

UNLOCKING THE UNSEEN REALM

With The Key of Prayer (part 10)

By Pastor Shane Vaughn, First Harvest Ministries

You're going to learn a lot today; a whole lot. You're going to learn so much today that you're going to really need to get focused on the Word. I want everyone to make up their mind today that you're not going to be distracted; you're not going to drift off. If you go to sleep, you'll get a water bath. HalleluYah. I will be slowing down because I really want to drill something into you today. I never finished the Lord's Prayer because I have been going in so many different directions on this topic. But we're picking up in Matthew 6:9 today. Praise the Name of the Lord!

Mattithyah 6:9 After this manner; *example and general outline*, you should pray: Our Father Who is in heaven, hallowed is Your Name.

10 Your Kingdom come. Your will be done in earth, as *it is in* heaven.

It took me about nine weeks to preach those two verses to you. One thing I want you to always remember about the Lord's Prayer is pivotal, so listen closely. It was never meant to be repeated or quoted. Ever. And it was never meant to be prayed by just anyone. Listen to who asked Yahshua to teach them how to pray. The men who asked Yahshua to teach them how to pray were the best prayers in the world. They were Jews. What did Jews learn from the time they were born? How to pray.

Evidently, there is a prayer that is not for everyone. Evidently there is a prayer that is different from what the world prays. These sons of Yahweh, these disciples, these 144,000, these 100-fold, 60-fold; *these* people pray differently. These people said, *We've been praying all of our lives, but would You teach us SONSHIP PRAYER?*

Everyone is not supposed to pray the Sonship Prayer, because this is not a liturgy. This is an example of a relationship between you and Yahweh. Yahshua said, “When you pray,” not *when they pray*. He was talking to the Twelve. Those were the only ones He was talking to. This is not for the world to repeat: *Our Father Who art...* No, no. He said, “If you’re coming into sonship, I will teach you what sonship looks like by teaching you about *Our Father Who art in heaven*. Your relationship will be with Him. You will learn the hallowedness of His Name, and then the first thing you will learn in this relationship prayer, is to submit to His will in all things.”

Now we move into the part that we’re going to teach today: verse number eleven and twelve.

11 Give us this day our daily bread,

12 And forgive us our debts, as we forgive our debtors.

I want you to pray with me that I can get these two verses taught to you in my time limit today, because there is so much I want to teach you. It took nine weeks on the previous two verses. Let’s pray I can get these two verses done today. Father, we lean on You for everything! The sacrosanctity of this desk never evades my mind. Father, how You can take somebody like me—somebody who doesn’t deserve to stand here—and use an earthen vessel never ceases to amaze me, but I thank You.

I thank You that You take the lips of an unprofitable servant and speak through them. I thank You! I never take this desk for granted! I realize that standing in this desk, I represent heaven, I represent Your Word. And I ask You today to now move upon the congregation that they may move past their tiredness, they might move past their weariness, and I pray that You would give me ready ears to hear what doth saith the Spirit to the Church of the Living God. In Yahshua I pray. Amen.

Turn with me to the book of Luke chapter eleven, verse four, and then Matthew chapter six, verse fourteen. Again, the Lord’s Prayer.

Luke 11:4 And forgive us our sins; for we also forgive everyone that is indebted to us...

Mattithyah 6:14 For if you forgive men their trespasses, your Heavenly Father will also forgive you;

Let's compare these two verses. We find a very troubling verse here in Matthew 6:14. I'm going to have to deal with some very difficult questions today. That verse makes no sense. If forgiveness is free and it's an act of grace, and it is; why in this verse is it now predicated on me forgiving people? I thought I was already forgiven. That is the first question I am going to deal with today: What is the difference between the forgiveness that we ask for in the Lord's Prayer, and the forgiveness that was provided to the whole world through the atonement of Yahshua? Can anybody answer that question? If you can, I won't have to teach today, and we can go home.

Think about it. Your sins are already forgiven through the atonement. But yet the Bible says if you don't forgive others, you have no forgiveness. It doesn't make any sense. How can these things be? First of all, when Yahshua died on the Cross, the Bible said He died as a sin offering for all men, and Yahweh—the Judge of the universe, the ultimate Judge—accepted that atonement on the Cross for the sins of all. And yet the Bible says that if you don't forgive others their sins, you are not forgiven. It doesn't make sense. The only reason it doesn't make sense is because you don't understand that this prayer is not for sinners. It's for SONS.

When you pray, pray like this because you are not like them. They pray selfishly; you are learning to deny yourself, and you'll do it in the Lord's Prayer.

The whole world is already forgiven of their trespasses, so why do we need to practice this prayer? I'll explain it like this: The Emancipation Proclamation was signed by President Lincoln, and the moment that

President Lincoln signed that document, guess what happened to every slave in America? Instantly, forgiven, instantly free, instantly they were no longer bound by chains. They were released from the tyranny of slavery. Their freedom was a legal, judicial act.

