

**ISRAEL 101**  
**Part 13**  
**“Yahweh is a Divorced God”**

By Pastor Shane Vaughn, First Harvest Ministries

Alright saints of the Most High, lets open the word of Yahweh this morning. Amen. And I'm not going to take any questions or comments till after the class today.

Alright, we're on part 13 of Israel 101. I've been teaching you for 13 weeks now who Israel is and what Yahweh's plans are for his people Israel. I told you a few weeks ago that you cannot understand God's plan for Israel unless you understand the book of what? *Hosea*. Hosea was the prophet to Israel. We've gone through the first few verses to where he married Gomer. But we found out that the name of Israel was actually Gomer and Ghomri. We didn't know those things before. We found out that Yahweh made a parable out of Hosea and his wife and that parable was telling a story.

Then last week we moved onto the first child that Hosea and Gomer had. The name of that child was Jezreel. And we found out that Jezreel means what? *Scatter and sow*. Amen. *Yahweh scatters and Yahweh sows*. Amen. I want everyone to hear me now—we grew up in a church world, every one of us, where the nature of Yahweh was destruction. We grew up in a church world where Yahweh's intention, for all mankind, is to get a few of them saved and then destroy the vast majority of his creation.

If you've ever wondered why the world hates your God, it's because you've presented him psychotically, that he is out to destroy the world. After all, all we talk about is what? The end of the world. There will never be an end to the world. We all grew up believing in the end of the world. We're waiting on the destruction to come.

But what you must understand is that I did not say that he's not a God of wrath. I did not say he's not a God of judgment because we know he is. But I've come to tell you that the true nature of your heavenly Father is scattering, or destroying, or judgment. But his judgment is not destructive. It is *corrective*. Always remember that about your heavenly Father. His judgments are not to destroy. His judgments are to bring you back into obedience. He scatters, and then he sows.

We read last week that his mercy will always outshine his judgment. If you will learn about this God, and if you will begin to teach the world about this God, I promise you they would respond to the God of ultimate mercy. His mercy is new

every morning. What does that mean? If he beats you yesterday, he's going to love on you in the morning. If he corrected you yesterday, he's going to love on you in the morning.

I love him because he first, oh hallelujah, loved me. How many of you grew up in a church world that presented God and Jesus sort of like this: God is evil—not evil, but you know, he's killing everybody. And he sent Jesus to protect you from him. *Amen pastor.* Thank you elder. Nobody else grew up that way then? Alright. Well that was the way Yahweh was presented to me—that Yahweh sent Jesus to protect us from God. And that Jesus is our savior and that God is waiting to get us all at the judgment seat and throw us all in hell, and Jesus is over there begging him, pleading with him, to not kill us all.

*Well you just said it the way it was pastor.* That's exactly the way we were always taught. We were taught that Jesus was our savior. I want to tell every one of you something. Jesus Christ—it was not his love that saved you. The Bible said that Yahweh so loved the world that he sent...it wasn't Jesus' choice to be sent. Oh no. As a matter of fact, Jesus spent his whole life trying to get out of it. Now you tell me who loves you? Hallelujah.

Oh we act like “Jesus loves me, this I know”. Let me tell you: Yahweh loves you and Jesus! Hallelujah. It was his love that sent Jesus to you! That's your heavenly Father. Hallelujah. He loves you today. I said HE LOVES YOU TODAY! He loves you so much. The Bible said he knows every hair on your head. It didn't say Jesus knows every hair on your head. It says your Father sees every sparrow that falls. The Christian church has made you fall so in love with Jesus while forgetting your heavenly Father!

But the voice of Elijah will turn the hearts of the children back to the fathers. It will turn you back to know who your Father in heaven truly is. And your Father is your savior. There's only one savior folks. Listen to me. The man Christ Jesus is not your savior! Yahweh is.

Now let me clear that up so you can understand what I'm saying. Sister let me ask you a question. If you are drowning in the middle of the ocean and I know about, and I'm in the lighthouse, and I can see you out there drowning, and I holler down to one of the lifeguards, and I say...get on the boat and get her, who is your savior? Is it the lifeguard or is it the man who sent the lifeguard? The man who sent the lifeguard because the lifeguard would never have gone without someone sending him.

Then if Yahweh sent his son, his son did not come on his own. Therefore, the name Yahshua means what? “Yahweh is my savior”. That's what the name

Yahshua means folks. That's why you must be baptized in the name Yahshua because when we baptize you in the name Yahshua, we are not baptizing you in a name as much as we are baptizing you in a declaration. You are declaring that the only savior I have is Yahweh the God of Israel, and that name is YAHSHUA. Anybody with me today? *Oh hallelujah. Amen.*

Alright. I'm trying to teach you your heavenly Father—why you must be baptized in his name. If you're watching me today and you've not been baptized in his name, do it as quickly as possible. We're going to be baptizing at Passover. Get on the list. We're going to be baptizing at Tabernacles. Get on the list. Your savior is Yahweh. So how is Yahshua my savior? He is.

But guess what. I can read you a scripture, I believe in the book of Obadiah, where one day you will be the saviors of the world. Come on now. Every one of you. He's going to send you during the millennial reign to save the world. Oh man, I think we get so used to hearing this message that these truths don't touch us like they should. I just said you're going to be a savior as well. *Hallelujah. Yes that's right pastor, hallelujah. Amen.*

But the salvation of this world is not your idea was it? You were just called just like Yahshua. It wasn't his idea to save the world. He was called to that and sent for that reason. And the Bible said he spent his whole life begging to get out of it. Have you ever thought about that? Now the Christian church tells you that God wrapped himself, came to earth to die for you, and yet he begged for himself the whole time he came not to have to do what he came to do. I want you all to put your mind around what I just said.

I'm going to do it again, alright? Supposedly God came to die for the world. And the whole time he's alive he's begging himself not to do what he came to do! *That's right. My, my. Tomfoolery.* The Bible says he spent everyday of his flesh crying out not to drink that cup. He did not want to do it. Do you know what he did? He's just like you. One day you're going to be the saviors of the world, and every day you cry out for God to take that load off you that you are struggling under while you're learning obedience.

Yahshua learned obedience. He learned to live up to his royal duty, he learned to live up to his calling. And then he put his neck under the yoke, and finally in the garden of Gethsemane, sweating great drops of blood, begging not to be under this burden. Finally he broke! And he said...not my will but thy will be done! *Hallelujah! Amen! Oh hallelujah, thank you pastor.*

You will spend your life begging in the garden of Gethsemane where you finally surrender to your calling. Brothers and sisters, your calling is a calling of a heavy

burden living up to royalty, living up to the duty of the firstborn son. The birthright carries with it a blessing and a burden. You know I never understood—I used to hear members of the royal family complaining about their life. I thought, my God, these people have all the money in the world, their toilets are made out of gold, silk toilet paper, seven-course meals, never have to lift their finger for anything. Why are they complaining?

But I failed to see the other side. When they were born into royalty they gave up all their privacy, they gave up their life. They cannot just walk out of their house. They cannot make mistakes. They have no personal pursuits. They cannot go to college and be a lawyer. Queen Elizabeth didn't even know math because she spent her whole life studying government.

And so when you come into royalty, you are literally giving up your life. Oh yeah, in your life you can do whatever you want to do. But in his life, you have to become what he tells you to become. And I don't know what that had to do with today's lesson but there we have it. We'll see in a minute. Praise the Lord. Hallelujah. Amen. We must learn to do it. I said we must learn to do it. Hallelujah.

Alright now, let's go and read the word. Let's start in Hosea where we left off. Last week in the book of Hosea, chapter one, Hosea is going to have another child. The first one was Jezreel. Let's study about the next child. Hosea 1:6-7.

### **Hosea 1:6-7**

**6 And she conceived again, and bore a daughter. And Yahweh said unto him, Call her name Loruhamah, for I will no more have mercy upon the house of Israel, but I will utterly take them away.**

**7 But I will have mercy upon the house of Judah, and will save them by Yahweh their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.**

Ok so we have another daughter or another child. First was Jezreel. This one is Loruhamah. We're going to talk about the prophetic name *Loruhamah* and what it means. Now Loruhamah is a compound word. Lo in Hebrew means *no*. So "Lo" means *no*. Ruhamah means *mercy*. It comes from the word rawkham which means *mercy*. So if you put those two words together what do you get? *No mercy*. No mercy.

Jezreel I'm going to scatter and I'm going to sow. But here he says with Loruhamah that he's going to show Israel no mercy. Now isn't that interesting? You see, if you read that verse, how could his mercy be new every day if he's no

longer going to show Israel mercy? Because you need to learn how to understand your Bible. It's going to look like he has no mercy by the time he gets through letting them be destroyed, alright? But you know one thing about your God. He never runs out of mercy. You need to know that, ok?

