

The Church and its Foundation

- The text discusses the importance of the church to Yah and Yua.
- The 50th day of shabot is a celebration of the church.
- It is emphasized that loving Christ means also loving the church.
- The church is identified as the cahal or eklesia.
- The focus is on the wheel within the church, the righteous leaders.
- Israel is not the cahal, but the righteous leaders who have come out from among her.
- The true church is built on the Revelation, which must be solid as a rock.
- The foundation of the church is found in the question of who Yosua is.
- The importance of knowing Yua is emphasized.

Church and Theology

- Two different views in churches about the identity of Jesus:
- Trinitarian church view: Jesus is the second person of the godhead, preexistent, divine, the first and the last, and the Alpha and the Omega.
- Oneness church view: Jesus is the father, the son, and the Holy Ghost, all in one.
- The correct answer, according to the speaker, is that Jesus is the anointed (the Christ), the son of the Living God (Yahweh).
- Only those who answer this question correctly will be part of the first resurrection and the 144,000 government.
- The word "Christ" means "anointed."
- The Christian Church sometimes sees Jesus as God the son, not just the son of Yahweh.

Knowing the Revelation of Who Jesus Is

- Peter knew who Jesus was: anointed by God as His Son.
- The question to ask is, "Who is Jesus?"
- The biblical answer doesn't mention "Son of God" explicitly, but it refers to Jesus as God the Son, a part of the Godhead.
- The knowledge of Jesus as the anointed Son of God is crucial for the first resurrection.
- Knowing the revelation of who Jesus is comes from God, not from the teachings of the church.
- The Father is in heaven, and He reveals the truth about the Son of God.
- Knowing who Jesus is will be pivotal in surviving the coming storm.
- Jesus will build His church upon the revelation of Himself as the rock.
- The true church can be identified by their knowledge of the Revelation Rock, which is the revelation of who Jesus is.

Revelation and the Gates of Hell

- The Gates of Hell do not refer to the place called Hell, but rather to Hades or the grave.
- In ancient times, rolling stones over graves was symbolic of the Gates of Hell.
- The Gates of Hell represent an entrance or an exit into any state.
- The word "Prevail" in relation to the Gates of Hell means to be superior in strength or to be strong to another's detriment.
- The Gates of the Grave will not be able to match one's strength when coming forth.
- Revelation and understanding of who Yahweh is are crucial in overcoming the Gates of Hell.
- The importance of the true Cal and the 144,000 in being free from the grave.
- Creating another God besides Yahweh is similar to the Greek tradition of creating multiple gods.
- Knowing Yahweh and one's true identity are interconnected.
- Lack of knowledge of Yahweh leads to a misunderstanding of one's own identity.

The Identity of the 144,000 and the First Harvest

- The speaker emphasizes the importance of recognizing one's true identity and destiny, which is only possible through a revelation of Yahweh.
- Peter, initially depicted as a weak man, later fulfills the prophesy and becomes a strong leader.
- Understanding one's identity allows individuals to partake in the first resurrection and overcome any obstacles.
- Revelation 14:4 describes the 144,000 as those who have not been defiled by false teachings and follow the word of Yahweh unconditionally.
- The 144,000 are the first batch of individuals who will be part of the first harvest and they are considered virgins, symbolizing their purity and allegiance to Yahweh.
- These individuals are willing to leave their previous religious affiliations and follow the word wherever it leads, regardless of societal norms or traditions.
- The speaker encourages listeners to protect their spiritual treasures by avoiding worldly temptations and influences.
- The 144,000, also known as the first harvest, are a significant part of the speaker's ministry, which Yahweh has appointed and named.

Ministry and the First Harvest

- The speaker mentions keeping three envelopes that contain everything about the ministry.

- The blue envelope contains information about the serpent seed scriptures and the Born Again Revelation.
- The yellow book holds the revelation of the sin unto death.
- The speaker mentions wanting to cook different foods when they got out of prison.
- The speaker is searching for the name of the ministry, which is written down in one of the books.
- The envelopes are considered precious and will be stored in a bank vault for safety.
- The first harvest is referred to as the first fruits, as mentioned in Revelation.
- The speaker believes that if they are the first fruits, there must be more fruit unto Yahweh.
- The purpose of Christ currently is to pray for all men and intercede before his father. The church is encouraged to pray for all men as well.

