcome the drought. Hallelujah. You are the barley harvest. Amen?

Brothers and sisters, this man was paying his tithe in the drought. When you say "I can't afford to tithe, I'm in a drought." — oh don't be deceived. You give in the drought. There's a principle there. You give when you can't afford to give. I just want to say this, many of you in this class, in this church, your tithe checks have been dropping off. I'm fine with that, but we're worried about some of you. What's happening with you? Your keeping the Sabbath and you're keeping the tithe. Oh my, those things don't go together. Amen?

If you're not a tither, you're a thief. The Bible said you're a thief. You're definitely not the first harvest. I pray for the day that we have 100% tithing in this ministry. I pray for that day. Listen, I don't care if your tithe is \$1. My wife will tell you—I take a dollar bill and pray over it as hard as I do a \$10,000 check. Why? It's all the same. Do you understand? We have rich people in this ministry, we have poor people, we have middle.

Do you know nobody pays a dime more tithe than the next one? Tithe is 10%. That's a dollar, could be \$1,000, but it's the exact same amount. So I'm very worried about some of you that's slacked off on your tithing because folks listen, if you're going to be an overcomer, you've got to overcome the temptation to hold onto Yahweh's money. It goes to the storehouse. Do you know where the storehouse is? Wherever you're being fed. That's the storehouse.

The tithe doesn't go to the poor. The tithe doesn't go to help somebody out. The tithe doesn't go to Red Cross. The tithe doesn't go to Goodwill. The tithe goes to the Levite, the Melchizedek priest that is feeding you from the storehouse of Yahweh. That's where the tithe goes. I wasn't planning on preaching on that at all today, but it just sort of came up, maybe Yahweh wanted me to mention that. The point I'm making is—tithe in the drought. That will mean that you've got barley. You've got barley in you. Only people who have barley in them can tithe in the drought. Amen. Only those barley Christians. Hallelujah. Amen.

Now let's also look at another example in John 6:4, 9, 39, 44, 54.

John 6:4, 9, 39, 44, 54

4 Now the Passover, a Feast of Yahweh, was near.

So when did he have the barley? At Passover. Right there in that scripture you can directly link Passover to barley. And then verse 9, it sort of tells you the same thing that we just read in Kings. It's quite interesting. Read what it says in verse 9.

9 There is a lad here who has five barley loaves and two small fish, but what is that among so many?

Now read verse 39 and 44.

39 And this is the Father's will Who has sent Me, Of all whom He has given Me, that not one should be utterly destroyed, but that all should stand in the judgment at the last day.

44 No man can come to Me unless the Father, Who has sent Me, draws him, and I will establish him as a priest at the last day.

So everyone that's being drawn to Yahshua in this hour will be priests. Not everyone will be priests, only the 144,000. Read verse 54.

54 He who eats My flesh and drinks My blood, has eternal life, and I will raise him up at the last day.

So all of this is from the barley harvest. This entire story is about the barley harvest that comes in at the Passover. Now let's read another story about barley. Judges 7:13. Here we're going to find Gideon's army. Let's read that.

Judges 7:13

When Gideon arrived, a man was just then describing a dream to his friend. He said, I had a dream. To my surprise, a moldy loaf of barley bread came tumbling into Midian's camp. It struck the tent with such force that the tent overturned and collapsed.

Oh that sort of sounds like that stone rolling down the mountain in Daniel's vision doesn't it? Hallelujah. He said I saw a loaf of what kind of bread? Barley bread. And he's calling Gideon's army the barley. I don't know if you all remember this, but I posted it on Facebook a while back. Yahweh gave me a prophecy I think last year about a Gideon anointing that was coming upon the first harvest. I had not yet connected those two, the Gideon anointing.

Let me remind you that Gideon was an army of overcomers. There were only 300 of them, do you remember that story? It started off with what was 30,000 or 3,000? And then dwindled down to 300. If you want to know if you're part of the barley harvest, look and see how many people are getting dwindled away from it, and you'll know you're in the Gideon anointing.

When you look around and you see people falling away, that's on purpose. That's what happens in the barley because the Father said I don't want—oh my Lord, do you all know—never mind. If I would've stayed away from this message I would have a thousand-member church, do you know that? I would have a million dollar sanctuary. But you see, the Father did not call me to build a number. That's why he told David..."don't number the people"...because the number is not what Yahweh cares about.

