Part 7 Sermon

Matthew 6 and 9 - The Lord's Prayer and the Importance of Focusing on the Kingdom of God in Prayer

- The Lord's Prayer and the Importance of Focusing on the Kingdom of God in Prayer
- After six weeks of teaching on the Lord's Prayer, the focus tonight is on the next verse: "Your Kingdom Come."
- This ministry's message revolves around the coming kingdom of God.
- The traditional interpretation of the Lord's Prayer in the church world often includes the line "May thy Saints Go to Heaven," which is not in alignment with the true meaning of the prayer.
- The purpose of prayer is to refocus on the father and the kingdom of God.
- Many Christians pray a prayer that goes against the teachings of Jesus, by focusing on making it into heaven rather than seeking the kingdom of God.
- Prayer should be about bringing our attention and focus to the father and seeking His kingdom.
- A false doctrine called the Rapture of the church has influenced the church world to believe in a prayer that contradicts Jesus' instructions to pray for the coming of the kingdom of God.

The Rapture and the Kingdom of God

- The teaching of the Rapture has weakened the church and is considered by some as a demonic teaching that has caused prayers to focus on escapism rather than dominion.
- Prayer is meant to focus on the coming kingdom of God and not on the idea of believers going somewhere else.
- Through prayer, one can connect with the kingdom of God and acquire the mentality of the kingdom.
- The kingdom of God enters into one's life through prayer, not just because of the presence of the Holy Spirit.
- Many in the church are praying for a great escape, which aligns with Satan's desire for believers to fly away and fulfill his fantasy.
- The use of the Lord's Prayer, specifically the line "thy kingdom come," refocuses prayer on the coming of the kingdom rather than personal escape.
- It is important to bring a balanced understanding of the kingdom message and not elevate Yahweh to the same level as earthly kings.
- Yahweh is already the King, but he will be the king of kings, above all earthly kings.
- The world may have many earthly kings, but Yahweh comes as the king of kings.

The Kingdom of God and Future Kings

The speaker emphasizes the concept of the Kingdom of God and the role of future kings within it.

- The text references Revelation 1:4-6 to identify the recipients of the message and describes the coming of Yua (possibly Jesus) as the ruler of future kings.
- The speaker asserts that Satan opposes this ministry because few others truly understand and preach about the Kingdom of God.
- The ministry's focus is on preparing individuals for their role as kings in the coming Kingdom of God.
- The speaker clarifies that Yua will be the king of those kings in the Kingdom, and emphasizes the importance of living differently from "commoners."
- The speaker questions the need for certain dress codes in job applications, using an example about a local company.

The Importance of Honoring Identity as Kings and Queens in the Kingdom of God

- Honoring a dress code in the church is not about legalism, but about honoring one's identity as kings and queens in the kingdom of God.
- Following a dress code is not required for salvation, but it is required to embrace one's role as a king or queen and to rule and reign with Christ.
- The church should prioritize the desire to be saved, as there will come a point in one's walk with God where salvation is no longer the focal point.
- It is important to elevate one's thinking, vision, and mentality to align with their identity as kings and queens in the kingdom of God.
- The kingdom of God should be present in every prayer, and one's heart should long for it.
- We are not called to be beggars or orphans, but rather kings and children of God.
- It is inappropriate to identify oneself as a sinner saved by grace, as it goes against the new identity given through baptism.
- Instead, we should identify ourselves as kings and training for reigning, as children of God.
- We should no longer confess or identify with our old selves, but embrace the new name and new identity given to us through Christ.

The Importance of Identifying as Kings and Priests

- Satan wants people to believe that they are just sinners saved by grace, which gives them permission to act like sinners.
- Christ created transformation before the idea of being transgender existed, emphasizing that one's identity is not determined by their birth but by who they identify with.
- The ministry in question preaches about the kingdom, which is why it is often despised.
- Praying for the kingdom to come helps individuals adopt a kingdom mindset.
- Encouragement to distance oneself from Babylonian thinking and embrace an Israelite identity.
- The speaker emphasizes their confidence in their identity as a member of the House of Israel, contrasting themselves with public figures like Biden, Nancy, Hillary, and the Pope.

- Knowing and living out one's identity as kings rather than sinners is essential.
- Reference to Megan Markle's struggle with adjusting to royalty, highlighting the contrast between common thinking and nobility.

Honoring leaders in the house of God and the importance of mind and lifestyle change

- The Bible instructs believers to give double honor to those who teach the word.
- The currency in the kingdom of God is honor.
- Elders and leaders in the ministry are there to teach honor and help believers understand the kingdom of God.
- Obedience and honor are often overlooked or undervalued teachings in Babylonian churches.
- In God's church, there is no voting for a preacher; pastors are sent by God to build and establish works.
- Mindset changes from American to Kingdom, from common to Kingdom, and from asking "why" to saying "yes sir" are necessary in prayer.
- People who only seek knowledge without a mindset or lifestyle change will not last in the ministry.
- Acquiring knowledge without wisdom is futile.
- The right calendar is insignificant without the right spirit.