The Patience of Yahweh and the Plan for the Harvest

- Our job is to align with the actions of Yahweh, who is the Heavenly bridegroom, while we are the Earthly bride. Through our communion and union with Yahweh, we are producing the children of the final Harvest.
- Yahweh has a plan for the Harvest, but he cannot hurry with it. Patience is a key aspect of his plan, and we should strive to have the same patience as Yahweh.
- The concept of the husbandman from the Bible emphasizes Yahweh's patience with the Harvest. He waits patiently for the fruit of the earth, both the early and the latter rain.
- The church, on the other hand, often lacks patience and hurries to save everyone. However, if we have as much patience as Yahweh, we can trust that the Harvest will come.
- Despite the evil and challenges in the world, Yahweh remains patient because he knows the plan and sees beyond the present circumstances. It is crucial for the church to understand the plan and not think that they are the plan themselves.

The Truth About Endtime Revival and the Importance of Aligning with God's Plan

- The church is concerned about the empty seats during Sunday services and is searching for an Endtime Revival.
- However, the writer asserts that there is no Endtime Revival, but rather a falling away has occurred.
- The current Revival happening is specifically for the bride, a time of training and perfecting.
- The writer challenges the audience to observe the decline in attendance in churches compared to 20 years ago, debunking the idea of an Endtime Revival.

- Instead, there is a millennium Revival where everyone will eventually come to God.
- The writer recalls a conversation with Sister Ruth, who emphasized the need to relax in God's plan and have patience.
- The plan is for all men to be saved and come to the knowledge of the truth that there is only one God, Yahweh.
- Yahweh desires more than just salvation but for individuals to fully understand and know who He is.
- It is important to align with God's plan and have a full knowledge of who Yahweh and Yua are.

The Importance of Knowing Yahweh and the Role of Yua Messiah in Restoration

- There is only one God, Yahweh, and one mediator between Yahweh and man, the man Yua Messiah.
- Yua Messiah wants people to know the truth and to stop giving glory to a man.
- Yahweh wants people to have no other gods besides Him.
- Yua Messiah gave himself as a ransom for all, not just those who heard the gospel.
- Yua Messiah was a business partner with Yahweh in the restoration and rebuilding of lives.
- Everything we do should be focused on restoration and rebuilding in people's lives.
- The full impact of Yua Messiah's sacrifice for all will be seen in due time.
- Understanding this plan allows us to relax and rest in God's glory.
- Questions will be addressed at the end of the class to maintain fairness and consistency.

The Meaning of "In Due Time" in 1 Timothy 2:6

- In 1 Timothy 2:6, it states that Jesus gave himself as a ransom for all and that the evidence of this will be seen in due time.
- The phrase "in due time" means that although Jesus gave himself as a ransom for all, the evidence of this will not be visible immediately.
- The word "testified" in this verse means to provide evidence or proof.
- The evidence of Jesus being a ransom for all will be seen in God's own time.
- The Greek word "idios" is used for "in due time" and it means "in his own time" or "at the appropriate time."
- The fact that Jesus is a ransom for all will be made evident when the time is right.
- This understanding highlights the importance of keeping the feasts and being aware of appointed times in the Christian church.

Preaching and Interceding for All Men

- The speaker identifies themselves as a preacher and apostle, emphasizing that God will use their preaching to accomplish a certain purpose.
- The purpose of their preaching is to bring about a certain outcome, which is expressed as "this" and will come to pass through the "foolishness" of their preaching.
- The speaker encourages all men to pray everywhere, emphasizing that this will manifest in God's own time.
- The speaker speaks on the calling of being a heavenly bridegroom and an earthly bride, noting that both are interceding before the Father for the witness and evidence of all men to come to pass.
- The speaker urges listeners to pray and proclaim that all men will be saved, including those who are drug addicted or seemingly beyond hope.
- The speaker acknowledges their reliance on Yahweh's guidance in their preaching and teaching.
- There is a reference to a scripture passage in Luke chapter 19, but the exact verse is not mentioned.
- The speaker refers to another scripture passage in 2 Corinthians 6:2, which is often used against the message they are teaching.

