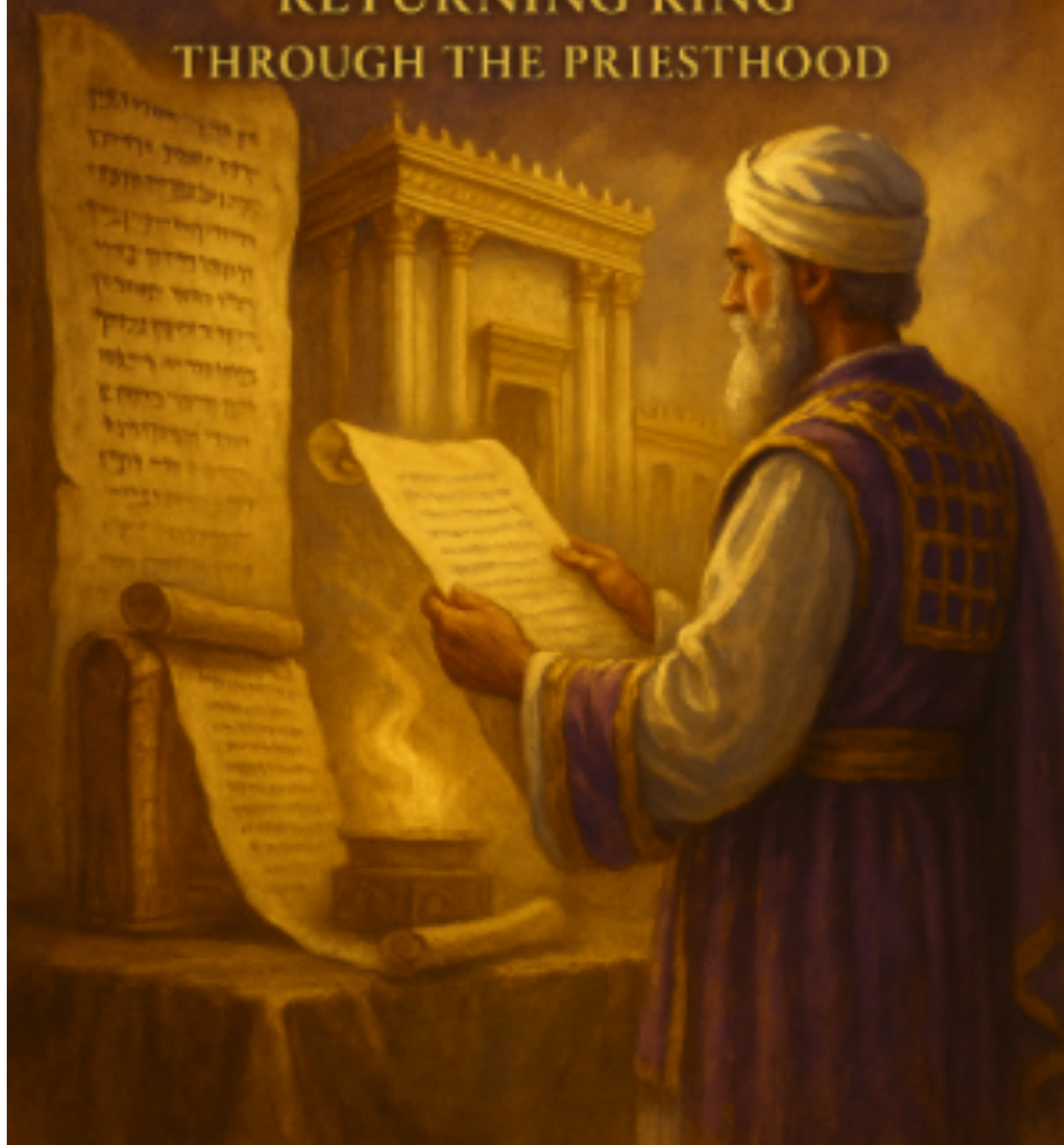


THE THIRD TEMPLE MINISTRY

PREPARING THE WAY FOR THE
RETURNING KING

THROUGH THE PRIESTHOOD



The Third Temple Ministry

Preparing the Way for the Returning King—Through the Priesthood

In these prophetic times, Yahweh is raising up a faithful priesthood—a spiritual temple not made with human hands, but formed of sanctified hearts and minds.