He doesn't want a house full, he wants a full house. Amen. So when I look around the congregation and see the ones that have left, I can't get sad about this. This is a Gideon's army and he's dwindling it down to those who are truly part of this army. That is the barley harvest.

Now, the Bible said that their weapon in Gideon's army—do you know what their weapons were? It was a shofar and a clay pitcher with a torch hidden inside that pitcher. That was their weapons to overtake the nation that they were fighting. Their weapon was a shofar and a clay pitcher with a light hidden inside of it.

Gideon gave instructions to his army that they were to remain quiet until the trumpet sounded. They would remain quiet until the trumpet sounded and then what were they supposed to do when the trumpet sounded? They were to smash their earthen vessel and reveal the hidden manna, the hidden torch, the hidden light that had been given to them secretly and quietly in a Zoom Bible study. Hallelujah. Oh nobody heard it. Hallelujah. Glory to God.

They had a torch, a message hidden inside of them and they stayed quiet about it. They just let it burn inside. But he said when the trumpet sounds, you're going to smash that earthen vessel and pour out that torch that's inside that vessel and you're going to reveal the truth that I taught you.

Now we know that trumpet is in 1 Corinthians 15:52 when it talks about at the last trump of Yahweh the dead in Christ will rise. We're going to be quiet in the graves (did you hear me? He told them to be quiet). We're going to the grave with our torches you all, oh yes we are. We're going with our torches and he said, be quiet, go to sleep, don't go to heaven, come back down here, go to sleep. Be quiet until the trumpet sounds.

And when this trumpet sounds, this mortality is going to crush and put on immortality. We're going to crush that earthen vessel, that old garment comes off, the new one comes on, the light of the world will shine from Mt. Sion and brothers and sisters, that clay pitcher and that torch that's hidden inside, Paul said these words:

We have this treasure in earthen vessels.

Hallelujah! There is a treasure, there is a torch, inside of this earthen vessel! Hallelujah. *Pastor, Yahshua said...be dressed in readiness and keep your lamps lit in Luke 12.* That's right. Keep them lit. And brothers and sisters, your flesh body is going to be broken, your old clay pot. But there is a torch inside of you that even death cannot put out. There is a light that is shining in you that will come forth in the resurrection for the whole world to see.

So that's the barley harvest, ok? Now let's talk about wheat. Let's move over to wheat. When we study wheat in the Bible, that is not talking about the overcomers. The wheat is about the church in general, your good Christian friends who are not maturing in truth, but they love going to church.

Alright, the first fruits of Pentecost signify the second resurrection. That's when the church will be raised up to stand before the face of Yahweh. What ripened at Passover is not what will ripen at Pentecost. The wheat will ripen at Pentecost. On that day, the high priest was to offer to God two loaves of wheat bread baked with leaven. Ha, ha, ha! Who comes up in the first harvest? Those of the unleavened bread. Oh glory.

But you see, the church, they don't mind breaking the commandments—they're full of leaven. But they're still the church. They're just not the overcoming church. So under Passover, I want you to write under barley "unleavened". Under Pentecost/Wheat/Saul, I want you to put "leavened".

Passover (barley - unleavened)
Pentecost (wheat - leavened) - Saul
Tabernacles (grapes) - David

Alright. Why is that important? Have you ever looked at the Christian church and thought...*how does God let them by with having Halloween, trick or treats, let them by with doing all of this and you know, he doesn't seem to bother them, he still pours his Spirit out evidently, and people's getting saved.* Darling! They are the wheat harvest! They are mixed with leaven. The quicker you can learn to deal with this in your mind, the quicker you'll quit looking over at them and coveting

their freedom. Amen. Oh hallelujah. *They're mixed with sin. Leaven is sin.* Amen. They're mixed with that commandment-breaking. And so you need to understand that they're "baked with leaven".

Now once Yahweh has received his part, then the people were allowed to harvest and eat that years' crop of wheat. Now the Feast of Pentecost focuses on people who are leavened. Israel received the law at Mt. Sinai on the day of Pentecost. On this day they were formed into a kingdom and Yah spoke to them with his commandments. Brothers and sisters, the people at Pentecost (Mt. Sinai) knew about the law—but what did they do? They rejected the law while keeping the spirit, if you will.

