

JOY COMES IN THE MORNING

Part 9

“490 The Number of Jubilee Forgiveness”

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We're going to get right back to where we left off last week. It's going to be a wonderful study about Joy Comes in the Morning. I'd like to try to just back up just a little and basically take what we're trying to present to you. We believe that Yahweh has a plan to reconcile mankind. We believe Yahweh has a plan to reconcile all of creation.

It is our belief that Yahweh has no plans to destroy the earth, to destroy mankind. We believe it is his plan to redeem, restore and reconcile. The apostle Paul calls us the ministers of reconciliation. That's what we're called. And that's what we need to become. Our message—if you would like to know this doctrine—we refer to it as the “reconciliation message”.

This is a message you need to get in your spirit that one day the Father is going to use you to reconcile his creation. To make all wrongs right, everything that's upside down to put it right side up. That day is coming with the manifestation of the sons of God. If you would get that vision in your heart, you would become a better believer.

We're going to get into some things today that will dig deep into some of you, but I need you to take it all to heart and know that Yahweh is training you now for what he is going to do with you then. Amen.

There's a scripture you all need to keep in your mind day and night, night and day. Romans 8:19. It's one of my favorite verses in the Bible. Everyone needs to know that all of creation is waiting not for Yahshua. When I say that, it is something people don't know how to take. We are so focused on the coming of Yahshua, and we should be, that's a wonderful thing, but we lose sight of who the creation is really waiting on.

Romans 8:19

For the earnest expectation of the creature waits for the manifestation of the sons of God.

The creation is waiting for what? Somebody answer that for me. The sons. It doesn't say they're waiting for Yahshua. Isn't that something? Think about that for a little bit. Now they're not waiting for Yahshua yet they are because he is one of the sons, amen? Did you hear me? He's the elder brother. Hallelujah. And so

you and I must know that creation's waiting for us to get it together before we can get creation together. We have to get the church together. We have to get ourselves holy before the Lord.

So, today we're going to pick up where we left off last week. We left off last week introducing you to the concept of the law of Jubilee. For you to understand what Yahweh is doing in the earth and what he's going to do, everything goes back to Torah. Everything. The problem that we all have in Christianity is we start reading the Bible in Matthew, and what happens, if you don't know Torah front to back, the spirit of Torah, the concepts of Torah, then you will get all your other doctrines wrong. One of the things in Torah we know so little about is the law of Jubilee.

Now, real quickly, Jubilee simply means 50, every Pentecost 50, the year of Jubilee is every 50 years. You need to learn about this because this is what Yahweh is preparing to bring to the earth is the great Jubilee. We're going to learn about that Jubilee today even more. You've got to become immersed in this doctrine of Jubilees because this is what Yahweh is going to do again, what he's already done.

Ok, let's pick up where we left off. Let's go to the book of Matthew 18:21-22. I'm going to show you the law of Jubilee in the New Testament. Most people miss it. They've read this verse a thousand times and they don't know what it's referring to.

Matthew 18:21-22

21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Why would Peter say seven times? This is important. If I had been talking to the Lord I would've said...how many times should I forgive my brother, more than once, more than twice? But why did Peter say seven times? Because Peter understands the Sabbath day. Peter understands that the Sabbath day is a symbol of rest, and he understands it as a symbol of forgiveness, a symbol of the Sabbath day. But there was something that Peter was not thinking about when he said that. Yahshua is going to correct him right now.

22 Yahshua saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Amen. That is the law of blessed time that I want to teach you real quick. The law of blessed time governs God. It governs Yahweh. It governs his patience, his forgiveness and his grace. Because of this law of blessed time, Yahweh does not

strike people dead immediately when they sin. But how does this line up with Jubilee because 70×7 is the number 490. That is a period of 10 Jubilees. Every 50 years (49 years which is what it boils down to) times 10 is 490. So every 49 years is a year of Jubilee. This is the basic measurement in long-term Bible prophecy. We can read about it 3 times in the Bible. Genesis 4:24.

Genesis 4:24

If Cain shall be avenged sevenfold, Truly Lamech seventy and sevenfold.

