

## **GOODBYE GUILT - UNLEASHING THE POWER OF THE NEW COVENANT IN YOUR LIFE - Pt 2**

Tonight we're picking up with part two of Goodbye Guilt, releasing the power of the new covenant into your life. We'll be reading a lot of scripture. I'm not preaching tonight, but I want to teach and talk to you more about the new covenant. Last time, we were teaching you about what God says about you and why the new covenant is a better covenant.

Now, keep in mind there's nothing new in the new covenant. Always remember that...nothing new in the covenant itself. It's the same terms. If you'll obey me, I'll be your God. That's the same—never changes with God. Obey me and I'll be your God. That is the new covenant. What changed was where it was written...that's what changed. And instead of it being an external law, it becomes an internal nature. And when you understand that, then you understand something you need to remember.

A lot of people have a real problem with saying, and I don't blame you...I had the same problem. Have you ever heard somebody say or tell you that you're the righteousness of God? And you're like...ugh, not really I'm not. Because I know me! I'm not the righteousness of God. If Yahshua was the righteousness of God, how am I the righteousness of God? It's almost as if you are being prideful if you say it—you're brain will fight you. Ya'll wake up now...I'm getting ready to preach.

Your brain will fight you about saying that you are righteous. Because you know better, alright? That would be like me saying I'm skinny. But in your mind, you're like...ugh, I don't fit that bill. But here's what you're doing. Whenever you over-talk God, you're in rebellion to God. If God says you're holy, I don't care what you're going through, you're holy. Do you know why people don't live holy? ...they don't believe they're holy. They really don't believe they're the righteousness of God, so therefore, live how you want to live.

But if you go around saying enough "I'm the righteousness of God", it won't be long till you'll start becoming the righteousness of God—Almighty Yah. So you've got to learn the new covenant. Yahshua came, lived a perfect life from his baptism to his death. He was the lamb—the perfect lamb of Yahweh. And the problem we all have is devil worship. Let me explain what I mean by that. Everyone in this room agrees with me that when Adam sinned, every one of you sinned. Every one of you.

But we have a problem with the second Adam. He didn't sin. But for some reason we cannot accept from the second Adam what we accept from the first Adam. Hallelujah.

Alright, how many men on earth does Yahweh recognize? Two. The first Adam. The last Adam. Now this is important that you all know this. The first Adam is the only man that exists in the presence of Yahweh. And then the last Adam. Why is that? There's no such person as such-and-such (name) in the eyes of Yahweh. There's just not. There's either first Adam or last Adam. Because you are going to be the offspring of one of those two men. Amen.

You're going to be the *sperma*, the *seed*. The Bible says in Isaiah that Yahshua saw his seed. Do you remember that? Every one of these two men have a seed. If you're walking in the flesh, you are the first Adam. If you're walking in your own religion, your own abilities, you're the first Adam. In the first Adam, you're not welcome in the presence of Yahweh. Why? Adam wasn't even welcome in the garden of Eden. He got kicked out. Why? Rebellion to Yahweh, okay? He's not allowed in the throne room.

If you are in the second Adam, here's what happens to you. The second Adam is allowed in the throne room. And if you are identified with the second Adam, you can come boldly into the throne room of God! But you have to have the faith to believe that what Yahshua did *for* you was just as powerful as what Adam did *to* you. Amen. If you don't, then you make a mockery of his sacrifice. Whenever you make a mistake and you say, you know I'm not good enough for God, you've just said that Yahshua's not good enough for God. Because you are *in him*. And when you fall on your face, the enemy, the old Adam, wants you to re-identify in the first Adam. He wants you to just become a slave to that thing you just fell to. Why? That takes you outside of Christ back into your old identity.

You have to know that Yahshua is more powerful than Adam. The Bible said he made a propitiation for your sin. Listen carefully. Anything you ever do that's a sin—if that's not confessed and repented of, you immediately re-identify with the old Adam. Why? Because now you're walking in the flesh.

But here's your problem. You think falling is in your flesh. But remember what Paul said. The good that I would I wind up not doing. Every one of you in this room, you're going to fall tomorrow, you're going to fall the next day. You're going to fall the next day, but you see, there's a difference in a believer and a sinner. You fall. But they fall, push the button and say, I can't get back up. I've fallen...come on, you all know the commercial.

They just lay there. When you lay there, you're back in the identity of the old Adam. And brothers and sisters, the new covenant came to put you in a position to where you are becoming what Yahweh has already seen in you. If you are in this room tonight, I want you to hear me. Maybe your problem is emotions, but whatever your problem is, you have to know that what is growing inside of you, the seed, is greater than your problem! And when you identify with that more than that, then you will begin to be transformed from the inside out.

And so tonight, we're going to pick up right there. I said all that to sort of re-teach what I taught in the last part. There is a danger there and here's where I want to talk to you. Turn to the screen.

### **NEVER QUESTION YOUR SALVATION**

- Always question - if you will RULE and REIGN with CHRIST - but NEVER your SALVATION. Your Salvation once ACCEPTED & APPLIED is not UP TO YOU anymore - as long as you are WALKING IN THE SPIRIT and SEEKING FIRST THE KINGDOM - then ALL THESE THINGS will be ADDED TO YOU.
- BEWARE OF THE DANGER OF THIS FREEDOM -- When people "get saved" they are said to make a decision to follow Christ. They "give their heart" to Jesus and ask Him to be their Lord and Savior and "come into their heart".
- Make sure you understand WHAT SALVATION IS and what it is NOT !!! **Lev 17:1-7. Salvation requires two parts - THE ANIMAL and THE ALTAR - YOU ARE THE ALTAR where the blood MUST BE — not accepted - BUT APPLIED !!!**
- The law says that if step two is not done, then the person was to be "*cut off from among his people*". In other words, the sacrificed animal was just another dead animal, so his citizenship in the Kingdom was lost. **FAITH REQUIRES ACTION Rom 10:1-10**

If your salvation is dependent on a perfect life, then nobody will ever be saved. Never. So you can never question your salvation. So all those people that lie on me and say that I teach salvation by works, please show them this screen, okay? We teach people to never question their salvation. The problem we have, brothers and sisters, is not understanding the difference in salvation and sanctification. Or eternal life and eternal reward. That's where the Christian church has missed out on how to separate those two. Everything we teach here you need to tell your friends. All the commandments we teach and all this stuff we teach...it is for something besides salvation.

Forget salvation. That's easy. But what's not easy is where you will stand. Yahshua said either on the right hand or my left side, it's not for me to decide, it's for my Father in heaven to decide. Some people are going in better positions than other people. And that's where we mess up. We don't think about that. The walk that Yahweh is calling you to is not for salvation. It is for sanctification.

In your life, as you go living for the Lord everyday, divide your walk with Yahweh into these two categories:

**Salvation** (the cross) and **Sanctification** (the crown)

So, salvation and sanctification are two separate experiences in your life. This one (salvation)...free. This one (sanctification)...not free. Salvation—this is where you'll spend eternity. Sanctification—this is *how* you'll spend eternity. This is where and this is how.

When you get that in your mind, all of a sudden, all these commandments we teach come into perspective for you. And you begin to understand—we're training you...that we're training you for reigning. So always question if you'll rule and reign with Christ. Always question that. Every believer will not rule and reign with Christ, okay?

These people (salvation side) are all 30-fold...every one of them. These people (sanctification side) are 100-fold or 60-fold (I'm not quite sure where the Lord's going to cut that off at, but I have a feeling these will be 60 and 100—I'm thinking Inner Court and Holy of Holies—they'll serve in the temple, okay?) Your job is to become one of these types of believers.

I'm going to teach you a great lesson tonight. The difference in accepting salvation and *applying* salvation. Once you've accepted and applied salvation, it is not up to you anymore to be saved. There's nothing now you can do. That's up to the Lord. He made a vow that he would save you. As long as you are what? Walking in the Spirit.

Your salvation is accepted and is applied when you're walking in the Spirit. Now, when you're seeking first the kingdom (salvation side), then all these things (sanctification side) will be added. This is the place of addition. This is where everything is added to your life. The Bible said to add to your faith knowledge. Add to your faith virtue which is holiness. This section of your life is "adding". You can never add anything over here (salvation side), okay?...ever.

You start in the cradle (salvation/spiritual birth) and then end in the grave. From there to there, your job is to add this up so much that by the time you get there

(grave), you will be counted worthy of ruling and reigning with Christ. That's your job in your walk with God to add daily to your life.