Ok, follow me. Those people rejected the law. The only one who didn't reject the law among them was Joshua and Caleb. They are overcomers of that generation. They are your barley saints. You need to keep all this in mind as we're per-seeing through the law of harvest. So you will quit worrying about what the Christians get by with.

Do you know why they rejected the commandments of God? Do you know why they rejected that unleavened life? Because it came with something that scared them. Fire. (I'm just waiting on the Holy Ghost to reveal it to you all.) Amen. Hallelujah. The lake of fire. The lake of fire. They didn't want to jump in it. They told Moses...*you go jump in it! Go!* They didn't want to be corrected. Just like the church. They are the church-at-large. They did not want to be in the fire. They were afraid of the fire and ran from Yahweh.

That's in Exodus 20:18-20. Why didn't they want the fire? Because they didn't want the leaven baked out, they didn't want to step in the fire to stop the leaven. How do you stop leaven? You've got to bake it. When it's hot it kills it. I love to bake bread. I make wonderful stuffed Italian bread. When you're working the dough, if you leave that dough sitting out on the counter and you come back in a few hours, you're not going to be able to walk in your kitchen, you're going to have bread everywhere, it doesn't stop! Till we put it in the oven. The minute you put it in the fire, the leaven stops.

The church of Pentecost is leavened. The church at Pentecost does not want the fire. However, in the second chapter of the book of Acts, on the day of Pentecost, those men did not run from the fire. They ran into the fire beginning the age of Pentecost. Hallelujah. Those men ran into the fire that day and they embraced the fire. But not everyone. Therefore the Pentecostal age was still leavened. And the church in general has followed Israel's example under Moses.

Brother Vaughn, what about those disciples that did take the fire? That's your Joshua and Caleb of the Pentecostal age. There will always be a few of us in this Pentecostal age that will jump into the fire where the Joshuas and the Calebs, where the two witnesses, spirit and truth are. We don't want just spirit, we want truth as well. So you've got to jump in the fire to get truth. Amen.

The age of Pentecost was not designed to bring perfection. It brings an unleavened condition. Pentecost only gives us an earnest of the Spirit or a down payment or a pledge rather than the fullness of perfection. Let's read about that. Ephesians 1:13-14. You've got to understand these harvests.

Ephesians 1:13-14

13 In Whom you also trusted, hearing the word of truth, the Law and the Prophets, the message of your salvation, in Whom also, having believed, you were sealed with the Holy Spirit, previously promised,

14 Which is the deposit, guaranteeing what we will inherit, until the redemption of all purchased possessions to the praise of His glory.

Amen. We will inherit, but what we have now is the down payment. As a consequence of this, we now live, you and I, brothers and sisters, First Harvest church, in an age of Pentecost. It is coming to a close. The day of Pentecost, the age of Pentecost, is over. That's why all your Pentecostal churches now are dwindling. There's no fire left. There's no what used to be in the Pentecostal church. Why? The age is closing out.

That age of leavening that was acceptable to Yahweh is closing out now. You need to know that we are in that moment when you and I are living in an age of leaven, an age of an imperfect kingdom of priests who lack the fullness of which they may be brought into perfection. If there's one thing we've learned in the Pentecostal age is that we cannot inherit the perfected kingdom just on an earnest of the Spirit.

Only those with the fullness of the Spirit can operate in these promises. Now there are some people living in this age who are living in frustration. Do you know why? Because they are barley living in a wheat age. Amen. They are Joshua and Caleb having to put up with Israel. Ha, ha, ha. Can you imagine how frustrated Joshua and Caleb were? They were barley. They believed every word of Yahweh.

They said there was nothing to those giants, we got this. By the way, all the church are saved, they're going into the promised land. But Joshua and Caleb

were trying to get into the promised land right now! There are some people in this classroom today, your frustration comes in the fact you're ready to enter into everything God's got for you! Your having to wait on these crazy Christians. Amen.

You're stuck in the age of Pentecost and you're barley. You're trying to bypass Pentecost and get in Tabernacles! Why? Because you've already matured, you've already went into the fire. You're already a loaf of bread, an offering unto Yahweh your Father. And you feel the frustration of the Pentecostal age—everybody wanting to go to church, get a word, fall out in the spirit, get a prophecy, hear the same stuff you've heard forever—and you're frustrated because they're fine with that.