Now Loruhamah means no mercy. And definitely it's going to seem like there is no mercy when the Israelites get through being scattered all over the world. Now there are two Hebrew words that describe God or Yahweh's emotion toward Gomer, Israel. Those two words are *hesed* and *rawkham*, two Hebrew words. *Hesed* is translated "loving kindness". *Rawkham* is "the compassion of Yahweh" or "the mercy of Yahweh". It's an emotion. These two words are Yahweh's emotions that win every time.

Now let's read Hosea 2:2 real quickly. I'm going to show you what happens to Israel which happens to be you. If you're in this room this morning, you're more than likely members of the lost tribes of Israel. I'm going to show you what Yahweh did to you.

### **Hosea 2:2**

**Plead with your mother, plead, for she is not my wife, neither am I her husband, let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts.**

He said she's no longer my wife. Yahweh divorced everyone in this room today. So if you go to a church that preaches against divorce, well they're going to have to preach against their own God because he's divorced. Anybody heard me? *Amen*. Alright. If you go to a church that makes you feel condemned because you're divorced, tell them...*ok, that's fine, but I'm just a little bit like my heavenly Father, he's divorced too*. Amen. He put away his wife.

If you've not heard my teaching on divorce and remarriage you have missed out.\* It's available. God is a divorced husband and his wife Israel, you, were divorced. You were put out of the house of Yahweh—everyone in this room. "She is not my wife and I am not her husband".

Now notice in that verse, even though he says she's not my wife, I'm not her husband—notice what he says. But go plead with her. In one sentence we have the judgment (is anybody seeing what I'm saying?). She's not my wife. I'm done with her. No mercy! I'm putting her away, but would you go plead with her to repent please? Do you see it? I'm not your husband! You're not my wife! No

\*<https://firstharvest.tv/video/1429>, <https://firstharvest.tv/video/1454>

mercy, I'm done. And in the same breath...would you go plead with her to repent so that I can override that judgment with mercy please? Amen? Please, please. I don't want my judgment, I want to show mercy. But to show mercy, I need a man who will stand in the gap and intercede for my mercy to come forth. *That's the true love.* That's true love.

I want to explain something. Do you know something? Let me explain it like this. Within Yahweh is what I call tendencies or proclivities. Within Yahweh, when he existed before time ever began, Yahweh was alone. His only companion was his thoughts. Just like so many of you who live alone, you're only companion is your thoughts. And in your thoughts, you think of so many things that you would love to be able to do. But there's no way for those thoughts to come to fulfillment. Yahweh existed with these thoughts in his mind. I would love to show mercy. But in order for that tendency of mercy to come out of him, there would have to be judgment.

He said...I have the tendency to be a father to the fatherless. But in order for that to come out, he would have to create sons who needed a father. He had a tendency to be a healer. But in order for him to heal, he would have to make somebody sick. He has a tendency to show mercy. But for him to let that come out, he must first show judgment because judgment is the only thing that needs mercy.

So now you might understand why the judgment of God is even more beautiful than the mercy of God. Because it is judgment that will demand that side of God to display itself, the side of mercy. But first judgment must demand mercy to show up. *Oh amen hallelujah.* Amen? You begin to understand what I'm teaching you right now and you will embrace the judgment of God. You cannot have light without? *Darkness.* You cannot have good. What if there was no evil? You wouldn't know how good good is. You wouldn't know how wonderful wonderful is.

So there is this principle of duality. Yahweh is an entity of duality. If there's a positive, it only works if there is a? *Negative.* Amen. You learn to love the negative side of God. When you go to jump a car off, you must have that negative to produce the positive! Glory. *That's why Yahweh allows attacks to come—because he's a deliverer.* He's a deliverer. He's a warrior. He wants to fight your battle, but first he's got to send an enemy to fight. That's why the Bible said the battle's not yours, it's mine. I don't have to fight this thing, I let him do it. But he'll never do it if I never have a battle.

He can never feed me unless he lets me go hungry. Hallelujah. Oh hallelujah. Oh I will never know his peace unless he sends the storm. Hallelujah. Did you

understand that? Hallelujah. That is the God you serve. I wish somebody would say God is good all the time. *God is good all the time.* God is good ALL the time. He is GOOD all the time! Hallelujah. Now I want you to believe that in your heart. And the next time you pray to your heavenly Father, you don't have to do like this...uh, hello Mr. God, ooh, can I say something Mr. God? Hello Mr. Yahoo, Yahweh, what is your name? Mr. God, whatever, here I am. Uh, oh Jesus please protect me from him. Thank you God. So God, um, is it ok if I ask you for something?

He said come boldly to the throne of grace!! Why? Because I'M A GOOD GOD!!! *Hallelujah!* Glory. Satan wants you afraid of your God. Every time that you commit a sin, do you know what Satan does? He makes you ashamed to go before God. He accuses you before God. It doesn't mean he tells God on you. As you stand before God, he's accusing you the whole time you're dancing in church. I'm about to get somewhere with this.

The Bible says Satan accuses you before God. We always thought that meant he was up in heaven telling on you. No, no. no. When you come before God, he is accusing you in your mind while you're standing on Mt. Zion. You've never been dancing before the Lord and never heard him say...you hypocrite? Yes.

Brothers and sisters, you listen to me. If you're under the judgment of God, you need to find a place to dance and thank him that his judgment is so good that it's bringing his mercy that much quicker. Amen. Praise Yahweh. Learn to love our God. He is not the evil one. He created the evil one so he could control the evil one, HaSatan.

*Pastor that's when we're put through the fire.* Amen sister. He said...hey I want you to turn that fire up 7 times hotter than it's ever been. That way I can show mercy 7 times greater than I've ever shown it. They won't even smell like smoke when it's over with. Hallelujah. Amen. There is no mercy without judgment. There's no grace without sin in your life.

I want you to think about something. *Brother Vaughn, I can't keep the commandments. I can't keep them perfect. You know I tried to keep the Sabbath day holy and wound up coveting over my neighbor's new lawn mower.* Ok. So that now means you need what? You need grace because you missed the mark. The Father loves it when you miss the mark because he's able to show you grace, his other side. Hallelujah.

Did you hear me? Oh hallelujah. The Father loves it when you're striving for the mark and still missing it because now he gets to pour out a grace that's the other side of God. That's the right hand of God, not the left hand. He loves to pour

grace out, but if none of you are coming up short, you never get to know the grace of God. I'm telling you I experience his grace everyday because I miss the mark every single day!

I want to tell you the only time you'll come under judgment, not for missing the mark, oh no. You won't come under judgment for missing the mark. You'll come under judgment for not shooting and aiming for the mark. Did you hear me? That's when you'll come under judgment when you no longer care about the mark. *Keep going after the mark. Hallelujah.* Keep chasing after the mark! One day you're going to hit it. I said one day you're going to hit it. Hallelujah. But until then he gets to show you abundant grace. But the church tells you since you cannot make the mark, don't even aim towards it. And that's what brings you under judgment. But as long as you're striving to enter in, you will enter in. Hallelujah.

Let's read Romans 11. I want to show you Yahweh's plan.

### **Romans 11:32-33**

**32 For Yahweh has concluded them all in unbelief, that he might have mercy upon all.**

So here's what it says. Did it say Jesus would have mercy on all, or Yahweh would? *Yahweh.* I want you to read that. Yahweh has blinded everybody. He has made them all to be disobedient to him. I wonder why he did that. The answer is right there in front of your face. *So he could have compassion on them.* Ha, ha, ha! He wanted to show mercy, but in order to show mercy, he had to blind everybody. *It says all pastor.* It says all doesn't it? He blinded everybody so he could have mercy on everybody. My Lord, my Lord. Help us to understand the depths of these truths.

As a matter of fact, verse 33—it blew Paul's mind when he wrote that. Paul's writing by the inspiration of the Holy Ghost. I believe verse 33 wasn't God speaking. I believe this is Paul responding to what God just told him to write. Here's what Paul says. Read it.

**33 O the depth of the riches both of the wisdom and knowledge of Yahweh! how unsearchable are his judgments, and his ways past finding out!**

Paul said what? You're going to have mercy on all? And then he says...oh my God! The depths of the riches of his love and his knowledge and his wisdom, how unsearchable are his judgments. What did Paul mean by that? Because man's judgment—Paul was not understanding this kind of judgment. Man's judgment is



to destroy you. He's saying...you judge the world so you can show mercy on all of them? He said...I don't comprehend that kind of judgment! *We think he's like us.* That's right. And what did Paul say? Unsearchable. Or the riches. He calls it riches. He said...my mind can't comprehend this. What you just said Yahweh—my hand just wrote something I cannot comprehend.

You just said you blinded the whole world so you could have mercy on the whole world? How unsearchable are your judgments, unfathomable are your ways. Do you know why God's judgments to him were incomprehensible? Because they bring forth more mercy than they do judgment.

You see, the first thing that begins to happen when we preach this message of Yahweh's plan to redeem the world, do you know the first thing people say to us? *So ya'll don't believe in judgment? You just gonna let everybody by with everything?* Oh no. Oh no, there's going to be judgment. But when he's done with it, he's going to have mercy on ALL. Hallelujah. His judgment is not like your judgment if Paul says it's unfathomable. *His ways are above our ways.* Above our ways!

