

## **Introduction to Shavuot and The Feast of Weeks**

- The speaker is excited about starting a new series on Shavuot, a significant feast.
- The series is titled "Keepers of the Qahal."
- The counting of the Omar and the Feast of Shavuot will begin this Sunday.
- Shavuot is also known as The Feast of Weeks and lasts for seven weeks, which equals 49 days.
- The 50th day of Shavuot is the day of Pentecost, on June 2nd.
- Pentecost means 50, and it is not a religion but a term indicating being 50 years old.
- The true meaning of the Feast of First Fruit will be delved into during the 50-day celebration.
- It is recommended to refer to Sister Donna de's "50 Bridal Qualities" and apply them daily during the counting of the Omar and celebration of Shavuot.
- The use of a special counter (like the one ordered from Etsy) is suggested for tracking the days of the Omar.

## **The Feast of Omar and the Meaning of Shavuot**

- The Feast of Omar is a practice of counting Omar in daily life.
- The counting of Omar starts on the eighth day after the resurrection.
- Wheat is used as a symbol during the counting of Omar.
- Wheat can be purchased on Amazon or at Hobby Lobby.
- Starting counting at sunset tonight.
- Shavuot and the Day of Pentecost have a deep meaning.
- A good understanding of the first fruits of Yahweh is necessary.
- Elder Morgan is absent, possibly due to illness.
- Soup and prayers are being sent to Elder Morgan.
- The church misses and loves Elder Morgan.

## **Understanding the Church and its Role as a Prototype of the Coming Kingdom**

- The Feast of First Fruits (Shavuot) is a significant event in Christianity, representing the first harvest of the year in the springtime.
- Right teaching is essential for developing right thinking, which leads to right understanding and ultimately right living and producing right fruit.
- The need for a teacher arises from the importance of receiving proper instruction to develop a correct understanding of the church.
- The existing understanding of the church needs to be emptied and rebuilt for a renewed perspective.

- The church serves as a prototype or representation of the coming Kingdom of God. Incorrect thoughts about the church can hinder understanding of the Kingdom.
- Some common misconceptions about the church include viewing it as a Soul Saving Station, a hospital for the hurting open to all, a place with no judgment, a democracy ruled by the people, a source of encouragement and motivation, and a space for teaching the Golden Rule.
- These misconceptions limit understanding of the church's true nature and its significance in relation to the coming Kingdom.

### **The Origins of the Word "Church"**

- The word "church" has no governmental order or hierarchy.
- The common perception of the church is incorrect because the church itself taught it wrong.
- Understanding the true nature of the church is crucial for understanding the kingdom.
- The speaker compares their discussion to Jesus turning over tables in the temple.
- The word "church" is derived from the Scottish word "Kirk" or "cir."
- "Kirk" comes from the Old English word "c," which is related to the German, Saxon, Old Norse, French, Dutch, and High German words for church.
- "Kirk" originated around 1200 AD, long after the death of Christ.
- The speaker also explores the origin of the word "circa," which "Kirk" is derived from.
- "Circa" comes from the word "Shira."

### **The Meaning of the Word "Church" and "Ekklesia"**

- The word "Shira Shira" was a beautiful goddess who turned people into pigs upon drinking from her cup.
- The word "Odyssey" comes from the Latin word "Circa," which means "around," and from the Greek word "Kirk," which refers to a church.
- The word "church" is not a direct translation of the original Greek word for the people of Yahweh, which is "eklesia." It is a replacement word created by the Latins.
- The Greek word "eklesia" means the "called out ones," representing a group of people who have been called out of society to form a new society.
- It is important to understand oneself as part of the "eklesia" rather than just a member of the "church."
- Words carry meaning, and using the correct word helps maintain the understanding of the underlying concept.

- By identifying with the word "eklesia," one's perception of oneself and the purpose of gathering changes, emphasizing being part of a group of "called out ones."
- The correct word choice matters because it preserves the inherent meaning and understanding associated with that word.
- The word "church" in our minds may evoke thoughts of singing, social gatherings, dinners, and games, while "eklesia" signifies gathering with other "weirdos" and being part of the "called out ones."
- Choosing the right word helps in properly identifying and aligning oneself with the concept it represents.