And then they look at you and feel sorry for you because you don't have a church to go to. You're right, they feel sorry for us. So our frustration is in the fact that we've matured, we are maturing, and they have not. It's like going to high school and you've got the nerd. The nerd, even during lunch break, is somewhere studying for a test, right? Nobody likes the nerd until they need help on their test. So the nerd, even during PE, is still reading a book, and you're like...what a nerd.

So the thing is—they're maturing, you're not. They're getting on your nerves and they're not even bothering you, ha, ha, ha! They're minding their own business. To the Christians, we're the nerds. We're the ones who won't even take a lunch break because we're trying to become like our Father quickly so that we can rule and reign with him.

Joshua and Caleb were in the same situation. They were the barley company living among the wheat. They wanted to cross the Jordan and enter into their inheritance early. They wanted the knowledge that God had. They didn't just want to know about the cross. They wanted in, all the way in. But Caleb and Joshua had to wander in the wilderness with the church. Now it doesn't seem fair but God works on people corporately and individually. You can manifest the barley character in your heart, but none of us can enter into the promised land until the appointed time. However, the promised land can enter into you right now.

None of us are going into the physical kingdom until the appointed time, but the essence of the kingdom can enter into you right now. You see, we're all going to the promised land—today the promised land can come to you if you're barley, if you want it. I know if you're in this class you do. You want it. You want it.

Now the people of the New Testament have been wandering in our wilderness just like the children of Israel. Do you know how long since the day of Pentecost we've been wandering in the wilderness? Forty Jubilees. Did you know that? Right now we have just entered into the 40th Jubilee from the day of Pentecost. That 1,960 years. Ain't nobody heard what I just said.

Remember the Jubilee is a 7-year cycle. So this is the last Jubilee. We're in the 40th Jubilee. 1,960 years - 49 years times 40 years is 1,960. If you're wondering where I'm getting that number from. A Jubilee is 49. So 49 years since the day of Pentecost, multiple that 49 times 40. That brings you to 1,960 years that there's been a wilderness church and a barley church. There's been a Joshua and a Caleb growing in the wheat church.

That's why brothers and sisters, when you go to visit a church—and you know what some of you in this room have said—I know what you said. *I love pastor Vaughn and I love the Bible study, but I just need more, I'm just gonna watch this brother over here, and I'm gonna watch so-and-so.* And you sit there and you listen to them, and you're like...*oh Lord!*

You know why, don't you? You're barley. They're preaching a good message for the wheat, but not for the barley. You got that? We're not against those people—they're are brothers, that's our precious sisters. We love them. But the minute you get up and start saying things we've outgrown, it's frustrating. What's even more frustrating is we don't want to find anything wrong with what your preaching—that's not why we came.

We just can't help it. Why? We've already seen the torch in the earthen vessel, we already know what we have. We know the wheat church is not feeding the barley. They're fed by hidden manna. Did you hear me? The barley church is not fed by regular manna. The Bible said they are fed by hidden manna.

He reveals it through a teacher, the ministry of a teacher. How many of you have read your Bible all your life, you're not seeing what you're seeing today? Yahweh uses a teacher, anointed men and women to teach you because if you go read that Bible on your own without a teacher, you'll come out of the book of Romans thinking it's saying something totally different. He leads you. The Holy Spirit reveals it to you by leading you to your teacher, your father in the Lord.

I want to prove to you what we eat. Revelation 2:17. This is for the overcomers, the barley harvest. We don't eat regular manna. We don't eat regular sermons, we don't eat regular preaching. Have you ever had somebody say...*well ya'll are just trying to go so deep, ya'll are trying to go too deep, ya'll should just keep simple.*

Has anybody ever heard that? Well of course, because they're not eating what you're eating. Let's find out what you're eating.

Revelation 2:17

He who has an ear, let him hear what the Spirit says to the called out ones of The House of Yahweh. To him who overcomes I will give to eat of the hidden manna...

This only applies to the barley harvest. They are eating "hidden manna". In other words, what do you mean hidden manna? Do you not remember today in the book of Romans, all of a sudden the church is getting a different kind of manna from that verse? Right? They're getting regular manna. Today you got the hidden manna behind it! This ministry gives you hidden manna.

...and will give him a white stone, sentence of acquittal, and in the stone a restored Name, YAHWEH, written, which no one acknowledges except he who understands.