You know, somebody told me—they said...*well what's he going to do about Hitler?* I looked at him and said...well what's he going to do about you? *Well Hitler killed so many people.* How many people have you killed with your gossiping tongue and your lies and your slander? You act like you're holy and Hitler's unholy? The Bible says that all of you have sinned and all of you have come short of the glory of God, and all of you deserve death. But I'm going to have mercy on all of you! *Oh hallelujah!*

*Take that spec out of your eye.* Come on now. *We've got the log in our own eye when we're talking about Hitler.* Absolutely. The Bible said God raised up Hitler. *Ooh!?* Do you want me to show it to you? Yahweh told Israel...I'm going to send hunters and fishers to find you. I'm going to bring the rod of correction on you through my servants! Had it not been for Hitler not one Jew would have wanted to go back to the homeland. Do you understand what happened right after that? Hallelujah. Oh God knows what he's doing. You accept it. Amen. Thank you Father.

Let's read Hosea 1:6 now. I want to read to you, I want to show you how your God operates. If I can ever get you to fall in love with Yahweh. If I can ever introduce you to your heavenly Father. If you thought you loved your elder brother, you wait till you get to know your heavenly Father. Hallelujah. Amen. I want to turn your hearts to the Father. Amen.

## **Hosea 1:6**

**And she conceived again, and bare a daughter. And Yahweh said unto him, Call her name Loruhamah, for I will no more have mercy upon the house of Israel, but I will utterly take them away.**

Alright now watch this. What do you mean Yahweh, I will no longer have compassion on the house of Israel? I thought the whole story was about how he remarries her. What do you mean? See, if you read that verse right there, what would you think about our God? I'm done with them. I'm through with them. I'm done with them. You know why he's saying that don't you? Because as soon as you intercede and pray, you're going to bring out the side of him that overrides what he said...I'll no longer... ha, ha, ha! He's begging you to stand in the gap!

He said...I sought for a man who would bring out the other side of me as you pray. That's why the Bible said...pray for all men. Do you know why he's wanting you to pray for all men? Because it is the prayers of the saints that will bring out his mercy on your family members, and on those he said 'I'm done with'. Glory to God.

*So brother Vaughn, why would he say that? Why did he say I will no longer have compassion?* Because when his mercy comes out, he wants you to be so wowed that his mercy was bigger than his own judgment. Glory to God. What did he say? I will not have mercy on Israel anymore? Well how many of you know that didn't turn out right because here I sit. Did you hear me? Israel is in this room. What do you mean you won't have compassion on them anymore? Here we are !!! *Hallelujah. The best is yet to come.*

I want to show you that verse of scripture now. I want to us to read it together one more time. Hosea 1:6. I want to show you something quite interesting. She conceived, had a daughter, Loruhamah. That's what Loruhamah means—no more mercy. No mercy upon the house of Israel. But I will utterly take them away. Notice that word *away* (Strong's H5375). The Hebrew word there is *nasa*. The word away is where NASA gets their name from.

Nasa is a Hebrew word. But what does it mean? What does nasa mean when he says I'm going to take them away? To lift off, to lift up, to carry away. What does the space shuttles do? They lift up. Nasa means "to lift up". Now I know what some folks say NASA is. But I'm showing you what nasa means. You can't argue with this.

(see next page)

It means to lift off the ground, to take it off the ground, to take it away. And that's why NASA is named NASA. It's the Hebrew word to lift up. I know I just messed up some folks that knew what NASA meant. But I love you all, but anyway.

That's what NASA means—to lift up. You know, the rockets, what do they do? Lift up, go away. Boy I tell you what, you need a teacher in your life who won't teach you a bunch of junk, but show you the truth.

The screenshot shows the Blue Letter Bible website interface. At the top, there's a search bar with "Verse or Word(s)" and a dropdown menu set to "KJV". Below the search bar, there are navigation buttons for "Dictionary Aids", "TWOT Reference: 1421", and "KJV Translation Count — Total: 654x". The main content area is titled "The KJV translates Strong's H5375 in the following manner:" and lists various translations: (bare, lift, etc...) up (219x), bear (115x), take (58x), bare (34x), carry (30x), (take, carry)..away (22x), borne (22x), armourbearer (18x), forgive (16x), accept (12x), exalt (8x), regard (5x), obtained (4x), respect (3x), miscellaneous (74x). Below this, there's a section titled "Outline of Biblical Usage [?]" which lists: I. to lift, bear up, carry, take; A. (Qal); i. to lift, lift up; ii. to bear, carry, support, sustain, endure.

Now brothers and sisters, that's what nasa means is to lift up. So what did Yahweh promise that he was going to do with Israel? He was going, in his judgment, to take them away. What does that mean? He was going to divorce them, or put them away, and take the name of Israel—he was going to lift it off of them. He was going to take the name of Israel and do what? Lift off. Take it off. He was going to leave them. Whenever you divorce the wife, what is the first thing. when you go to the courthouse, you do? You lift that name off of you.

When Yahweh divorced every one of you in this room, the only people who kept his name was who? Judah. And in fact, that's why some scriptures are so confusing because after the divorce, Judah is actually referred to at times as Israel. And that's what confuses a lot of Bible prophecy.

They lost the name. They got the name Ghomri. They're now scattered across the world. They don't know who they are because of this divorce. Hallelujah. He took your name away. But I've come to tell you something. He gave it back, didn't he? He showed you your name and again let you wear it. You see, that's what the third commandment really means. Take not the name of the Lord thy God in vain. That doesn't mean to not say G. D. even though you shouldn't, that's stupid. But God is not his name. So if you said that all day long, you've not broke the commandment. It doesn't have anything to do with that.

What he's saying is...Israel you're my bride. Don't take my name and not live up to it. Don't take it in vain. Don't take the name of a wife and be a whore, alright? Don't take your husband's name while sleeping with other men. Don't do it. Don't take the name in vain because if you do, I'll lift the name. Come on now. I'll lift it

up. I'll *nasa* the name off of you. That's why it's so powerful now that you know the name and you've been restored to the name. It ought to tell you that his mercy overrode his judgment in your life. Amen. Praise Yahweh. Hallelujah.

Now right after he says...I will no longer have compassion on you—let's read Hosea 2:19. Ha, ha. Oh how wonderful.

### **Hosea 2:19**

**And I will betroth thee unto me for ever...**

I will no longer have mercy on you. I will no longer have compassion on you. And one chapter later, the God of heaven is talking out of both sides of his mouth. That's right because he's got two sides to his mouth. Ha, ha, ha! What did he say in the next chapter? Read it.

**I will betroth thee unto me for ever.**

I thought you were putting me away. I thought you were putting me away forever and would have no more mercy on me.

**...yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.**

But I thought there was no more compassion for us. No more mercy. Now what are you talking about?

Here's the problem. God sends a judgment. And oh it's bad. But with that judgment he'll send somebody into your life, a prophet, who will say what God intends to do in your life. And it looks total opposite of what he's doing, ok? And then you've got to BELIEVE what he said.

You've got to confess it, you've got to believe it, and stand on that word. Because as you stand on that word, you're already there, you're already in the future where you stand because he will put you in your current condition and then prophesy about your future. And if you will stand on the prophecy, you will already live in your future while standing in your judgment.

*Amen, that's right pastor.* Glory. Come on now! He said...I'm not going to have any more mercy on you. I'm done with you. Next chapter...oh but you're mine forever. Ha, ha, ha!! Oh I'm going to bring you to me. *Well which is it?* It's both. *He remarries us pastor!* Listen, that's so true! Actually yes, you're right about that, but I'm going to have to correct something on that a little later—oh it's going

to get good today. I don't have time where I want to get to. Listen. Oh I need to get there though. Have mercy. Let's see.

Alright, I'm going to take them away. I'm going to lift my name off of Loruhamah. I'm done with you! You're losing the name! You're done. But it's interesting that LO-ruhamah will soon be referred to in the book of Hosea as Ruhamah without the Lo. Ha, ha. Hallelujah. Hallelujah.

When does the "Lo" fall off of a Ruhamah? I'll show you. 2 Samuel 7:10. When he begins to regather Israel, that's when the *Lo* falls off of the Ruhamah. Let's read when he's going to do that. Right here, Yahweh speaks to King David. I want everybody to notice this. David is, at that moment, ruling in Jerusalem as the king of the holy land. They already have a home. They already have a place. And the strangest prophecy comes to David from the prophet of Yahweh.

### **2 Samuel 7:10**

**Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more, neither shall the children of wickedness afflict them any more, as beforetime.**

I need someone to explain that scripture to me. What are you talking about Yahweh? You're going to appoint a place for Israel (not Judah). And we're already planted. *America. Didn't you teach on it being America? America and the UK?* Absolutely. Notice he didn't say the Jewish people. He said Israel. 'I'm going to appoint a land, a place for them where they will no longer be attacked by their enemies.'