### **Comparison of Church and Circus**

- The word "church" originally meant "cir" and "cir" derives from "kirka," which ultimately relates to "Circus."
- The concept of the church is often misunderstood, with some perceiving it as merely a gathering place for friends.
- The speaker argues that if church is seen as just a place to gather and have fun, it becomes comparable to Shriners or a bingo hall.
- Understanding the true meaning of church is crucial for celebrating Shavuot and realizing the church's greater significance.
- The word "church" evokes the imagery of a circus, where everyone is welcome, entertainment is provided, and there is no order or accountability.
- The notes then compare various aspects of church to a circus, highlighting similarities: open for all, no judgment, democracy, encouragement, children's programs, drama team, fog machines, etc.
- The speaker emphasizes that the church is ultimately a big circus that invites everyone, with the expectation of buying tickets and contributing to offerings.

### **Understanding the Church as an Assembly - The Difference between Circus and Cahal**

- The Difference between Circus and Cahal
- The text suggests that the church should not have any order or structure, allowing individuals to live freely without submission or accountability.
- The word "circus" is traced back to its Latin root, "cira," meaning a large oblong unroofed enclosure used for races in ancient Rome.
- The term "circus" was also used to refer to circular arenas for performances, contests, and racing, and it was the same word used to kill the followers of Yeshua.
- The text argues that the modern-day church, referred to as a "circus," still destroys the true followers of the way.

- The author suggests that Yeshua never viewed his followers as part of the circus of Christianity because he was Hebrew.
- The term "ecclesia" is a Greek translation of the Hebrew word "cahal," which means a called-out assembly.
- The text emphasizes that "cahal" has a deeper meaning in Hebrew and is not accurately captured by the Greek term "ecclesia."
- The author suggests that understanding the Hebrew concept of "cahal" is important for appreciating the true nature of the church.
- The text concludes by mentioning the first harvest and the Feast of First Fruits as celebrations that can reveal the identity of the first harvest.

### **The Importance of Understanding the Church**

- The term "church" refers to the "cahal," the called out ones of Josua, who are the keepers and preservers of the ancient meaning of the church.
- It is important to use the term "church" with the right understanding, as it is often misunderstood by the world.
- It is crucial to know the true meaning of the church and not conform to the world's interpretation.
- Using the wrong understanding of the church may poison its fruit and result in fragmentation and decreasing effectiveness against the world.
- Reading Mark 16:17-18, it is evident that signs will follow those who believe, such as casting out demons, speaking in tongues, handling serpents, drinking no harm, and healing the sick.
- The reason these signs may not be happening is because people believe they are part of the church rather than the body of Messiah, the called out ones.
- One must change their thinking before celebrating Shavuo and understand the true meaning of the church.

### **Understanding Eklesia and Cahal**

- The Torah and the Septuagint are foundational to understanding the concept of Eklesia and Cahal.
- Cahal is the Hebrew word for what is now called Church in the Old Testament.
- Eklesia is the Greek translation of Cahal, but studying Eklesia alone is insufficient for understanding the concept of the Church.
- Ezekiel 23:45-47 provides insight into the role of the Cahal as righteous judges.
- The Cahal consists of the righteous individuals who have stayed true to the Commandments and are called to judge the Church.
- The Eklesia encompasses all the saved people and is the entirety of Israel, while the Cahal is a subset of the Church consisting of the righteous individuals.

## **The Role of the Cal in Judging and Governing**

- The Cal is called by Yahweh to judge the church and is trained to discern right from wrong and right from almost right.
- Posting about attending religious events like Passover or Sabbath becomes a judgment against the sins of the church, causing friction.
- Understanding one's role as the Cal of God means realizing that your new life automatically becomes a judgment against others.
- Being called out and separated from the world and even Israel is a characteristic of the Cal.
- The Cal, as the legislative body of the kingdom of God, is involved in the politics of their time.
- Some people discourage involvement in politics, not recognizing that the Cal is responsible for governing the Earth through Yahweh.
- The Cal is the legislature of Heaven on Earth.