So no one can accept the hidden manna except those to whom it's given to them. And the only people it's being given to are the overcomers. Why? Because they love the word so much that they are hungry for it. Joshua and Caleb, the overseers, died without inheriting the promise, therefore, that's why Yahweh has to raise them up first to give them the promise of their promised land. Why do they have to come up first? To qualify first. They ripened first. They matured first. And, therefore, what's a worthy prize? For the first—the first resurrection. Hallelujah. Let's read a little bit more about wheat. 1 Samuel 9:12.

Now I want to show you...remember right here I told you Pentecost/Wheat and then I said write the name Saul? Saul represents the old-order church, the Pentecostal age. I'm going to show you why Saul represents the Pentecostal age. You know, Saul gets a bad rap. But my friend Yahweh chose Saul. Saul did not start out the way he ended up. And the Pentecostal church didn't start out the way they've ended up either. They started out right. I'm going to prove it to you. Let's read it.

(Elder actually reads the wrong chapter below, and then pastor circles back to 1 Samuel 9)

1 Samuel 7:12-13

12 Then Samuel took a stone and set it up between Mizpah and Shen. He called its name Ebenezer; Stone of Help, saying; So far Yahweh has helped us.

He's getting ready to coronate who? Saul, on this stone. Now notice that on this stone (the Pentecostal age is about to be inaugurated), what does he say about Saul? "Yahweh has given us help." Saul was God's servant, anointed.

13 In this way the Philistines were subdued, and they no longer invaded the territory of Israel. Also, the hand of Yahweh was against the Philistines during the lifetime of Samuel.

Notice who was in the land of Israel before Israel was. The Philistines. That's where we get the word Palestine, from the word Philistines. So it is the land of Palestine, I hate to call it that because it was the land of the Philistines. So when the Romans took over Israel, they wanted to defy the Jews, so what did they begin to refer the land as again? The land of the Philistines. Here's your proof that it was the land of the Philistines. And now they've quit bothering Israel by the time Saul was put on the throne. I just gave you all more knowledge right there that you take for granted than anybody on the news understands.

(Pastor realizes here that the wrong chapter was read and then gets back to chapter 9 here but starts at verse 15 instead of 12.)

1 Samuel 9:15-16

15 Now Yahweh had spoken in Samuel's hearing the day before Shaul came, saying:

16 Tomorrow, about this same time, I will send you a man from the land of Benjamin. You shall anoint him leader over My people Israel, so he may save My people from the power of the Philistines. I have looked upon My people, because their cry has come to Me.

So Saul was chosen by Yahweh. Now let's go to 1 Samuel 12. I want to show you something very interesting. Let's start in 1 Samuel 12:13.

1 Samuel 12:13-17

13 Now, here is the king you have chosen, the one you wanted. Take note that Yahweh has set a king over you.

Ok, so this is the coronation, all of this, of King Saul. But I want you to notice verse 14. I'm going to show you how this correlates with the day of Pentecost and even Mt. Sinai because the same thing spoken at Mt. Sinai is being spoken here again.

14 Now, if you give reverence to Yahweh, and worship and serve Him, and obey His voice, and do not rebel against the Law of Yahweh, then both you and the king who reigns over you will continue to follow Yahweh your Father fine and well!

15 However, if you do not obey the voice of Yahweh, but rebel against the Law of Yahweh, then the hand of Yahweh will be against you, just as it was against your fathers.

16 Now then, stand and see this great thing Yahweh is about to do in front of your eyes!

Ok, he's about to ordain or coronate Saul. He's standing on a stone if you'll notice that. On the Stone of Scone. Notice what he says in verse 17.

17 Is this day not during wheat harvest? I will call upon Yahweh to send thunder and rain, so you may understand and see what an evil thing you did in the eyes of Yahweh when you asked for a king!

There is the wheat. It was time for the wheat harvest. So this coronation was taking place during the month of June pretty much. This is the wheat harvest. He says: I will call to Yahweh and he will send thunder and rain that you may perceive that your wickedness is great which you have done in the sight of Yahweh in asking for a king.

Now watch what happens here. Here you have Pentecost wheat, King Saul leaven. You have it all connected here. Why is this important? Because the Saul ministry operates during the age of the wheat Pentecost harvest. You need to understand this, alright?