How many knows you better not attack America? Amen? 'I'll make them strong. I'm going to put them in a place David that they're not in right now'. That's when the Lo will fall off the Ruhamah. 'When I begin to gather them into an appointed place'. Do you know I've been in the church my whole life and I've never seen that scripture until the last year or two? Why is that? *The Father's revealing it to you in the last days.* He is revealing it in this moment.

He said 'I'm going to appoint a place for Israel'. Now let me tell you what that word *place* means. It's the Hebrew word *mawkome* (Strong's H4725). And what does it mean? A country, a city, a land, a region, a literal city, a literal land. When you see that happen, it's the regathering of the house of Israel. That is the dry bones, not 1948 when you see Jerusalem. You see, the whole problem with Bible teachers—they thought that was Israel (land in the Middle East). Thank you Lord.

Brother it says that they'll not be disturbed again. Uh, I'm sorry, I see Jerusalem being disturbed everyday. Is anybody hearing me now? *Yes, yes, hallelujah!* The holy land is disturbed every few minutes. Israel won't be disturbed anymore. They're going to live in peace. The land of the free, home of the brave. 'I've got a place for Israel'.

That's why he raises up the presidents over this nation. 'This is my people'. How do you think I've stood three years telling the world Trump's coming back? Why?! I know who we are, they don't know. That's why they're up one day and down the next. *Maybe he is, but what about the voting machines?* Are you even serious with me? Are you even kidding me—what about the voting machines? Darling, the very God who allowed the voting machines to get rigged last time so he could put a bad leader in is the very God that will unrig them this time! Get out of your carnality!

*But what about Dominion?* He's got dominion over Dominion! Nothing's going to stop the will of Yahweh. Why? 'This is my people'. Did you hear him? He said, 'I'm appointing a place for MY people, and they'll never be disturbed again, ever'. Let's read now Hosea 1:7. Now what did verse 6 say? Loruhamah, no more mercy. And now read verse 7.

**Hosea 1:7**

**But I will have mercy upon the house of Judah, and will save them by Yahweh their Elohim, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.**

Now that's exactly what he did. The Syrians came and took Israel. They did not take Judah. Yahweh had mercy on Judah and Jerusalem. Now Yahweh did not divorce Judah. *Brother Vaughn, they were just as much a harlot as Israel. That's unfair. Why would God not divorce them?* Because they had to bring forth the Messiah. And he had to stay married to them to bring forth the Messiah.

His plans for Israel would be end-time plans. He could put Israel away for awhile and remarry at the end. But he had to stay married to Judah to produce the Messiah. *Amen. Hallelujah.* Praise Yahweh. *He's so good.* Oh his plans are perfect. *You are really bringing the Old Testament to life for us pastor. Thank you.* Oh I'm trying to brother. Oh man, I love the Old Testament. That's why, if somebody doesn't know the Old Testament, they have no business teaching the New Testament. 2 Kings 17:18-23. I'll show you when he had mercy on them.

## **2 Kings 17:18-23**

**18 Therefore Yahweh was very angry with Israel, and removed them out of his sight, there was none left but the tribe of Judah only.**

Alright. He was angry with Israel. Do you all realize a few short years ago, you would've read that verse and thought...*uh huh, how are you angry with Israel, but not the Jews?* The Jews are Israel. Does anybody see what I'm talking about? See how important this revelation is? You wouldn't know what that verse is saying. He was angry with Israel, but he was not with Judah. Now read verse 19. Now after he divorces Israel, he does not divorce Judah.

## **2 Kings 17:19**

**19 Also Judah kept not the commandments of Yahweh their Elohim, but walked in the statutes of Israel which they made.**

Did you hear that? They walked in the commandments that THEY made. They created church doctrines. They changed Sabbath. They made some stuff up.

**20 And Yahweh rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.**

**21 For he rent Israel from the house of David, and they made Jeroboam the son of Nebat king, and Jeroboam drove Israel from following Yahweh, and made them sin a great sin.**

**22 For the children of Israel walked in all the sins of Jeroboam which he did, they departed not from them.**

**23 Until Yahweh removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.**

So that is when he divorced Israel. Now he did not divorce Judah. Always keep that in mind. He needed Judah to bring forth the Messiah.

Now, I want to move forward to the next child. The third child. Let's read about it. Hosea 1:8-9. This is the third child.

## **Hosea 1:8-9**

**8 Now when she had weaned Loruhamah, she conceived, and bare a son.**

**9 Then said Yahweh, Call his name Loammi, for you are not my people, and I will not be your God.**

Now the third child's name is *Loammi*. Now we know Lo means "no". Ammi means "people". 'You are no longer my people. You are no longer my wife. You're no longer mine'. Ok? Hosea 2:2. Read what he says there.

**Hosea 2:2**

**Plead with your mother, plead, for she is not my wife, neither am I her husband, let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts.**

This is the divorce, 'she's no longer my wife'. I'm pressing this in because when you hear preachers preaching about divorce and remarriage, saying you can only have one wife, they're correct because the divorced woman is no longer your wife, ok? Every Christian preacher I've ever heard preach on divorce and remarriage has no idea what they're talking about because they bring it out of the New Testament instead of the Torah.

Now notice there he said 'you're not my wife'. Read Jeremiah 3:8.

**Jeremiah 3:8**

**And I saw, when for all the causes whereby backsliding Israel committed adultery, I had put her away, and given her a bill of divorce, yet her treacherous sister Judah feared not, but went and played the harlot also.**

So he gave her a writing of what? *Divorce*. She's done. She's put away. Now this lesson's about to get very interesting in a few minutes because we're going to run into a few problems with the Torah that we're going to have to figure out. Now if you go to Exodus 6:6-7 in the Torah, you're going to find out where Yahweh marries Israel. Notice what he says. Exodus 6:6-7.

**Exodus 6:6-7**

**6 Wherefore say unto the children of Israel, I am Yahweh, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments.**

**7 And I will take you to me for a people, and I will be to you a God, and you shall know that I am Yahweh your Elohim, who brings you out from under the burdens of the Egyptians.**



Alright, he's going to marry them and what's the purpose of the marriage? So that they can know him as Yahweh rather than just God. *Amen*. Now hang there because I'm ready to really get somewhere today. I've got to help you understand the marriage, and I hate to be crude, I'm going to try and not be.

There's a lot of girls in the town of Waveland. And they're all girls. But when I married Karen, the marriage caused me and her to know one another much more personally. He said 'I'm going to marry you so that I can introduce myself to you, and you can know my name and know my ways. And you won't just know me as Father God. You'll know me as Yahweh. You'll know my mercy and my judgment. You're going to know me'. Just like my wife knows my good days and my bad days. She knows my weaknesses and my strengths.

He said 'We're gonna be married. I'm gonna know yours, you're gonna know mine. We are going to be in a relationship of getting to know one another'. Amen? That's where we're going today. He said 'if you're my people, that means I'm not just God to you, but I have a name and I'm going to reveal it to my people. The whole world can call me God—you will call me Yah'.

Now, here's what he wanted in return from me and you. Exodus 19:5-6. He said... 'You and I have no problems. Here's your part of the marriage contract'.

#### **Exodus 19:5-6**

**5 Now therefore, if you will obey my voice indeed, and keep my covenant, then you will be a peculiar treasure unto me above all people, for all the earth is mine.**

**6 And you will be unto me a kingdom of priests, and a holy nation. These are the words which you will speak unto the children of Israel.**

What was their duty? To become something they had not been before. A kingdom of priests. Sold out. Sold out to the commandments of Yahweh. Hallelujah. Hallelujah.

Now, no longer from that point forward are you and I his people. We're his creation like Pinocchio (he created us), but there's no relationship until Pinocchio became a son, until he was given life. The spirit-seed of life had to come into him before a relationship began to be formed with Geppetto. Before that, Pinocchio was a creation of Geppetto. But now, he's going to be given life that would begin to draw him as a son. Let's go read John 1:12-13.

### **John 1:12-13**

**12 But as many as received him, to them gave he power to become the sons of Yahweh, even to them that believe on his name.**

**13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Yahweh.**

He said...when I begin to call you back, you're going to be dead. You're going to be the "valley of dry bones" ... very dry like Pinocchio. You're going to be dead. But I am going to place within you, by my choosing, the Holy Spirit. And that Spirit's going to give you the authority to become my people again, to become a son.

Now I want you to notice the word SON. When we leave the Old Testament, there is no longer a marriage covenant with Yahweh. The New Covenant turns into an adoption covenant, not a marriage covenant. You've got to get this clear in your head. I'm gonna say something now that's gonna freak some people out.

**Yahweh did not remarry Israel.**

The relationship totally changes in the New Testament to sons, but why does he refer to it in the Old Testament as marriage? First of all, get your carnal mind out of the way. Marriage is a what? A covenant. It makes your wife no longer a woman but "my woman", ok? It's not about marriage the way we think of marriage. It's not a man and a woman getting married. It is two entities coming into a covenant with one another. In the Old Testament Yahweh refers to it as a marriage.