Let's say at the grave, you get a number of 5,820. At the cradle you start with 0 when you got the Holy Ghost. That's a seed. The Bible said that the Holy Ghost is a seed that's put in your mind, and that it's not up to the Holy Ghost to grow. You take that seed just like you do at your garden. You put it in good soil. You water it. And you give it sunshine. You tend to it. You keep the weeds (gossip) out...come on now...you keep everything out, and everyday you're going to see the woman you started out as up here (cradle)—is turning into another creature by the time you get down here (grave).

You need to understand what Yahweh is doing in your life. Why do we have such an ineffective Christian weak church that celebrates Halloween and everything in the book? Why do we have it? Here's why. Everybody told them about this (salvation)—nobody told them about this (sanctification). And because of that, do you know what their question will be when you say not to celebrate Halloween? Well, will I go to hell if I do?? Well...you may live in hell ... but that's the question ... that's all they care about. That's *immaturity*.

When someone asks me—will that send me to hell, that's an immature Christian. Because if you're not over that, you haven't even started on the journey. It's not about going to hell or heaven at this point (salvation) because you're guaranteed...you have *got* salvation! That part is God's job, alright? So it's not about whether I'm going to hell—it's about whether I'm going to *get to 100* ... 99.9 just won't do, amen?

Now, here's where us and the Baptist church separate, and all the churches pretty much for that matter. The danger of this freedom...salvation is free. But there's danger in that freedom you need to be aware of. I'm going to show it to you right now. When people “get saved”—which by the way no one is, it's a horrible terminology—I would rather you say when I was *converted* because that's what Peter said. Yahshua said when you're converted, you'll strengthen your brother.

Because conversion means a change has started. So “saved” is not a good term, alright? When you were *converted*. Well people say I got saved. Well how do you know that you got saved? I made a decision to follow Christ. Awe...did you make a decision for Christ or to follow Christ? Most are making a decision for Christ—but not to *follow* Christ. Because you will not follow him to Trunk or Treat. Amen. You will not follow him down to the sleaze bars of the world. You will not follow him there. You will not follow him into a gossiping conversation.

Let me tell you something...brother Vaughn, I need deliverance from gossip. I'm going to give it to you right now. Every time you talk, act like the person you're talking about is eavesdropping. Just act like they're on a 3-way. If anybody's mouth comes out of these lips, it's okay, talk about them, that's wonderful. But if they were on a 3-way listening, how would they feel about what you're saying? That is deliverance from gossip. From now on, when you're talking about someone, imagine them on a 3-way call, and just let them sit there while you talk. Well I don't know if we were really gossiping. Alright...please, anyway...listen—if the thought of them listening bothers you, then you're gossiping. Ok, amen. That's gossip.

The Bible says whatsoever things are lovely...if it's not lovely. Whatsoever things are of good report...if you're not telling a good report on somebody, you're telling a bad one. And if you wouldn't want them listening, you're gossiping. So, if you catch yourself gossiping, do a rewind. Tell whoever you're talking to...you know what, the girl we was just talking about is tuned in on a 3-way call...now what was we saying?? Amen! It'll deliver you. It *will* deliver you.

So, as you're living for the Lord, follow Christ. And then they say, I made him my Lord and Savior, and he came into my heart. That is nowhere in the Bible. Okay? There is no such thing as "coming into your heart". Listen, first of all, it's not your heart, it's your mind. And when you understand that, that is the danger of this freedom—I believe. Brother Vaughn, do you believe in eternal security? I do believe that if you were truly *secured*, that you can be eternally secured, yes. Yes I do.

But the problem is you don't understand what true salvation looks like. And you think that because you filled out the card at a Billy Graham service, you got saved. You think that because you went down to the altar, you got saved. But, brothers and sisters, I'm about to teach you when we're talking about goodbye guilt, don't take that and run with that. Make sure that you're truly in the new covenant.

And that's what we're going to learn about tonight. Leviticus 17:1-7. And I want you to notice while we're reading—salvation is a two-part experience, okay? I'm going to prove it to you from where? Torah. Every doctrine has to line up with Torah. I'm going to show you in the Torah where salvation was not a sacrificial lamb. It's two parts. The problem with the Christian church is they teach a one-part salvation experience.

### **Leviticus 17:1-7**

**And Yahweh spake unto Moses, saying, Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them, This is the thing which Yahweh has commanded, saying, What man soever**

**there be of the house of Israel, that kills an ox, or lamb, or goat, in the camp, or that kills it out of the camp, And brings it not unto the door of the tabernacle of the congregation, to offer an offering unto Yahweh before the tabernacle of Yahweh, blood will be imputed unto that man, he has shed blood, and that man will be cut off from among his people.**

Alright, we have a sacrificial animal that's been killed on Mt. Calvary. Why do you think the writer in Hebrews said these words...that when you sin, that after accepting salvation, that you trample on the blood of Christ? According to Torah, if you go out to Mt. Calvary and kill a lamb, and you just have a dead animal, you're going to be cut off from the people while you think you just accepted Christ as your savior. I really need you to listen now. Now he said that if you sin, go kill an animal, but if you leave that animal *outside the house*...if you leave that animal, as I claim the blood... no, no, no. The blood's got to claim you!

I claim the blood! I just killed him, he's out there. God said if a man does that, cut him off because he's trampling on the blood of an innocent lamb. Why? Because that is not what salvation is! The Baptist church teaches that kind of salvation. Do you believe that the Lord died for your sins? Yes! Alright, you have a dead lamb. You have ONE part of the salvation experience. But what is part two?

**(verse 5) To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto Yahweh, unto the door of the tabernacle of the congregation,...**

Alright, you have to take that dead animal that's out there in the field, and bring him to your house, the house of the Lord which you are. Okay, you're the new temple, right? You can't leave Yahshua as an outside experience, that you have accepted him. You don't accept him *unless he comes into your house*. I need you to follow this close.

**(Verses 5-6) ...unto the priest, and offer them for peace offerings unto Yahweh. And the priest will sprinkle the blood upon the altar of Yahweh at the door of the tabernacle of the congregation,...**

So we start off at the door sprinkling the blood—applying...applying the blood to the very entrance of our lives. The animal out there cannot stay out there! You can't live your life how you want to and say, I claim a dead animal out there on Mt. Calvary! You've got to bring him into the house.

**(verse 6) ...and burn the fat for a sweet savor unto Yahweh.**

You've got to have the fragrance of that lamb permeating out of your mouth, out of your everything...it's literally going to take over your house! Hallelujah. You've got to apply it to the door...what you say, you've got to apply it to your fragrance... what comes out of you. You can't *accept* salvation. You have to *apply* salvation!!

**(verse 7) And they will no more offer their sacrifices unto devils,...**

He said if you leave it out there you have slaughtered it to demons. I wish I knew the scripture on the top of my head. Paul said you crucify again the son of Yahweh every time you leave him outside your life. But pastor I've accepted the blood. But the blood has to accept you! And that's why so many Christians have accepted Christ and they think they are saved.

What they have done is they have looked out there and agreed that they need a savior. "I accept him as my savior". But you see, the Torah said you now have to bring him in and let him be Lord of your house. Amen. Yeah, he's not just your savior out there. You've got to let him come in. Amen? And that's why you must be filled with the Holy Ghost. That is the entrance of the blood into your life! Oh hallelujah.

**...after whom they have gone a whoring. This will be a statute for ever unto them throughout their generations.**

This is the law forever. What is the law? It's real simple. No dead animals—and then say you're saved. Amen. You've got to pick it up. You've got to bring it in the house. You've got to take the blood and put it on the alter. And you *are* that alter.

Only when the animal is taking over your life have you been saved and accepted salvation and applied it! Now that's from the Torah. The Torah says dead animals won't save you if you leave them in the field. You cannot leave the blood of Christ on some outside of your life and say I've accepted Christ. No no no. But did you *apply* Christ to your house...to your life?

Torah says if step two is not done that person will be cut off from among the house of Israel. In other words, the sacrificed animal was just another dead animal so his citizenship was lost if he left the animal outside of his life or his house. When you go to churches sister, they ask you if you believe Yahshua is the savior. Yes I do. Part one is done. You have accepted that by faith. But now, you've got to bring him home with you. You've got to pack him up and you've got to let him take over your house. The Bible says they have to smell him when they walk in. Hallelujah. Salvation is a *two part* experience.



Let's read Romans chapter 10. I want to show you the problem with the Baptist churches, the Episcopal and all the other churches that believe in this one part salvation.

**Romans 10:1-10**

**Brethren, my heart's desire and prayer to Yahweh for Israel is, that they might be saved. Ok he said I want you all to be saved. For I bear them record that they have a zeal for Yahweh, but not according to knowledge.**

Now listen. He said I'm a witness that all the Jewish people are zealous after God. And I'm a witness that every Christian you know of will all tell you how much they love God. Paul said the Jews love God...they're zealous after him. He said I was one. Nobody prayed more than we did. Nobody didn't eat as clean as we did. Paul said I was zealous for God.

