**The Importance of Understanding the Tabernacle**

* The speaker introduces a new series that will consist of three to four weeks of teachings.
* The teachings about the Tabernacle are believed to draw the audience closer to their heavenly father and help them know Him better.
* A video will be played, and the audience is urged to pay close attention to every detail as it will be referred to throughout the series.
* The Tabernacle is described as an important concept that reveals the whole plan of Yahweh.
* While many teachings focus on Christ in the Tabernacle, this ministry aims to show the body of Christ and the individual believer in the Tabernacle.
* Teaching on the Tabernacle is considered a holy and humbling task.
* The speaker acknowledges their limitations but will do their best to present the lessons.
* The goal is for Yahweh to use this teaching to help the audience find themselves.
* The structure of the Tabernacle will be studied in more detail, and the audience is encouraged to carefully observe it.

#### **The Structure of the Tabernacle and its Symbolism**

* The Tabernacle is depicted in the picture with white linen curtains all around, except for the entrances.
* There are three entrances to the Tabernacle, each made up of different colors.
* The area inside the white linen curtains is known as the court of the Tabernacle, not the Tabernacle itself.
* The court of the Tabernacle is where believers dwell.
* The people in the court of the Tabernacle are not sinners and have come through the door by the blood of Messiah.
* They have entered outer darkness, where there is no light.
* From outer darkness, believers progress to the inner court where the menorah, symbolizing light, is present.
* Scriptures referring to outer darkness are referring to the outer court of the Tabernacle.
* The picture of the Tabernacle contains many details that will be discussed further.

#### **The Treasures of the Tabernacle**

* The lesson today is titled "The Treasures of the Tabernacle" and will focus on the full stature of the body of Christ.
* The Tabernacle must be understood before diving into holy matters.
* John 1:14 states that "the Word was made flesh and dwelt among us", with the Greek word "SKU" meaning "tabernacle".
* Therefore, the Word became flesh and tabernacled among humanity.
* The Tabernacle is not God itself, but a way to God.
* God was present in the Tabernacle, but the Tabernacle itself is not God.
* The father was in the Tabernacle and in the Son, emphasizing their oneness.
* It is incorrect to consider the Tabernacle as God.

#### **The Tabernacle and its Purpose in Christianity**

* The Tabernacle is not pointing to itself but bringing believers to God through its three entrances.
* The purpose of the Tabernacle is the same as that of Messiah and his church.
* The third Tabernacle left on earth represents believers and their journey to God.
* Yahweh is guiding believers through the three stages of the Tabernacle to achieve oneness with God.
* The weakness of the Christian church is due to not bringing believers to the full stature of Christ.
* Only a select group of believers, the 144,000, will make it through door number three.
* Ephesians 4:11-13 explains that the Tabernacle is meant for the perfecting, work, and edifying of believers.
* Believers must go beyond salvation and strive for unity until they all come together.
* We need to move past the concepts of heaven and hell once we enter door number one.

#### **The Importance of the Five-Fold Ministry in Understanding and Growth**

* The speaker emphasizes the need for more than just Jesus in one's spiritual journey.
* The five-fold ministry (apostle, prophet, teacher, pastor, evangelist) is necessary to guide individuals through different stages and levels of understanding.
* Door number one represents salvation through Jesus, while door number two symbolizes deeper spiritual understanding.
* The priests of Yahweh in door number two provide guidance and open the curtains to reveal greater knowledge.
* Walking through door number two can be overwhelming and may cause individuals to question previously held beliefs.
* The Son of God (Jesus) serves as the door or passage to the ministry, but the ministry itself brings individuals into greater light and understanding.
* The purpose of the ministry is to lead believers towards unity in faith and knowledge.

#### **The Full Knowledge and Stature of the Son of God**

* The speaker mentions the need for a fuller knowledge of the Son of God, beyond the initial acceptance as Savior.
* The full knowledge of the Son of God is equated with the full stature of Yua the Messiah, which is the full stature of the body of Christ.
* The journey towards the full knowledge and understanding of the Son of God is described as containing tools that will bring one into that fuller knowledge.
* Attaining the full stature of Christ involves seeing oneself in every detail of the Tabernacle, as mentioned in Hebrews 9:8-9.
* The first Tabernacle was a figure for the time then present and the offerings and sacrifices made in it could not make the one doing the service perfect in conscience.