## **The Role of Cahal as a Governing Assembly**

- In Leviticus 4:13-15, Yahweh instructs that if the whole Congregation of Israel sins unknowingly, they are still guilty. The congregation must offer a young bull for the sin in front of the tent of meeting, and the Elders of the congregation shall lay their hands on the bull before it is killed in front of Yahweh.
- The Cahal, or the legislative body, is distinct from the congregation and is responsible for governing and judging the church. They have the authority of Heaven and are called into priesthood and kingship.
- The Cahal is separate from the church and has the responsibility to know the names of everyone on the City's Council and the state board. They are to get involved, learn about the issues and laws being passed, and pray according to God's guidance.
- The Cahal practices ruling and reigning in their cities and acts as the voice of God in the earth.
- Acts 19:39 states that if there are other matters or problems, they can be settled at the lawful people's assembly. This assembly is the Cahal, and they have the authority to settle matters for God's people.

## **The Role of the Church as a Judging Body**

- The text highlights the idea that the church should have a role as a judging body, separate from the world and its values.
- It references 1 Corinthians 6 and 2, stating that the Saints shall judge the world.

- The text emphasizes that the church, represented by individuals such as Tony Silcox, Ronda Connor, Deah Bets, and Donna Deard, will even judge the angels in the Supreme Court of the Kingdom.
- The text criticizes the idea of a judgment-free zone in churches and argues that there should be a clear distinction between the church and the world.
- The author expresses the importance of not imitating the world in the church's dress, sound, and music choices.
- The author believes that the church should act as a legislative and governing body, eliminating those who do not abide by biblical order.
- The text questions the purpose of having a church if it does not judge people, suggesting that the church should be able to judge people rather than just dogs.
- The author argues that if the church took on its role as a legislative body, it could address the weaknesses of the modern church.
- An analogy is used to explain the weakening potency of a chemical when water is added to it, comparing it to the weakening of the church when anything and everything is allowed without judgment.
- The text mentions a comment about Pastor Von's small church and suggests that gossipers and troublemakers are being tolerated within the church.

### **The Importance of Divine Order and Separation in the Cahal**

- The Cahal (also known as the Cal) is a term used to describe a church that operates in divine order and unity.
- Yahweh is restoring the Cahal through the voice of Elijah, aiming to create a church that follows his word and operates in unity.
- A circus mentality is discouraged in the Cahal, as it prioritizes divine order over a chaotic atmosphere.
- The Cahal is considered the first harvest of the Harvest, symbolized by a small bundle often seen during the celebration of Shavuot.
- Separation from the world and the larger church community is an identifying trait of the Cahal.
- The Cahal is a law-abiding body of leaders in the Ecclesia, representing the firstborn of the god family.
- The restoration of the Cahal involves removing the influences of the circus mentality, symbolized by throwing out monkeys and other distractions.
- Elijah's role is to restore the Cahal and oppose the circus mentality by removing those who contribute to it.

### **Yahweh's Plan and the Role of the Church**

- The church is not the instrument that Yahweh is using to save the world.
- The purpose of the church is not to be the Soul Saving Station.

- Yahweh's plan for the world does not include the church in reaching the world.
- Yahweh never tried to gain converts or make people accept him as their Lord and Savior.
- Yahweh called out twelve disciples to follow him and set up his divine government on Earth.
- Yahweh chose these disciples, including fishermen, to be a part of his government.
- Yahweh's focus is on those who will be a part of his government, not the world as a whole.
- The church was not intended to be the means through which Yahweh saves the world.

### **The Promise of Thrones**

- Yeshua called 12 disciples to be his students and promised that they would sit on 12 Thrones and judge the 12 tribes of Israel.
- The church often emphasizes the promise of Heaven, but Yeshua's promise was a throne, not Heaven.
- Yeshua trained, equipped, and changed his disciples so they could qualify to sit on the same Throne as him.
- The circus-like teachings of the church emphasize flying away to mansions in the sky, but Yeshua's promise was a throne, not a mansion.
- Monkeys want to fly, but people should desire a throne because it carries responsibility.

### **The Importance of Conversion and Obedience in Discipleship**

- Queen Elizabeth's death and her reluctance to be queen
- The weight of the crown and the obligations of royalty
- The contrast between common people and members of the royal family
- Discipleship and the training process
- The secrets and mysteries of the kingdom of God
- Yahweh's call to discipleship and conversion
- The need to change one's thinking and behavior
- The significance of obedience, trust, and learning in discipleship

### **The Transformation from 'Get' to 'Give'**

- The cahal is the ruling body and individuals are being converted from Satan's way of 'get' to the narrow way of 'give'.
- Moving to a new environment can be culture shock because individuals are being trained for Ministry and are immediately taught to give.