But notice what he says. But it wasn't according to knowledge. Now that word knowledge there in the Greek doesn't mean knowledge. It means *a divine understanding*. In other words, we love God from afar. But Paul said now we've come to a better understanding of what God requires of us. And now we're walking according to knowledge.

Every believer you'll ever meet will say I love the Lord, yeah, lets go to revival and Paul said they do love the Lord. They do. But Paul said the 144,000 have to come to a place to where you get more knowledge you walk in that knowledge. That is what we're being called to do. We don't know what's going to happen to them but as for me, I've got to bring the lamb inside my house! Amen. You have to be saved according to true, Biblical knowledge.

**(verse 3) For they being ignorant of Yahweh's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of Yahweh.**

Now here's what he said—nobody was more righteous than we were...the Jewish people. He said they didn't think they needed what? Righteousness. Why? Because they were commandment keepers. They didn't understand sister that you can't go before the judge when you steal something and just make a deal with the judge that if he'll let you go you won't steal anymore. No, no, no. You've got to pay the debt. Alright. Now once the debt's paid, don't steal no more. You see, that's how it works.

It's not once the debt's paid, keep stealing. But you see, they thought that because they were keeping the commandment they were okay—they didn't know they had

a debt. That's why Yahshua said hey, I need to make you all know that you have a debt. I know you've never committed adultery. I say that if you thought about it, you need your debt paid. Because even that is sinful to God. So I love what he said...they did not know that they needed the righteousness of God.

**(Verses 4-5) For Christ is the end (or goal) of the law for righteousness to every one that believes. For Moses describes the righteousness which is of the law...**

Now there are two kinds of righteousness. There's a false righteousness and there's one according to the Torah (law).

**...That the man who does those things shall live by them.**

Ok, according to the Torah, if you want to be righteous (you can be without the blood of Yahshua...did you all know that?). If you could've kept the Torah, you would've been righteous without the blood. What he's telling them in that verse is—these people, the law says, if you read the law and do it—and *do it*—you'll be righteous. But their problem was that they thought the law was carnal...written down. They thought...thou shall not...I kept that...I shall not kill.

But he said, I've come to show you what is behind that law—your very thoughts of killing makes you unholy now. You're not as righteous as you thought you were. So now you need righteousness that you cannot get by the letter of the law. You've got to have the Spirit of the law—the intent of that law...what God was trying to do in your life. But the Jew said, no! We are walking in righteousness.

**(Verses 6-7) But the righteousness which is of faith speaks on this wise, Ok here's a different kind of righteousness—true righteousness. Say not in your heart, Who will ascend into heaven? (That is, to bring Christ down from above.) Or, Who will descend into the deep? (That is, to bring up Christ again from the dead.)**

Ok, here's what he's saying. He's saying it's not real difficult. You don't have to sit here and figure a bunch of stuff out. It's not about your head knowledge. He said, you don't have to etc. etc. etc. No, he said I'm getting ready to tell you how to have *true* righteousness.

**(verse 8) But what does it say? The word is near you, even in your mouth, and in your heart...**

Believe that you're righteous, declare it with your mouth, and believe in the new covenant that gives you righteousness, and that's *true* righteousness. He said you

haven't got to figure out how to go to heaven, how to get down there, how to do all these things...it's in your mouth. He said right there! I'm not making this up. For righteousness, you've got to believe it...that God made you righteous through Christ. You've got to believe it!!

But brother Vaughn, I missed the mark. You've got to believe in your heart that he didn't—and until you do, he's covering for you...he's interceding before the Father for you! You've got to believe it and then say it with your mouth. When your mind is telling you you failed the Lord, your mouth needs to say, thank God Jesus did not, and my faith is in his sacrifice for my sin! Hallelujah! That's true righteousness.

I don't care if you just fell on your face with the worse thing... I don't care. The only way you can stay down there ... listen to me carefully ... is if you don't believe in your heart that your righteousness is not in yourself! Amen! Because if you do believe that, what will happen? You won't get up. You'll convince yourself there's no need in trying again, I can't get it right. And YOU NEVER WILL.

There's freedom in this message if you all will listen to me. I've come to tell you—you apply the blood, you walk in the spirit everyday. And it doesn't say *if* you sin, it says *when* you sin, you have an advocate with the Father. And you have to confess that advocate. You see sister, you don't accept and confess Christ with your mouth one time...you confess Christ with your mouth every time...every time you have failed the Lord!

You've got to confess him when you found out that you've just eaten something you weren't supposed to eat. I had a big old mouth full of turnip greens and found out it had ham hocks all in it. Everybody at the table was having a cow because I had eaten that. But you see, they don't understand—I've got a blood back-up. And he knows my intent. He knew I didn't mean to do that. He's already covered it. Stay off of my plate! (ha! ha!) Amen, I'm serious now.

What's the danger in what I just now preached? You taking that to the extreme. That's where we all mess up. Well, pastor said I have a bloody backup. You only have a bloody backup if the blood's living in you. If you're walking in the Spirit. If you're walking in your salvation.

There's many times you are going to miss the mark. The Bible says salvation is in your mouth. In your mind, you've got to believe. Listen to me everybody—saying it with your mouth is the easy part. But truly believing it up here (your head) that you're the righteousness of God, it doesn't come easy. You can't just believe that overnight. You've got to get in the word. **YOU'VE GOT TO GET IN THE WORD!**

And you've got to apply that to your life...that no matter what I do today, I'm going to shoot for 100...if I reach 90, he'll take me to 100! Amen! Hallelujah.

**(verses 8-9) ...that is, the word of faith, which we preach, That if you will confess with your mouth Yahshua the Messiah...**

Now what are you confessing? Let's talk about that. I get so sick of hearing...just confess with your mouth...hold on, what are you confessing? The Messiah. Who is the Messiah? He is the sealer of the New Covenant. You're not confessing Messiah. You're confessing the New Covenant. And that covenant says these words...I will write my law in your mind. That's the covenant. If you confess and accepted that you have bought in to that covenant, and believe that in your heart...then you will be saved. You will be saved. But the hardest thing in your mind is going to be to believe it—that you are in the new covenant.

**(verses 9-10) ...and will believe in your heart that Yahweh has raised him from the dead, you will be saved. For with the heart man believes unto righteousness...**

Here's your two parts of salvation that the Torah talked about. Salvation has *two parts*. And it's right there in that verse. Believe in your heart. What's that? You look out there where that bloody animal is. You went and killed him. You believed in your heart that that is the lamb of God.

Brothers and sisters, the problem with the Christian church—everybody believes he is the son of God. But part two of that verse says now after you've believed, you have to do something. Believing there, that is faith. The next part? You're not going to believe it...go and tell your Baptist friends...the next part? Is *works*!! If anybody ever tells they don't believe in works for salvation, ask them what do I have to do to be saved? Oh, you've got to believe in your heart and confess with your mouth. So my mouth's got to move. I've got to talk. I've got to do something?

Why? Because faith and works go together like marriage. You can never separate faith and works. Why? Because faith produces works. Without works, faith is dead. Christian church today says...do you believe? Yes I believe. They tell you congratulations, leave the dead lamb out there, believe in him, and go on about your life.

Faith requires *action* to prove that the faith is *real*. Sister if you told me right now this building is going to catch on fire in ten minutes and I just stand here like a lump on a log and say ok sister I believe you but just keep on preaching. I believe

you. Do you believe? Yes I believe. Let's keep on just sitting here. How will I prove that I believe you? When I do something. Leave.

Faith without works is dead. You can't just accept the blood. You must apply the blood. Alright? So you've got to believe in your heart—that's faith. But then you've got to *do* something that proves that you believe. I'd like to show you what you must do after you have believed. Next screen.

### **HOW DO I KNOW I HAVE APPLIED THE BLOOD SACRIFICE?**

- Water Baptism is our ACT OF FAITH that applies the blood to our life !!! It is a FAITH that MOVES US TO ACTION **Mark 16:16**
- At which point we receive the HOLY SPIRIT OF TRUTH -
- Here is how you will KNOW - you have been brought INTO THE NEW COVENANT or IN CHRIST **Rom 8:1-14 & Matt 5:16-20**
- **Proverbs 24:16** - when you HATE THE SIN - and RECOGNIZE THE FALL - and REPENT QUICKLY and CONFESS quickly — that means HE IS TRANSFORMING YOU from the INSIDE OUT !!!
- SAY AMEN and PRESS TOWARDS THE MARK OF THE HIGH CALLING !!!