There we go. Yahweh is bound by the law of Jubilee, 490, seventy times seven. You're going to learn some stuff today so please don't overlook these numbers. I want to ask all of you a question. Yahweh commands you to forgive according to the law of Jubilee. But you expect that he's not going to forgive according to the law of Jubilee. Do you think he demands of you anything that he's not going to give creation himself? I really want you to think about this, Matthew 18:22, and you'll find this principle of 7×7 all through the scripture when it comes to forgiveness.

Matthew 18:22

Yahshua saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Daniel 9:24. All of history is measured in the Jubilee cycles. Always remember that when you study your Bible. That's the basis of God's prophetic calendar.

The final creation Jubilee is the goal of history and the subject of prophecy.

Put that in your notes. The ultimate goal of Yahweh is the creation Jubilee. We just read about creation's Jubilee in Romans. All of creation is waiting for what? They're waiting for the Jubilee to set them free. Wake up! I'm trying to give you something you've never heard before.

Creation is waiting for their Jubilee. They're waiting for their debts to be cancelled. They're waiting for all of their sins to be forgiven so that the shackles can fall off all of creation. They're waiting for their Jubilee. Hallelujah. And you have to become a minister of a Jubilee spirit. I'm getting ready to get into that in a minute. Read Daniel 9:24.

(see next page)

Daniel 9:24

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins...

Seventy weeks. That's 490. Seven times seventy. That's 490. What's going to happen at the end at that Jubilee cycle? There's going to be an end to sin and what else? Read it.

...and to make reconciliation for iniquity, and to bring in everlasting righteousness...

Did you hear it? When does that happen? 490. In 70 weeks that will bring in the final Jubilee of all creation. It happens at 490. 70 weeks of 7 days is 490. Creation is waiting for the Jubilee. And until this message came along, we knew nothing about Jubilee, we had no concept of Jubilee, and therefore, we doomed creation when in fact it's the total opposite if you know the word of God. Hallelujah. Glory!

At the end of that 490 or that 70 weeks of Daniel, and by the way I did a long teaching on the 70 weeks of Daniel, it's available somewhere on FHTV—at the end of that 70 weeks, the very first thing that will manifest will be the overcomers, the sons of Yahweh, not the church! You need to know how this is going to work.

The church stays in the grave for 1,000 years. Why? Because they are 30-fold believers who cannot be trusted. Yes they are saved. Yes they are redeemed by the blood. No they're not going to hell. But Yahweh couldn't even trust them to show up for the Sabbath. He couldn't even trust them to give their tithe. He couldn't trust them to be faithful in a few things.

Now that scripture might make sense to you—faithful in a few things. In other words, what I've asked you to be faithful in now doesn't compare to what I'm going to need you to be faithful in then. The tool of time has been preparing you in faithfulness. I want to say something to every single one of you.

When you load up your vehicles in four weeks. When you take money you really don't have. When you come and put up your sukkahs—when you do all that, you are being faithful to the commandment. I realize some of you cannot come, your spouses don't allow it, your health doesn't allow it, I understand. To everyone else, faithfulness is earning you the first resurrection.

It is not earning you salvation. I need to make that plain. Nothing you will ever do can earn you salvation. Nothing. But we're not talking about salvation. We're talking about what you never learned in church—rewards. That's something they

never taught us in church was rewards. Brothers and sisters, if you ever get this message in your heart, you will become a minister of reconciliation. You will practice now 70 x 7. Hallelujah.

After the sons of God are resurrected, then the church will come up 1,000 years later and all of creation will be freed into the glorious liberty of the children of God. Paul says that every man will come up in his own order. Amen?

So today we're learning about the 490 times...that is the law of blessed times, Jubilee. The tool of time is designed to teach us the Father's mind and his heart. Listen to me. If my ministry teaches you all the law only, then I have done you more disservice than your old church did. If you've only learned the law, then I've turned you into a pharisee. Your job is not to just know the letter of the law because the Bible said the letter of the law does what? Kills everybody it touches.