But there is another relationship. It's called an adoption. It's a covenant. When a man chooses you to be his son, he signs an adoption. That is a covenant that he is making you not just a boy but "my son". It's the same thing. Does everybody see—my wife, my son? It's not about marriage or sonship. It's about relationship. I don't know how much plainer to make that. *Thank you for clarifying that.* Yes, it's like it's changing but it is not. It's still a committed relationship.

**It is a committed relationship.  
In the Old Testament it was husband and wife.  
In the New Testament it's Father and son.**

Now, when we get to the New Testament, we find out when he starts regathering Israel. Let's read Hosea 1:11. And now you'll see what Yahshua meant when he said I came to seek and save the lost sheep of the house of Israel.

### **Hosea 1:11**

**Then will the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they will come up out of the land, for great will be the day of Jezreel.**

The day of Jezreel...scattered. But as soon as this one leader comes forth to be the king of Israel again, that will be when I'm sowing, not just scattering. That will be the return of Yahshua the Messiah after he's received his kingdom. After he's received his kingdom he will set it up, and on that day not only will I regather Israel, but I then I'll regather Judah with Israel—when that one leader comes to reverse the curse of Loammi and Loruhamah in the day of Jezreel.

What does that mean? Scatters. But on that day you will find out he was really sowing. The day of Jezreel is when the scattering you find out it was really the day of sowing.

Now, let's go a little bit further because I really want you to comprehend where you and I are right now in God's plans and in the grand scheme of his total plans. Let's go to Hosea 2 (we finally make it to chapter 2). Let's start in verse number one.

### **Hosea 2:1-3**

**1 Say ye unto your brethren, Ammi, and to your sisters, Ruhamah.**

What did he call them? What's their names now? *Ammi and Ruhamah*. No "Lo". Awww the Lo is gone. Isn't that something? I'm not going to have anymore mercy on you, and in the very next chapter, the Lo is gone, ha, ha, ha! *Oh wow. Thank you. Hallelujah.* Hallelujah? Oh his mercy trumps his judgment! Do you all see? Now do you know what the Bible means when it says I'll give you a new name? Ha, ha, I'm gonna drop the Lo off your name and you who were not my people, now you are. Hallelujah.

*Pastor, when he gives you his name, then your name changes.* Your name changes. What was your name? Your name was Gentile. Your name was "Not My People". Your name was "No Association". No, no, that WAS your name. But now, I've removed the Lo and your name is ISRAEL again! I took Israel off of you. You were scattered for thousands of years. But now you've got your new name just like Jacob did. ISRAEL. Your old name was Baptist. Your old name was Catholic. That meant you were "no go". You were not my people if you were in Babylon. YOU WERE NOT MINE. You were not! But then one day, when my Spirit returned, it called you out of that "No" condition ... and I gave you the name of Israel again.

Paul said ‘in times past you were Gentiles, but now you’ve got a new name. You’re a citizen of the Commonwealth of Israel. Read Hosea 2:2-3.

**2 Plead with your mother, plead, for she is not my wife, neither am I her husband. Let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts.**

**3 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.**

Here’s what he said, and listen closely to me. Why didn’t he say contend with my wife? No, no, no. Contend with your *mother*. Brothers and sisters, who have I taught you is the mother of us all? *The church*. Notice what he says here.

**I am not going to make her my wife again. I’m not going to reach for her. I’m going to send the voice of Elijah to plead with his mother.**

*Oh hallelujah! Hallelujah.* He said I’m not going to do it. I’m going to send you to p-l-e-a-d with your mother, and c-a-l-l her back to the commandments. And if those who follow you, I’ll make them mine again. Tonight I’m pleading. Today I’m pleading with my mother. Every time I preach, I’m pleading with my mother church. I’m pleading with the Pentecostals. I’m pleading with the Baptists. I’m pleading with the Catholics. I’m not against your religion. I’m against that beast who gave birth to them. I am PLEADING WITH YOU to COME OUT OF HER and BE MY PEOPLE! The voice of Elijah will make straight the crooked path. *Amen! Oh hallelujah.* Glory!

Now, here is why he had to give her a divorce. Let’s go to Deuteronomy 24:1-2. So in Bible days, here’s what men would do. They would have a wife. They would find another girl they liked. And then they start mistreating their wife. Let me tell you something. Your heavenly Father loves women so much he created divorce, not for men, but as mercy to women.

Because in those days the husband would mistreat his wife. He wouldn’t feed her, wouldn’t take care of her. And she was stuck especially if she listened to the Christian church. She had to stay there till death do you part. She had to put up with being physically abused, not being provided for. “No sister, you made your bed, you lay in it”. That’s what the church tells her. “Oh no sister. You married him. It’s till death do you part”. No it’s not. It’s till divorce do you part, ok? *Amen!*

I'm going to show you—Yahweh felt so bad for these women because the husbands would not give them a divorce, and what did that mean for the woman? She could never go out and find a man that would take care of her. *Wow*. Because it's against the law of God to marry another man's wife.

So what did these men do? They just kept them as *wife* so nobody else could marry them, and keep that woman living in hell all the days of her life, and no wonder women hate God. That's what he makes them do, stay with a man that abuses them night and day—no, the church said till death do us part. That's not what Yahweh said! *Oh hallelujah!*

We don't go by religion. We go by the book. And Yahweh said, no sir, if you're not going to feed her and get up and get job and go to work, then you give her a divorce so some good man will take care of her and her children. *Amen*.

*Hallelujah*. Yahweh is not anti-woman. His entire Torah is protecting women because women couldn't make a living back then. They didn't have a way of going out and getting careers and jobs. They were at the mercy of a bad husband.

You all didn't know your Bible said this? If you don't know your loving Father, you will resent your Father. Satan loves to do that. So read what Yahweh said. If divorce is a sin, then Yahweh is the one who sanctioned this sin.

*So Christianity created feminism*. Thank you! Who said that? You just said it sister. The reason the women hate the church—we force them to keep their children in abusive homes. We force them to let themselves get beat up on night and day, and if they didn't they were going to hell to burn up forever!

Now hold on a second. But Yahweh hates divorce. He sure does. He hated it when he had to do it. It was never his intention for husbands to mistreat their wives. He absolutely hates divorce. And there'll be a day in the millennial reign where we're all filled with the Holy Spirit where nobody will mistreat their wives. There will be no divorce, no marriage, no giving in marriage. Why? We won't need it! *Hallelujah! Amen?*

### **Deuteronomy 24:1-2**

**1 When a man has taken a wife, and married her, and it come to pass that she find no favor in his eyes, because he hath found some uncleanness in her, then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.**

Hold on. Don't just get mad at her. Don't be ugly to her. Don't starve her to death. Don't mistreat her. Don't put her in a situation where she has to keep depending on you because no other man's going to take her as long as she's your wife. He

said, you set that woman free so I can let her marry somebody else. You all realize I'm teaching total opposite of what the church taught you. *You also freed us from the church mentality.* Amen. Now why did he say, write her a divorce? Next verse.

**2 And when she is departed out of his house, she may go and be another man's wife.**

God just sanctioned second marriages. Folks that's the Torah! *No more guilt.* There it is. Yahweh said, I said give her a divorce so she can become another man's wife. If you don't divorce her you're holding her hostage because no man's going to have her. She's got children that some good man would feed those babies. Let your wife go if you're not going to treat her like a wife! Give her a divorce so that she can remarry.

Did Yahweh just say so that she can remarry? And the Christian church says you can't get remarried or you're living in sin. Who do they think they are? *God.* Amen. And of course in my teaching I teach two lessons on that. I bring you to the New Testament, show you what Yahshua said, what Paul said, and it all ties in together. It's called Divorce and Remarriage\*.

Now why give her a divorce? Let's read Deuteronomy 22:22. Ok I'm just going to say something now and please forgive me. I'm going to be crude. It is what it is. You have a husband and a wife. How do I say it, help me Lord. And they're not sharing their treasures with one another, ok? You've got a man who won't put out, and you've got a wife who won't put out. That was crude. It was better sharing their treasures.

But you're not going to divorce them. You're going to keep them frustrated, ok? *You're doing good pastor.* I'm trying. You're going to keep them frustrated in the night season. But you're not going to divorce them. You're going to keep them holding out. You're going to keep not giving them what their nature requires. The apostle Paul said your bodies are not your own. They belong to your spouse. It's part of your marriage covenant.

Uh oh, I'm making some of you wives nervous now. Alright. Let me tell you. If you ever hold out on your husband, you're a Jezebel. Oh wow. Ooh mercy it's getting quiet up in here now. *Preach pastor.* And sir if you're holding out, you're an Ahab. You're in rebellion. It's not your body. You are to SERVE one another with your bodies because if you don't, here's what's going to happen.

\* <https://firstharvest.tv/video/1429> & <https://firstharvest.tv/video/1454>

Now everybody listen. Take it how you want to. You're going to cause the other one to commit adultery. You don't believe me? Let's read what Torah said.