The difference between the Lord's Prayer and the Sinner's Prayer is this: One is LEGAL, and the other is RELATIONAL. Follow me. We're going to get there. The Lord's Prayer has nothing to do with the legal act of your forgiveness. It has to do with *applying* what happened legally, into your own life. So here the Emancipation Proclamation is signed, and guess what? People are still slaves in the South. Nobody told them they were free.

They wake up the next day after the Emancipation Proclamation is signed, hoeing cotton. Judicially and legally they were free, but they were not experiencing that freedom because it had not been applied in their mind that they were forgiven, and they were free. Therefore, they remained slaves while they were free. Yes, Yahshua has Forgiven the whole world. Yes, all men have been given Redemption, but very few are WALKING in that Freedom! Only those who understand the Lord's Prayer, understand where their freedom comes from: RELATIONSHIP!

The minute Lincoln signed the Emancipation Proclamation, judicially all men were free. But it wasn't until a messenger reached that slave with the MESSAGE of Freedom, that he experienced the freedom that was always his. Amen! The whole world has been set free, but only a few got the message! Only a few have experienced the Freedom in Yahshua! They woke up the next morning still hoeing cotton.

What if they would have heard they were free, and they would have thought, "This is too good to be true. I'm just going to keep hoeing cotton."? What if they wouldn't have believed it? What if somebody had said to them, *Hey, Abraham Lincoln signed, and we are free*, and they said, "Oh no, I'm not free. I'm a slave."? Many of them did! Many of them stayed in bondage, refusing to accept their freedom. When you accept the judiciary act of freedom, you are Transformed from a slave of Satan, sin, and death to

Become the SONS of the LIVING GOD! I want you to hear me today. The slaves were not sons of America. They were the sons of their captors. But when that act was signed, they were legally Sons of America, but not experientially. I'm trying to get you to hear what I'm telling you. You can't listen with these ears on your head.

The slaves were the sons of the slave owner, and the whole time they were *already* free. But they didn't know that they were free sons of America. They didn't know they could vote; they could now claim rights. They didn't know that they could be free from alcohol. They didn't know they could be free from the drugs. They didn't know they could be free from the hate and the bitterness, even though they were FREE! You only know it when you come into Sonship with Christ. You only know it when you *accept* the freedom, and quit blaming your condition on your slavery.

YOU ARE NO LONGER BOUND BY SIN!

HalleluYah! All throughout America there were certain slaves who were getting the message. They were experiencing what they had been given with a stroke of a pen. In other parts of America there were other slaves just as forgiven. Same Blood. Same Calvary. They were just as forgiven, but they didn't know it. You can only know it when you come into the Lord's Prayer—when you come into a place of total trust. That is why when you come into SONSHIP, the next part of the prayer is: *Give us this day our daily bread*. Poor, carnal-minded people think that is talking about bread. Oh, no, no, no.

Give us this day our Manna—the Word of Yahweh for today. Give us that hidden manna that we depend on! Give us the revelation for our day!

Nobody is hearing me! He said, "When you come into Relationship, you desire DAILY Revelation of WHO YOU ARE! Here is what that verse means:

Knock knock slave master, plantation owner. I've come to tell you something today. I don't need your bread anymore. You don't feed me anymore. I've found my Freedom! You don't feed me. I'm free. I'm Free! Today I'm walking in my FREEDOM!

He said, "Don't you go and get your bread from your master. Pray like this: *Give us today what I need to walk in my freedom. Give me the revelation of sonship. Give me the revelation of how free I am! Freedom over sin. Freedom to walk in a power that I didn't have in the cotton field.*

When you're in the cotton field, your daily bread is coming from your master. You're dependent on them to feed you. But when you get free from sin, you come every day and you say, "Today if I'm going to survive temptation, if I'm going to overcome my discouragement and my doubt, and my lust, I'm depending on YOU for my Freedom Bread!"

I wish somebody would hear me today! Wake up and hear what Yahweh is telling you! In the Lord's Prayer is where you come into relationship with your freedom! He said, "When you pray, don't pray like a slave. Pray like a son: *Our Father.*" You've got a NEW FATHER! What do fathers do? They provide your bread. You don't have to depend on self-help groups. You don't have to depend on AAA. You don't have to depend on Twelve Steps, or AA. Everyday your help comes from the Lord! He'll give you Freedom Bread!

Slaves repeat this prayer. Sons LIVE it! Yes! The whole world is in slavery repeating the Lord's Prayer! Listen to me. Yahweh wants you to come into a place of total trust. Why? Because as long as they're still dependent on you, there's still a relationship that you have some control over. As long as you need the Lord, you'll still walk pleasingly before Him. I don't know about you but my children get real pleasing and nice when they need some bread. Their little attitudes go away. You can tell when they're getting ready to ask you. All of a sudden, they'll clean the kitchen before they hit you for some bread money. But as long as they need you for bread, you've still got a little bit of control over them.