You have to know the *mind* of Yahweh, the heart, the inner desire of Yahweh, or else you will take the law and you will use it as a weapon against mankind for not keeping it. You will judge your fellow Christians for not keeping it. You will condemn them. But when you get the *heart* of Yahweh, you just pity them, you don't condemn them. Amen. Because they've not seen this lifestyle, this glorious way of living. This is nothing for us to take pride in. It is something to take heart in and to be thankful for whatever reason the Father revealed his Torah to us!

You've got to learn the heart of God. And the heart of God is Jubilee. The heart of God is reconciliation. Not destruction, not damnation. *So brother Vaughn, what's all those scriptures in the Bible about...fire and destruction?* We're going to get there. I think we're going to get there today if I can make it there today. Let's go read in Matthew. If you don't learn this parable, you have not learned the heart of Yahweh. You've learned the law and not the Spirit.

What does that mean, the Spirit of the law? What is your spirit everybody? I've taught you a million times. Your mind. Your spirit is your mind. What do we do in our mind? We think. So when I say you have to know the Spirit of the law, you have to know what Yahweh was thinking when he gave that law. What was his purpose to accomplish? Otherwise you'll go out and stone your children. Unless you know—what was Yahweh thinking—that's called the *intent* of the law.

Do you know I have to do that when I study the Constitution. I do. I cannot read the Constitution in the year 2023. Why? It was not written in 2023. It was written in 1776, or 1775 sorry. The men who wrote it—they had an intent behind the words of 1775 that we may not know the meaning of today. So my job as a student of the Constitution is to go and study to find out about those founding fathers—the way they were thinking. And that's what you have to do. You have to come to

know the mind of Yahweh. You can only do that by the Holy Spirit, by the holy mind. When the Spirit comes in, you're not so focused on the letter than you are the intent of the law. If I can't teach you this, I have failed. We are not focused on the minutiae and the detail. We are focused on what was God saying to us in that law. We all have to search his heart. So right now I want to show you his heart. It was revealed in his son. Let's read it.

Matthew 18:21-35

21 Then Peter came to him, and asked; Teacher, how often shall my brother sin against me, and I forgive him? For seven times?

22 Yahshua said to him: I do not say to you, for seven times, but for seventy times seven!

23 For this reason: The Kingdom of Yahweh is like a certain king who wanted to bring his accounts with his servants up to date.

Alright. Now Yahshua's about to teach you all the parable of the Jubilee. He's about to teach you in this parable what you have to become to be in the first resurrection. You have to take on the heart of Yahweh, the mind of Yahweh. And that is not destruction. Let's read about this king and what Yahshua's teaching us.

24 And when he began to take accounting, one was brought to him who owed him ten thousand talents; a debt of a monumental sum.

25 But since he was not able to pay, his ruler commanded him to be sold, with his wife, his children, and everything that he possessed, and payment to be made.

Alright brother and sisters, what are we already referring back to, about selling if you can't pay? We're already going back to Torah. Yahshua is taking us to the Jubilee. He's telling about a king who had a servant who owed a debt. I taught you a few weeks ago that sin is considered a what? A debt. Everyone of us owed a debt.

26 At that, the servant fell down before him, saying; Ruler, have patience with me, and I will pay you everything!

27 Then the ruler of that servant took pity on him, let him go, and forgave him the debt.

28 But the same servant, as he went out, found one of his fellow servants who owed him one hundred denarii; a debt of a trivial sum. He grabbed him by the throat, and said; Pay me what you owe!

29 Then his fellow servant fell down at his feet, and earnestly begged him, saying; Have patience with me, and I will pay you everything!

30 But he would not; instead he had him put into prison until he should pay the debt.

31 When his fellow servants saw what had taken place, they were deeply distressed, and went and told their ruler all that had been done.

32 Then his ruler, after he had summoned him, said to him; You wicked servant! I forgave you all that debt because you implored me;

33 And should you not have had pity on your fellow servant, just as I had pity on you?

34 And his ruler was angry, and handed him over to the examiners until he should pay all that he owed.

35 So also will My Heavenly Father deal with you, if you do not forgive your brother his trespasses; offenses, shortcomings, and sins, everyone of you, with all your heart.