The Salvation of the Cahal (Shadow Government) and the Misconception of Donald Trump's Plan

- The quote from 2 Corinthians 6:2, "behold now is the day of salvation," is based on a direct quote from Isaiah 49:8.
- Isaiah refers to it as "a day of salvation" rather than "the day of salvation" mentioned in 2 Corinthians 6:2.
- The New Testament references multiple "days of Salvation," not just one.
- The concept of the Cahal, the representative body of Heaven on Earth, is introduced.
- The Cahal is considered the shadow government or the secret government that exercises power behind the scenes.
- The power of the true rulers is said to reside outside publicly elected representatives and with private individuals.
- The importance of prayer in order to understand and rule according to Heaven's guidance is emphasized.
- People are advised not to follow false gods or beliefs, such as putting excessive faith in Donald Trump or white hats.
- It is stated that Donald Trump does not have a comprehensive plan and is not aware of the larger divine plan.

- The speaker supports Donald Trump because they see God's hand on his life, rather than attributing special brilliance to him.
- The speaker uses Donald Trump's affair with Stormy Daniels as an example to express that nobody is inherently brilliant or perfect, including themselves.

The Role of a Cult Leader and the Government in the United States

- The speaker mentions that people call them a cult leader, but they consider themselves to be someone who diminishes themselves when teaching and preaching.
- They emphasize that they do not seek glory or recognition, but instead want to teach others that when a man is chosen by God, supporting him means supporting God.
- The speaker mentions that they receive emails from concerned citizens who are worried about the state of the nation and the actions of certain judges.
- They claim to be part of the legitimate government of the United States of America and state that they know the plan.
- They express their belief that they are nothing in their flesh, but they understand their true identity and purpose in Yahweh.
- The speaker mentions Sister Tony, who they believe can govern America through the power of prayer.
- They refer to a "shadow government" that they are a part of, which allows the official government to believe they are in control.
- They differentiate between the "real cabal" and the perceived cabal, stating that the real cabal consists of individuals with black hair and olive skin.
- The speaker highlights that despite the odds, Donald Trump is returning to power because of a prophetic word from the Lord that they have declared and prayed for.

The Three-Step Plan Revealed in Acts Chapter 15

- The text highlights the concept of a "shadow government" in the Christian ministry.
- Acts chapter 15, verses 14 and 18, contain crucial scriptures that reveal the plan.
- These scriptures are suggested to be highlighted in the Bible as they are considered the most important in this ministry.
- Despite their existence for thousands of years, these four scriptures have gone unnoticed by the Christian church.
- Understanding these scriptures can alleviate anxiety and fear by revealing the three-step plan.
- Simeon declares in verse 14 that God is visiting the Gentiles to take out of them a people for His name.

- The plan's first part involves God revealing His name to the Gentiles, who have lost their identity.
- Part one of the plan has been ongoing for 2,000 years.
- The plan's full execution will happen in due time, according to God's own timing.

The Restoration of the Tabernacle of David and the Inclusion of Gentiles

- The first harvest will consist of the remnant of Israel.
- After the remnant is gathered, Yahweh will restore the Tabernacle of David, which represents the Jewish people and their true descendants.
- Yahweh will then turn to the Jewish people and reveal himself to them, pulling them out of Babylon and training them.
- The goal is to train an army of a few good men, rather than trying to save the entire world.
- After Yahweh returns, he will save the world, but first, he will rebuild the Tabernacle of David.
- The Jewish people do not currently know who they are and their identity is broken down.
- Yahweh has no desire to save Jewish people before he returns, as only a few will come out of them.
- Once the remnant of Israel is gathered and the tribe of Judah is brought back together, Yahweh will then go after all the remaining Gentiles.
- The Greek word for "residue of men" is "copos," meaning the remaining or leftover people that Yahweh will go after.

Relaxing in God and Trusting His Plan

- The first step in the plan is for individuals to repent and return to God.
- The second step involves the millennial reign and the restoration of the Tabernacle of David.
- The third step includes gathering any remaining individuals who did not repent in the initial harvest.
- The story of Ruth and Boaz emphasizes leaving some "residue" for those who didn't receive in the first harvest.
- Understanding this plan is crucial for placing trust in God.
- Yahweh's temple on earth must be cared for and protected.
- The apostles are instructed to relax in God and wait in Jerusalem until the appointed time.
- Yahweh assures the apostles that He will take care of bringing people to Him during the feast day.
- The apostles are only asked to be in the right place at the right time and trust God's plan.