This booklet explores the Third Temple, not as a physical structure, but as a ministry of priests prepared for the return of our High Priest, Yahshua Messiah.

Just as John the Baptist came in the spirit and power of Elijah (Luke 1:17, 76–77) to prepare the way for Messiah’s first coming, so too must a remnant rise today. As prophesied in Matthew 17:11: “Indeed, Elijah is coming first and will restore all things.”

This restoration must occur before Messiah’s return (Acts 3:21), when heaven will release Him at “the time of restoration of all things, which Yahweh has spoken by the mouth of all His holy prophets since the world began.”

Malachi foretold that Yahweh would send a messenger to prepare the way and that the Lord would “suddenly come to His temple” (Malachi 3:1). This points to Yahshua’s return—not to a temple of stone, but to a people formed into a holy priesthood (1 Corinthians 3:16; Ephesians 2:20–22; Rev 1:6).

Just as John the Baptist came in the spirit and power of Elijah, to turn the hearts of the fathers to the children, preparing the way for Yahshua’s first coming (Luke 1:17; 76–77), so too does the end-time remnant carry this Elijah mantle. This priesthood will prepare the way for Messiah’s millennial reign (Daniel 7:14; Revelation 11:15; 20:4–6). Yahshua, our High Priest (Hebrews 5:8–10), is returning to a temple of living stones—a people sanctified in truth.

The Restoration of Time

As Yahweh restores the priesthood, He is also restoring the divine calendar through which that priesthood functions. The **Zadokite Priestly Calendar**, preserved in the Dead Sea Scrolls and upheld by the sons of Zadok, aligns perfectly with the biblical pattern of creation and the appointed feasts.

This restored calendar enables correct observance of the sacred days and festivals—the weekly Sabbath, Passover, Feast of Unleavened Bread, Feast of Weeks / Pentecost, Day of Trumpets, Day of Atonement, Feast of Tabernacles, and the Last Great Day—just as the early priesthood once did.

“He has made everything beautiful in its time” (Ecclesiastes 3:11).

“To everything there is a season, a time for every purpose under heaven” (Ecclesiastes 3:1).

The restoration of Yahweh’s calendar is not a minor detail—it is a divine reset of holy time, necessary for the end-time priesthood to walk in true alignment with the Father.

The Daily Sacrifice Restored

This priesthood is being raised up to restore the daily sacrifice for the redemption of all men, which ended when the temple was destroyed in 70AD.

Daniel prophesied the ending of the daily sacrifice (Daniel 8, 11), which symbolized broken communion with Yahweh. This literal sacrifice ended following the destruction of the temple, but its spiritual meaning lives on, as we are commanded to pray for all men (1 Timothy 2:1). The “daily” now refers to the continual offering of prayer, obedience, and worship (Revelation 5:8).

The Songs of the Sabbath Sacrifice—ancient texts discovered among the Dead Sea Scrolls—reveal the priesthood’s intercessory role in connecting heaven and earth.

Today, this spiritual service is being restored.

The daily sacrifice is not of animals, but of minds—burning with love, purity, and devotion. As a royal priesthood, we offer spiritual sacrifices, acceptable to Yahweh through Yahshua (1 Peter 2:5).

Just as Yahshua intercedes as High Priest between the true church (Ekklesia in Greek, Qahal in Hebrew) and Yahweh, so the priesthood intercedes for all mankind—ministering on behalf of a world in need of reconciliation.