In other words, here's how it goes. The Father forgave me of my sin, the debt that I owed him. Yet someone has done me wrong and they owe me an apology or I will not forgive them. (I'll just let that percolate a minute or two.) Amen. If you don't learn forgiveness, you need not attend another Sabbath service because you act like you're obeying the law and you missed out on the entire law. The Law of Jubilee.

Here's what he said. Listen to me. I'm telling you it's about to get so deep in here some of you aren't going to be able to swim. Because you think you're a Sabbath keeper, but if you've kept one thing in your heart against anybody, you have forsaken the whole law because you were forgiven a debt.

I saw a post on somebody's Facebook the other day and it said...be careful how you let people treat you or they'll think they can get by with it. That is witchcraft. Who do you think you are that you deserve to be treated good? No! Who do you think you are? You think you're special? You think you deserve for no one to owe

you a debt? Oh my God help me! When I saw that, I said to myself...wait a minute, how should I let people treat me, I don't know, I'm supposed to be a brother of Yahshua. So how did they treat Yahshua?

If you're not willing to be crucified with Christ, you're not worthy of Christ. Brothers and sisters, they owe you an apology...that's a debt they owe you, right? They owe you a debt. They sinned against you. They owe you. And do you know what? You're not going to forgive them till they grovel in the dirt? The Lord said...you wicked servant...I forgave you. I forgave you and you won't forgive them? He said...I'm going to take my forgiveness back. That's exactly what he said!

Do you know that the Bible said when you go to the alter to pray to God and you have anything in your heart against a brother or sister he will not even hear your prayer? That's why the Bible says when a husband and wife are arguing their prayers are hindered, God doesn't even hear them. Why? You've not learned the law of the Jubilee. We all must become ministers of reconciliation.

I want to tell everybody in this room something right now If you've ever run me down, been in your little private texts and chats, I know, people sends me screenshots of your chat groups all the time. Got one yesterday, I know who's in there, don't think I don't. I want to tell all of you something. You're forgiven. I love you. I hold nothing in my heart against any of you because do you know what? I've been forgiven of a great debt. You don't owe me anything. I love you. You must all get that in your heart.

Brother Vaughn, they hurt me. And you hurt the Lord. Grow up. You all, this message is real. We're not here trying to turn you into Messianics. We're trying to turn you into Yahshua. Every one of you in this class today...somebody owes you a debt. A know a situation with a member of our church right now. Somebody left an abandoned property and left it in great disarray. They now owe a debt to a member of this church. That member of our church has to make a decision today whether to hold that debt in their heart against that person or forgive the debt.

Seventy times seven. All debts are cleared. Does somebody owe you? Remember, if you don't clear their debt, you are like that wicked servant who received forgiveness. Does anybody in here really think you deserved forgiveness from God? You know the things you've done in your life. Yet you don't owe him anything. He cleared the debt 70 x 7. He gave you the Jubilee. Brothers and sisters, you have to become ministers of the Jubilee. You literally have to forgive the debt.

All my life I never understood why Yahweh allowed me to be born in such horrendous circumstances. Bad circumstances. A mother who honestly did not

want me. That's just the truth. It doesn't mean she wasn't a good person. She was just too young. She just gave me away. All of my life, in the back of my mind, my mother owed me a debt. She was indebted to me in my mind. And that turns you into a victim. Anytime someone owes you a debt, you become the victim don't you? That's just the way it goes.

Sister if I owe you \$1,000 and I don't pay you, I've made you a victim of my crime. The way you become a victim is if there is still a debt owed to you. If anybody owes you a debt, you are a victim. I felt like my mother owed me a debt. And I went through all my teenage years feeling sorry for myself. The truth is she did owe me a debt. That's the truth. She threw me to the wolves. I would've never been molested if I had parents there. I felt like they both owed me a debt.

I went through my teenage years feeling sorry for myself. And do you know what? Rightly so. I had a reason to feel sorry for myself. I was done wrong. I mean, come on. Who in the world doesn't get to experience the joy of a mother's love—if you don't have anything else, you know mama loves you. I'm one of the few people who's never experienced a mother's love ever. I'm one of the few people who never knew where home was even to this day. Home is now headquarters to me now, but I never knew where home was.