That is the application of the blood. A picture of a lady coming up out of the waters of baptism. This lady believed in her heart, but right here she is confessing with her mouth (water baptism). Right here she's doing something...she's not only accepting the sacrifice, she's *applying* the sacrifice. And it is here where she will receive the Holy Spirit. It is here where the *application* of salvation is given to you. And this is what you need to understand. Mark 16:16 is very plain.

#### **Mark 16:16**

**He that believes and is baptized will be saved, but he that believes not will be damned.**

The Bible said if you are not baptized, you will not be saved. It told you in one verse. It said "he that believes". That's number one. It says "and is baptized". The proof of one is two. Equals 3—salvation. And in the next line, he said "he that believes not". Yeah but brother Vaughn, it doesn't say not baptized. He just told you what believing means! So if you don't believe, that means you're not baptized! He that believes WILL BE BAPTIZED and then he'll be saved. He that believes not will not be baptized. And he won't be saved.

Now, there's going to come a day when everyone will get that chance. Your chance is right now. Everywhere you look in the book of Acts they were always in a hurry to get baptized. The Ethiopian eunuch, the minute he finds out about salvation, do you know what he tells Phillip? There's some water right there, let's go jump in it! He didn't say, I believe Phillip. No. I'm going to show you I believe. There's some water right there, baptize me. Everywhere in the book of Acts everyone is trying to jump in some waters. Everywhere.

In this church, I'm proud to say that we have baptized 532 people in the last year and half in the name of Yahshua the Messiah! Amen. Hallelujah. In this little church. This is why you've got to get into a church that teaches doctrine. Accepting the blood—wonderful. Now go and apply the blood.

Oh brother Vaughn, I was baptized in water. But here's the problem. When you're baptized in water, you must be filled with the Spirit. When you walk out of the water, you've got to keep walking in the Spirit. Otherwise, you're still in the first Adam thinking you're saved. Hey, there's people can come up wet sinners. Do you know why? Because they never really believed in their heart. You see, that's the first step. You've got to know that your accepting the new covenant at that point. Now, brother Vaughn, how do I know that I've been brought into the new covenant? Let's read about it. Romans 8:1-14. You don't even have to question it. You don't have to wonder. Oh brother Vaughn, I need some evidence. I'll tell you, I love speaking in tongues but I'm fixing to show you an evidence that's even better than that. How you can know you're walking in the Spirit. Let's read about.

### **Romans 8:1-14**

**There is therefore now no condemnation to them which are in Messiah Yahshua.**

No condemnation for those that are in Messiah. Ok. Now that sounds real cute. I'm in Messiah. I'm in Christ. Alright. If you *are*, you can never be condemned for any mistake you make. If you are truly in Christ. Let me show you why you can never be condemned. Because if you are in Christ, you didn't mean to do it.

You get a new job. You mess up because nobody trained you what to do. No employer can condemn you. Unless they're just evil. Otherwise they cannot condemn you. Why? Because you are in training. You are in Christ. You're where you're supposed to be. You were there on time for work. You showed up. You were in line, you were in sync. And maybe you made a major mess-up. Because you were in the job, but you weren't trained right, there can be no condemnation. There can be NO condemnation for you.

When you're in Christ...the way you'll know you're in Christ...when you didn't want to fall, you didn't intend to fall, you weren't trying to fall—you were walking in holiness! But how many times have you heard that verse quoted? "There's no condemnation to those who are in Christ." There is a part B to that. Now Paul's going to give you the evidence—how to know if you're in Christ. Because, if you're just claiming a dead animal, you're not going to be doing what Paul says next.

**...who walk not after the flesh, but after the Spirit.**

Alright. There's the people who get no condemnation. In the new covenant, you'll never be condemned *if you're walking in the Spirit*. Prayer life's good. Your Bible study's good, the fellowship with the saints is good—you're walking in the Spirit. Brother Vaughn, what does it mean "walking after the flesh"? Go read a chapter in your Bible...(I'm not going to do it tonight) where it talks about the works of the flesh (Galatians 5:19-21). Lying, gossiping, backbiting, etc...for you, you're not in Christ. Because the lamb—I can't smell him in you. You've got a bunch of Baptists walking around... "I'm in Christ" — but is Christ *in you*?

You must *apply*...the lamb. And if you are, that lamb likes to pray. You said you were following after the pattern son correct? Well when the son moves in, you'll know it. Because you'll hear a little something — did you pray today? And the moment you kneel down and do it...I don't care if it's two minutes or two hours, it doesn't matter...if you stop and pray then you're walking in the Spirit. Amen.

If you find yourself loving your enemies, you're walking in the Spirit. If you find yourself ready to get to the Sabbath meeting (the world's not ready for that), that means that you are walking in the Spirit. Now while you're walking in that Spirit, anybody that's walking anywhere is liable to trip. And that's where you allow condemnation to get you. Because you tripped while you were walking in the Spirit. Oh brother Vaughn, I don't believe you can trip if you're walking in the Spirit. Go back and read what Paul said ... the good that I want to do—I'm walking in the Spirit...I'm trying my best to do it according to the commandment...I'm walking in the Spirit, but he said the good I want to do—something happens, I trip! I wind up not doing it! Come on now! Oh, but he said...but when that happens, I do have a new covenant advocate with my Father! I'm going to get right back up and keep walking!

Sister, if your salvation is dependent on how perfect you keep these commandments—you're done—hasta la vista! It's over. However, the Bible says thy commandments are spiritual. So if you're walking in the *spirit* you've got to be walking in something *spiritual*. The law of Yahweh is spiritual. So you are walking by these (commandments) the best you can. The other churches don't believe that's what walking in the Spirit is. They just believe in saying "I'm saved".

But you've got to be walking in the commandments to prove you are saved. You can't just accept this blood. You've got to *apply* it. The apostle Paul says he dies daily applying the blood every single day of his life. You have to do that.

**(verse 2) For the law of the Spirit of life in Messiah Yahshua has made me free from the law of sin and death.**

Now see, this one here (10 commandments)—whenever I trip—I die. Break a commandment? Head chopped off. That's why it's called the covenant of death. If you're a Jew and break those, you're without God. You're hopeless. Ok?

But according to what we just read in that verse right there, whenever that happens (verse 2), the law of the Spirit, not the law of the letter, comes into play. Because I'm now walking in the new better covenant, then all of a sudden—I'm walking in freedom. Because if I'm walking in the Spirit and I trip, I'm able to get back up like nothing ever happened. There's no death decree anymore. Amen. Hallelujah.

**(verse 3) For what the law could not do, in that it was weak through the flesh, Yahweh sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh.**

Listen, Yahshua came and was a witness against sin because there's a law of sin that says every man must sin. Here comes a newly-begotten lamb out of the waters of baptism and he goes right up there to the mount of temptation and what does he do? He's a witness against sin. He proved that sin could be conquered in the flesh. And because of that, whenever he did it, and you accept him as your Lord and Savior, that means you've already done it because he did it. So even when you don't do it, claim in your mouth that you did it! If Adam can pass death to you, the second Adam can pass *perfection* to you! Hallelujah!

Have you ever read the scripture—be ye perfect, and thought...huh? Huh? But you see, God said “be ye perfect” because you *are* perfect. Be what I say you are. Don't doubt it and press towards it. Yahweh said you're perfect sister. He said that about Job and Job was not perfect. But after Satan got done with Job...he was perfect. Amen.

**(verse 4) That the righteousness of the law might be fulfilled in us...**

Did that just say that Yahshua gave his life so that the righteousness of the law would be fulfilled in *us*? Oh, I don't know if you heard it. Because he died, the righteousness of the law is already fulfilled in me because I'm in him and he



fulfilled it...so as long as I'm walking in the Spirit, then I *am* that perfection of God!! And to believe anything else is antichrist.

Now I'm not talking about people who say they're saved...and left the lamb out there. I'm talking about those that went to the water and came out walking in what they got in the water. Those people—the righteousness, it's already done—it's fulfilled, not in Christ...in them. Oh, this will set you free!

Because of one man, Adam, you got death. But because of another man, Adam, you got *righteousness and perfection*! You got everything he was...without doing anything! Without doing anything, you got it all! Glory! I want you to remember that line because I'm getting ready to go to another scripture. I want you to remember what he just read...that we have fulfilled the law.

Now here's what carnally-minded people will say. Alright, if we fulfilled the law...no need to keep the law. Darling...you poor child. You missed the whole point. Because Christ kept the law, he gives you an infusion of himself to fulfill the law that he fulfilled. So if you're breaking the law sister on a regular daily basis on purpose, you're not in Christ and Christ is not in you. It's that simple.