The people demanded this king and God gave it to them, but it was mixed with leaven. Saul was crowned king on the day of Pentecost. It was the wheat harvest today. What day did they harvest the wheat on? The 50th day of first fruits. Saul was anointed king—I want you to notice the two different kings now. Watch this. This is a Saul age, but we have a David king under Tabernacles, a man who hid the law in his heart.

Saul started out agreeing to obey the law, did he not? They said they would, did he not right there? They said we'll do it. Ok? That's how Pentecost started out. Saul was to Israel what the Pentecostal church was in the New Testament era. Saul started out doing what was right. But in the second year of his reign he disobeyed Yahweh. And in the second 1,000th year of the Pentecostal reign, they began to do the same thing and lose their anointing and their authority.

I'm losing you all, I'm going to deep. Let me try it again. When we get to this point of the Pentecostal age era, the last 2,000 years, it's been under the Saul ministry that started out right. But at the second year of Saul's reign, in the second 1,000th year, or after the first 1,000th year—the last 1,000 years that movement has become so leavened that you cannot tell the difference.

Isn't that what is happening right now? Absolutely, that's correct. We're at the end of this last 1,000 years. And now it's become so corrupt, so mixed with leaven, that the Bible said that Saul became disqualified to rule Israel. Let's read about that. 1 Samuel 13:1, 13-14.

1 Samuel 13:1, 13-14

1 Shaul was king for one year, and when he had reigned two years over Israel,

So this is the second year. Notice what happens at the second year.

13 Then Samuel said to Shaul, You have behaved foolishly. You have not kept the Law of Yahweh your Father...

You have not kept the law (in the Pentecostal church). You have not kept the law in the outpouring of the Holy Ghost (Saul). You started out right (Saul) in that old upper room—you started out right. But you have not kept the law. Now when did this happen? It was into the second year.

Now what is about to happen to the Pentecostal church in this verse? They're about to lose their right to rule. Oh hallelujah. Hallelujah. And another group's about to rise up under a different anointing. Oh my, hallelujah! They are the David company, hallelujah.

...which He commanded you. If you had, Yahweh would have established your kingdom over Israel forever.

If you wouldn't have had leaven. If you would've allowed me to burn you. If you would've stayed with the commandments and the Holy Ghost. I don't mind you having the Holy Ghost and speaking in tongues, just speaking to one another—do what you want to do—I love all of that, he said. But you forsook the law, the Sabbath day, the holy days. You forsook my commandments, my Torah. Therefore...read verse 14.

(see next page)

14 But now, your kingdom shall not endure. Yahweh will yet seek for Himself a man after His own heart, and Yahweh will appoint him to be leader over His people, because you have not obeyed what Yahweh commanded you.

THERE'S ANOTHER ARMY RISING UP!! Gideon's army, David's children! The Tabernacle of David that is going to rise up at the end of your reign Pentecostal church! What's that verse of scripture that says...you did run well, you were running pretty good, but you dropped those commandments along the way, therefore, you're now disqualified to rule. And that's why the wheat-era church comes up in the second resurrection. They cannot rule in the first. They could have if they had kept the commandments. It's so true.

We started off well. Oh he said if you just wouldn't have dropped those commandments (Saul). *After two days or 2,000 years.* There you guy my friend. He said it took you 2,000 years but you're not qualified to rule. Now do you all understand the verse of scripture (in Matthew 7:21-23)?

"But Lord, Lord, we cast out devils in your name, by your power! By your Holy Ghost power people fell down when we touched them by the power!! We saw tent meetings of William Branham and Jack Cole and AA Allen! We saw the sick healed!"

He says..."worker of iniquity, worker of lawlessness, I'm sorry, you don't qualify for the first resurrection. Depart from me. Only the 100-fold linen-wearing priests can go with me into the kingdom."

Brothers and sisters, they were disqualified. The Pentecostal church is disqualified! You've got some good stuff in you Pentecostal church, but when you mock those of us who keep the Sabbath day holy while you're having a Holy Ghost outpouring at your church, you don't realize what you've done. You have disqualified yourself. When you mock us for saying the name Yahweh and Yahshua, you have disqualified yourself. You have disqualified yourself!!