My dad owed me a debt. And one day after I got out of prison, the Holy Ghost taught me about this law of Jubilee that I'm teaching you about today, and said...

You have to decide to make people “debt free” in your life!

I'm going to anoint you with the spirit of Jubilee. Take the word “forgive” out because that's a generic word, and replace it with the word “debt free”. You have no debt with me. The record is clear. I'm no longer your victim because you no longer owe me anything. I forgive you. And I move on with my life. From this day forward, no one's indebted to me even though you may owe me an apology—you don't owe me anything because I'm anointed with the spirit of Jubilee, I'm a minister of reconciliation. The debt is clear!

Some of you watching me today, you need to become a “debt clearer” today. There are people who owe you. There are people who have stolen from you. There are people who got by with it. And you wondered why God allowed it. Did you ever think maybe he needed there to be a debt owed to you so that you would have the opportunity to FORGIVE A DEBT ?! So you could become a minister of Jubilee! Glory to God!

Some of you have ex-spouses who took everything. Let them have it. Forgive the debt. Forgive it!! So that you're not like this wicked servant who received

forgiveness but could not give it. *But brother Vaughn...* I didn't say you had to go crawl in bed with them. I didn't say you had to hang out with them. I didn't say that. If you all can't get along...well, but you've got to forgive the debt. You've got to forgive it! You've got to say...I love you from a distance and if you need me, I'm there. Yet I love you too much to hang out with you because you know, but I don't ever want you to be indebted to me again—I forgive you.

Some of you need to send a message to somebody—all it needs to say is the debt is clear. Hallelujah. THE DEBT IS CLEAR. If you want to come up in the first resurrection, you've got to become a Jubilee minister. This is what separates the overcomer from the believer. Christians don't have to forgive, overcomers do. Christians can get by with 30-fold, but if you're going to be an overcomer, you've got to clear the debt. Why? When you come up in the first resurrection, you'll be given authority over every one who owes you a debt. You'll have great power in your new body.

My God. Why do you think judges have to recuse themselves from people who owe them debts so they can judge properly. When you come up in the resurrection, your ex-husband, your ex-boyfriends...you're going to judge them. The Bible says that! And if they've got a debt on your books, it's not going to be good for them. So the Father checks to make sure you have the ability to clear all debts. That's how you get delivered. Clear all the debts today.

Learn this law of Jubilee. Why? Because there's going to come a day called the millennial reign when all debts are going to be cleared automatically, even for those who didn't ask for it. Amen, those who didn't apologize. There's coming a day where you're going to be part of the Jubilee.

I'll ask this question. What if one of you in this room thinks I've done you wrong? Well, here's what happens. If you feel like I've done you wrong, you know, you tell a few people—your prayer partners that's all, you know, you just want them to pray while you tell them everything I did you wrong. And then you say...*well you know if he comes and makes it right, you know, I can...* You see, that's not Jubilee, that's 30-fold stuff. Jubilee says...*you know what, Lord, my pastor—I feel like did me wrong, so I want to be a 100-fold believer, I want to clear his debt right now, and the next time I see him, it will be like he never did anything wrong to me. That debt is cleared.*

I'm teaching something today that very few of you will be able to do because very few of you will make the first resurrection. If you're not careful, you want to brag about being a law-keeper and you don't even know the law! What did Yahshua say? The two greatest is what? You know, come on. If you don't get this you can't get that because this law is teaching you how to love your neighbor. For example,

thou shalt not covet. What does that mean? You don't put a ledger up of what they've got that you want—there's no debts—nobody owes you anything.

Go ahead sister. *How do you explain to those that need an apology before they forgive someone? How do you explain about that?* Ok, here's the problem. That right there is not the Jubilee. Right now many of us have asked Yahshua to forgive us. I'm getting ready to read to you where the slave who did not have a redeemer, he never even asked for forgiveness, is going to be forgiven in the Jubilee. Now what you just said sister is what Peter thought...seven times. Peter thought...how many times do I forgive my brother? Should I do it seven times? You see, that is 30-fold Christianity.