**That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.**

So there you go...don't go around confessing with your mouth, I'm the perfection of God if you're what? Walking in the flesh. You see, you can't do like some of these folks are doing...going up there to the dirtiest place in town they can find...I'm the righteousness of Christ...no, no, no...you're walking after the flesh. You're trampling upon the blood of Christ. You've left him outside while claiming you're saved.

**(verse 5) For they that are after the flesh do mind the things of the flesh...**

Alright, brother Vaughn, how do I know if I'm walking after the flesh? It's real simple. What did you set your mind to do today? Whatever your mind is set on, that's what you're walking after. If you woke up today, and your mind wasn't set on cussing nobody out...it was set on doing the right thing...you woke up wanting to be holy before God, you prayed and you're doing everything you know to do, and somebody comes along and they do something, and something comes out of your mouth...whew...you were still walking in the spirit because you didn't set your mind to go do that—that came and overtook you, and immediately you say, in the name of Yahshua the Messiah...give me deliverance over my mouth and in the name of Yahshua I'm forgiven—let's go! Why? Because you didn't wake up

trying to do that! You woke up with your mind on Yahshua. Hallelujah. But Paul said what? That which I would not do I wind up doing.

**...but they that are after the Spirit the things of the Spirit.**

See, how do I know if I'm walking after the Spirit? You're *thinking* about the things of the Spirit. You can't wait to get to church. You can't wait to get to the prayer meetings.

**(verses 6-7) For to be carnally minded is death, but to be spiritually minded is life and peace. Because the carnal mind is enmity against God, for it is not subject to the law of God, neither indeed can be.**

The flesh can never obey the Torah (the law). It just told you. Only Yahshua could obey it. And only with him living in you can it be fulfilled in you. I love what he said right there. It's very very important. It said that the carnal mind cannot obey the Torah. Now here's my question. That's the new testament. If Yahshua did away with the Torah like your church taught you, then why is it saying in the new testament the carnal mind can't obey the Torah if the Torah is no longer required to be obeyed? The carnal church hates the Torah. They hate the Torah. They hate a law of God. They just believe in the law of love. They don't even know what it means.

**(verse 8) So then they that are in the flesh cannot please Yahweh.**

Please. Look again at your two categories. Salvation is not concerned with pleasing Yahweh. This one's about—do I go to heaven, do I go to hell. This one, sanctification, is about *pleasing*. Pleasing to the Lord. Sisters, how you're dressing...is it pleasing to the Lord? Do you look like the feminine woman that he created you to be? Is it pleasing to the Lord? Sir, are you dressing like a queer? Is it pleasing to the Lord? He created men with masculinity. Where's your masculinity? The men of today have lost their masculinity. The women are losing their femininity.

And that's why I'm telling you. A pleasing life is...Lord, how did you create me? How do you want me to present myself? I want to be pleasing to you. That only comes by walking in the Spirit. Amen. That's why if you get up and try to preach on a standard of holiness, this is what you'll get, those on the salvation side...well I ain't gotta do that to be saved. You're right, go on about your business and have a good day. Have a good day...I don't know how to help you. I don't know what to do...you just want to get a bloody lamb and leave him outside...I don't know what to do for you. But when he comes on inside, he's going to clean you up...the outside, the inside and everywhere else.

**(verse 9) But you are not in the flesh, YOU are not in the flesh! but in the Spirit, how do I know if I'm in the Spirit?... if so be that the Spirit of God dwell in you.**

Not if you received the Spirit one time ten years ago—but if the Spirit *dwells in you*, then you can know that you're not in the flesh. Test—how do I know the Spirit dwells in me? He told you in a few verses earlier. Because you *mind* the things of the Spirit. The doors of the church are open tonight—where are you? Amen. Hallelujah. You mind everything else but spiritual things. Amen.

In this local church, I want you to know something. The minute you quit minding the things of the spirit, you'll be gone. It won't be long. I can always tell when they're slipping out the door. Because they quit minding...their mind's not on things of the spirit.

Do you know one of the most important things of the spirit is the church of the living God? Well brother Vaughn I'm a commandment keeper. I just keep the Sabbath. Alright, that's good. And you should. Thank God you do. But brother Vaughn, I'm a commandment keeper.

Alright, then I've got another little command for you that you forgot to read. But pastor I'm a Sabbath keeper...I go to the feast of Tabernacles. Here's another commandment. Forsake not the assembling of yourselves together even more as you see my coming approaching. Did you keep that one? Yeah, but brother Vaughn I got school tomorrow. Let me tell you something, your minding the things of the flesh. I promise you. What's important to you? We'll find out with what you do.

If you'll mind the things of the spirit, there'll be no condemnation for you. None, none, none. Well I don't believe you gotta go to church...you low-down devil, let me tell you something and I want you to hear me right! In the book of Acts, go read...when they would assemble together everyday. When Peter went to prison, do you know where the church was? In a prayer meeting, assembled together!

Now if you don't have a church in your town, I understand. But there's one in Waveland and people live all around it that's not here tonight. You're not going to condemn me—no I'm not, your word has condemned you. The word has condemned you. If this church house doesn't become your main priority, you're not walking after the spirit. I bet you don't miss school. I bet you don't miss work. Listen, mind the things of the spirit.

I'm not talking about if you're sick, if you've got something legitimate...somebody died, your dog died...not talking about all that. But I'm talking about when you

could've got up and been with the church of the living God! Folks we're getting ready to spend eternity together. All's we want is two, three, four hours...just come hang out with us. You're going to be hanging out with us in the kingdom. I don't believe people want to go to the kingdom because they don't want to go to church. Who do you think's going to be in the kingdom? The house of Israel. You might want to get to know us, to hang out with us, ya know? Mind the things of the Spirit.

**(verses 9-10) Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you...** oh brother Vaughn, how do I know if I've got Christ in me? How do I know if I'm really filled with the Spirit...here's how you're going to know... **the body is dead because of sin...**

The sin in your body that you started off with at conversion has been dying, it's not the same as the one you have now. That body is dying. So you go to the grave. If Christ is in you, the body is dying. At conversion, if you're cussing, fussing, smoking, drinking, doping...after you've gone a ways, you ought not be doing that anymore. Why? You're dying. And only those people are walking in the Spirit. And only those people there's no condemnation for. It didn't say if you happen to get a ways and you light up another one, you're lost. No, no. You've got a propitiation...put it out in the name of Yahshua and keep on going. Amen.

I want to address something. Brother Vaughn, it doesn't say anything in the scriptures about not smoking cannabis or not smoking this, or even drink a little bit if I want to. You're right. Let me explain. Over here (salvation category), you're exactly right okay? Over here (sanctification side)—if that body likes it...if that body *likes* it...you're not dying. If Christ dwells in you, according to him, the body is dying because of sin. Notice how much you're dying. And that will show how much he's living.

Well, you mean if I say damn, I'm gong to hell? I can't help you...because you're still stuck on hell. Bring it over to the sanctification side, Yahshua...how would he speak to you? How would he live? You've got to *die* so he can live in you. Amen. So quit trying to get around your favorite sin. That's not really a sin pastor. I agree, it's not a commandment, I'll go there with you, absolutely. But I will say this. If the body likes it too much...!!!

**...but the Spirit is life because of righteousness.**

Now I'm not going to finish reading these verses here, but in Matthew 5 when it talks about Yahshua fulfilled the law...if you ever talk with your friends, here's what they'll tell you. Yahshua came and fulfilled the law. And then they'll tell you that you don't have to keep it. You take them to where we just read, that said the

law is now being fulfilled in you—does that mean that it's over with? It said Yahshua fulfilled the law. Well it also says the law is being fulfilled in you! That's right. It's being applied in you like it was in him.

Now I want to come to the last part of the lesson tonight. I want to give you the revelation the Lord has given me to share with you. And I want you to understand the mystery of two mountains. Follow me close. Next slide.

## **THE MYSTERY OF TWO MOUNTAINS**

- **John 4:19-24** - There is a HIGHER MOUNTAIN. Did Yahshua just tell us that we would NOT BE WORSHIPPING IN THE LAND? — SHOW DIAGRAM  
**Gal 4:22-26** - Natural Jerusalem is Hagar - The Old Covenant based on the WILL OF MAN. Heavenly Jerusalem is Sarah - The New Covenant based on the WILL OF YAHWEH
- ISHMAEL & ISSAC  
FLESH & SPIRIT  
JUDAISM & REMNANT ISRAEL

Jews considered the earthly Jerusalem to be their “mother”, while the Christians claimed the heavenly Jerusalem as their “mother”. Or where they NURSE FROM - WILL OF MAN or WILL OF YAH

### **John 4:19-24**

**The woman said to him, Sir, I perceive that you are a prophet. Our fathers worshipped in this mountain...**

She said, I see you're a prophet. Let's pretend for a moment that her fathers are Catholic. Our fathers, the Catholics, worship on this mountain (or in this denomination). Ok, read what she said...