Oh my Lord, this is so good. This is the time that we are living in. I want you to notice what happened folks, after king Saul was disqualified from the throne (not from salvation). That's the problem in the Christian church. They don't know the difference in the throne and salvation. After he was disqualified, he still sat on the throne for 38 1/2 years. As a disqualified leader he's still leading the church.

Listen carefully, Saul sat there 38 1/2 years on a throne that he was not qualified for. Don't you ever look at the church in charge today and see a pope sitting on his throne. Don't you ever look at a Pentecostal church and see them sitting on

the throne while we're over here in training somewhere. They're sitting on a throne until the qualified rulers have been qualified and trained to sit and take that throne. God won't take somebody off until the next church is ready to take it!

But if you want to know something interesting, this is the same pattern of Moses. The people refused to cross the Jordan. They became disqualified at that moment and they wandered in the wilderness 38 1/2 years! Ha, ha, ha! *Wow!* Do you not see? It's the patterns! Follow the patterns and you'll find the promises. What would've happened if they had followed Joshua and Caleb across the Jordan? Oh hallelujah! What would've happened? They would've entered in! They were into their destiny, they would've ruled the nations of the world and none of this would be going on today.

"Saul, you're not qualified, but I'm not taking you off the throne because there's no one else to go on it yet. I've got a little boy who's not yet grown—his name is David. And I'm going to let you sit here. I'm going to act like you've got power over my people until my David is ready!!"

That's why we call this "training for reigning". We are in training to take the Pentecostal throne! Whew!! God this is deeper than you all understand! I'm revealing to you who you are, what's going on in the church today, and why we're the little minority who gets made fun of, the lords of the church—oh little David play on your harp—play on little David. Just get ready son. Play out in the fields where nobody can see you. Be that hidden torch. Ha, ha, ha! Hallelujah! Whew! My Lord. My Lord. My Lord. Hallelujah.

Lord! Let me move on, I'm out of time. Lord have mercy. I want to show you about this wheat harvest. I want to show you the second resurrection. When the church comes up, they're mixed with leaven. They're still mixed with leaven. They lost the law. They got out of the fire. They're going to be judged, oh yes. Let's start at 1 Corinthians 3:14.

1 Corinthians 3:14-15, 12-13

14 If what he has built survives, he will receive his reward.

15 And if anyone's work is burned up, he will sustain a loss though he will be saved, as it were saved in order to be burned!

Wow! There's your Pentecostal believers, there's your Baptist believers. There's everyone who did not have the law. What does it say about them? That anything that doesn't stand up to the fire is going to suffer loss. Have you ever wondered what loss they're going to suffer? The throne! You all it's right there in your Bible.

At the judgment, any man's work that does not stand up to the word, that man's going to suffer loss. But he's still going to be what? Saved. *They're going to be in the outer court.* Oh yeah, they're 30-fold.

But you see, in times past, we sent them to hell because we only had two choices back then. Saved or lost. We might want to read and get some context there in verses 12-13.

12 If any man builds on this Foundation using gold, silver, precious stones, wood, hay, or straw,

13 His work will be shown for what it is, because the day will bring it to light.

What's going to bring it to light? The day. The what? The judgement day. Every wheat Christian, if you thought for one second you got by by not keeping the Sabbath, darling, you all are fixing to get so burned up that you all will be Sabbath keepers from one Sabbath to the next. (They will come and worship just like we did.)

It will be revealed with fire, and the fire will test the quality of each man's work.

There you go. Oh hallelujah! Did you hear me? The lake of fire is going to test the quality of your character in God. Whew! There's your lake of fire. Anything that doesn't stand up to the word, that doesn't pass the test — were you a Sabbath keeper? *No I wasn't.* The Bible says here: Remember the Sabbath day to keep it holy. Loss, you suffered. Did you have any other God's before me? *No, I didn't pay my tithes but once a month.* Ok. Did you go to the church house three times a year for...? *Well I had a football game.* Alright, ok, gotcha. No problem. You're still going to be saved son, don't worry.

So now you're losing. They're going to throw you into the fire for 100 years during the great white throne judgment. You're going to suffer loss. I'm going to thresh you on the threshing floor. You're not getting by with anything children. So don't ever think I'm preaching otherwise. No, no, no, they're not going to get by with anything. Amen. Oh hallelujah. Glory to God.

Now listen to what he said in Matthew 3:12. I want you to notice that this is in the second resurrection.