As long as you need your Father for bread; as long as you have to have that daily supply, He still has a little control over your life. He said, “Depend on Me for Everything. I am your Source!” Slaves pray the prayer. Sons Live the Prayer! We ARE the Prayer. Even though we’ve all been judicially and legally set free, there will be sons who will know about their freedom. Slaves say these words: *Well, I’ve got to sin because sin is part of life. I’ve got to sin.* Sons say, “I was set free! I’m free from sin.” Sons say, “I was set free from the power of sin over my life.” We claim it every time we pray this prayer.

Once we begin to pray the Lord’s Prayer, we move into a son relationship. Yahweh quits dealing with us as slaves, and brings us into the Family circle. Listen to me carefully. Now we—you and I as sons—move into a different category of sins. It’s going to get deep so you’ll have to ride this wave with me. The world’s sin is grievous acts against the commands of Yahweh. Grievous acts; horrible acts—Rebellion, Anger, Strife. Adultery. Fornication. Lust. Murder. Those are the sins of the world.

But in the Church He is no longer dealing with us with gross sins. We come into another level; a higher plane under a different set of circumstances and conditions. The sins that we commit are against our spiritual life; sins against the will of our Father for His sons. When we go against His plans and purposes for our lives; when we go against the plans and purposes for His Kingdom, when we go against our fellow brothers and sisters—the Family of Yahweh—sin becomes a hindrance to our progress back into the Image of Yahweh.

The world is not returning to the Image of Yahweh, but the Church is. The sins of the world are not the sins that the Lord’s Prayer is talking about. He’s not talking about sinners’ sins. He is talking about Sonship Sins, and there’s a huge difference. I’m going to explain it to you. When we’re first forgiven of all of our sins at Mt. Calvary, we were forgiven of those sins that separated us from Yahweh. But now as His children, we are forgiven of

those things that prevent our progress into the nature and the character of our Heavenly Father.

No, we're not asking forgiveness for adultery anymore, hopefully. No, we're not seeking forgiveness for murder anymore, hopefully. Hopefully, we have come out of gross darkness, but that is no longer what is sin to sons. Sin is when you have stopped growing and going back into the Image of your Father! I don't know if any of you are picking up what I'm laying down now. We don't repent of those sins anymore! We have overcome those sins! But in sonship there is a new set of sins. I'm going to show you today that when you pray: *Forgive us our debts*, you are not praying to get saved again. No, no. Those are forgiven. You have a new set of sins now that didn't apply to you when you were a rank sinner.

I'll give you an example. At any other church in this town, they can go to church in flip flops, and do anything they want to. I can't do anything about them because they aren't my sons in the Lord. But in this House I'm teaching you Sonship. In this House we're expecting more. It isn't wrong in that church. It's wrong in this one. Go out there and do what you want to, but when you come into this sonship message, you've got a whole new set of sins! Not sins that are sending you to hell, but sins that are not pushing you back into the image of your Father! Did you get it now? You're too caught up on what sin is and what sin isn't. Let me tell you what sin is: Anything preventing you from going back into the Image of Yahweh, for you it's sin.

The other night at our Airbnb I fed everyone and I showed them how to set a proper table: forks, plates, placemats. Why? My Father is a King. Paper plates are not kingly. Anyone else can serve on them, and it is not a sin. If it's just you, your wife, and your little kid, that's one thing, but if it's a nice meal, you set a proper table.

He's preaching against using paper plates!

No! I'm preaching against slacking. I'm preaching against non-royalty. I'm preaching against what makes it sin for you! I'm preaching against not

giving Yahweh your best. Why do you think that the women here when we do Thanksgiving here in a few weeks, they will get aggravated when I pull up? Because I get aggravated that everything is not royal looking. It's getting more and more royal every year. Do you know why I'm doing that? I'm trying to bring you into an IMAGE; into a DESTINY that the world said you can slack in.

Why don't we listen to Country music or Rock and Roll music? For the world, it is not a sin. They are not going to hell for that! But for the sons of Yahweh who are going back into the Image of their Father, it is stopping our progress, it is hindering our advancement. To us it is sin! Yes, I just preached against your Country music. There isn't any believer who is going back into the image of Yahweh, that has any business singing *The Boot Scootin Boogie*. None. Why? I didn't say you would go to hell. I said that there is a group of people on the earth, and for them, it is sin. Why? They made a vow at Pentecost that they would go back into the image of their Heavenly Father.

The world didn't make a vow to obey God. You did. *To him that knoweth to do good*—to Him, not them—to *him it is sin*. I'm going to teach you today whether you like it or not. I'm going to tell you to quit being a slave while you've been set free. You're not a slave to laziness. You're not a slave to lackadaisical. You're not a slave to slacking. You are a KING'S Child! You're going back Home! You're going to Royalty. You're going back to your Destiny! Act like it! Glory!