**...and you say, that in Jerusalem is the place where men ought to worship.**

You all say that your church is better than our church. You all are the church of Judaism, and you all worship on this mountain (or in that denomination). So, we worship across town over here...ya'll worship across town over there.

Now we run into a major problem here for my friends who are so stuck on natural Judah, natural Israel. We're running into a major problem. According to all Bible

teachers...supposedly we're all moving back to the land of Jerusalem. Everybody's going back there to worship. I want you to see what Yahshua said about that.

**(verse 21) Yahshua said to her, Woman, believe me, the hour is coming, when you will neither in this mountain, nor yet at Jerusalem, worship the Father.**

Hmm...that's interesting. I don't think anybody caught that. There's coming a day when you're not going to worship in this church (Catholic denomination) or that one (Judaism denomination)...this mountain or that mountain. I'm creating a third mountain. I'm creating a third mountain for my *true* Israel to worship in. Oh brother Vaughn, Israel's gong to go back...I JUST READ WHAT THE MAN SAID!!

He said there's coming a day — you're not going to worship in the Baptist church, the Pentecostal church, the Charismatic church, the Jewish church. I'm wiping... it's all Babylon...they're all coming down—even Judaism, it's all coming down. I've come to tell you...when Yahshua returns, he's not coming to save Judaism... he's coming to save *Jews*! There won't be any Judaism. It's all going down. Now read the next verse.

**(verse 22) You worship what you do not know...**

Over here (denomination), you worship, what Paul said, without *knowledge*. You all are just having church over here (denomination). At least the Jews know who they're worshipping which is *Yahweh*...bless their hearts, they don't even know his name...they just call him Adonai (they worship what they know). Brother Vaughn, how do we know? What is on this third mountain? Oh, I'm going to show you!

You all worship in the blind (church denominations)...they're all worshipping in the blind (Judaism). There's going to be a group of people who are not blind anymore. And they're going to have perfect knowledge. *When that which is perfect has come*. They are going to have *perfect knowledge*. They're going to understand what their worship is all about. They're not going to be confused—Babylon is babel...confusion.

All these denominations and factions are all Babylon...confusion. The day is coming—I'm creating a third mountain where there'll be no confusion.

**(verse 23) But the hour is coming, and now is...**

Ok watch this...the hour is coming? Now why did he say it now is? Because he has how many comings? Two. The hour is coming (the second coming), and now is (the first coming). What did he say about that hour?

**...when the *true* worshippers...**

Somebody say true! True. Brothers and sisters, these (denominations/Judaism) are all worshippers! Paul said they all love God! Paul said, I'm a witness...they're all zealous after God. They don't have that divine understanding of what they're doing. But he said, there's coming a day when I'm going to raise up—now watch this closely — I'm going to raise up *True Israel*. True worshippers.

God's not looking for worshippers. He's looking for *true* worshippers ... who're walking in *truth*...in understanding—knowledge of what they're worshipping. A prime example—people go to church on Christmas Sunday, no idea what they're worshipping—why are we here? Easter Sunday—no idea. There's going to be a people who goes to Tabernacles who'll understand everything about it. They'll know what they're doing! They're going to be *true worshippers*. Or *True Israel*.

Now who is this (Judaism)? This is natural Israel and Judah. That's the *natural*. These (true Israel) are coming out of the natural. I'm creating a third mountain and it's not Jews or natural Israelites because when they come through the conversion process, they *were* Jews, they *were* natural Israelites, but they come out ONE NEW MAN...a total different mountain.

**...will worship the Father in spirit and in truth, for the Father seeks such to worship him. God is a Spirit, and they that worship him must worship him in spirit and in truth.**

Who are they going to worship? The Father—in *Spirit* and in *Truth*. They're going to have knowledge and understanding. Now, when I read that folks, I began to study these three mountains. Yahweh is building a third mountain. And he's building it as we speak...a **third temple**. Temple...temple...temple. What this is, is a third temple!

Now let's dive deeper...you all want to go a little deeper? Let's go to Galatians.

**Galatians 4:22-26**

**For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.**

Abraham had how many sons? Two. How many mountains do we have? Two. Watch the two words here...slave (denominational Christianity) and slave

(Judaism). But over here, he has a freewoman. Sarah was free. She wasn't a servant. She wasn't a slave. Over here we two mountains.

**(verse 23) But he who was of the bondwoman was born after the flesh...** Aww we have another word. Flesh. Slave...flesh.

**...but he of the freewoman was by promise.** So over here (true Israel), we have free and promise.

**(verse 24) Which things are an allegory.** This is an allegory. What's he's getting ready to tell you is not historical facts because you'll get real confused when he says it. He says, let's change gears. I'm going to create an *allegory* for you.

**For these are the two covenants...** These are what? Two covenants. I've got another word for you. Old, old, and new. These are the two covenants—one old, one new. Old (denominations/Judaism), and new (true Israel).

**...the one from the mount Sinai...** ahh! Sinai (denominations), Sinai (Judaism). **...which genders** (bring forth) **bondage** (which is death). **...which is Hagar.** Hagar is the name of this mountain (denominations/Judaism).

Any religion that's not on this mountain (new Israel) is Hagar's religion. They are in total slavery to religion. Why do I call it dead religion? Because if you ever come to your denomination with more perfect knowledge, they will kill you or kick you out! Why? Because this is all death.

**(verse 25) For this Hagar is mount Sinai in Arabia...** Hagar is Mt. Sinai. **...and answers to Jerusalem...** whoa—you all better listen because I've got some people aren't going to like this. All this corresponds to who? Natural Jerusalem. Did you hear what Paul said? ALL of this! Denominational Christianity and Judaism. All of this applies to that place you all are dying to go visit. Jerusalem!

**...which now is, and is in bondage with her children.** If you're trying to go back to that!! Jerusalem is in bondage with all of her children. Jerusalem is Hagar that gives the child of death! Judaism gives death. Jerusalem gives death. Wasn't it Yahshua that said Jerusalem, Jerusalem, thou that killest the prophets?

I get a little nervous when people come to my church and they've got this over-infatuation with natural land. You don't understand. In the eyes of God, there is something better than that you're missing out on...because you're worried about physical land. Amen. Paul said all of this (denominations/Judaism) is Jerusalem.



**(verse 26) But the Jerusalem which is above...** WHAT?? This *new* Jerusalem which I am building much higher than the old Jerusalem, or somebody say much better...higher! I'm building a third church. I'm building a third temple now, and on that mountain—is where I'm going to build my final church!

**...Jerusalem above is free, which is the mother of us all.**

Alright everybody, listen to me carefully. What does a mother do? A mother gives you the suckling life. Nurtures. Whoever you're sucking off of...whoever's feeding you, in the Spirit, that's your mother. Ok? Now watch this carefully. Paul said that if you don't get your head out of natural Jerusalem, you're not going to get your mouth to the breast of New Jerusalem!

That's why I laugh at people when they say I'm trying to be a Jew. Are you crazy?! That's the last thing I want to be! Because that mountain is death. Now there's coming a day when those Jews will come to know the Lord and they'll get to move on that third mountain. But I'm already there—I'm not going back to their mountain. They've got to come to my mountain...hallelujah. Amen.

Now heavenly Jerusalem is who? Sarah. Why? Because Sarah is free. She's not in bondage. She's free in the spirit. She's free to chase after Yahweh, chase after truth. Wherever you lead me, I follow. She says I want to live by every word that proceeds out of the mouth of Yahweh. I'm not stuck on these mountains. I'm growing in knowledge and understanding.

**Ishmael - Flesh - Judaism.      Isaac - Spirit - Remnant Israel.**

The Jews considered earthly Jerusalem to be their mother while the Christian believer considered heavenly Jerusalem to be their mother where they nurse from. What is the old Jerusalem? The will of man. New Jerusalem is the will of God!

In old religion...I don't care what religion it is now...you all know I'll tell you I don't care...from the one I grew up in and the one you grew up in—I'm telling you right now, in every one of them, your salvation depends on your ability to keep your promise to God. But on *that mountain*, it depends on God's ability and God's promise to you to keep you and no one snatch you out of his hand! Not even yourself!! Glory! Hallelujah! This depends on the blood of Yahshua!

This (ten commandments) says if you mess up, you die. This (New Israel, 3rd mountain) says if you mess up, you have a back-up, you have a propitiation. Hallelujah. Let's keep reading, I want to finish these two mountains for you.