#### **The Third Door Doctrine**

* Paul describes the Tabernacle and the significance of the third door
* The third door was only accessible to the high priest once a year
* The Holy Ghost was poured out on the 50th day of shaboo, allowing access to the third door
* The veil was ripped at the crucifixion, granting access to the third door for all believers
* The Holy Ghost signifies the way into the holiest of all
* No one could enter the full stature of Christ until the way was made manifest
* Moses and others were unable to enter the third door
* The key to the third door was held by the high priest
* The Holy Ghost made an entrance for all men after the Tabernacle was no longer standing
* The Tabernacle served as a figure for the time then present, offering gifts and sacrifices
* The Tabernacle could not make one perfect in terms of conscience
* Only a perfect man could enter the third door and become perfect before God
* The concept of the third door will be further explored in the next Doctrine

#### **The Third Door and Its Importance in Christian Ministry**

* The text emphasizes the significance of the third door in Christian ministry, which leads to the full stature and purpose in Christ.
* The voice of Elijah is mentioned as preparing the way for individuals to access this third door in ministry.
* The purpose of Salvation is noted to be more than just going to heaven; it is about progressing through the doors of ministry.
* The Christian Church is criticized for leaving individuals at the first door and focusing only on salvation, resulting in a lack of understanding and illumination.
* The third door is compared to being seated at a banquet table and experiencing the marriage supper.
* The excitement and importance of the third door are expressed through references to writing a song about it and the desire for more.
* The need for spiritual nourishment and feeding within the church is mentioned.

#### **The Divine Creation of the Tabernacle and its Significance to the Church**

* The Tabernacle, as described in the text, is divinely created by Yahweh and is not to be constructed according to personal preferences or desires.
* Yahweh provided Moses with detailed instructions to build the Tabernacle based on a specific pattern that was revealed to him in the mountain while in the presence of Yahweh.
* Yahweh's purpose in giving Moses these instructions was not simply for the construction of the Tabernacle in the wilderness, but to provide a blueprint for the future third Tabernacle.
* The third Tabernacle, represented by the church, is a reflection of the divine presence of Yahweh, just as the first and second Tabernacles were.
* Understanding the divine origin and significance of the church as the third Tabernacle leads to a different reverence and treatment of the church and its instruments.
* The church, when operating in unity and under the authority of Yahweh, becomes effective in fulfilling its purpose.

#### **The Importance of Following a Pattern in Church Services**

* The Tabernacle should be raised up according to the fashion shown in the mountain (Exodus 26:30).
* The Tabernacle should be made with boards according to the way it was shown in the mountain (Exodus 27:8).
* The Tabernacle's design and patterns were directly revealed by God and should not be deviated from.
* God's presence will only be among a people who adhere to the pattern He has shown.
* Church services should follow a pattern of praise, worship, and glory.
* The pattern of praise, worship, and glory is constant and does not change based on different denominations.
* When Moses was setting up the Tabernacle, he insisted on following the pattern shown to him by God, disregarding the suggestions of architects who claimed to have more knowledge.
* Following the pattern ensures clarity and prevents confusion in building the work of God.

#### **Testimony of God's Glory at Tabernacles**

* The speaker shares a testimony about an incident that occurred at the Feast of Tabernacles last year.
* Sister Anita captured a video on her phone during a prayer meeting.
* The video shows that there was no lightning, thunder, or any significant weather disturbance that day.
* The speaker emphasizes that all witnesses present on the porch will confirm this.
* The speaker mentions that the video is available on their Facebook page.
* There is some confusion regarding the location of the video, but eventually, it is found and shared with the audience.
* The speaker believes that this testimony serves as evidence of the power and presence of God when things are done according to His will.

#### **The Purpose and Pattern of the Tabernacle**

* The presence of God can be experienced when the Tabernacle is built according to the pattern.
* A video captured a beautiful moment of the presence of God settling upon the people during Pentecost in 2021.
* The purpose of the Tabernacle is to provide a way for people to come back to their experience with God.
* The Tabernacle was built after the Hebrew children were set free from bondage.
* The holy of holies is where the presence of Yahweh dwells.
* Yahweh reaches out to man through the door of the Tabernacle, restoring fellowship.
* Understanding the Tabernacle helps make sense of the Life of Christ.