Matthew 3:12

His winnowing shovel is in His hand and He will thoroughly purge His floor, and gather His wheat into the storehouse, but He will burn up the chaff with unquenchable fire.

The wheat do not come into the storehouse until they've been burned. It's right there. The wheat has to be burned before it can come into the storehouse.

Alright, let's close out with the last harvest. Now the last harvest is not the second resurrection. The last harvest is the last great day. The last harvest is when the rest of the dead will all come forth. Brothers and sisters, the purpose of this harvest, the grape harvest, is the final harvest. This is the greatest harvest of them all. This is the people who were not saved. These are the people who did not get a redemption before the year of Jubilee.

Now the purpose of the grain harvest, the barley and the wheat—oh this is so beautiful—the purpose of the barley and the wheat harvest is to provide the bread for God's communion table. The purpose of the feast of Tabernacles with the wine is to provide the wine—that way we can have a marriage supper of the bread and the wine. Ha, ha, ha, ha! That's why Yahshua said I won't drink this cup with you until I drink it with all of you in my Father's kingdom.

The wheat and the barley is the bread and the grapes is the wine. And there's your Marriage Supper of the Lamb! Without the wine, there's no marriage supper, there's no communion table, you would only have bread. But God's going to have his wine. It comes through the wine press or the judgments of God.

Now God harvests the barley, the wheat and the grapes in different manners. The shaft from the barley falls away very easily. So the barley only has to be winnowed. You just wave a fan over the barley and it just yields it's fruit, it's grain. The barley company responds to the wind of the Spirit, the preaching of the word.

But if you want to remove the chaff from the wheat, you've got to have a threshing floor, severe action. But if you want to get juice from the grapes, you've got to trod them underfoot. They have flesh. Have you ever heard of grape flesh? That's flesh around those grapes. They have to be severely pressed to obtain their wine. This will be the most severe form of judgment on the unbelievers. Hallelujah. Hallelujah. I think I'm about done. Praise the Lord.

Let's close today with 1 Corinthians 15:22-23.

1 Corinthians 15:22-23

22 For as in Adam all die, in the same way all who are as Messiah will be made alive.

23 And every man in his own order...

Everyone is going to be made alive. But every man is not going to be made alive at the same time. They will come in their own order, or in their own series, or in their own camp. Every man is going to be made alive separately. They're going to be made alive in their own squadron, if you will. Every man will be made alive in his own order.

I want to show you that word *order* (see Blue Letter Bible app/website). Every man in his own order. The Greek word is *tagma* (Strong's G5001). Every man in his own tagma. Defines as a body of soldiers, that which has been arranged, or thing placed in order, something orderly in arrangement, a series or succession.

He said if you want to know what it's going to look like, go look at a marching army band. First these come out. First you have your Privates come out. Behind them you have your next order, behind them your next order. Paul is comparing this to a military marching band. Every man is going to be made alive in their own rank. In their own rank and order. They're all going to be made alive in their own rank!

Oh, please tell me who's coming forth first. Who's going to be made alive first?

...Messiah the first One recalled from the dead, afterward, those who are Messiah's at His coming.

First of all, it's not the Messiah. Let's read that. I've already went over it before with you, but I'll do it again now. It is the word *Christos*. Remember *Christos* means "anointed". There is a huge difference in "anointed" and "the anointed one". *Christos* means anointed. Now if it is THE *Christos* it would be the Anointed One. *Christos* just means anointed, separated.

And if I read my Bible correctly, you and I have been anointed by Yahweh. So looking at that verse now, it says each will come up in their first order, the anointed first fruits, the separated first fruits. And then in the second resurrection, after that those that are Christ's, those that are saved.

Who comes up in the first one? The anointed first fruits. Who comes up in the second one? The saved people. The first squadron will be those who have earned that position in the military line. When *Christos* is used without the definite

article, it is indefinite, just refers to anointed people. That's where we get the word christen from. Christen=anointed. It's been christened. Brothers and sisters, you've all been christened into the first harvest. I'm going to prove it to you. I'm going to read it quickly. Leviticus 23:13.

Leviticus 23:13 (paraphrased)

And you shall take a grain offering of fine flour mixed with oil...

That's the anointing oil of the first harvest.

I'm done. Hallelujah. Hallelujah.

~This is the end of the series titled Joy Comes in the Morning~

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