This allegory confuses a lot of people because Paul was calling the Jews from Ishmael (in Galatians). We know that the Jews are not from Ishmael. The Palestinians are. So how could this be? This is an allegory. He's not telling you where they really came from. He's telling you the spirit they came from...flesh.

Ishmael is flesh. So they knew what Ishmael meant. So when he said that about Ishmael, they know he's talking about flesh. Alright? How could it be that the Jewish people became Ishmaelites? They were Israelites. Paul said they're Ishmaelites. How did they make that change? The same way you're going to make it if you're not careful. If you're not careful.

You started off as an Israelite. You can become an Ishmaelite. Why? The moment you doubt the new covenant. The moment you put your faith in your ability to be saved. The moment you get stuck in the flesh, you become an Ishmaelite. When you miss the next movement of Yahweh, you stay stuck among the very ones that you once said, oh they're religious. It won't be long—we'll be looking back at you and saying...they're religious. And then I'll get stuck etc.

The flesh loves religion. The Spirit hates it. Why? It's bondage. Religion says, do all of this to be saved. Relationship says, I do all of this *because* I'm saved. Not because I'm earning anything. Listen, I don't know about you, but I know that in my flesh is no good thing. Hallelujah.

The Jewish people were Israelites. Why? Do you remember they used to follow the cloud. When a new revelation came, they were right there under it. Some of you have come to this ministry and have not been able to stay. Why's that? Eventually your religion overtakes you and you just can't take new truth anymore. You can handle that last revelation but this next one...and eventually, we'll look back, we'll still love you, but you'll be a pillar of salt. Because you just look back. You looked back. And all of a sudden, you become stuck. Do you know why we love religion? Here's why sister. When you were a Baptist, you were a good Baptist. You knew how to be Baptist.

When I was in the Pentecostal church, I knew how. I could tell you when I was fixing to shout amen. I knew exactly when I was going to dance. I knew. I was a good Pentecostal. I was good. You were a good Lutheran. You knew how to do Lutheran. And you know what? The flesh loves pajamas. Comfort. We like what we fit in comfortably. We don't like putting on suits because you've got to button a button. That's your religion.

You learned truth ten years ago about Jesus' name baptism...and great! Good. You've got it all figured out. You can debate anybody. And you can. Nobody can debate you on Jesus' name baptism. It's a fact. Yahshua. Nobody can debate it. You're good at that!

When Yahweh moves again to bring more, you get out of your comfort zone now. Ok...that doesn't sound like what I've heard. It rings true, but I...I'm going to go with it this time...here I am pastor, let's go. Yep. And then here comes Joy in the Morning. And here comes about these two mountains in Jerusalem. Jerusalem is a bunch of...what? And eventually, you're just like...you know what, I'm just staying right here...I can't take no more! Amen. You went from an Israelite to an Ishmaelite. You stayed where your flesh was comfortable.

And that's all the Jews did. The Jews knew how to go to the temple. They knew how to do it! They knew how to bring their sacrifice. But then here comes a new message about another mountain this man's building. What are you talking about? You're telling me we're not going to worship in Jerusalem when that's all I know?! You mean we're not going to worship in Jerusalem? That's how we've always done it.

Yahshua said...I'm doing something new. And I'm looking for people that's not flesh-bound. They're not Ishmael...they're people of the Spirit. And when they hear the truth, they run with the truth. They follow it with knowledge. The Jews missed Yahweh's next move. It placed them among Ishmaelites. Christians have now become Ishmaelites when they refuse to walk after the Spirit...every word that's proceeding out of the mouth of Yah. When you turn a former move of the Spirit into religion. Let me give you an example.

In the early 1900's, the Pentecostal church was on fire, the biggest move of God in the nation, in the world. I go in many of their churches today and I promise you, I feel like I'm in a Baptist church. They don't pray for the sick anymore or move in the gifts of the Spirit, nobody prophesying. No gifts. Usually, that's all you had. But they have gone back into what they came out of. Religion. There was one time when the Pentecostals said, we're not a denomination, we're a movement. And when you were a movement, you were not a denomination.

But the minute you cannot keep going in God to the next thing...what he's saying is you become an Ishmaelite. You stay on these mountains instead of going to that new mountain. Folks, God did not get through revealing truth in 1903 when he showed Howard Goss the oneness of God. That wasn't the end darling, that was 100 years ago.

What's he saying to us today? What's he revealing to us in your day? See, we have to follow that. We don't reject anything that he gave us back there, but we don't pitch a tent there. We just keep marching. Truth marches on.

Mt. Sinai was the place that put Israel into bondage! Do you know why? The commandments enslaved Israel. That's why it's call the commandments of death. Do you know why? Because this covenant Yahweh made with them depended on their ability to keep the commandments.

The law was not the problem (see Hebrews 8:8). The problem was their inability to keep their vow they made (see Exodus 19:8). The salvation of God depended upon their ability to be obedient (Deuteronomy 28:2). And if they sinned, God was obligated to judge them (Deuteronomy 28:15). This is why Yahweh told Abraham (Galatians 4:30)...listen to these words...Kick out that bondwoman! The old covenant—kick it out.

There can only be one heir—not a Jew or a Gentile or a Christian or any such like—only Remnant Israel—the One New Man—called and chosen from the Tribes of Natural Israel—who have REMOVED THE VEIL.

This old covenant right here (ten commandments)...Paul called it “the commandments of death”. Do you think it's because God gave bad commandments? Do you think it's because God is bad? No, no, no. It was a covenant of death because it was a set-up for failure. And brothers and sisters, those of you that follow my ministry, if you ever thought that I was teaching you that these (ten commandments) was your salvation, I repent before the world. Because I have never intended to teach you that. I've come to tell you that once you get real salvation, these come with it! But that's when it's a commandment of life! That's the commandment of life!!

But what did Yahweh tell Abraham...kick that bondwoman out! And when you finally start waking with him, he'll tell you “kick that bondwoman out”. Kick that old covenant out that depended on you, that depended on you...kick it out...get it out of your mind that I need *you* in order to be saved. All I need you to do is let me be me. Just let me be me *in* you. You don't need to do anything. I'll do the rest. That's the Covenant of Life.

Do you know why he told him to kick that bondwoman out? Because there can only be one heir. And that heir can't be a Jew or a Gentile...or a natural Israelite. There's only one heir. Remnant Israel. The One New Man. Called and chosen from the tribes of natural Israel who have removed the veil from their faces. Hallelujah, hallelujah. Only one heir. There's only one going to be an heir. And it's that new son, that new boy. Oh hallelujah! God's calling that boy from the

natural Israel, but if you remain natural Israel, you can't be an heir. You've got to be changed from the new covenant into one new man.

Now, fresh revelation alert. Here I've got to correct some doctrine that I've taught in the past. I want to correct something. I want to show you something that the Lord revealed that I've never seen before.

Judaism and Christianity have the same Father in heaven, but they have different mothers. Read Romans 4:20-22. I'm getting ready to correct something. And we're going to change all of our booklets real soon. I've got to correct this. And you're going to like it when you hear it.

### **Romans 4:20-22**

**He staggered not at the promise of Yahweh through unbelief, but was strong in faith, giving glory to Yahweh. And being fully persuaded that, what he had promised, he was able also to perform.**

The Bible said you're the seed of Abraham. Let me tell you how you can know if you're the seed of Abraham. You have to believe exactly what he believed. That if God said it in my life, he's going to do it. Hallelujah!

He said he's made you the righteousness of God—I don't see that yet! But I'm a child of Abraham. He said that his promises, he believed...that if God said that's what he would be, that's exactly what he was!!! Can you read that again?!

**He did not hesitate about the promises...** Abraham didn't hesitate to accept God's promise about him. **...through unbelief, but was strengthened in belief giving esteem to Yahweh.** He gave esteem, not to Abraham...he didn't put confidence in him. Do you know what he didn't say? Now Sarah did say it. Do you know what he didn't say when God said you're a father of many nations? Uh, I ain't got no Viagra (ha ha). He didn't say, uh, sir I'm out of the stuff you need to be a father of many nations (ha ha). He didn't say, uh no, God you said I'm righteous—did you see what I did yesterday?? I'm not righteous.

No—God said Abraham didn't hesitate. If God said you're the father of many nations—he just started naming the boys. Why? Because he said God I'm not what you said I am, but I won't hesitate to belief that when you're done with me, I will be what you say I am. Amen! He took him at his word!

And if that word says who you are—be ye perfect, and you say, can't nobody be perfect, you just said I'm not a child of Abraham. Whew! Say amen to it! Sister, I'm not going to lie to you all. I thought God was playing tricks on us when he said Be ye perfect. Ahh, how am I supposed to do that? I say “you're perfect”

because my son was perfect. And if you hesitate at that promise, you have esteemed *yourself* and not me. Abraham said he esteemed Yahweh, not Abraham. No. He said the promise was bigger than the problem. He was the problem. The promise was bigger than that!