The very first thing they will tell you when they come to our church is, "Why do you all dress up like that? You act like it's a fashion show." It is. Have you ever seen the Royal Family on the balcony? It's a fashion show. We're trying to show the world to step up! We're trying to show the world that we are a Holy People, a Separated People—separated from this world. Quit asking, "Is it a sin?" Start asking, "Is it pushing me forward into the image of my Father?" If the answer is no, let me ask you a question. Is listening to the song *Whose Bed Have Your Boots Been Under* pushing you into the

image of holiness? So guess what? To you, not to them, but to you who have been called into sonship; it's a sin.

I'm your pastor. I can't tell you what is a sin to you except for the Commandments because those are for the whole world. Only you can know what is sin for you, because you're on a journey back to the image of your Father. *Anything* that is hindering that journey: *Forgive us our debts. I don't need You to forgive me again and save me again, Father.* The problem is when you don't know the difference between the slave and the sonship and you think you were already forgiven all sins at Calvary. When He said, "I won't forgive you unless you forgive them," He is not talking to sinners. He told His Disciples, "When you pray, this is *your* prayer. This doesn't apply to them."

That's the thing about the Lord's Prayer that nobody understands. When *you* pray, not when they pray. When **YOU** pray. Why? *I called you out. I'm not teaching them how to pray, because I've not called them into this walk. But when you pray, start thinking if there are any trespasses—not necessarily sin—that you are involved in that are hindering your journey Home.* Not your journey to heaven; your journey to the image of your Father where you'll look just like Him. What doth hinder you?

Listen to me. If you don't get heaven and hell out of your mind, you'll never make this journey. Oh, no. You've got to get one thing in your mind: Looking like Yahweh. Walking like Him. Talking like Him. Acting like Him. Loving like Him. You've got to move into the Destiny into which you have been called, which is not servanthood. It is Sonship. HalleluYah!

It is not forgiveness of sins that we are looking for. It is fatherly forgiveness that we're looking for, for not being the sons that we ought to be. The word sin is very simple. It simply means *missing the mark*. That's all it means. Our Father freely forgives us when we do miss the mark. I'm going to tell you a story and show you why you need to confess your sin.

There was a fourteen-year-old boy who was helping his father in the greenhouse business. They were raising celery plants and his father said, “At noontime, open all the windows because of the sweltering heat.” He got home that night and the father said, “Son, did you open the windows?” That boy’s stomach began to turn in knots. He put his face on the table and said, “Oh no!” Immediately he and his dad flew to the greenhouse, and all the way there, that boy was saying, “Dad, I’m sorry. I’m so sorry. Dad, I’m sorry.”

When they got there, the dad swung the doors open and the thermometer read one hundred sixty degrees. Every plant had been burned to a crisp. He said, “I’ve ruined my dad’s entire crop.” His dad looked him in the eye and said, “Son, you made a mistake but you are forgiven.”

The boy said, “I never forgot to open the windows again.”

That is what forgiveness is for. It’s not so you can keep leaving the windows closed. Amen.

DAD, I’M SORRY!

I’m not sorry because I’m a sinner. I’m sorry because I did not live up to the duties of sonship. I was a son. You were trusting me to protect those celery plants like you do. You wanted me to come into your image and be like you, Father. I’m sorry, Father! I ruined everything! I missed the mark. The mark was to open the windows. I missed the mark!

When his dad looked at him and said, “You’re forgiven,” he never ever forgot to open the windows again. That is what forgiveness is for in your life; so you will keep those windows open! It’s not so you can keep coming back saying, “Dad, I’m so sorry; I forgot again.” Now you’ve turned to a reprobate mind. When you don’t respond to forgiveness with obedience, you’re a reprobate. I said a mouthful and I don’t know if you heard me, so I’ll say it again. When you don’t respond to forgiveness with obedience,

you're a reprobate. Forgiveness is not your *get out of jail free* card. It's your *never go back to jail* card.

Do you know how many times in this church I have set people down in my office and told them exactly what was going to happen; begged them? I told them how this was going to turn out, and Begged Them! I said, "In three months, nobody will recognize you." All they had to do was say, "Pastor, I forgot to open those windows," and then this pastor would say, "I forgive you. Don't ever leave them closed again." That's the responsibility of forgiveness. To whom much is given, much is required! Are you all getting it? I'd be a fool to tell you that I've never sinned. The Bible says that a man who says he has never sinned is a liar.

I Yahchanan 1:10 If we say that we have not sinned, we make Him a liar, and His Law is not in us.

For me to say I've never missed the mark would be foolish. Guess what? I've sinned since I've been saved. I've sinned since I've had the Holy Ghost. I've sinned since I heard the sonship message. I've sinned since I've prophesied and healed the sick. I've sinned since I came into Truth. But I want to make you a promise today, and I want you to hear it clearly. I promise that although I have sinned, I do not practice sin. I'm going to make it plain for you. The Bible said that whoever is born of Yahweh or begotten of Yahweh doth not commit sin. The Greek word there is *practice* sin. I've just told you that yes, I sin, but I do not practice sin.

