



## Sliding Fee Discount Program

It is Asher Community Health Center's mission to provide primary medical and dental care to all patients regardless of their ability to pay. Asher offers a Sliding Fee discount to all patients regardless if they are insured, uninsured, or under-insured patients.

### What Does the Sliding Fee Discount program cover?

Our Sliding Fee discount program applies to all services at Asher Community Health Center. Patients who are eligible for the Sliding Fee Discount program will pay fees for services based on their eligibility category. Different programs may have different fee schedules. Once a patient is determined qualified for the Sliding Fee Discount program their eligibility remains in place for one year. **Please Note:** IF APPROVED we require that you report any changes of income, address, and/or contact information within 10 days of the change to the Outreach Worker at Asher Community Health Center (541-763-2725).

**ATTENTION: The Dental Sliding Fee Discount Program is currently only available to Wheeler County Residents.**

### What is required to apply for the Sliding Fee Discount Program?

- Provide current proof of household gross income (for all household members over the age of 18 years old.) *NOTE: A household is all persons regularly living at the household.*
- Complete, sign, and date application
- Return application

### Where do I send my completed applications?

- Return in person to Asher Community Health Center at 712 Jay Street, Fossil, OR
- MAILED TO: Asher Community Health Center, P.O. Box 307, Fossil, OR 97830
- Faxed to: 541-763-2850

By returning this application you have provided Asher Community Health Center consent to verify all information you have provided. If your application is complete and supporting documents are not needed your eligibility will be determined and you will be notified within 14 calendar days of receipt.

### Can I get assistance with the application?

If you need assistance completing the Sliding Fee Scale Discount program application or if you have any questions or concerns, please contact the Outreach Worker at 541-763-2725.





# Proof of Income Documentation

All applicants are requested to provide their most recent tax returns. If you do not file a tax return you must provide a written explanation why you do not.

*\*\* If you declare no income you must attach a statement explaining how you sustain yourself. \*\**

Listed Below is accepted documentation to support income declaration

<p><b>Accepted Tax Returns</b></p> <ul style="list-style-type: none"> <li>* 1040      * 1040 NR</li> <li>* 1040A    * 1040EZ</li> </ul> <p><b>Supporting Tax documentation</b></p> <ul style="list-style-type: none"> <li>* W-2      * SSA-1099</li> </ul>	<p>You can obtain a copy of your most recent return by calling the IRS at <b>(800)829-1040</b> or online at <a href="http://www.irs.gov/individuals/Get-Transcript">http://www.irs.gov/individuals/Get-Transcript</a>.</p>
<p><b>Salary and Wages</b></p>	<p>Three (3) consecutive months of paycheck stubs are requested. If less than three months can be provided the check stubs must include a letter from the employer stating your full/part time status and your wage/salary.</p>
<p><b>Social Security Retirement</b> <b>Social Security Disability</b> <b>Supplemental Security Income</b></p>	<p>An Award letter can be obtained from the Social Security Administration by calling <b>1-800-772-1213</b> - OR - go to the Social Security Office and request a copy.</p>
<p><b>Student Financial Aid</b></p>	<p>Go to FAFSA.gov and log into your Student Aid Report (SAR) to print a copy</p>
<p><b>Food Stamps / SNAP / TANF</b></p>	<p>An award letter can be obtained from the local Department of Human Resources</p> <p style="text-align: right;">Fossil (541)763-2142 Condon (541)384-5088 Prineville (541)447-3851 Madras (541)475-6131</p>
<p><b>Alimony / Child Support</b></p>	<p>Copy of three (3) monthly checks <b>OR</b> Court award letter indicating dollar amount and time period <b>OR</b> Letter from the Child Support Enforcement Agency <b>OR</b> Letter from Attorney stating amount and time period</p>
<p><b>Housing Assistance</b></p>	<p>Contact Public Housing Authority (PHA) in Redmond (541)923-1018</p>
<p><b>Worker's Compensation</b></p>	<p>As Award letter or benefit statement can be obtained from the Workers Compensation Agency handling your claim. You will need documentation that indicates the dollar amount and time period this income is received</p>
<p><b>Self-Employment Income</b></p>	<p>The most recent 1040</p>
<p><b>Other</b></p>	<p>Any award letter or benefit statement; copy of 3 months of check(s), written explanation, and/or a judgement letter, strike benefits, income from investments or savings, dividend income, rental income, military pay stubs and family allotments, cash income or allowance from any resources that are readily available to the household.</p>