#### **The Tabernacle in the New Testament**

* Understanding the New Testament requires understanding the Tabernacle
* The Tabernacle represents Yahweh's presence reaching out to man
* The building starts with the Ark of the Covenant as Yahweh's throne
* The Tabernacle contains various compartments and utensils
* The Tabernacle provides a way back into the Holy of Holies
* The journey begins in Exodus 27:9-19
* The courtyard is made of fine chwine linen and pillars
* The south side of the courtyard is 100 cubits long with 20 pillars and sockets
* The north side of the courtyard is also 100 cubits long with 20 pillars and sockets
* The west side of the courtyard has hangings of 50 cubits with 10 pillars and sockets
* The east side of the courtyard also has hangings of 50 cubits
* The gate of the court has hangings of 20 cubits
* The pillars around the court are filled with silver hooks and brass sockets
* The length of the court is 100 cubits, the breadth is 50 cubits, and the height is 5 cubits
* All the vessels, service, and pins of the Tabernacle and court are made of brass

#### **The Structure of the Tabernacle and the Importance of Building a Fence**

* The Tabernacle served as a pattern for the construction of the First and Second Temples.
* It consisted of a rectangular shape, 100 cubits long and 50 cubits wide.
* The court of the Tabernacle, although closely connected, was not the Tabernacle itself.
* The court was designed to protect the presence of Yahweh, holy things, and sanctity from intruders and those seeking only salvation.
* The court was encased by a protection wall, emphasizing the importance of legally entering through the designated door.
* The spiritual war illustrated by building the wall is not about Donald Trump, but about Yahweh always protecting Israel.
* The detailed design of the court started with 20 pillars on each side, sitting in brass sockets.
* The pillars served as the foundation for building a fence around the work of Yahweh and separating the most holy things.
* There were a total of 60 pillars, with 20 on each length side and 10 across the width.

#### **The Significance of Sixty Columns in the Third Temple**

* The Third Temple will be built with sixty columns, which symbolize men who have received righteousness from Yahweh through Christ Jesus.
* The number six represents humanity, while the number ten represents righteousness. Therefore, sixty represents the combination of humanity becoming righteous.
* The temple is constructed with a combination of six columns (representing humanity) and ten columns (representing righteousness), signifying the protection of the work of God by righteous men.
* The most important part of the temple is not the holy of holies, but the righteous men who protect it. The holy of holies can only exist within a structure built by righteous men.
* The outer court, or the sixty-fold believers, is essential in order to have the holy of holies. The process starts with taking unrighteous men and filling them with Yahweh's law to establish them as the walls of the city of God.
* The pillars in the temple symbolize men who have come into the light of the Torah, eaten the shoe bread, and become righteous. They are not hundredfold believers, but they are also not thirty-fold believers.

#### **The Two-Fold Chords**

* Columns show us the importance of having a solid foundation
* Without a two-fold cord, the columns cannot protect the work of God
* The two-fold cords represent the two natures of Christ and the Christed body
* The cords symbolize the love we have for Yahweh and His love for us
* The church taught us that God loves us, but we also need to learn how to love Him back
* Loving God creates stability and helps us withstand the storms of life
* The two-fold cords are necessary for us to become sure pillars in God's temple
* Revelation 3:11-13 emphasizes the importance of holding fast to these cords

#### **The Importance of the Two-fold Cord**

* The speaker refers to being a pillar in the temple of God, emphasizing the significance of having the two-fold cord.
* The two-fold cord represents the combination of faith and works, spirit and truth, grace and law, and Ephraim and Judah, which are necessary for a solid foundation.
* The Bible states that a two-fold cord is not easily broken, highlighting its strength and stability.
* Having the two-fold nature of man and Son of God working in one's life provides a firm foundation, enabling one to withstand any challenges or doubts.
* The speaker explains that God allows individuals to be shaken to test their ability to protect what is holy and the gifts bestowed upon them.
* Despite external doubts and challenges, the two-fold cord is maintained through unwavering love and faith in God.
* The speaker uses the example of not being able to pay bills as a way the enemy tries to shake the belief in God's love, but one's love for God remains steadfast.

#### **Importance of Standing Strong and Being Held by Both Faith and Works**

* When faced with challenges and trials, it is important to remain faithful and obedient to God's commandments in order to show love and return His love.
* Having a strong foundation in both faith and works is essential for withstanding the storms of life.
* The tension and testing in our lives serve to strengthen our faith and ensure that we are securely held on both sides.
* The enemy seeks to destroy the pillars in the Church as they represent the presence of God.
* By standing strong and protecting the presence of God, we ensure the continued work of God in our lives and in the Church.

#### **The Importance of Holding Fast to Spirit and Truth**

* Holding fast to Spirit and Truth, as well as faith and works, law and Grace, and the twofold nature of Christ, ensures that one will not be defeated.
* Columns in the Tabernacle symbolize those who have withstood and held fast to what God has given them.
* The columns are made of brass to represent judgment and those who will be pillars must come under judgment.
* Judgment begins in the church and these columns have already been tested and judged by the fivefold Ministry.
* The church submits itself to the Judgment of the word of God, allowing it to transform and shape them.
* The preaching of the pastor's voice is described as being brassy.