- The comfort zone is often associated with selfishness, while becoming a giver is a part of the conversion process.
- Genuine giving brings blessings and fulfillment, rather than faking giving for appearances.
- We are naturally born as 'getters' who constantly seek things for ourselves, but in order to transform, we must become givers.
- Those who choose to become takers rather than givers do not last long in this ministry.
- The millennial Reign will eliminate the concept of needing personal space, as individuals will become a part of the governing body.
- To transform and adhere to the divine will, one must be broken like a stubborn horse and allow a higher power to guide them.
- The speaker avoids responding to enemies and defending themselves because they have become so dependent on Yahweh and have no desire to prove them wrong.
- Despite facing opposition, the speaker remains strong and walks confidently into church without letting it bother them.

### **The Purpose and Training of the Church**

- The speaker emphasizes their commitment to their calling and disregards any opposition from the enemy. They have been broken by Yahweh and recognize that their enemies play a role in their growth.
- The speaker urges the audience to understand their purpose and calling in training for the church. They emphasize the need to let go of the need for the last word and to break themselves.
- The speaker encourages the audience to let go of the need for validation and to not get angry when others do not believe their doctrines. They share their personal experience of facing negative comments on social media but remain steadfast in sharing the truth.
- The speaker reminds the audience of the importance of persecution in confirming their identity as followers of Yeshua Messiah. They stress the need for complete conversion and surrender to Yahweh.
- The speaker raises the question of the church's purpose in saving the world and challenges the audience to consider what means of salvation existed before the church. They encourage questioning the commonly stated purpose of the church to save souls and reach the lost.

### **The Purpose and Existence of the Church**



- Whenever God cut off the tree of life, nobody could go near it for 4,000 years. The church was not needed then to save people, and billions died without it. So why is God suddenly in a hurry to save the world now?
- The purpose of the congregation is to teach the laws and how to obey them, as well as how to follow Torah.
- The church has been turned into a Soul Saving Station instead of its intended purpose as a Butt Whipping Station, resulting in a stillborn Church that gets offended easily.
- Yahweh cut off salvation for 4,000 years, but now he seems to be in a hurry to get everyone saved. Why the delay in the first place?
- Before the church, salvation was not dependent on it. The means of salvation for people in the past who did not have the church is unclear.
- The scripture Matthew 16:18 states that upon "this rock," Yahweh will call disciples out of Satan's world of rebellion and selfishness to be converted into a different existence while still living in this world.
- The church, or "cahal," belongs to Yahweh, with Yahweh as the head. The head without the body is useless, and vice versa.
- The church did not originate at Pentecost. It already existed before then, as mentioned in Acts 7:38.

### **Importance of Physical Gathering in the Cahal (Church)**

- The text emphasizes the significance of physically gathering with the church.
- Some believers wrongly believe they can practice their faith individually without needing to gather with the church.
- The Greek word for assembling in the context refers to a gathering of citizens called out from their homes into a public place.
- Satan uses social anxiety to discourage people from being around others.
- Believers are born to be around people, not just pets.
- The text encourages individuals to gather with the sacred assembly and overcome excuses or isolation.
- The gifts mentioned are not for pets but for humans.
- Forsaking the assembly is discouraged in the New Testament, specifically mentioned by Paul.
- Some individuals hide away from the cahal because they fear judgment or scrutiny of their actions.
- The speaker desires to attend a church that promotes accountability and recognizes when something is not right.

### **The Importance of the Cahal as a Governing Body**

- The Cahal is a governing body that serves as the government of God on Earth.

- Satan tries to keep individuals away from the Cahal because it holds power to keep them accountable.
- The Cahal is not just a Bible study group, but rather a higher order and a sold-out life for God.
- Being part of the Cahal requires surrendering oneself fully to God.
- Being away from the Cahal and fellow believers can lead to succumbing to temptations more easily.
- Satan seeks to destroy individuals by separating them from the Shepherd (the Cahal).
- Turning against the Shepherd leaves individuals vulnerable and without a spiritual community.
- Paul's instruction in the New Testament emphasizes obedience and submission to those overseeing the Cahal.
- The Word of God encourages believers not to forsake the assembling of themselves together.