The Kingdom of God and the Circle of Life

- The Bible is focused on the kingdom of God and emphasizes hope and faith.
- The Book of Revelation is about personal transformation, not the end of the world.
- The story of Eden represents a time when the kingdom of God was on earth, with Adam as the king.
- Eden was a place of perfection and harmony, where there was no evil, pain, or sorrow.
- However, sin entered the world and brought pain and frustration.
- The Book of Revelation shows a circular pattern, starting with the tree of life in Eden and ending with the same tree of life.
- The fourth day in the story represents the beginning of the restoration of the kingdom of God.
- Yahweh's coming and the rising of the sun signify healing and the way back to the full circle of the kingdom.
- The purpose of the Cherub beams guarding the tree of life was not to keep people away, but to protect it.

The Preaching of Jesus on the Kingdom of God

• Jesus began his public ministry by proclaiming that the time had come and the kingdom of God was near. He called for repentance and belief in the good news of his father's kingdom.

- Throughout his ministry, Jesus consistently preached about the kingdom of God. He taught in the synagogues and proclaimed the good news of the kingdom in Galilee, Bethsaida, and other places.
- Even after his crucifixion and resurrection, Jesus continued to speak about the kingdom of God. For 40 days, he instructed his disciples on the kingdom, and when commissioning both the 12 disciples and the 70 followers, he emphasized preaching about the kingdom.
- Jesus' message focused on the kingdom of God and did not include elements like altar calls, emotional manipulation, or scary stories. The kingdom of God was the central theme of his preaching, and he urged people to repent and believe in this message.

Kingdom of God and Ministry

- Stephen was persecuted and Philip went to Samaria to declare the good news of the kingdom of God.
- When Paul visited Ephesus, he preached boldly about the kingdom of God for three months.
- In Rome, Paul testified to the Jews about the kingdom of God.
- During his time in Rome, Paul welcomed everyone into his home, telling them about the kingdom of God.
- In his last letter to Timothy, Paul emphasized the importance of declaring the kingdom of God, even in the face of persecution.
- Many churches focus solely on preaching about hell or heaven, rather than the kingdom of God.
- The true gospel is about the kingdom of God, not just the death, burial, and resurrection of Jesus.
- Ministry training at this organization involves serving and being broken rather than just learning how to preach.
- Those who have lost their agenda and identity will be the ones who rule in the kingdom of God.

The Kingdom of God and Yahweh's Dream

- The speaker mentions an old Avon looking bag given to them by Sister Francine Shephard.
- Inside the bag are silver Toto coins, which the speaker believes will be priceless in the future.
- The coins have value, but the bag itself is valuable because it holds the coins.
- The ministry is compared to an old bag, and the speaker believes that there is a pearl of great price hidden within it.
- The message of the kingdom of God is described as undefeatable and is in the mouths of the ministry.
- The book "The Dream Team" is mentioned, focusing on Yahweh's dream of the kingdom of God.
- The purpose of the Lord's Prayer is to align one's dream with Yahweh's dream.
- The speaker criticizes churches that have not taught about the coming Kingdom of God and emphasizes the importance of understanding this message.

- Yahweh was convinced that all things were possible through the power of his father and that good was stronger than evil.
- The speaker mentions casting out Devils as a precursor to the eventual defeat of Satan and sin.

Praying for the Coming Kingdom

- The speaker discusses a man who was cast out of the planet and cashed out devils as a sign of what was coming in the Kingdom.
- The Pastor believes that casting out devils should not be done for show but as a sign of what is to come.
- Some people believe that casting out devils is temporary, but they know that there will be a day when the devil of all devils will be cast out and lose his power.
- The speaker asserts that when one knows the day that the devil will be cast out, there is no need to see devils being cast out currently.
- The Pastor encourages the audience to sit under his preaching to have every devil cast out of their minds.
- Brother Thomas Chifflet was confident in the coming Kingdom and asked people to pray for it, saying "Our Father, thy kingdom come" is his heartbeat.
- The Pastor emphasizes the importance of seeking the coming Kingdom above personal needs.
- He asks people to pray for the day when everyone's rent will be paid, each person will have their own Vineyard, and God's reign will be in the hearts of every individual.
- The phrase "thy kingdom come" is described as simple but vast, opening oneself up to an unknown but promising future.

Misinterpretations of the Kingdom Message in Christianity

- The preachers in Christianity often misinterpret certain verses, leading to misunderstandings in the kingdom message.
- Some misinterpret the phrase "thy kingdom come" as referring to the future physical kingdom or the end of the world.
- However, the true meaning is to pray for Yahweh to reign on Earth in the present, rather than waiting for a future kingdom.
- The focus should be on establishing the kingdom within oneself first, so that it can spread to the rest of the Earth.