#### **The Significance of Brass and Judgment in the Message**

* The message being discussed is referred to as a "brass message" and is said to bring judgment.
* The speaker, Paul, mentions that judgment should not be directed towards those outside the Temple or Tabernacle.
* However, if someone claims to be one of the pillars of the Tabernacle, they come under judgment.
* The pillars are described as being made of brass and this is explained using a reference to Revelation.
* The brass feet of the pillars symbolize judgment, as they have walked over and judged the believers.
* The speaker suggests that everyone in the audience has been judged and their blood is figuratively dripping off the garments of the speaker.
* The idea of being a judged pillar is associated with recognizing and purging rebellion, not fully committing to serving God, or not properly leading one's home.
* The connection between brass and judgment is explained by referencing Numbers 21:9, where Moses creates a brass serpent to heal the Israelites.
* The brass serpent is a symbol of judgment on the serpent that had caused sickness.
* Allowing God to be "brassy" with an individual is seen as a qualification for protecting the work of God.
* The speaker expresses a problem with the gift of discernment, stating that it is not meant for discerning others, but rather for self-discernment.

#### **Discernment and Self-Reflection**

* The speaker urges the audience to focus on discerning themselves rather than others
* They emphasize that there is nothing wrong with the individual themselves
* The speaker mentions the gift of discernment and its lack of application in self-reflection
* Examples are given of people who have failed to discern themselves
* The speaker acknowledges attendees from Scotland and praises the support of an Elder and his wife
* They question when was the last time the audience discerned themselves
* The speaker criticizes the idea of self-love and prioritizing oneself in worldly teachings
* They urge the audience to discern themselves to identify and address their flaws and shortcomings
* The concept of brassy judgment as a means of self-improvement is introduced
* The audience is encouraged to confess their flaws and seek purification
* The speaker states they do not need deliverance from demons but from themselves
* They emphasize that one cannot escape their own flaws and must address them
* The use of figurative language is employed to convey the idea of not indulging in negative behaviors
* The speaker's wife supports the message with a symbolic action of dropping a microphone
* The audience is urged to focus on improving their words and actions rather than throwing blame or judgment at others.

#### **Importance of Self-Judgment and Obedience to God's Law**

* The speaker discusses the need for personal change in order to be part of God's temple and protect the work of God.
* Self-judgment is emphasized as a daily practice for members of the church.
* The speaker urges the audience to ask God to judge them sincerely and righteously, acknowledging that God's judgment is needed for salvation.
* The song "Search Me Lord" is mentioned as a plea for God to examine one's soul and remove anything that should not be there.
* The speaker highlights the importance of discernment and mentions different types of devils that need to be cast out.
* The speaker criticizes the idea of casting out devils without bringing individuals to obey God's commandments, stating that true deliverance is achieved through obedience.
* The danger of casting out a devil without obedience is mentioned, as the devil can return with other evil spirits.

#### **Notes on Obedience and Deliverance**

* In this ministry, the emphasis is on obedience to our Heavenly Father for deliverance on a daily basis.
* Obedience is the key to experiencing deliverance.
* The ministry does not encourage cop outs, but rather seeks to find a way out of bondage.
* To receive deliverance, one must make the decision to obey Yahweh.
* By walking in obedience, one may become unrecognizable to their own family as they undergo transformation.
* The ministry strives to cleanse individuals of their old ways.
* Obedience to commandments, such as keeping the Sabbath holy, is viewed as an act that Satan and the old self despise.
* Obedience to Yahweh's commands leads to a love for the things of Yahweh.
* The revelation in Revelation 1:15 describes Yahweh having feet like bronze.
* Allowing Yahweh to be the judge prepares individuals to become pillars in the coming Temple.
* Exodus 35:18 provides specific instructions on the pins and cords that held up the columns of the Temple.
* The cords were both on the outside and inside of the Temple structure.

#### **The Importance of Holiness in Living a Christian Lifestyle**

* There are two groups in the Christian church: the Holiness Church and those who prioritize internal holiness.
* Holiness inside and outside is necessary for a strong foundation in the faith.
* Holiness inside without holiness outside will not separate believers from the world.
* Wearing a bikini in public goes against the principles of holiness and modesty.
* Baptizing someone wearing a bikini is inappropriate and goes against the principles of holiness.
* Growing up and embracing holiness is important for separating ourselves as God's people.
* Some women reveal too much without holding any mystery, making it unnecessary for someone to commit.
* Young girls should value themselves and not give away their purity, as it is their ultimate power.
* It is important for mothers to teach their daughters the way of holiness and how to present themselves modestly.
* Boys wearing skinny jeans and showing off is unattractive and goes against the principles of manhood.
* Boys should dress appropriately and not engage in behaviors that resemble femininity.