**Deuteronomy 22:22**

**If a man be found lying with a woman married to a husband, then they shall both of them die, both the man that lay with the woman, and the woman, so shalt thou put away evil from Israel.**

Now she's a what kind of woman? She's a married woman. Now why is she a married woman? I'll tell you why. Because the husband she's with wouldn't divorce her. Stay with me. He wouldn't give her a writing of divorcement. He mentally abused her and physically abused her, would not give her what her body needed. And therefore he has put her in a what kind of position? Vulnerable to where any man can give her a compliment and she's so desperate because you haven't taken care of her—that the Bible says you caused her to commit adultery.

Oh Lord, boy boy boy. I'm going to move on. *Amen pastor. Mic drop. Amen. Amen. You're doing good pastor, keep going. Yes.* What did you say brother? *I said you're absolutely right.* Thank you my brother, thank you. He said in Deuteronomy 22:22 if a man is found lying with a married woman, then both of them shall die. The man that layed with the woman and the woman. And you'll purge evil from Israel.

So here's what he's saying: A married woman can only sleep with another man if she gets a divorce. This is why Yahweh divorced us, so that we could remarry—NOT HIM. Ha, ha, ha. Why do I say not him? Torah forbids you to remarry your exhusband. *Amen.* If this was Yahweh's wife who he's divorced, he can never remarry her. So he had to give her a divorce so she could remarry another. *Wow. Amen. Praise Yahweh. Glory.*

Now notice what he's said. There's going to be a famine of the word. And I'm going to try to move on quickly because I've still got so much to cover. Hallelujah. Glory to God.

Now let's talk about the results of that divorce. Hosea 2:6-7.

**Hosea 2:6-7**

**6 Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.**

**7 And she shall follow after her lovers, but she shall not overtake them, and she shall seek them, but shall not find them, then shall she**

**say, I will go and return to my first husband, for then was it better with me than now.**

What does that mean? She left him and has remarried many times because you can't go back to your first husband unless you've had a what? *Divorce*. No. A second husband. This woman now has more than one husband, and according to Torah, she cannot go back to her first husband if she's remarried.

So now what is Israel to do? She cannot remarry her first husband—Yahweh. Amen. Hallelujah. Glory! *That's why the only way is through the son, adopted by him.* Thank you. We're getting there. Hallelujah. It is an adoption covenant next. He's still going to get us back. Oh not through marriage this time because we cannot marry our first husband. It violates Torah.

Now let's go to Deuteronomy 28:64. Here's what's going to happen to me and you.

Please don't anybody leave here today and think I'm condoning divorce or promoting divorce. I hate divorce. It destroys children. I despise divorce. Make your marriages work. But Yahweh did provide a way for a woman to be taken care of.

#### **Deuteronomy 28:64**

**And Yahweh shall scatter thee among all people, from the one end of the earth even unto the other (that's us), and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.**

You will serve other gods. You will serve them where you're going. You will have Christmas tress. You will have Easter bunnies. You will have three gods. You will become like those religions that you join up with, alright? As a matter of fact, when you leave you're going to lose my feast days and my Sabbaths.

Read Hosea 2:11. This is how you know someone's divorced from God.

#### **Hosea 2:11**

**I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.**

When I took you away and put the name of Israel off of you, you will no longer be a feast keeper, sabbath keeper—you will no longer—I'm lifting it all off of you because those are the identifying traits. I want to say something to every one of you watching me now. I want you to hear me, what I'm about to tell you. If you're



still trying to make up your mind if you're coming to the feast, you're not Israel. Israel keeps the feast days. And where do we keep them? Where Yahweh has placed his name, his authority. You be the judge of where that's at. Headquarters. I'm going to say it again. If you're still trying to decide...*well we may try to come.* He said three times a year you will present yourself with the house of Israel before Yahweh in a solemn assembly. *Non negotiable.* Non negotiable. Not for Israel.

But you see, you all are so Babylonian in your mind that you think this is just another campmeeting or conference. No, no, no. These are commanded assemblies. We are Israel. We are identified by the feast days and the Sabbath day. That's why if you want to find out who Israel is, I'll show you. Let me start preaching—you don't put volleyball, you don't put wrestling, you don't put ninja, you don't put anything before the Sabbath convocation.

And the minute I preach it you'll find out who Israel is. *Amen. Hallelujah!* Amen. Because if you're not Israel you will serve other gods. He said it. I'm going to make you serve other gods because I don't want you having my feast days, they're mine, they belong to my wife. And then you're going to start your own feast days with your false gods—your own Sabbath day on Sunday, your own assemblies, your campmeetings and your conferences.

Let's read what he said about that. Isaiah 1:13-15. He said when you're no longer my wife...notice what he said. You're not going to leave the church. You're still going to have church, but in vain will you worship me. Why? You don't have the name. You don't have the authority to worship me. Only the Zadokite priests have the authority to enter my presence.

### **Isaiah 1:13-15**

**13 Bring no more vain oblations, incense is an abomination unto me...**

What does incense represent? Prayer. Your prayer is disgusting to me. He said, when you're not my wife anymore your prayers will make me sick. He said, I'm putting you away. You're still going to pray. Do you know why? Because you don't even realize you've been divorced. You think you're God's church! You don't even have the name anymore! Baptizing in three gods, believing in incarnation, serving a demigod.

### **...the new moons and sabbaths...**

Hey! You call it a Sabbath day on Sunday. And you call your own assemblies. Isn't that what he said next?

### **...the calling of assemblies...**

You call your own church services. *Oh we're going to campmeeting.* Do you know what I ask people when they say they're going to campmeeting? And I said, who organized that? Who called you to a campmeeting? Because the celebrations that I celebrate Yahweh set the dates and called me to them. *That's right. Hallelujah.* Now you're calling your own assemblies. *We'll have church Sunday and then we'll...* No he said I call it on the Sabbath. But when you're no longer my wife, you'll still have church. What did he say next?

### **...I cannot endure, it is iniquity, even the solemn meeting.**

Did you hear what he said? Your church services are iniquities. They are solemn meetings—you're sincere. You love the Lord. You're so sincere. There's a solemn assembly. You are really having church! You don't even know my name. You won't even submit to my commandments, but you keep on having church. Go ahead, dance a little harder, go ahead. Read.

### **14 Your new moons and your appointed feasts my soul hates...**

I hate your Easter. *Oh we're going to church Easter Sunday morning.* And I hate it, he said.

### **...they are a trouble unto me, I am weary to bear them.**

Do you know why they're a trouble to him? Because they're deceiving his people. Read.

### **15 And when ye spread forth your hands, I will hide mine eyes from you, yes, when ye make many prayers, I will not hear, your hands are full of blood.**

People hate it when I say God doesn't hear everybody's prayer. *How can you say that?* I didn't. The word did. He said I hate your prayers. I despise them. Why? Because they're not by my commandments.

Alright, let's talk about now the restoration. You know the one he said he's not going to do. Let's Hosea chapter two now. Let's start with verse 14. He said, after I put you away, here's what's going to happen.

### **Hosea 2:14-17, 19, 23**

**14 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.**

Alright. Now remember...I'm not going to have compassion on her anymore. And yet, behold, I will persuade her. Let's see what that word *allure* means because I'm going to show you what Yahweh is doing right now in your life.



I will allure her. It's the Hebrew word *pata*.

**The KJV translates Strong's H6601 in the following manner:**  
 entice (10x), deceive (8x), persuade (4x), flatter (2x), allure (1x),  
 enlarge (1x), silly one (1x), silly (1x).

**Outline of Biblical Usage [?]**

- I. to be spacious, be open, be wide
  - A. (Qal) to be spacious or open or wide
  - B. (Hiphil) to make spacious, make open
- II. to be simple, entice, deceive, persuade
  - A. (Qal)
- i. to be open-minded. be simple. be naive

I will persuade. In other words, I will drag you back. I will persuade you. You will be minding your business on YouTube, and I will break through and persuade you to come back to Israel. To take your name back. I will persuade. I will do it with the voice of Elijah. It is Elijah who comes before I do to persuade you. Who was it that persuaded the Jewish people that Yahshua was the lamb of God? Who persuaded them? John the Baptist. Who was John the Baptist? Elijah!

Before I return, I'm going to send Elijah and persuade you. Now where's he going to persuade them? In the wilderness. What is the wilderness? Where he drove them to among the Gentiles. And I will begin to speak comfortably to her. Verse 15. And what's he going to do?

## 15 And I will give her her vineyards from that place...

I will give her her vineyard from there. From where? The wilderness. What is her vineyard? Oh beloved. The vineyard of the Lord is the word of the Lord. Ha, ha. He said while she's in the wilderness. I'm going to remove the famine of my word for her. And I'm going to use my word to persuade her of who I am and who she

is. And I'm going to give her her victory, her vineyard, right there in the Gentile nations!

And I'm going to do something else Read.

**...and the valley of Achor for a door of hope...**

What is the valley of Achor? Do you not remember Achan when he stole the Babylonian garment? He was buried in the valley of Achor. The word *Achor* means trouble, deceit, evil. He said she thought that was evil when I scattered her. And her day of trouble for 2,000 years, in that valley of hopelessness, is going to be a door of hope. I'm going to open for her the door of her vineyard where she has been scattered. Glory! And when I do what's she going to do?