But Yahshua said...I say unto you, there's a forgiveness that's not human and it requires no apology, it requires no "would you please forgive me". It's the Jubilee forgiveness. You must become that Jubilee person who says...do you know what? The debts clear, you don't have to even ask, you're free, the debt's gone. That's an anointing that will rest upon the first resurrection company of believers.

And do you know what? I promise you (Lord help me to say this without any pride at all) I have that ability. I promise you. You can ask people that live with me, that get around me, if you could see what people do to me, the people I help the most. I promise you before the God of heaven, I put my hand on the word of Yahweh—they could walk back in tomorrow—it would be as if nothing ever happened. I forgave the debt!

But how do you help those who can't forgive these debts because they have got to have that apology? Well that's carnality. They'll never make the first resurrection. That's human stuff. Humans forgive people who ask to be forgiven. Overcomers forgive people who don't even know how to ask. That's human stuff. Everybody say...I don't want to be a human, I want to be a son of Yahweh, Elohim.

The Bible said...while we were yet sinners Christ died for us. There were none of you asking for forgiveness when he died on the cross. He went ahead and forgave the debt before you ever asked! Oh hallelujah. Glory. This is a narrow way. I'm telling you this is a narrow way. You've got to forgive if you plan to rule over people. If not, do you know how you'll rule over them? Out of a carnal mind. Amen.

Let me balance that all out real quick. So why should you and I ask people for forgiveness? *Brother Vaughn, if you're saying we should just automatically forgive everybody.* I want to explain why. On the other side, if you recognize your debts..."forgive us our debts"...if you recognize you owe someone an apology, if

you don't repent to them...you are entitled. In your mind, you don't think you owe them a debt. That makes you entitled. That makes you worse than them. So we as overcomers choose to forgive those who never ask for forgiveness, but we will never be those people who don't ask for forgiveness. Do you understand what I'm trying to say? On both sides, if we have wronged somebody, we can't just say...well they're supposed to forgive...no, no, no, because you are entitled to forgiveness without asking, without seeking it, without acknowledging your debt. You owe a debt. Ask for the forgiveness and then that relieves you both. Amen.

Someone has said. *Well brother Vaughn, what about accountability?* Let me explain something. When you forgive you've not let them off the hook. Vengeance is mine saith Yahweh. You have given them over to the vengeance of God. You allow him to repay the debt. When we think of God saying "vengeance is mine", we think of an angry God getting revenge. The word vengeance is an insurance word, it's used in legal insurance. All that it means is this: If my house gets blown over by a storm, vengeance belongs to the insurance company. They will repay, not the one that blew it down. If we have a car wreck, you're not going to give me vengeance. My insurance company is. They will make it like it was. Vengeance is mine. He will settle the score. He will set things right. But you have to give it to him. Amen.

Moving along, I will do one more slide. I had 32 and we've done one.

The True Purpose of Sabbath Keeping — It is a Time Teacher

I want to show you why Yahshua corrected Peter when Peter said...should I forgive my brother seven times seven? It's in the law of Jubilee.

There are "rests" in the law: the 7th day, the 7th year and the Jubilee (7 x 7 years). The 7th day rest is the most fundamental level of rest. All servants, and even animals, were to be given a day of rest. This included those servants who were debtors.

The 7th year was a land rest when no one was allowed to sow or reap except that the poor could eat what grew of itself. The oxen were given rest. All Hebrew servants were sent home and given a year's vacation from servanthood. Let's go to Leviticus and find out what happened every 7th year. Not every Jubilee, but every 7th year.

Now the 7th day is a rest, but the 7th year was an even bigger rest. Now do you see why Peter didn't say...should I forgive my brother seven times. Because he knew about the Sabbath. He also knew about the 7th year rest. That's why he

said...should I forgive him 7 x 7. That would've given him the 7th year rest. But in the 7th year the land was given a rest. Let's read about that.