- Building the ark and preparing for the designated time is all that is required.
- The responsibility of gathering people is solely Yahweh's, as stated in John 6:44.

The Day of Pentecost and Gathering in Unity

- The Day of Pentecost, the 50th day of Shavuot, is a celebration of the promise of the Father being sent upon the people.
- According to Luke 24:49, Jesus instructed his disciples to go to Jerusalem and wait to be endued with power from on high.
- At the appointed time, the Father sent the promise, and the disciples had to be present and available for God to use them.
- There were not just 120 people present on the day of Pentecost, as commonly believed. The upper room was in the temple, as Yahweh comes only to his Temple.
- Acts 2:1 states that they were all in one accord and in one place, emphasizing the importance of physical gathering for the day of Pentecost.
- The unity of mind and spirit is crucial for the gathering to be effective. Being in the same physical location is not enough if there is no unity with God.
- The sudden change and manifestation of God's power occurred on the day of Pentecost after 50 days of waiting.

The Importance of Understanding the Plan and Waiting with God

- The disciples had been told to sit down and wait for their Messiah to return.
- They believed that he would come back quickly and they were waiting for that moment.
- However, Jesus told them to go and pray at the temple and wait for the 50th day.
- Tarrying with God means that you are already at the 50th day before it actually arrives.
- Understanding the plan allows you to handle the waiting in the future with confidence.
- The disciples in the upper room, including Peter and the 11, were waiting for the promise of the father.
- The upper room became a physical location where they continued in prayer and supplication.

The Day of Pentecost and the Cal's Feast Days

- On the 40th day after Jesus ascended into Heaven, 120 people gathered in the Upper Room.
- The Day of Pentecost, when the Holy Spirit descended, occurred 10 days later.

- It was only the 12 apostles who were instructed to go to the Upper Room for prayer, not the entire group of 120.
- On the Day of Pentecost, Peter stood up with the other 11 apostles, not with the additional 100.
- The 12 apostles represented the remnant of the true church and were the only ones present for feast days.
- The true church can be identified by their presence on feast days.
- The 50th day, known as the Celebration of the Cahal, is a feast day.
- It is a commandment for all members of the cahal to physically gather for a congressional meeting on this day.
- The congressional meeting allows for the governing of the Earth by the cahal.
- The Congress of Heaven, who communicate with heaven regularly, will convene on June 2nd.

Church Gatherings and Traveling for Feasts

- The speaker mentions meeting three times a year and suggests putting a sign on the church during feast days.
- The speaker highlights that they have the Dominion mandate and are the government of the earth.
- It is emphasized that there is not a representative in Congress with the Dominion mandate.
- A break of five minutes is announced, with a time to reconvene at 12:20.
- There is a discussion about future Pentecost meetings, mentioning that they will be held at different locations each year.
- It is acknowledged that hosting everyone for Tabernacles at the local church is not currently possible, but it may happen in the future.
- The speaker makes a connection between traveling and representing God's name, bringing up the significance of carrying Yahweh's name.
- There is excitement about participating in live feasts and recognizing the speaker as someone carrying the name of Yahweh.
- The need for consistency is mentioned, but the desire for change and looking forward to Pentecost is also expressed.
- A song about resolving to follow God's will is mentioned, and another song about rising before the morning and praying is referenced.

Evening time and the power of God's word

- The speaker lifts their eyes to God in the evening time and during the watches of the night.
- They rise before the dawn of the morning and cry out to God.
- They meditate on God's word, which they believe holds the answers they seek.

- God's word is described as light for the dry and weary places of the soul.
- When the speaker is overwhelmed and doesn't know where to go or what to do, they fix their eyes on the truth found in God's word.
- They trust and believe that God's loving kindness and justice will break in and break through when they feel overwhelmed.
- The speaker seeks God's commands and finds deliverance and salvation from destruction.
- They express gratitude for God's faithfulness and truth, noting that it has always been and will always be.
- The speaker requests prayers for Brother David Shipman, who is not feeling well and may need to go to the hospital. They ask for God's will to be done in his life.