### **Sliding Fee Discount Program - Patient Rights and Responsibilities**

- 1) All patients may apply for the program even if you have insurance
- 2) If you are less than or equal to 100% of the Federal Poverty Level you are required to apply for OHP coverage as you may be eligible for the Oregon Health Plan (OHP). Assistance in applying for OHP is available by contacting the Outreach Worker at Asher Community Health Center
- 3) The household size is everyone living in the house. Anyone residing in the household over the age of 18 is required to provide a copy of the most recent tax return, current proof of income, or a signed statement regarding no income.
- 4) Acceptance into the program is not guaranteed. You will be notified of your status 14 days after submission. If approved for the program payment for services is due at the time of the visit.
- 5) Patients in emergency situations needing immediate care will be given 30 days to complete and submit the paperwork to the Asher Outreach Worker. Failure to meet this deadline will result in the patient being responsible for the services at full charge.
- 6) Not all services provided in the clinic are covered under this program. Examples include: 1) Physicals for Commercial Driver's license; 2) Drug Screens requested by employers; 3) Insurance physicals; 4) some dental provisions
- 7) The guarantor of the account is responsible for payments due for anyone listed on this application. If the account is sent to a collection agency the guarantor is responsible for all collection agency account balances and fees.
- 8) Please do not provide originals for documentation. Copies of documents are to be included with application submission.
- 9) ANY CHANGES to a patient's income, living arrangement, or insurance status must be submitted to Asher Community Health Center within 10 days. If ACHC is not notified of changes the patient(s) may no longer be eligible for the program
- 10) Falsification of documentation, if discovered, will disqualify an applicant from eligibility.

By signing below I authorize Asher Community Health Center to verify the information on the application and I confirm that I have read and understand the Patient Rights and Responsibilities. I also acknowledge that this document was given to me in a language that I understand either in writing or as read to me in its entirety.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name of Applicant: \_\_\_\_\_



# Sliding Fee Eligibility Declaration

Today's Date: _____/_____/_____		Office Only: (Date Received)	
First Name:	Middle Name:	Last Name:	
Physical Address	City	State	Zip
Mailing Address (If different than above)	City	State	Zip
Primary Phone #	Other Phone #	Email:	

List ALL household members. All household members over the age of 18 MUST disclose their annual income.

#	Name of Household Member	Relationship	Date of Birth	Total Gross Income
1			____/____/____	
2			____/____/____	
3			____/____/____	
4			____/____/____	
5			____/____/____	
6			____/____/____	
7			____/____/____	
8			____/____/____	

\* Please add additional family members on back of this form

Comments: \_\_\_\_\_

By signing below, you attest that the information you disclosed is true and correct to the best of your knowledge. The household members listed on this application are aware that their name and information have been provided. Asher Community Health Center reserves the right to verify the information provided on this application and may obtain information from other sources to determine your household eligibility

Applicant Name (please print): \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

<b>***** OFFICE USE SECTION ONLY *****</b>	
Employee Signature:	Date Give to ACHC: _____
	Response Due Date: _____
Total Annual Earnings: _____	Effective Date: _____
<b>Approved for Class:      A              A1              B              C              D              E = Not Qualified</b>	



## 2021 Federal Poverty Guidelines

Guideline is applicable to the 48 Contiguous states and D.C.

Person in Household	A 100%	A1 101 - 125 %	B 126 - 150 %	C 151 - 175 %	D 176 - 200 %
1	0 - 12,880	12,881 - 16,100	16,101 - 19,320	19,321 - 22,540	22,541 - 25,760
2	0 - 17,420	17,421 - 21,775	21,776 - 26,130	26,131 - 30,485	30,486 - 34,840
3	0 - 21,960	21,961 - 27,450	27,451 - 32,940	32,941 - 38,430	38,431 - 43,920
4	0 - 26,500	26,501 - 33,125	33,126 - 39,750	39,751 - 46,375	46,376 - 53,000
5	0 - 31,040	31,041 - 38,800	38,801 - 46,560	46,561 - 54,320	54,321 - 62,080
6	0 - 35,580	35,581 - 44,475	44,476 - 53,370	53,371 - 62,265	62,266 - 71,160
7	0 - 40,120	40,121 - 50,150	50,151 - 60,180	60,181 - 70,210	70,211 - 80,240
8	0 - 44,660	44,661 - 55,825	55,826 - 66,990	66,991 - 78,155	78,156 - 89,320
9	0 - 49,200	49,201 - 61,500	61,501 - 73,800	73,801 - 86,100	86,101 - 98,400
10	0 - 53,740	53,741 - 67,175	67,176 - 80,610	80,611 - 94,045	94,046 - 107,480

For families/households with more than 10 persons, add \$4,540 for each additional person in Category A

### **MEDICAL – SFS RATES** ( X-rays and laboratory work not performed at this clinic are the patient's responsibility.)

- 1) Category A: \$20.00 per visit and 00% of in-clinic laboratory work & X-rays
- 2) Category A1: \$25.00 per visit. and 10% of in-clinic laboratory work & X-rays
- 3) Category B: \$30.00 per visit. and 15% of in-clinic laboratory work & X-rays
- 4) Category C: \$35.00 per visit and 25% of in-clinic laboratory work & X-rays
- 5) Category D: \$40.00 per visit. and 50% of in-clinic laboratory work & X-rays

### **DENTAL – SFS RATES**

- 1) Category A: \$30.00 for the initial visits and 5% for additional services.
- 2) Category A1: \$35.00 for the initial visits and 15% for additional services.
- 3) Category B: \$40.00 for the initial visits and 25% for additional services.
- 4) Category C: \$45.00 for the initial visits and 40% for additional services.
- 5) Category D: \$50.00 for the initial visits and 50% for additional services.