Let me give you an example. I might give you a little essential oil if you tell me you have a headache. That doesn't mean I practice medicine. I may come short of the mark, but I don't practice doing that. To sin is to miss the mark. It's the Greek word *hamartia*. That's what the word *sin* is: *hamartia*. It simply means *to miss the mark*. I want to help you understand what that means for your personal life today, so you can never allow Satan to get you to walk in condemnation. That is his job. Amen. Hamartia means *to miss the mark*. When I do miss the mark, I'm not rejected by Yahweh or the

Church. I don't lose my salvation. I don't lose my gifts, or my anointing, or my ministry when I've missed the mark.

Here's why. I want to explain it clearly to you. When you miss the mark, I want you to think about that word *mark*. Do you know what that very word means? It means you were trying to hit the mark. You were trying to hit the mark of holiness. That's why sin is not a bad thing. There is a solution for it, and it is actually what causes you to hit the mark. I'll explain it like this: When I talk about hitting the mark, there's a bulls eye. If I pull an arrow back and I'm pointing the arrow toward holiness, that means something! It means that I am endeavoring to walk in obedience to Yahweh.

I'm doing everything I can. I set the goal. The problem is, I fail to judge the wind correctly. So I pull back and release the arrow, and something—some woman, some man, some grifter—something I didn't count on can divert that arrow from the mark. Some phone call I wasn't expecting, some drama of life I didn't count on, and before I know it, I've missed the mark! I've failed to judge the unexpected!

Listen to me well. There will come times in your life when you will fail to see the unexpected. There are some of you who will fall into sin that you never planned on. You did not strategize it. You didn't sit down and say, "Today I want to sin," but unexpectedly something calls you to miss the mark. You failed to Judge the Wind! But here's the truth. If I tell you I missed the mark, here is what I'm saying: I WAS TRYING! I didn't want to sin. I wasn't abandoned to sin. I hadn't laid down and wallowed in sin. There was a weakness; something in my nature that I didn't have full control over. I missed the mark! So what do I do now?

**YOU TAKE OUT ANOTHER ARROW AND KEEP PRACTICING
RIGHTEOUSNESS!**

You don't shoot yourself! You shoot the bullseye and eventually you're going to practice righteousness. But this time you check that wind first. Learn as you go what doth so easily beset you. Some of you don't have any

business having Facebook. Did I say it was a sin? No. But it is part of those things that doth so easily beset you. You can't handle the unexpected. So the next time, if you know that the last time the pastor tried to warn you and you missed the mark, here is what we do next time: We pull the arrow *and* we listen to the pastor. We don't practice sin. We're practicing to get it right everyday. We keep going back and setting our sites a little higher, steady hands, and check the wind. If I miss again, I'm still not practicing sin. I'm practicing righteousness or I couldn't miss the mark.

Brothers and Sisters, that is why to some people some things are not sin. That wasn't their mark. Sisters, there are some things you can never do. You've been arrested as a daughter of Yahweh, and now you have a mark that your sisters in the world do not have. They are not even trying to get that mark, so therefore, when they don't get it, they've not sinned. Oh, the depth of what I'm teaching you! My grandmother walked in a life of holiness, and she would get so aggravated when someone would say, *Why don't you all go swimming in bathing suits?* We would say, "We can't. The church won't let us." She would get so hurt. Wrong answer. **WRONG ANSWER!**

The answer is this: *I'm aiming for a mark that is higher than you're aiming for, evidently. It's my mark; my aim. It's what I'm shooting for!* Everybody wanted me to watch the JD Vance movie and learn about his story. My wife said, "Let's play it in the car for Brother and Sister Kendrick." I said "Don't." I didn't tell her why, and she was getting aggravated because I didn't want to see it. It's not that I didn't like JD Vance. But I'd heard through the grapevine that they were dropping F-bombs all through the movie. That's just not my mark. I just can't do it. I can't help hearing it in the world, but my mark is a little higher than that. To me, it's sin.

I want you to know if you'll keep practicing to hit the center every time, *then* therefore, there will be no condemnation for those of you who are in Yahshua. Walk not after the flesh, but after the Spirit. Why is it that you should never miss a Sabbath service? Is it because you'll go to hell? No. Get

over all that. You've got a MARK you're trying to hit! It's called FAITHFULNESS to the Things of Yahweh. I WILL hit that mark of Faithfulness! I will hear, "Well done, good and faithful servant." That's my Mark! I don't live under condemnation when I miss the mark because falling short is part of the process of perfection.

I PRACTICE PERFECTION. I FALL INTO SIN.

Did you hear me? I practice perfection, but I fall into sin. The moment I hear the words, "I forgive you," I respond, "Daddy, I won't forget to open the window ever again."