Attendance at Pentecost and the Intent of the Heart

- The question is raised whether someone not able to attend Pentecost is still considered a part of the call.
- The pastor emphasizes that Yahweh judges based on the intent of the heart.
- It is advised to be cautious about granting exceptions to attending Pentecost, as it may lead to people not attending at all.
- Physical inability is considered a valid reason for not attending.
- The pastor suggests that individuals should evaluate their own conscience when deciding whether to attend based on their health condition.
- It is recommended to make every effort to attend, even if one does not have the financial means.
- Asking Yahweh for the necessary funds through prayer is encouraged.
- Abusing Grace by making excuses for not attending is cautioned against.
- A participant in the chat group affirms the tendency of people to abuse Grace when given examples of why Pentecost attendance is not required.
- The mentioning of a participant from Scotland and their representation of the country's plaid culture.

Acts Chapter 2 and the Upper Room

- Acts chapter 2 discusses the events of the 11 or 12 disciples in the upper room, as well as the mention of 120 people in the previous chapter.
- Verses 4 through 13 talk about men from every nation who were not in the upper room but had gathered in Jerusalem for the Feast of Shavuot.
- The upper room is believed to be located in the temple, where these people from different nations would not have been present.
- Understanding this clarifies the question regarding the number of people in the upper room.

- Acts 15 discusses the plan of God, which includes calling out a people for His name (Israel) and rebuilding the Tabernacle.
- The question arises whether the Millennial Reign will primarily benefit the Jewish people.
- While concrete timelines are not provided, it is believed that the Millennium's main purpose is the reuniting of the tribes of Israel.
- Isaiah's prophecies mention the nations coming to God on the day of the Lord, suggesting that people from other nations will also be involved in the Millennial Reign.

The Reunification of the Tribes and the Millennial Reign

- In order for the fulfillment of prophecy, the tribes mentioned in the Old Testament must be reunited, and they must spend time reacclimating to the Commandments and the lifestyle of Torah.
- The teaching of the tribes to the nation will lead to the recognition of their God by other nations.
- The Millennial Reign will be a period of a thousand years, as referenced in the statement "a day with the Lord is as a thousand years."
- The prophecy of the restoration of the Tabernacle of David in Amos 9:11 is significant for the rebuilding of the Jewish people and the fulfillment of Ezekiel's prophecy.
- Verse 12 of Amos 9 suggests that the restored Tabernacle of David will lead to the possession of the Heathen and the rest of the world that is called by God's name.
- While some details are a matter of speculation, it is believed that those alive during the Millennial Reign will come together, and the eighth great day will be for the resurrection of the dead.
- There is mention of animosity towards the Jewish people, but further details are not provided.

The House of Israel and its Restoration

- The House of Israel is in need of repair and recognition as the lost tribes.
- There is a group that recognizes the lost tribes, but in large, they are unaware of their heritage.
- Claiming territory and authority as the House of Israel will be challenging due to lack of recognition.
- The restoration of the House of Israel will require Jesus' presence on Earth.
- The House of Israel will provoke jealousy among the Jews, leading to their understanding of the Messiah.

- Many Jews do not celebrate festivals or use the name due to their misconception of birthright.
- Joseph's birthright will surprise the whole world.
- The parable of the prodigal son illustrates the jealousy of the elder brother and the authority of the prodigal.
- Understanding the parables of the kingdom is important as they all point to the kingdom.
- The call of the House of Israel extends beyond salvation.
- Revelations 3:21 and 2:26-27 discuss the call to overcome and the authority given to believers.
- The speaker realizes they missed raised hands and invites those individuals to speak.

Understanding the Call to Overcome and Rule in the Kingdom

- Judas' replacement: Maias replaced Judas in order to maintain the 12 Apostles.
- Importance of having 12 Apostles: It was necessary for the church to have a complete number of 12 Apostles before the Holy Spirit would come.
- Connection to Joseph and his 12 Brothers: The concept of bringing in all of Israel is related to Joseph and his 12 brothers. This relates to the first and second coming of Christ, with the first being his Judah Ministry and the next being his Joseph Ministry.
- Relevance of Revelations 3:21: This verse speaks about overcoming and being granted the privilege of sitting with Messiah in his throne. This calling is not just for salvation, but to rule and reign with Messiah.
- Promise of power over the Nations: In Revelations 2:26-27, those who overcome and keep God's works until the end are promised power over the Nations, to rule them with authority.
- Understanding the purpose of the call: The focus is on realizing one's destiny and reason for being called, which is to rule and reign with Messiah rather than just being saved.
- Emphasis on the kingdom and sunship: Being chosen for the kingdom is not a casual process, and it is not simply about salvation. The goal is to become sons and daughters of God and actively participate in ruling in the kingdom.