#### **Importance of Holiness and Personal Presentation**

* The speaker at the church emphasizes the importance of learning about Holiness without dictating specific actions.
* Criticizing others, particularly transgender individuals, for trying to look like a different gender is hypocritical.
* The speaker highlights the need for a difference between men and women, husbands and wives, to avoid everyone becoming lesbians and homosexuals.
* Calling out individuals with short shorts and suggesting they cover up to maintain modesty.
* The goal is to raise Israelites, emphasizing separation from the world.
* The speaker acknowledges that some may be upset but believes they will come to accept the truth.
* The focus is on saving individuals' daughters, sons, and marriages.
* The concept of Holiness is subjective, and the judgment of others can indicate whether one is living in Holiness or not.
* Personal presentation is important, and individuals should check how they are presenting themselves before leaving the house.

#### **The Importance of Holiness and Dietary Choices**

* The necessity of Holiness within and without
* Modesty in all areas of life is essential
* All items in Yahweh's work should be made of brass, symbolizing judgment
* The uprightness of columns in the Tabernacle depended on the chords and the states
* Two chords were required for each column, representing the double portion of God's love that holds believers upright
* Some animals were not created to be eaten and are considered unclean
* Eating unclean foods goes against biblical teachings and shows a lack of understanding
* Environmentalists who advocate for the planet's well-being should also consider dietary choices
* Eating unclean foods negatively impacts the planet and is considered destructive
* Those who consume unclean foods are destroying Yahweh's planet, which goes against his teachings.

#### **The Importance of Being a Stake in the Tabernacle of God**

* The rebellious people that eat creatures created to protect the planet are hypocrites.
* Obeying Yahweh when sitting down to eat is a conscious decision.
* Eating creatures created to clean the Earth is not a righteous choice.
* Loving Yah is demonstrated by not running down others or accusing elders.
* Choosing to love is what holds saints together and prevents failure.
* The pillars holding the Tabernacle are securely fastened to withstand desert winds.
* Love for spirit and truth are the two chords of the Tabernacle.
* The smallest but important parts of the Tabernacle are the stakes made of brass.
* The importance of the stairs in the Tabernacle is often overlooked.
* All parts of the Tabernacle, including the stakes, are essential in building it.
* Signing up to be a stake in the Tabernacle is not a popular choice.
* Protecting the work of God and the priests is crucial.
* Becoming a stake makes one more important than pastors or elders.

#### **Importance of Support and Encouragement in Ministry**

* The pastor reflects on the significance of the support and encouragement received from the congregation.
* The pastor mentions receiving hate letters, love letters, and checks in the mail.
* Hate letters are discarded, often coming from the Church of Satan and containing threats.
* Love letters and cards, such as the one from Abby Rose, provide strength and inspiration.
* The pastor emphasizes the importance of the "stakes" in the ministry, which represent the support and encouragement received from the congregation.
* The pastor mentions a specific letter from Christian Ames that has been uplifting.
* The pastor corrects someone's mistake about the name of his wife, stating that her name is First Lady and not Karen.
* Christian Ames expresses excitement when hearing that the pastor's wife will be preaching.

#### **Expressing Appreciation and the Value of Personal Contributions**

* The speaker compliments someone's singing talent and expresses a desire to improve their own skills.
* The speaker mentions working on a new song called "Use a Friend" and playing multiple musical instruments.
* The speaker invites someone named Shane to their house, but is corrected that their name is not Shane.
* The speaker receives a heartfelt letter expressing love and appreciation, which they consider a significant part of their ministry.
* The speaker acknowledges that they receive many gifts and expresses gratitude for them.
* The speaker receives a handmade card and emphasizes the talent and beauty of the artwork.
* The speaker highlights the importance of personal contributions and becoming available for the work of God.
* The speaker reflects on the value of the handmade cards and treasures them as much as or more than financial contributions.

#### **Advice for Ministry and Importance of Individual Contributions**

* Hold Your Position and Protect the Work
* The Importance of Stakes in the Wilderness
* Everyone is Part of the End Time Temple Work
* Every Contribution, No Matter How Small, Matters
* The Significance of the Brass Socket in the Tabernacle
* Your Place in God's Work is Important
* Excitement for Teaching about the Tabernacle
* Sabbath Day Blessings and Enjoying Creation
* Resting and Taking Care of Oneself
* Sending Blessings and Well-Wishes