Leviticus 25:4-5

4 But in the Seventh Year there shall be a Sabbath of solemn rest for the land, a Sabbath to Yahweh. You shall neither sow your field nor prune your vineyard.

5 What grows voluntarily of your harvest you shall not reap, nor gather the grapes of your untended vine. The land is to have a year of rest.

The land got a what? A year of rest. Now the land's about to get a forever rest in the Jubilee. But in the 7th year it only gets one year of rest. Now I want to say to you something real quick. At the end of that year everybody had to go back to work. At the end of that year everybody once again owed a debt again. Your debt was only pushed aside for a year.

That's what many of you have done to the people you have forgiven. You forgave them until you put them back in debt. Should I forgive my brother seven times seven, the Sabbath rest, the Sabbath day, the Sabbath year? Because then he's still on the hook. As soon as he messes up again I can put that debt back on him in a year. Yahshua said...no son.

The 7th day rest is 30-fold. The 7th year rest is 60-fold. I need you to come into a 100-fold and give him that 70 x 7, give him that Jubilee where that debt never returns. Because in the 50th year, every debt is wiped away FOREVER. In the 7th year the debt comes back. Should I forgive my brother 7 x 7, the 7th day Sabbath and the 7th year Sabbath? No, no. That's 30 and 60-fold junk, that's for Christians. You are going to come into a Jubilee forgiveness where nobody's able to get back in your debt. Amen. Amen. I really hope you're hearing me today.

I hope that this will become your goal to walk in that Jubilee forgiveness. Let's read Exodus 23:11.

Exodus 23:11

But the seventh year you shall let it rest and lie fallow, so that the poor among your people may get food from it, and the wild animals may eat what is left. Do the same with your vineyard and your olive grove.

Now read Exodus 21:2 and you're going to find something interesting.

Exodus 21:2

If you buy a Hebrew slave, he may serve you for six years. But in the seventh year he shall go out free without paying anything.

And then what happens after the 7th year? He becomes your slave again. He only gets one year off. Now you see why Yahshua told Peter no. You can't forgive people knowing you can put them back on the hook. There's no such thing as... *You're forgiven until you do it again.* Give them forgiveness forever. I'm trying to teach you today about a Jubilee forgiveness that we all have to go to.

It's like suspending the payment on a debt note for a year. In order to give employees a true rest, they keep getting paid, all their debts are cancelled for one year. So imagine every one of you—all your bills were cancelled for one year starting tomorrow—you don't owe a light bill, electric bill, water bill. Guess what you can do the whole year? Take off work.

That's what you do to people when you forgive them under that 7 x 7. You give them a year off while you hold it over their head, they're still your servant. And as soon as the little moment of forgiveness is over, they come back and owe you again. They're your servant again.

70 x 7

The servant who sold themselves for debt, or sinners who've been sold by the court to repay their victims may have to return to their servanthood after the year, the 7th year—they have to all go back. They would work 6 years, rest the 7th. And while this 7th year rest is growing greater than the weekly Sabbath rest, it's still not the greatest rest. The greatest rest is the Jubilee when all debts are forever cancelled and every man returns to his inheritance. Everything is paid. The Jubilee ends all servitude and all men are able to begin again with a clean slate, debt free.

First Harvest Ministries declares to the world THE GREAT JUBILEE IS COMING! We practice it everyday. We forgive men of their debts under a Jubilee anointing! The joy is coming in the morning! Hallelujah! When we forgive you 70 x 7 we have introduced you to the Jubilee message. You don't owe us anything! You don't even owe us an apology. Hallelujah! Glory! The servant has to go back to the master after seven years, but not after the Jubilee.

The Jubilee is a Hidden Principle of Bible Prophecy

In Yahshua's day, the people had been observing the weekly Sabbath and the 7th year Sabbath ever since their return from the Babylonian captivity in 534 BC. So they understood the principle of forgiving seven times. But Peter had never kept the Jubilee because the Jews quit keeping the Jubilee after their Babylonian captivity. That's why he thought he could forgive 7 x 7, that's all he knew about. But Yahshua sent by the Father was to introduce me and you to a Jubilee forgiveness. Hallelujah.