That's how you know that you're a child of Abraham. If God said you're holy...like huh? I'm holy!! Your husband may say nah...aah I just know what God said and I'm holy. And your husband says you ain't acting holy—I know, but I'm holy. Hallelujah. That's something you can name it and claim it. Amen? Because Yahshua did it for you.

**(verse 22) And therefore it was imputed (or reckoned) to him for righteousness.**

What was imputed or reckoned to him for righteousness? What does the word reckon mean? It means he wasn't righteous. Did you hear me? He wasn't righteous. It was imputed to him. He was not righteous, but because he believed he was, it was *imputed* that he was. Go ahead and read verses 23-24.

**(verses 23-24) Now it was not written for his sake alone, that is was imputed to him. But for us also, to whom it will be imputed, if we believe on him that raised up Yahshua our Lord from the dead.**

It will be reckoned to us. He said I didn't write this story about Abraham *about Abraham*. I wrote the story about Abraham because I knew you wouldn't believe you were righteous either. And you would have to learn not to hesitate like Abraham did when I called him righteous, and he said Amen...I just said you're righteous now because you believed what I said!

And do you know why you won't believe it? Flesh, religion. Religion won't let you believe that. Religion will say, no, you've got to pray harder, you've got to do this and this. No! Brother I love you, but I'm righteous before God. I made a mistake but I know who I am in Yahweh. And because I'm righteous, I'm going to commit myself to discipline and get over this problem.

But **here's the revelation**. I noticed something very strange. Two different spellings of a word of what I thought was the same mountain. I just thought that someone had just written the name differently. I'm going to show you something that's going to take the socks off your feet. Go read Hebrews 12:22-24.

**Hebrews 12:22-24**

**But you are come unto mount Sion...**

What? Sion. You have drawn near to the 3rd mountain. Ladies and gentlemen, look...this mountain (Judaism) is Mt. Zion. And I've always told you "from Mt. Calvary to Mt. Zion". I lied to you. He said oh no, where I'm bringing you to has nothing to do with Jerusalem or the land of Israel. I'm bringing you to a total different mountain with a total different name.

Ok, I just thought that whoever wrote that just put the wrong letter, but it's the same thing. NO IT'S NOT! Mt. Sion is the place that is neither this mountain or that mountain. It is not Mt. Zion or Mt. Sinai. It's the 3rd temple. It's a 3rd mountain. Now let me prove it to you.

I want to show you that's it's a different mountain. How do we know that these are not the same mountains? Pastor, come one...it was just an "s" and a "z". What's the difference in s and z? You're going to find out.

### **Deuteronomy 4:47-48**

**And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrising...**

They were beyond the what? The Jordan (river). We're talking about a land outside of Israel. Listen carefully. It's to the west of the land of Israel where we're talking about.

**...From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon.**

Hold on...what mountain? SION. How is that spelled? **Sion**. And tell me what the name of that other mountain is. Mt. Hermon. Mt. Sion is in Hermon, not in Israel. Now wait, you're not quite ready for this, hang tight. Mt. Sion is outside of natural Israel. It's not in the borders of Israel. Because what God's about to do is outside Judaism, Catholicism, Baptist-ism, and every other "ism".

He said, I'm getting ready to do something on another mountain completely. It's in the land of Galilee. You have to go to the old city of Dan which was later called Caesarea Philippi. This was situated at the base of Mt. Hermon. Let's go to Matthew and let me show you what happened on Mt. Sion.

### **Matthew 16:13**

**When Yahshua came into the coasts of Caesarea Philippi...**

Where did Yahshua come? Caesarea Philippi. And what mountain is in Caesarea Philippi? Sion.

**...he asked his disciples, saying, whom do men say that I the Son of man am?**

Alright, when he gets to Mt. Sion, he turns around and reveals the revelation of who he is. He stays there six days teaching on the kingdom of Yahweh. How many days? 6. Stay close. What's he teaching about those six days? The kingdom. Now read chapter 17. He's still there. He's still at Caesarea Philippi. He's still at the bottom of Mt. Sion.

**Matthew 17:1-2**

**And after six days...** *After...*so this must be on the *seventh* day. This must be on the Sabbath day. This must be in the 7,000th year. This must be a vision of the millennial reign. Continue...

**...he takes Peter, James, and John his brother, and brings them up into a high mountain apart.** He brings them on a *high mountain*.

**(verse 2) And he was transfigured before them...** And all of a sudden he's no longer a Jewish Jesus, he's no longer a natural Israelite. All of a sudden he changes before them...as his millennial reign glory! He did it on Mt. Sion, not on Mt. Zion!!! Because Jerusalem is death!

You listen to me, and you listen to me carefully! If you're on these two mountains (denominations/Judaism), you're not on this mountain (true Israel-Mt. Sion). Do you know why? On this mountain, the first thing you'll get is a vision of the millennial reign of Yahshua the Messiah. You will see what your calling is as a son of Yahweh!

He said, I'm going to do a work outside of Zion, Sinai. I'm building another mountain—it's outside Israel. It's outside everything because what I'm getting ready to do is call forth a group of people that will see me in the millennial reign.

**And he was transfigured before them, and his face did shine as the sun, and his raiment was white as the light.**

Why didn't he do it on Mt. Zion? Because that's not the church he's building. I want you to listen to me. Anybody who's coming on this third mountain will have to see Yahshua in the millennial reign. You'll have to get the revelation of him ruling and reigning over the nations of the world. You'll have to get that vision!!



**Matthew 17:5**

**While he yet spake, behold, a bright cloud overshadowed them, and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased, hear him.**

And what happened? The Father spoke. What did he say? This is my son. That's called the Mountain of Sonship. Not the mountain of children. Not the mountain of saved people. Not the mountain of 30-fold people. But the mountain of sons. Because when you come into this church, you'll lose your identity as a 30-fold child. And you'll begin to see yourself ruling and reigning with Yahshua as a son fully-matured, full-manifested, fully-revealed, fully-conquering everything in your life!! On Mt. *Sion*! Whew...the mount of transfiguration.

Do you know why God's calling you into this church? To *transfigure* you. They were looking at that Jewish Jesus, and all of a sudden, they said...who are you?? When you get on this mountain sister, the girl they saw go up that mountain won't be the girl they see at the top of that mountain! It's the mount of transfiguration! It's the mount of change. It's the mount of overcoming power! Oh hallelujah! Revelation 14:1. We end it right here.

**Revelation 14:1**

**And I looked, and, lo, a Lamb stood on the mount Sion... WHERE??** Sion (again!). And who's with him?? **...and with him a hundred forty and four thousand...** 144,000 standing on Mt. Sion!!! Not Zion... **SION** !!! That's your mountain !!! THAT'S YOUR MOUNTAIN !!! Glory to God!! Hallelujah!

**...having his Father's name written in their foreheads.**

That's all I come to say! Hallelujah! Yahweh's building a new church on a new mountain. And it hasn't got anything to do with anything but your transformation...your transfiguration. Yahweh's calling you to be changed. Religion won't change you, but relationship will.

When you come on this mountain and you get on it...you're going to hear something from the Father...THAT'S MY SON WHOM I'M WELL PLEASED. I'm well pleased with you. Woah...why are you well-pleased with me? Here's why I am well-pleased. Just like my first son, you didn't reject the commandments because of the blood. Listen, the reason you're my son is because you were not like those *children who just wanted to be saved*. You followed me wherever I went. Whatever I required of you—you did it. And this is my son. Those are my children, but this is my Son...I'm well pleased.

On these two other mountains...if you're living in these mountains, all's you want to hear is congratulations—you're not going to hell. On *this* mountain, you want to hear "I'm well pleased"... I'm well pleased. I like how you did it. I like how you did it. I saw you didn't trample on the blood. I saw you didn't lose faith in the blood...you are more than a conquerer! You conquered Laodicea! You conquered Babylon! You conquered the lies of Christianity! You conquered them! I'm well pleased!!

Listen...Revelation 14, in that same chapter, verse 12...

**Revelation 14:12**

**Here is the patience of the saints...** The ones you just saw standing on Mt. Sion **...here are they that kept the commandments and the faith of Yahshua.** The new covenant...they did both...they did both!! Yahshua! That's who'll stand on this mountain. That's who will stand on this mountain!!

THAT'S WHO WILL STAND ON THIS MOUNTAIN !!! Give the Lord a praise offering if you love him tonight...hallelujah!! Sion is calling you to a higher place!!