Government of Yahweh and Sunship

- The government of Yahweh is different from salvation; salvation does not require earning but a position in the government can be earned
- The Kingdom of God refers to the government of Yahweh, not heaven
- Only those in the Sunship ministry will be in the government

- Not all children of God are considered sons of God until they become obedient to their creator
- Accessing the Kingdom of God requires understanding and grasping its principles, it cannot be stumbled upon
- God's kingdom operates by Divine principles and prescribed ways
- The Tabernacle in the Wilderness signifies an important truth
- The Feast of Israel teaches God's ways and spiritual laws
- Understanding and aligning with these laws will result in transformation and conformity to God's image
- Ephesians 2:19-22 talks about the household of faith
- A personal relationship with Jesus Christ is not explicitly mentioned in the Bible

The Importance of Being Part of the Household of Faith

- According to the text, being part of the household of faith is essential and being an individual believer is not enough.
- The church, symbolized by Cahal, is seen as the savior and plays a crucial role in individuals' connection to Jesus.
- Yahweh's end-time work and the coming Kingdom require people working together and financing it collectively, not as individuals.
- Ephesians 2:9 is referenced to emphasize the idea that believers are now fellow citizens with the Saints and members of the household of Yahweh.
- Being in harmony with the Saints and part of the household of faith is emphasized as the final authority and requirement for true faith.
- The church is described as a building, and individuals are compared to independent stones that should come together to form the body.

The Importance of Being Fitly Joined Together as a Unified Body

- The building of a temple, not a tepee, is what is desired by God.
- God wants believers to be fitly joined together in order to grow into a temple.
- Satan will try to prevent believers from organizing and being joined together as a unified body.
- The unity of believers is necessary for the indwelling of God's spirit.
- Only when believers come together under one body do they become effective.

The Importance of Speaking the Truth and Correct Doctrine in the Church

- The power of unity and connection: One person can put a thousand to flight, but two can put 10,000 to flight.

- Growing as believers: Speaking the truth in love helps us grow from individual believers to become part of the temple. This allows us to receive from the head, which is Christ.
- The body edifying itself: Yeshua is the head, and the whole body is fitly joined and compacted together. The body can edify itself in love, and it is the only place to receive from the head.
- Protecting against Babylon: Coming together under truth is the only protection to keep the church from being called mystery Babylon.
- Importance of correct doctrine: Doctrine is the most important thing in the church. It is the only thing that keeps us from being part of Babylon.
- The significance of correct teachings: Correct doctrine helps to keep us out of Babylon and guides us in the right path.
- The joy of a personal encounter: The writer's granddaughter arrives, bringing joy and excitement to the scene.
- Personal interaction after Bible study: The writer plans to spend time with their granddaughter and Elder Connelly after Bible study.

Handling Church Conflict and Troublemakers

- After the apostles died, the doctrines came under attack.
- The speaker wants to discuss a very important topic related to church conflict and troublemakers.
- The way this church handles conflict and troublemakers is different from other churches.
- The speaker emphasizes that they do not shun or block former church members.
- Former church members are still friends with the speaker on social media.
- The only individuals that are blocked are murderers and those actively trying to destroy the work of the church.
- Some former church members are going back to false doctrines and recruiting others to join them.

The Importance of Following Biblical Guidelines for Association

- The speaker emphasizes the role of a parent in protecting their child from harmful influences.
- The speaker identifies themselves as a parent and leader in their ministry.
- The speaker refers to a biblical passage, 1 Corinthians 5:1-13, to support their argument about avoiding certain associations.
- The speaker criticizes a dissenting opinion, claiming that it is not based on a genuine belief in the Bible.

- The speaker highlights the specific types of individuals listed in 1 Corinthians 5:11 that believers should not associate with, including fornicators, covetous individuals, idolaters, revilers, drunkards, and extortioners.
- The speaker distinguishes between associating with sinners outside of the church and those within the church who claim to be believers.
- The speaker emphasizes the need to avoid individuals who are called brothers/sisters in the church but engage in sinful behavior, as they can deceive and divide the church.
- The speaker encourages the audience with expressions of agreement and gratitude for the understanding of these concepts.