The Concept of Kingdom and Dominion

- A kingdom is a government headed by a king or queen, or a monarch, that exercises authority over a domain or realm.
- The word "kingdom" is derived from the noun "king" and the suffix "dom" which means domain.
- The speaker mentions that while the king of the earth is Satan, he is specifically the king of Israel and has a Dominion called The Church of the Living God.

- Israel is not just a piece of land but a people, and the speaker emphasizes that Satan is the king of Israel.
- When the phrase "thy kingdom come" is prayed, it is essentially a request for the king of that kingdom (referring to God) to come to Earth and subdue the person praying, making them part of His Dominion.
- Prayer serves the purpose of transitioning individuals from the kingdom of darkness into the kingdom of God's dear son.
- The speaker mentions that they wear certain symbols (such as the manora and waving an American flag) to signify their national identity as members of God's kingdom.
- The phrase "thy kingdom come" is likened to waving the white flag of surrender, expressing a willingness to become a member and subject of God's Dominion.
- The speaker mentions an interesting occurrence during King Charles' coronation that symbolized surrender and submission to his authority, highlighting the importance of surrendering to God as well.

The concept of submission and loyalty to authority

- Prince William's vow to be the Le man (loyal companion) to the king
- The significance of pledging allegiance to the flag
- Understanding the concept of pledging to die for one's king
- Comparing obedience to authority figures in the physical and spiritual realms
- The importance of submitting to pastors and spiritual leaders
- Embracing the idea of being part of the real move of God and implementing biblical teachings
- The link between submission to human authority and submission to God
- The need to understand the true intent and principles of Torah beyond clean and unclean regulations
- Yahweh's instruction to not pray to Him while in rebellion against one's spouse, representing Him.

The Importance of Order in the Church and Family

- The role of the priest in representing Yahweh and the absence of women priests.
- God's hierarchy in the family and the church.
- The consequences of disorder in the family and church.
- The need to remove rebellion and establish order.
- The example of how some individuals treat elders and the importance of obedience.
- The goal of purifying the ministry to foster love and recognition of God in one another.
- The importance of resolving conflicts before approaching God.

• The reminder that the kingdom of God is the ultimate goal.

Thy Kingdom Come

- When you pray "thy kingdom come," you are not referring to a future kingdom, but rather inviting that kingdom today.
- Saying "thy kingdom come" means inviting the king of glory into his Temple, which will result in a war between the two kingdoms in your life.
- Inviting Jesus into your life will lead to a battle between your kingdom and the word of God.
- The battle will be like nothing you have experienced before, as your plans and way of thinking will have to go.
- People often come to the speaker's office with their emotions and beliefs that clash with the word of God, resulting in a battle between their kingdom and the word.
- In the battle between the individual's way of thinking and the word, the speaker emphasizes the importance of reading the word and aligning with its truth.
- The speaker highlights that some people believe their dead loved ones are communicating with them, but according to the word, the dead are asleep.
- The clash between the individual's thinking and the word represents a battle between their kingdom and the Kingdom of God.
- The speaker explains that the mindset of protecting one's kingdom, happiness, home, money, and personal desires is prevalent, but praying "thy kingdom come" means being ready for God to conquer and put them in His dominion.

The Kingdom of God

- Paul declares that Christ lives within him and prays for the coming of the Kingdom of God
- The audience is encouraged to stand and ask for God's kingdom to come into their lives
- The Lord's Prayer is sung, emphasizing the request for God's kingdom to come and His will to be done on earth as it is in heaven
- The power and glory of God's kingdom are acknowledged as eternal
- The audience is invited to lift their hands and invite the kingdom of God into their lives, especially if they are tired of their current circumstances or struggles

The Kingdom and Surrendering to God's Will

- The text emphasizes the concept of surrendering one's life and kingdom to God.
- It mentions the power and presence of the Kingdom of God.
- The phrase "as it is in heaven" is repeated multiple times, emphasizing the desire for God's will to be done on Earth.
- The text encourages praying with others and laying hands on those in need of prayer.
- There is a call for the Kingdom of God to come into one's heart.

- The text asks for forgiveness and the filling of hearts with God's Kingdom.
- There are specific prayers for individuals in the text, asking for them to be filled with the Kingdom.
- The idea of letting go of old kingdoms or ways is mentioned.

It's My Desire to Live for Him

- The speaker expresses their desire to live for God
- They mention a specific song that they want to be the closing song of the night
- They emphasize that the song holds significance to their wife and has been sung by her for many years
- The speaker acknowledges their failures in living for God, but their desire to still do so remains
- They mention how grateful they are for the way God has brought them from their past to where they are today
- The speaker notes that they do not value worldly riches or fame, but rather desire to live for God
- They encourage others to find hope and guidance in God
- They conclude with praising God and expressing their commitment to His will every day of the year.