**...and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.**

Awww now read verse 16—what's going to happen.

**16 And it shall be at that day, saith Yahweh, that thou shalt call me Ishi, and shalt call me no more Baali.**

Now, everybody pay close attention. Every Messianic teacher that you will hear will tell you that *Ishi* means "husband". *And that's the translation it shows here in my Bible.* Ok. They're wrong. Why do they say *Ishi* means husband? Because in the mind of the Messianic Yahweh came to earth and remarried Israel. He died on the cross, so now he's dead. And he died so he could remarry Israel. In other words, he died, and when the husband dies, he can remarry. They need this verse to tell you: See Yahweh told Israel "in that day you'll call me *husband*". But that is not what he's saying. I'll show it to you.

And at that day you shall no longer call me *Ishi*. Now the word *Ishi* can mean husband. It's the word *is* (pronounced eesh, Strong's H376). Or it can mean what it's supposed to be translated—*man*. Or whosoever, or an individual. But it does not have to mean husband. We read that into the text.

Here's what he said: In that day you will no longer know me as *Baali*. Let's look at it again. Let's look at *Baali*. The word *Baali* there is the word *Baal* (Strong's H1180). Remember he said you're going to go and serve strange gods in these foreign countries? And *Baal* means lord, a deity of the northern kingdom.

Now, there's going to come a day he said when you will no longer know me as just God like *Baal*, but you're going to know me as an individual. You're going to know

me as a person. You're going to know me as someone you can be intimately connected with. You're not just going to know me like you knew Baal as God. I'm going to introduce my person to you. You'll no longer call me Baal. You'll now know my name. *Pastor we've learned that from this ministry who he is.* Amen. And what did he say I'm going to do? I'm going to call you back. The first thing I'm going to do is take away something out of your mouth. What is that? Keep reading. Verse 17.

**17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.**

I'm going to take the name Father, Son and Holy Ghost. I'm going to take the name God. I'm going to take the names you've known as "God" all your life out of your mouth. My God, my God. And I'm going to come into a relationship with you to where you know my personal name! You will no longer call me God. You will no longer call me Baal. Baal is a god. YOU WILL KNOW ME PERSONALLY! And that's how you'll know I'm regathering you. Hallelujah. Verse 19.

**19 And I will betroth thee unto me for ever, yes, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.**

That word *betroth* there is a relationship. It is a covenant. I will bring you back into a covenant relationship, a new covenant relationship. It will not be a marriage! It will be a covenant, but it will be completely different. And here's what that relationship will be. Verse 23.

**23 And I will sow her unto me in the earth, and I will have mercy upon her that had not obtained mercy...**

I thought he said in the previous chapter he wasn't going to have mercy on her.

**...and I will say to them which were not my people, Thou art my people, and they shall say, Thou art my God.**

My people. Now it's not a wife. It's "my people". Do you see? But yet it's all the same. It's a covenant relationship. Those who were not in covenant with me—I'm going to say now you're mine. You will not know me as just some distant God. And I won't know you as just some distant people. But you will say, You Yahweh are my Elohim. You alone. Not a demigod, not a man-God. YOU ARE MY ELOHIM!

Now, how is that going to happen? Awww glad you asked. How is Yahweh going to come back into a relationship with a wife who he cannot remarry because of the Torah? He cannot remarry her. So how does he bring her back to be his people? He creates a New Covenant. And this covenant is an adoption covenant.

Now watch this. I'm going to try to quickly hurry. I'm running out of time. Oh glory, glory, glory. Hallelujah. What is the hope? What is the hope of getting us back? Judah, Israel—how's he going to get us back? It's very, very simple. Let's read Deuteronomy 24:1-4.

**Deuteronomy 24:1-4**

**1 When a man has taken a wife, and married her, and it comes to pass that she finds no favor in his eyes, because he has found some uncleanness in her, then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.**

**2 And when she is departed out of his house, she may go and be another man's wife.**

**3 And if the latter husband hate her, and write her a bill of divorcement, and gives it in her hand, and sends her out of his house, or if the latter husband die, which took her to be his wife,**

There's two ways a woman can remarry according to Torah. Number one, a divorce. Number two, if the husband dies. You were taught you could only remarry if the husband dies. What did Yahweh say? She can remarry two ways. A divorce or death.

How did we believe this stuff? How did we not see—you all we were in church all our lives sister. How did we never read this verse that says the woman that's divorced can remarry? *We didn't read Torah.* We didn't.

**4 Her former husband, which sent her away, may not take her again to be his wife...**

Aww if she remarries; if he gives her a divorce and she marries someone else he can never take her back, ok? The church—we did marry someone else. We married the pope. Yahweh's people married the pope. We came into a covenant relationship of obedience to the pope. We married another. Yahweh's divorced us. Remember Gomer is Israel—said I'll go back to my first husband. This is a prophecy that Gomer will remarry another. Another husband. We married false gods, demigods. We married them! We got baptized in their names! Father, Son and Holy Ghost.

The baptism is your marriage! You went down in the name of false gods! *Amen! Hallelujah!* God's name is not father, son or holy ghost! You married those false gods. NOW YOU CANNOT REMARRY YAHWEH. It would violate the Torah.

**...after that she is defiled, for that is an abomination before Yahweh.**

Would you all agree that we have been defiled? *Yeah.* I mean we ate pig after all. *Yes sir.* Would you agree we've been defiled? We've taken (oh help me not be crude Lord), we've taken the "seed of another man" which is the wine of Babylon into our spirit minds and produced children of whoredoms!! *Preach it pastor.* We've allowed these preachers of false doctrine to insert and plant a foreign seed!

But brothers and sisters (listen to me), that woman (you, Israel) can never come back into relationship now with Yahweh ever. It's an abomination for him to ever bring us back into a covenant with him. Is there a solution to the problem? Oh thank God for the New Covenant. Watch this. Oh hallelujah, hallelujah! Glory. Oh I feel so good in my soul right now to know that Yahweh had a plan.

*Brother Vaughn, what was the plan?* Let's go find it. Are you ready? Are you ready to end this lesson? I'm going to bring you to the plan, the solution. Let's go. Romans 7:1-4. Remember sisters you are all defiled. Every one of us married another. We gave our children to that husband, that we married another. We are now defiled. Put away. But there is a solution.

Now before I read you the solution, let me tell you what the Messianics teach that the solution was. Our first husband, Yahweh, has to come to earth—if he ever wants to remarry us, the only way you can do it is death. So Yahweh comes to earth, gets on the cross, and he dies. Now, after his death, he's resurrected a new man. And now he can remarry this woman Israel because he's no longer the same.

Has anybody heard what I just said about the Messianics? Have you not heard that that's what they believe? Alright. That's what they teach. Every Messianic teacher teaches that because in their minds that's the only way Yahweh can take us back. Yahweh would have to die and break that marriage covenant, and then take us as his new wife.

Oh no. The God I serve is immutable. He cannot die. *Come on. Hallelujah.* So there must be a death, I agree. There must be a solution, I agree. Let's find that solution. Romans 7:1-4

## **Romans 7:1-4**

**1 Know ye not, brethren, (for I speak to them that know the law,) how that the law has dominion over a man as long as he lives?**

Alright, that man cannot take that wife back while he's alive. Then the only solution is he needs to die. Either the wife dies or the husband dies to end that marriage unless there's a divorce. That's how it happened. If you want to take this woman back that's defiled, that man, she can never go back to, he has to die. So therefore they say that's why Yahweh had to die. Let's read.

**2 For the woman who has a husband is bound by the law to her husband so long as he lives...**

Ok, so if Yahweh comes and dies, the law of taking her back is no longer in existence, right? So Yahweh had to come and die. Poppycock. Read.

**...but if the husband be dead, she is loosed from the law of her husband.**

**3 So then if, while her husband lives, she be married to another man, she shall be called an adulteress, but if her husband be dead, she is free from that law...**

See that law says you cannot remarry that woman. Ok, well then I'll just die and end that marriage. And they say that's why God came and died, to end that marriage covenant. Read.

**...so that she is no adulteress, though she be married to another man.**

**4 Wherefore, my brethren, ye also are become dead to the law by the body of Messiah, that you should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto Yahweh.**

He said here's the problem. This is the problem. But now in verse 4, oh my God, he's about to give you the solution, how to solve this problem. Because of this problem, my brethren, you have died through the body of Christ that you might be MARRIED TO ANOTHER WHO WAS RAISED FROM THE DEAD that we might bear children unto God! *Ooh hallelujah! Hallelujah, hallelujah.*

Yes Yahweh can take you back now. Why? The woman that you were was a Gentile woman. But she died in the waters of baptism. And now you are a new



creation. YOU CAN GO BACK TO THE FATHER!! You're not that defiled woman anymore!! *Hallelujah! Oh hallelujah! Hallelujah.*

He didn't say Yahweh had to die. He said the woman had to die!! I thought I read a scripture one place that said we are buried with Christ. We died with Christ. That defiled wife is dead and one new man is now alive ready to be brought to Yahweh!! *Glory hallelujah.* Whew! Read 2 Corinthians 5:16-17 now. It wasn't Yahweh who had to die my children. It was you who had to die.