Scripture references and guidance on handling division and offenses in the church

- Proverbs 25:24 states that it is better to dwell on the corner of the roof than in the house with a leros/lerose (contentious/nagging) wife. This verse highlights the negative impact of quarreling and contention.
- Proverbs 26:21 compares a contentious/man with charcoal for the embers and wood for the fire, showing how such individuals kindle quarrels. This verse reinforces the idea of the destructive nature of contention.
- The importance of avoiding fellowship with those who promote darkness is emphasized in the Bible, as seen in the statement "what Fellowship have light with dark?" (unspecified scripture reference).
- The need for judgment within the church is acknowledged in the passage questioning the church's responsibility to judge those within it.
- While believers are not called to judge those outside the church, those causing deception and confusion within the church should be marked and identified, according to Romans 16:17-18.
- It is Yahweh, not humans, who ultimately judges those outside the church.
- The role of believers is to judge fellow believers and promote the truth, with the word serving as the final authority.
- Romans 16:1 advises believers to mark those who cause division and offenses contrary to the teachings of the church.

Doctrine and Withdrawing

- The speaker is discussing the doctrine of avoiding troublemakers in the church.
- The speaker justifies their actions of avoiding a protester at their church by obeying the scriptures.
- The scriptures mentioned are 2 Thessalonians 3:6, which commands believers to withdraw from disorderly brothers.

- Disorderly is defined as deviating from order and rule, falling out of rank, and walking irregularly.
- The speaker emphasizes the importance of withdrawing from those who have fallen out of line with the authority of the church, even if they post opposing views on social media.
- The speaker asserts that believers should follow these scriptures and not just selectively choose which teachings to believe based on personal preferences.

The Pagan Influence on the Early Christian Church

- The unrighteous shall not inherit the kingdom of Yahweh (1 Corinthians 6:9-11).
- People who will not make it into the government: fornicators, idolators, adulterers, feminists, abusers of themselves with mankind, thieves, covetous, drunkards, revilers.
- Revilers are those who cause trouble and drama.
- The importance of protecting the Cahal and its members, even in the House of Representatives.
- Christianity spread and encountered paganism in Greece, Babylon, and Persia.
- Simon Magus, a pagan who loved Jesus but hated the church and its structure, is mentioned in the Book of Acts.
- The gospel became diluted as many people joined the church.
- Constantine the Emperor of Rome promoted and accepted the Christian church, leading to its influence on the Cahal.

The History and Importance of Sabbath Keeping

- The organization of the Ecclesia shifted from a manifestation of the Holy Spirit to an institution of man.
- The persecuted Christians became persecutors themselves, labeling those who disagreed with the new Christian Church's doctrines as heretics.
- In the year 365 AD, the Council of Leota issued a Canon stating that Christians should no longer observe the Sabbath and instead work on Sundays. Sabbath keepers were considered judaizers and were to be expelled from the church.
- This evidence from the Catholic Church proves that 330 years after Christ, there were still people observing the Sabbath.
- Around 1,000 years after Christ, Satan's Church emerged as a competition to Christ's church.
- The church experienced a decline but was eventually restored by Peter Waldo in the 12th century, who preached the importance of Sabbath observance.
- The Waldensians thrived in the Alpine Valley in the Swiss mountains until they were targeted by the Inquisition.

- Martin Luther's Protestant Reformation challenged the dominance of Satan's church, leading many to seek refuge in England.

The History of Sabbath Keeping Congregations in America

- Members of the true church brought the Sabbath to England.
- Several small Sabbath keeping congregations were established in England.
- England became intolerant towards Sabbath keeping.
- Stephen Mumford, a member of a Sabbath keeping church in England, migrated to Newport, Rhode Island in 1664.
- Rhode Island was the first place in the world to guarantee freedom of religion in its constitution.
- Mumford could not find any Sabbath keepers in Rhode Island, so he and his wife started attending a Baptist church and discussed the Sabbath with its members.
- Some members of the Baptist church became Sabbath keepers as a result of Mumford's influence, forming the first Sabbath keeping congregation in America.
- The records of this congregation are preserved in a museum in Newport, Rhode Island, including names, contributions, and ordinations.
- Another Sabbath keeping congregation was established in Hopkinton, Rhode Island, with several thousand members.
- These Sabbath keeping congregations symbolize the dedication to truth and faithfulness celebrated on June 2nd.