A Temple Not Made With Hands

Yahshua foretold the destruction of the second temple, and prophesied that He would raise another. As the second temple had never been filled with the Holy Spirit (Ezekiel saw it leave the first temple [Ezekiel 10:18; ch 8]), Yahweh allowed it to be destroyed; exactly as our High Priest told the Jewish leaders would happen; when He said it would be raised without hands in 3 days [Mark 14:58]; being built up during his 2 day absence [1 day is as a 1,000 years (2 Peter 3:8)] and will be completed by the end of His 7th day millennial reign.

The **third day** since His resurrection represents a time of fulfillment, when He will hand the kingdom back to the Father (1 Corinthians 15:24; Daniel 2:44; 7:14). Redemption will be complete on the **eighth day**, when Satan is bound forever and all things are made new.

And THIS is what is being RESTORED today, the DAILY SACRIFICE, through the incense of prayer to reconcile all men to our Father Yahweh through the priesthood.

Moses' tabernacle teaches us that the **Holy of Holies** represents Yahweh's mind/Spirit.

As we fully submit to His will, His Spirit flows into us, replacing our carnal nature.

Ezekiel's temple vision reveals a river of healing and truth flowing from the altar (Ezekiel 47:1; John 7:37; Revelation 22:1)—a picture of the restored priesthood's ministry to the nations, as the Word of the Yah is fed to the four corners of the world.

The True Third Temple

The 'third' temple CANNOT and MUST NOT be taken literally. John the Revelator said 'But I saw NO temple in it, for the Lord God Almighty and the Lamb ARE its temple' [Revelation 21:22]. To await a literal temple in Jerusalem is to misunderstand Yahweh's redemptive plan and diminish the power of Messiah's sacrifice.

Many await a literal third temple in Jerusalem. But the Word says, "The Most High does not dwell in temples made by human hands" (Acts 7:48). To focus on a physical temple is to miss the reality of the spiritual house that Yahweh is building. It is such a sad deception that the church at large does not teach this truth. Leaving faithful believers totally blind to His plan to redeem every man, woman and child in building His family.

Revelation 21:22 declares there will be no temple in the city, "for the Lord God Almighty and the Lamb are its temple." The third temple is not stone—it is a people, indwelt by the Spirit, walking in holiness.

The Path Toward the Eighth Day

Yahshua's resurrection as High Priest made Him the **FIRST born** Son (Romans 8:29; Colossians 1:15) in our Father's plan to redeem all mankind. We are now, since Yahshua was declared the Son of God BY His resurrection, begotten sons, awaiting our resurrection and full entry into Yahweh's family, the Elohim (Romans 8:19), as we move toward the **eighth day**—the beginning of eternity, when there will be no more flesh.

We are fast approaching the end of the 6th day, as we eagerly await the 7th day heralding the 1,000 year rule and reign of Christ and His faithful saints.

The seventh day is the millennial Sabbath rest for earth and for mankind, when Satan will be bound (although he will be released for a short time at the end of this 7th day) and the veil of deception will be removed, allowing truth to flood the world through the ministry of the priesthood.

Life will continue—people will marry, raise families—but free from the deception that has long plagued mankind. The earth will recover from millennia of corruption.

At the close of the seventh day, Yahshua will hand the Kingdom to the Father (1 Corinthians 15:24).

The eighth day represents eternity when all flesh will be cut off (foreshadowed by circumcision of babies 8 days after their physical birth) and we will have spirit bodies (spiritual birth on the 8th day).

The Priesthood Must Be Ready

Before Yahshua can return, remnant Israel must have a priesthood ready for the High Priest to come to, as it begin it's work in reconciling the world to the Father.

UNTIL THE PRIESTHOOD TEMPLE is prepared and ready for His return, heaven is holding Him back [Acts 3:21].

Right now this remnant is being refined like gold—purified, tested, and set apart for a holy purpose.

Their mission: to restore true worship, uphold the truth, and intercede on behalf of a broken world.

This is the priesthood Yahshua will return to.

This is the Third Temple Ministry.

This is the call of the Zadokite priesthood.

The time is now.

Come, let us return to our High Priest.

Let us prepare the temple.

Let us offer the daily sacrifice.

For the King is coming.

HalleluYAH!

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