And that's why the Passover lambs, we come together every year for foot-washing...so we can die again, and again, and again. Every year, to be reminded of our clean status before Yahweh. That that adulterous woman is dead. What he was married to was a rebellious wife. But what he's getting now is an obedient wife. She's been given a new covenant to come back into covenant with Yahweh. Not as a wife this time—but as a son! Yet it's still a covenant relationship.

## **2 Corinthians 5:16-17**

**16 Therefore, from now on, we know no man after the flesh, yea, though we have known Christ after the flesh, yet from now on, we know him no more that way.**

**17 Therefore if any man be in Christ, he is a new creature, old things have passed away, behold, all things have become new.**

He's a totally, brand new, creation. Totally brand new. Therefore, that's not the same wife who went down in the waters of baptism. We left *her* in the water, and what came up out of that water was a new girl, a new boy, and now our defilement is gone. And we're free to be joined with Yahweh through the son of Yahweh, our elder brother. The same way he was adopted we will be adopted in the resurrection. That woman is dead. Oh hallelujah. **THAT WOMAN IS DEAD.**

Brothers and sisters, you're now in an adoption to where you are the sons of Yahweh. Hallelujah. Yahshua is the way back to the Father. You're going back into covenant relationship with your Father because of Yahshua. Yahshua came and showed you the way back. It was through adoption. It was through being born again in the resurrection that you are now. Yahshua showed you the way. Hallelujah. *By the way, the truth is, no man comes to the Father except through me.* Come on now. That's exactly right.

Let's read Jeremiah quickly and I'm closing. Jeremiah 31. I want you to read this with me. I'm going to show you a new covenant of adoption.

**Jeremiah 31:7-12, 20**

**7 For thus saith Yahweh, Sing with gladness for Jacob, and shout among the chief of the nations, publish ye, praise ye, and say, O Yahweh, save thy people, the remnant of Israel.**

**8 Behold, I will bring them from the north country (protected place), and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travails with child together, a great company shall return there.**

Oh I want you to hear that. A great company will return.

**9 They shall come with weeping, and with supplications...**

Oh we're going to be so broken that we come with weeping and obedience. They will pray. That's a sign of obedience. They will submit.

**...will I lead them, I will cause them to walk by the rivers of waters in a straight way...**

I'm going to bring them to the waters of baptism. I'm going to bring them by those streams of water, that mikveh, on a straight way. What is Elijah going to do? Make the crooked path what? *Straight*. I'm going to give them shepherds after my own heart. And those shepherds are going to plead with their mother, and I'm going to persuade them back. And now read the next part.

**...wherein they shall not stumble...**

These people will never stumble on false doctrine and false gods. These people will be mikvehed. They will walk in a straight path, and they will not stumble.

Notice now that's going to be the New Covenant. Notice what he calls himself in the New Covenant now. Not a husband.

**...for I am a father to Israel, and Ephraim is my firstborn.**

Ha, ha! Whew! In this New Covenant, when I bring them back, I'm no longer husband! I will now be what? Father!! *Amen. Hallelujah*. And Israel will no longer be my wife, but will be my what? *Firstborn*. My first harvest son. My first resurrection son. Oh come on saints! He said, when I call you back, I'm turning you into the first harvest, I'm turning you into the firstborn son! *Yes sir, hallelujah!*

Yahshua will be the beginning of that creation of God. But he will not be the only firstborn son. He will be the elder brother, but not the only brethren among the firstborn.

I'm going to get you back in a relationship with me. Why? First of all, I'm going to kill that thing you were. I'm going to create something called Mikveh, baptism. I'm going to put you down there in MY name—take your old name off of you. I'm going to make you declare Yahweh is my savior, Yahshua. And then I'm going to put the name Israel back on you. Why do you think everyone who I baptize...I say: I now baptize you into the house of Israel! *Oh hallelujah*. Is anyone awake out there? *Hallelujah*. Glory, glory, glory.

I'm throwing that Baptist in the water! *What a good God we serve!* Hallelujah. I'm taking papa pope and that woman he's put his seed in—we're going to kill her, and we're going to bring up a new girl, a virgin, a son! We're going to bring you up and I'm going to send Elijah to persuade you. *Hallelujah*. Verse 10.

**10 Hear the word of Yahweh, O ye nations, and declare it in the isles afar off, and say, He who scattered Israel will gather him, and keep him, as a shepherd does his flock.**

**11 For Yahweh has redeemed Jacob, and ransomed him from the hand of him that was stronger than he.**

**12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of Yahweh...**

Hold on now. That's happening right now. You know now why when I say when we're dancing...let's go up to Mt. Sion. He said you're going to flow together. Everybody's going to dance together. You're going to come now as one body, as one new man, one third temple. You're going to come up and flow together, allow no disunity in the camp, allow no rebellion. If you see it, get rid of it and flow together! Flow together. Read.

**...for wheat, and for wine, and for oil...**

And these people who are going to flow together are going to be the 100-fold—is going to be the wine and the oil. These are going to be the best of the best. They're going to flow together. Read.

**...and for the young of the flock and of the herd, and their soul shall be as a watered garden, and they shall not sorrow any more at all.**

Now read verse 20.

## **20 Is Ephraim my dear son?**

Who is Ephraim? Israel. Who is Israel now, my wife or my son? *Son*. Son! In the New Covenant she will be my son. That relationship will transfer. It will have to go through Yahshua, and just like Yahshua, they will be my son and adopted into the New Covenant. They will cry Abba Father. Hallelujah. Abba Father. He said, oh no—don't ever think that I'm coming to die. Don't ever think that I'm going to turn into a man and come and die. Oh no, you're going to die. He's not coming to marry his old bride. Oh no. He's coming to adopt brand new sons. Read Numbers 23:19.

### **Numbers 23:19 Yahweh is not a man...**

He's not a what? *A man*. YAHWEH IS NOT A MAN. And if you turn him into one, you've just committed blasphemy against who he said he was not. *Ooh hallelujah*. Wow. Yahweh said: I am not a man. Neither indeed can I be. Neither am I a son of man. I AM NOT HUMAN.

*Oh he came to die*. Read John 1:18. Let's find out if Yahweh came and died.

### **John 1:18 No man has seen God at any time, the only begotten Son, which is in the bosom of the Father, he has declared him.**

No man has seen God. So if he became a man, and a bunch of people saw him, how is that when no man has ever seen Yahweh? I'll say it again. Maybe you'll catch it. If you say he became that, well a lot of people would've saw that man. *That's right*. That means they saw Yahweh. NO MAN HAS EVER SEEN YAHWEH. He is not our husband. He is our Father. *Isn't truth fun? I love it*. Hallelujah, truth will set us all free. Hallelujah.

I want to go a little bit further and then we'll close it out. Let's go to Galatians. Galatians 1:6. Actually I don't have time. I've got to move on quickly to get to where I'm trying to finalize. Let's go to Hebrews 5:8.

### **Hebrews 5:8 Though he were a Son, yet learned he obedience by the things which he suffered. And being made perfect, he became the author of eternal salvation unto all them that obey him.**

Though he were a son he's going to have to suffer and learn what? *Obedience*. That's the path you will walk. You will walk that same path. He says those things that are not as though they are—he calls you a son. Even though you are a son, now you've got to learn what a son means. You've got to learn obedience with the things that we suffer.

The things that we suffer. The purpose of your calling right now. That's why Yahshua had to be baptized—because he lead the way that every one of us will have to walk. We will start off with baptism. Somebody said to Yahshua that they wanted to be in his kingdom. Do you know what he said? Can you drink the cup that I'm going to drink of? Can you be baptized with the baptism that I'm baptized with?

What kind of baptism? A baptism of death, where that old carpenter's son died. In baptism! Hallelujah. Peter said repent and be baptized for the remission of your sins. Let's read Colossians 2:12. No let's go to Romans 6:4. I'll show you who you are.

#### **Romans 6:4**

**Therefore we are buried with him by baptism into death...**

Hold on now. You can't just die. You've got to be buried so that Yahweh can take you into a relationship. How are you buried? By what? *Baptism*.

**...that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.**

When you come up out of baptism, you're going to start walking in a new way of walking. A new life. New instructions. You'll be buried with him in baptism. Why? So that you can be resurrected into new life, into a new way of living as a son of Yahweh.

God bless you today. Thank you all for putting up with me while I got through that. Hallelujah. *Thank you pastor. Hallelujah. Thank you pastor! Praise be to Yahweh! Thank you. We appreciate you pastor.* Do you all see why this ministry is so hated? We bring a message that will literally change your life. Amen.

<https://firstharvest.tv/video/2788>

contact: [brothervaughn@gmail.com](mailto:brothervaughn@gmail.com)