Ask any prize fighter or professional ball player. They practice to make perfect. You can afford to miss the mark in practice, but not in the game. I've come to tell you all that every one of you are professional practitioners of righteousness. When you get in the Millennium, you can't miss the mark anymore. You've got to do it when you're practicing. Did you hear what I just said? This church will not always get it right, but we'll make sure we don't always get it wrong. Why? We're Practicing. Training for Reigning means something! It means you can make your mistakes here, because you can't make them there.

That's why some elder or some seasoned saint of Yahweh is going to come to you when you do drop the ball and say, "No, no, no. Pick it back up and keep running. Meet the goal. We don't give up because we fall." That's why Yahshua said in Him there is no condemnation. It's like when a little child is learning to walk. Do you know that within every child there is a potential to be a man or a woman? Every child has within them the potential to walk, and here they go. They see you, Mom and Dad. What if Mom and Dad only crawled all the time? They see you all the time, Mom and Dad. You're the Mark. And therefore, what do their little legs try to do? Hit the mark.

Here they go, trying to reach the mark of righteousness. The minute they begin to walk, they stumble and fall, and you say, "Shame on you. How dare you! Your ministry is over; your life is over. How dare you, you

sinner.” No, the Bible said that those of you who are mature in the Lord should restore such a one! You pick them, you don’t leave them fallen! But when the rules change is when the child would rather fall than walk. Now they’re causing confusion in the family. Now you mark them. Why? They love their fallen nature more than their risen nature. Then they become a burden on the family.

This is what happens when your eighteen-year-old is still playing video games all day long. They don’t want to walk. That’s when they get a beating. Why? That’s what happens with you and your Father. You can fall all day long, but the minute you don’t get back up, you have fallen out of relationship with your Father, and you’ve chosen to go back into slavery instead of into sonship. HalleluYah! Falling is not failure. Falling is an opportunity to get back up. It’s part of the process. It’s the law of nature. Don’t ever say, “I’m a failure. I’m no good to Yahweh. I can’t be a minister’s wife or a minister. I can’t get up and go again.” Remember, you’re not practicing failure. You’re practicing success. Don’t ever forget that.

You’re practicing success. Your failure is part of that. This church will never, ever, let you stay down. Sometimes that may sound to you like cruelty. We will not let you stay in sin. We won’t do it. We’ve got to get you to the mark. We’ll do everything we know to do. We’ll beg. We’ll plead. We’ll have meetings with you. We’ll shake you. We’ll slap you in the head with oil. We’ll do everything we can. So how should we view sin? Just like the Lord’s Prayer said: *Forgive our debts*.

I want to talk to you real quick about something very important. To the son of Yahweh, it is no longer sin, but Debt. The prayer doesn’t say, *Forgive us our sins*. It says *Forgive us our debts*, because the Greek word there is not sin. It is debt. I want to say something. Listen carefully. I’m going to go so deep that ninety percent of you may miss this. The world has no debt with Yahweh. They are forgiven. He expects nothing of them. But the sons of Yahweh, when we miss the mark, we now have a debt. Why? Because even though you’re trying to hit the bullseye, Yahweh does not condemn you for

falling, but there is a reason we're trying to hit the bullseye. We owe a DEBT.

The sinner is not trying to hit the bullseye. Why? There is nothing invested in the sinner! If I have not invested in you, there is no way you can ever be in debt to me. But if I've given you much, and you've given me nothing, you have a debt to me. Some of you owe a debt to Yahweh! Oh, when the Lord began to reveal to me how indebted His sons are! I wondered why that prayer said debts, not our sins. Because what we're not doing for Yahweh is not a sin, but we're accruing a DEBT. Let me try to explain it. I will try to break it down.

I am Yahweh's child. That means He has adopted me. He didn't adopt the neighbor across the street. The neighbor across the street owes Him nothing. They don't owe Him anything, but I am His child. When I am missing the mark, I am living beneath my privileges as His son. I am now not only defrauding myself, but I am defrauding the Church and Yahweh because I'm living beneath what He's called me to. Now everytime I miss the mark, I'm not going to hell, but I am accruing debt to Yahweh! I'm going to prove it to you. I've got to get some of you out of debt today. Some of you are in debt, and I'm going to tell you why in a second.

I Corinthians 6:20 For you were bought with a price; therefore, glorify Yahweh in your body and in your spirit, which are Yahweh's.

In other words, there is an investment in you. *I went to Robin Hood and I put Money, I put My Son's LIFE, I put My Holy Spirit into you! I BOUGHT you with a price, and you think you don't owe Me anything for My purchase? The world is not indebted to Me. You are and I am. Therefore, because I bought you, because you are not them, because I invested in you—therefore, give Me something BACK! Glorify Me in the way you dress.*

It doesn't say that, Pastor.