### **The Significance of Pentecost and the Tree of Life**

- The speaker encourages the audience to assemble together and not to hide or stay at home.
- The gathering of believers is emphasized as important for survival and being part of what Yahweh is doing.
- Pentecost is mentioned as a significant day and the return to the Tree of Life.
- The return to the Tree of Life signifies the undoing of the damage done by the first Adam and the opening of the way back to eternal life.
- On the day of Pentecost, Yahweh put an open sign on the Tree of Life after 4,000 years.
- Jesus is referred to as the second Adam who opened the way back to the Tree of Life.
- The Holy Spirit is mentioned as the Tree of Life, through which believers can access eternal life.
- John 3:7-39 is mentioned as a passage to read about the significance of Pentecost and the Tree of Life.

### **The Symbolism of the Tree of Life and the Purpose of the Cahal**

- On the last day of the feast, Yeshua stood up and proclaimed that anyone who is thirsty should come to him to drink. Those who believe in him will have rivers of living water flow out of their hearts.
- Yeshua was referring to the Holy Spirit, whom believers would receive, but had not yet been given because Yeshua was not yet glorified.

- The Tree of Life symbolizes the Holy Spirit, which dwells in believers. For 4,000 years, access to eternal life was denied because humanity had not passed the test of the second Adam.
- Yeshua's obedience was crucial for the right to the Tree of Life and eternal life to be granted to the sons of Adam.
- The purpose of the cahal (community) is explained in 1 Corinthians 15:45-49. The first man, Adam, became a living being, while the last Adam (Yeshua) became a lifegiving Spirit.
- Yeshua became a lifegiving Spirit, indicating that he was not one before. This contradicts the belief in preexistence.
- The natural comes before the spiritual. The first man was made from dust, while the second man (Yeshua) is from Heaven. Yeshua obtained the approval of Yahweh in the heavens before the world was created.
- The prophetic picture of Yeshua coming from Heaven can be found throughout the masero (scriptures), from Virgo to Leo.
- Those who are of the dust follow the path of the first man, while those who are of Heaven follow the path of the second man.

### **The Purpose of Life According to Scripture**

- According to scripture, everyone originated from Heaven.
- The seed in Virgo represents the first harvest and is connected to our origin in Heaven.
- The purpose of the cahal (congregation) is to transform individuals from the image of the first Adam to the image of the second Adam.
- Through teaching, individuals are chiseled away and transformed, similar to a Michelangelo statue.
- The purpose of the circus is different from the purpose of transformation in the cahal.
- Yeshua had to be fully human and not have any divinity in order to pass the test of obedience.
- John 18:37 states that the purpose of Yeshua's life was to become a king and bear witness to the truth.
- Believers should also identify with this purpose for their own lives.
- The purpose-driven life mentioned in a book was not found, but John 18:37 clarified the purpose.
- Yeshua's purpose of birth is to become a king, and the same purpose applies to believers.
- True believers listen to Yeshua's voice and are of the truth.

### **The Purpose of the Church**

- The purpose of our birth is to get saved and go to heaven.
- The purpose of our birth, according to Yua, is to become a king.
- Yua came to find the lost sheep and call them into training to become kings with him.
- Yua also came to begin building the teachers needed to establish the Millennium government.
- He intended to use the church for the perfecting of the saints in Hebrews 6:1.
- In Ephesians 4:11, Yua gave some apostles, prophets, evangelists, pastors, and teachers.
- The purpose of placing individuals in the church is for the perfecting of the saints.
- The focus of the apostles and fivefold ministry is on perfecting the church and the edifying of the body of Christ.
- The goal is for the church to come in the unity of faith, knowledge of the Son of God, and become a perfect church.
- The purpose of the church is to overcome Satan's deception through the perfecting of a small group of people.
- Not all men can be taught to overcome Satan's temptations, but it can be done through the church.

### **The Purpose of Calling the Cahal**

- The Cahal has been called for a specific reason, which is to be hated by all men for the sake of the name of God.
- This calling is a test to see if they will hate all men in return.
- The purpose of this test is to see if they can handle the heat when God turns it up and if they will question why they are going through difficulties.
- The example of Job is mentioned, where he was able to praise God even in the midst of suffering.
- For 4,000 years, no one could be called to salvation because there was no one worthy to open the seals.
- Now, the Cahal is being called and prepared for the ultimate showdown between God and Satan, with the intention of bringing salvation to all men.