So pastor, we could say that 70 x 7 is not a number but a principle. It's a principle. Just like the 144,000 is not a number. It's a principle. Brothers and sisters, all that you knew about is forgiveness on the 7 level, and maybe the 7 x 7 level. But when you become an overcomer, you learn that 70 x 7, you learn all about the Jubilee. Nobody goes back in your debt after you forgive them. Amen.

After you've been justified, then Yahweh begins to work in the heart to root out the works of the flesh, bitterness and unforgiveness. This part of the sanctification process is not justification. Yahshua's parable is not teaching us how to stay saved, it's not about falling from grace. It's showing us the difference between the overcomer and the Christian.

If you are one who wants to be part of the remnant who will not be sold into the bondage at the end of this age, then you must know and practice the law of Jubilee in your own life. Here's why. Everyone who's not part of Jubilee now will not be allowed to reign in Jubilee then. Hallelujah.

You've got to become Jubilee now. If not, you're going to be sold into a kind of captivity (or lake of fire). You're going to be sold back into bondage. You'll die in the wilderness without receiving the promise of the first resurrection. You will not necessary die physically, but you will not inherit the Barley Harvest.

Forgiving Others is Not About Your Salvation, it is a Sign of Separation

The remnant of overcomers is not about the group of super-spiritual supermen and superwoman. It doesn't require great intelligence or great spirituality to become part of this group. There's only one requirement: learn to forgive your debtors. The key is obedience to the Law of Jubilee.

If you practice the Jubilee principle toward others, Yahweh will do the same for you. When he calls into account the church, those who cancel the debt of others

will be released of all their own debts, that they may return to their true inheritance—transfiguration and immortality in the first resurrection. Why would Yahshua say on the cross...Father forgive them? Why would Stephen say while they're stoning him...Lord don't hold this to their charge?

In Matthew 6:12, Yahshua taught us to pray. "Forgive us our debts, only to the measure that we forgive our debtors". I hope you heard that. Amen. Brothers and sisters, you forgive according to your forgiveness. Those who sin against you, they're indebted to you according to God's law. We are their creditors.

John 20:23 said...whoever's debts we retain will be retained. But whoever's debts we release, they will be released. Somebody said...*pastor, I want to be in the remnant. I want remnant-status.* Then you need Christ-status. Learn to forgive. Time will give you plenty of opportunities. The tool of time will give you those opportunities to forgive.

It's very easy to forgive. Most people are able to forgive until the 7th year is over, until the year has ended, until the next time their neighbor offends them, and then suddenly, all their old offenses are brought up again. Many will forgive a neighbor to their face, but then gossip about the situation behind their back, making sure everyone knows how much of a debt they forgave and how innocent they are. Let's read this and then we'll close. Jeremiah 34:8-11. Are we guilty?

Jeremiah 34:8-11

8 This is the word that came to Jeremiah from Yahweh, after King Zedekyah had made a covenant with all the people in Jerusalem to issue a proclamation of liberty for the slaves,

9 Which stated that every man was to free his manservant and maidservants, a Hebrew man or woman that no one was to hold a brother Jew in bondage.

Now listen carefully. There was a law that went out, a decree for everyone to be forgiven, all of the debtors to be released from their slavery. And they did it. Read.

10 So all the officials and all the people who had entered into the covenant, hearing that everyone must set their Hebrew manservants and maidservants free, and no longer hold them in bondage, Against their will obeyed the proclamation, and set them free.

They obeyed. I want everybody to listen. They all obeyed. They forgave their debtors, they let their servants go. They no longer manipulated them by holding

that over their head. Oh I wish that's where the story stopped. But it's not. Maybe you'll see you in this story. Read.

11 But afterwards they changed their minds, and forced their Hebrew manservants and maidservants, whom they had freed, back into slavery.

They forgave them and then took it back.

“You’re free, I forgive you—until I don’t forgive you anymore, and then I take all those debts back and I remind you of what you’ve done to me. I’ll remind you how you hurt me because I don’t have that overcoming anointing.”

Many are called. Few will be chosen.

God bless you today.

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