What do you think your body is? *Glorify Me in the way you handle your body.* Now you don't want a pastor. *Glorify Me in what you put into your body that I told what you not to put in there. Glorify Me in your body. Glorify Me in how you walk in the world when you're representing Me. That's not yours anymore. I bought it with a price, and that means you owe Me now.*

He said, *I didn't put a YouTube video on your family's phone with this Truth. I didn't invest in them. I invested in you. You owe Me, not for your salvation, but for what I've invested in you. Glorify Me in your body. Put your butt in the pew on the Sabbath Day. Put your butt in My pew on the Holy Days. I want to see your body. You owe Me your body.* You have therefore glorified Yahweh in your body and in your mind, because they both belong to Yahweh. There are people out there who don't know how to walk in holiness to Yahweh because He didn't invest this message in them.

My sin, my shortcoming, I have to understand that it doesn't affect me. It affects Yahweh and His Kingdom. The brother who fell in sin this week, it's not him. He's going to get over it. It's affecting those who had confidence. It affects those who practice what I preach and give honor to the man of Yahweh. It affects them, and in your life when you've missed the mark, you've not affected you. You owe confession to those that your sin made you indebted to. You and I are in debt to Yahweh. We owe Him something, and we've not paid that obligation. We've not discharged our responsibility. Yahweh has lavished us with benefits and blessings, the Holy Ghost!

How many people do you know who live in the Truth like you do, and you want to continue like you still live in the world? Forgive me, because as a son, I'm accruing a debt that I need forgiveness for. In this walk with Yahweh you have received much. For example, for four years I have taught you night and day. I've invested into this ministry everything I have, to the point that my own body is tired. You now owe First Harvest Ministries by walking in what you have learned. You've got a debt to this ministry. I've taught you. I've invested in you. I'm not talking about your money. I could

care less. I'm talking about your faithfulness. I'm talking about the debt you owe to Truth!

Now maybe the prayer will make a little more sense. *Our Father* is only for sons. *Forgive me my debts*, not my sins, but my debt because I have not responded with the measure You have given. I am preaching to everybody in this room right now, including myself. *I have not responded with the MEASURE You have Given! The scales are unbalanced. FORGIVE that Debt!* I wish I could get through to somebody.

I want to explain it like this: There is a Law in the Kingdom of Yahweh. Here is that Law: For everything we receive, He expects a return. He is the ultimate investor. What fool would invest, without expecting a return? When you don't show up on the Sabbath, when you don't show up for His Holy Festivals, you are in Debt to this Truth. He is investing in you right now with my mouth. He's investing a Truth in you that so few have ever heard. What does He expect in return? OBEDIENCE. If you want to get out of debt with Yahweh, I'm going to teach you how to do it.

Salvation is a gift, but the High Calling in Yahshua Messiah is a PRIZE, not a gift. I hope you heard what I said. You can read that in Philippians 3:7-16.

Philippians 3:7-16 But all those things that I might count as profit, I now count as loss, for Messiah's sake.

8 What is more, I consider everything a loss, compared to the surpassing greatness of the knowledge of Yahshua Messiah my King; for Whom I have suffered the loss of all things, and count them as dung, in order that I may gain the Messiah.

9 And be found in Him, not having my own righteousness, but that from the Law, which is through the faith in Messiah—the righteousness which is from Yahweh by the faith;

10 That I may know Him, and the power of His resurrection, and the fellowship of death.

11 If, by any means, I may attain to the resurrection out from among the dead.

12 Not as though I have already attained, nor were already perfect, but *I keep on pursuing after it*, that I may take hold of that for which Yahshua Messiah has also taken hold of me.

13 Brothers, I do not consider myself as having yet taken hold of it; but one thing *I do*: Forgetting those things which are behind, and reaching forward to those things which are ahead.

14 I press *on* toward the mark for the prize of the high calling of Yahweh in Yahshua Messiah.

15 Therefore let us, as many as are perfect, think in this way. And if in anything you think otherwise, Yahweh will indeed reveal this to you.

16 Nevertheless, to that which we have already attained, let us walk according to that standard, let us be of the same mind.

The High Calling is a PRIZE, not a Gift. Have you ever tried to get a loan with a bank if you had a debt with them already? If you want a prize with Yahweh, get out of debt with Yahweh. Don't owe Him anything. Don't owe Him a debt! I want to prove it. Luke, chapter nineteen. If you know this message, you already know Luke nineteen. I'm going to prove to you that Sons have debts with Yahweh. Sinners have no debt. Their debt was paid by Yahshua, but you who have come into sonship have a debt to respond to Truth.

Luke 19:20-21 But another came, saying; Ruler, behold, *here is your mina, which I have kept stored away in a piece of cloth.*

Behold, here is Your investment. I kept it and stored it away in a piece of cloth.

21 I feared you, because you are a harsh man. You collect what you did not deposit, and reap what you did not sow.

I was afraid of You because there is one thing I know about You: You are a shrewd investor. You're a hard investor. I was afraid of You. He said, "I realize You are such a good investor, You collect what You did not deposit". That sounds like interest, when you collect what you didn't deposit. In other words, *I thought salvation was enough*. Listen to what he said: *You reap what You did now sow. Yes, Father, You gave me Truth. You didn't give me obedience, but You expect to reap what You did not sow.*

Did anybody hear me? There was depth there. I will try it one more time: You sowed Truth into me, not obedience, because that's the only thing that even Yahweh can't create in a man—Obedience. But He is such a shrewd investor that He demands obedience. He invested in you, and He expects interest. The only thing that you and I do not have in our pocket—we all have capital—is GAINS. We only get that when we give it away. The Father gave you Truth. He can only get interest if you pay the debt that you owe Him.

Father in heaven, I've come to you today in debt. No, I've not killed anybody. No, I've not taken anybody's wife or husband. No, I didn't try to steal from anybody, but there is one thing I'm guilty of: slacking on You. I'm indebted. You give me too much for me to act like this. All He wants is to check the bank account for Vicky Baker. He just wants you to pay it forward, pay it back, walk in obedience. You need to learn how to get out of debt with Yahweh. I'm going to show you how to do it.

How many of you are saying, "Pastor, I'm a little indebted."? How many of you are saying, "Pastor, I put everything before Yahweh, before the Church. I put everything in my life before the Church of Yahweh. I put everything

else before that.”? Anybody in here today who needs to settle a debt? I’m glad you asked. I’m going to show you how to settle it. Get out of debt with Yahweh. How many of you want to go to the Millennium with no debt? Then give Him ALL you’ve got today!

II Corinthians 4:6-7 For Yahweh, Who commanded the light to shine out of darkness, has shone in our hearts, to give us the light of the knowledge of the glory of Yahweh in the face of Messiah.

7 However, we possess this treasure in vessels of earth, that the excellence of power may be of Yahweh, and not of us.

There is the investment—the Treasure! We possess a TREASURE. What was the treasure? The KNOWLEDGE of TRUTH. The treasure of Yahweh is knowing to do good; the path of righteousness! Listen to what He said: We possess this treasure in vessels of earth, and our debt is when we do not value the treasure deposited into us, and we love missing the mark; we practice missing the mark.

Pastor, how can I settle the debt?

Do you think you have a debt, and your Heavenly Father is in heaven saying, “Yay! You owe Me.”? No. Here’s how you settle it: You ACKNOWLEDGE it. You quit coming to church thinking the sermon is for everybody but you, and you pray this prayer: *Father, forgive our debts.*

You have misunderstood. He didn’t say He will forgive you if you forgive. He said, *I will forgive your debts because you’ve come to acknowledge that unless you’re forgiving everyone else of their debts, you are in debt. I forgive your debts because you are also forgiving debts, as the sons of Yahweh.* If you don’t forgive someone else, you just added to your debt load.

But as sons of Yahweh, you're naturally forgiving people who don't even ask for it. Therefore, *Forgive us, for we've been just like you; readily forgiven.* Keep the faucet flowing! I'll end with my favorite Scripture: I John 1:9. I love this verse.

I John 1:9 If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all righteousness.

If we confess our sin, HE IS FAITHFUL. When you confess your debt to the Lord, there's something else you must learn to confess. You don't just say, *Father, I'm indebted to you*, because here is what will happen. If you confess your debt to the Lord, what comes right after it is condemnation that you can never repay it. Here is what you better confess: **Your debt and the ability of Him to erase your debt.** You have to have just as much faith in that as you do that you are in debt. When you confess that you have debt, you have to also confess that the moment you confess it, you are back on even keel to practice righteousness one more time; to try one more time.

Try one more time. It is those who don't know they have a debt and are just trying to be saved, who are so indebted to Him and never acknowledge it. But as you come into sonship, you will acknowledge your debt.

Father, I've slacked. I've cheated on my tithe. I've not given You my time. I've not studied Your Word. Father, I'm not letting this light shine. I owe You a debt, but today I confess my debt, and I might as well confess that You are faithful to forgive it the moment I confess it.

It's forgiven the moment you CONFESS it! You have to BELIEVE it! Otherwise you'd walk around in shame. You'll walk in guilt. I don't want you confessing your guilt as much as I want you confessing that it is forgiven.

I did a word search on *confessing* last night. I thought surely in the Bible I would find where we are to confess our sins to Yahweh. I couldn't find it. All

I found was to confess our sins to the Church. So when you say you've confessed your sin to Yahweh, you've done it wrong. Why do we confess to one another? Let's find out in James 5:16.

Yaaqob 5:16 Confess *your* sins one to another, and pray for one another, so that you may be healed. The earnest prayer of a righteous man is effective; *powerful*.

The word *healed* shouldn't be there. It should say WHOLE. When you sin, the body is not whole, but when you confess that sin to the body, the body is then WHOLE.

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contact info: brotherv Vaughn@gmail.com