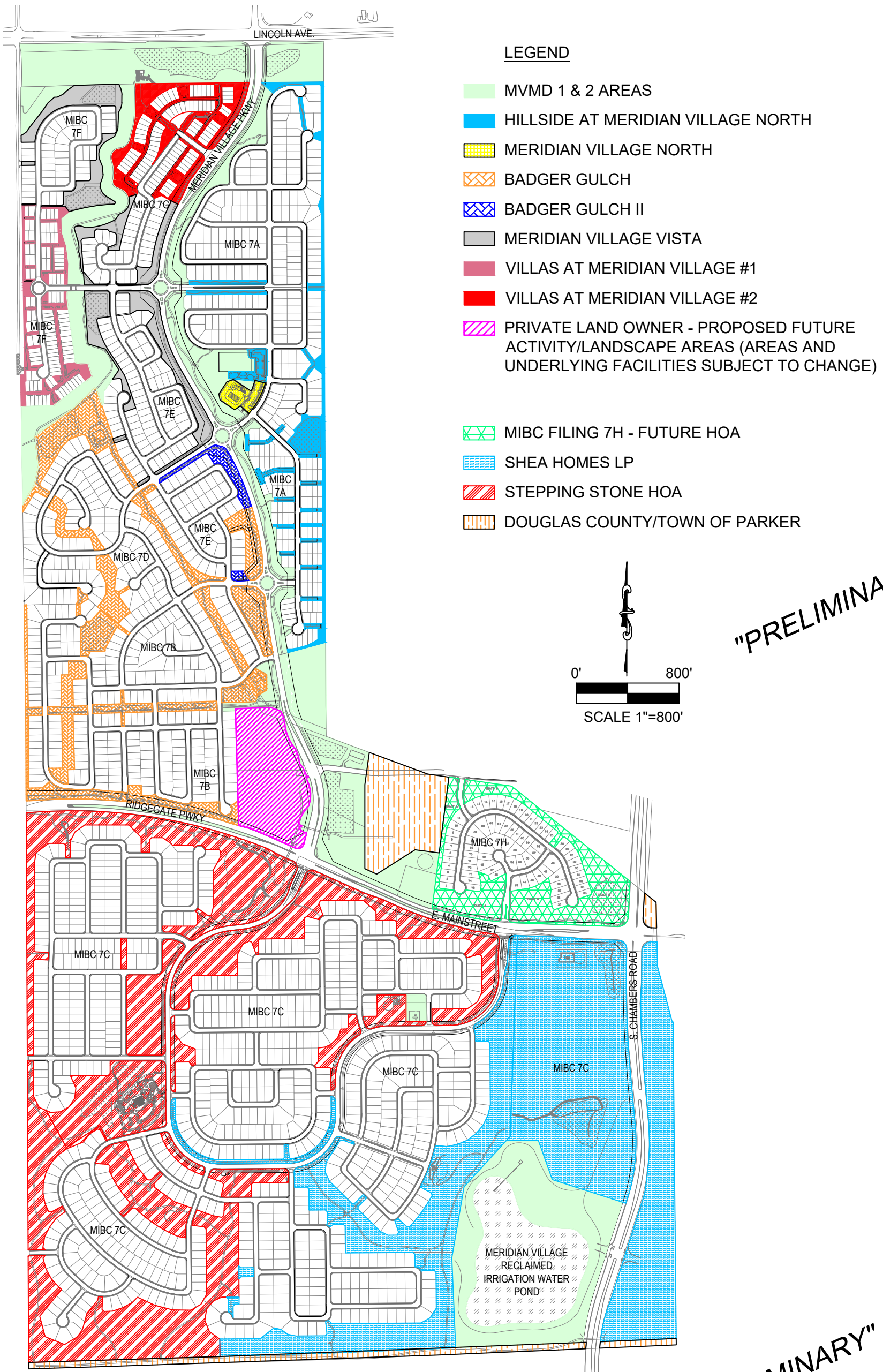
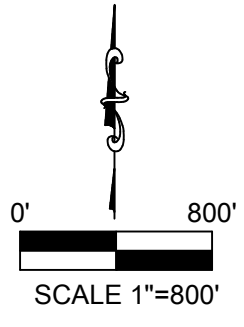


MVMD AND HOA MAINTENANCE RESPONSIBILITY EXHIBIT



"PRELIMINARY"



"PRELIMINARY"











NOTE:

THIS PLAN IS SCHEMATIC. THIS PLAN MAKES NO STATEMENT REGARDING OWNERSHIP, MAINTENANCE RESPONSIBILITIES, FUTURE LANDSCAPING, PROPOSED FACILITIES OR FUTURE DEVELOPMENT, ETC. FURTHERMORE, THE INFORMATION SHOWN ON THIS DOCUMENT IS FOR INFORMATIONAL PURPOSES ONLY. MMD ASSUMES NO RESPONSIBILITY TO THE COMPLETENESS OR ACCURACY OF THIS DOCUMENT RELATED TO OWNERSHIP, MAINTENANCE RESPONSIBILITIES, EXISTING AND/OR FUTURE LANDSCAPING, EXISTING AND/OR FUTURE FACILITIES, FUTURE DEVELOPMENT, ETC. THE INFORMATION SHOWN ON THIS DOCUMENT IS SUBJECT TO CHANGE.

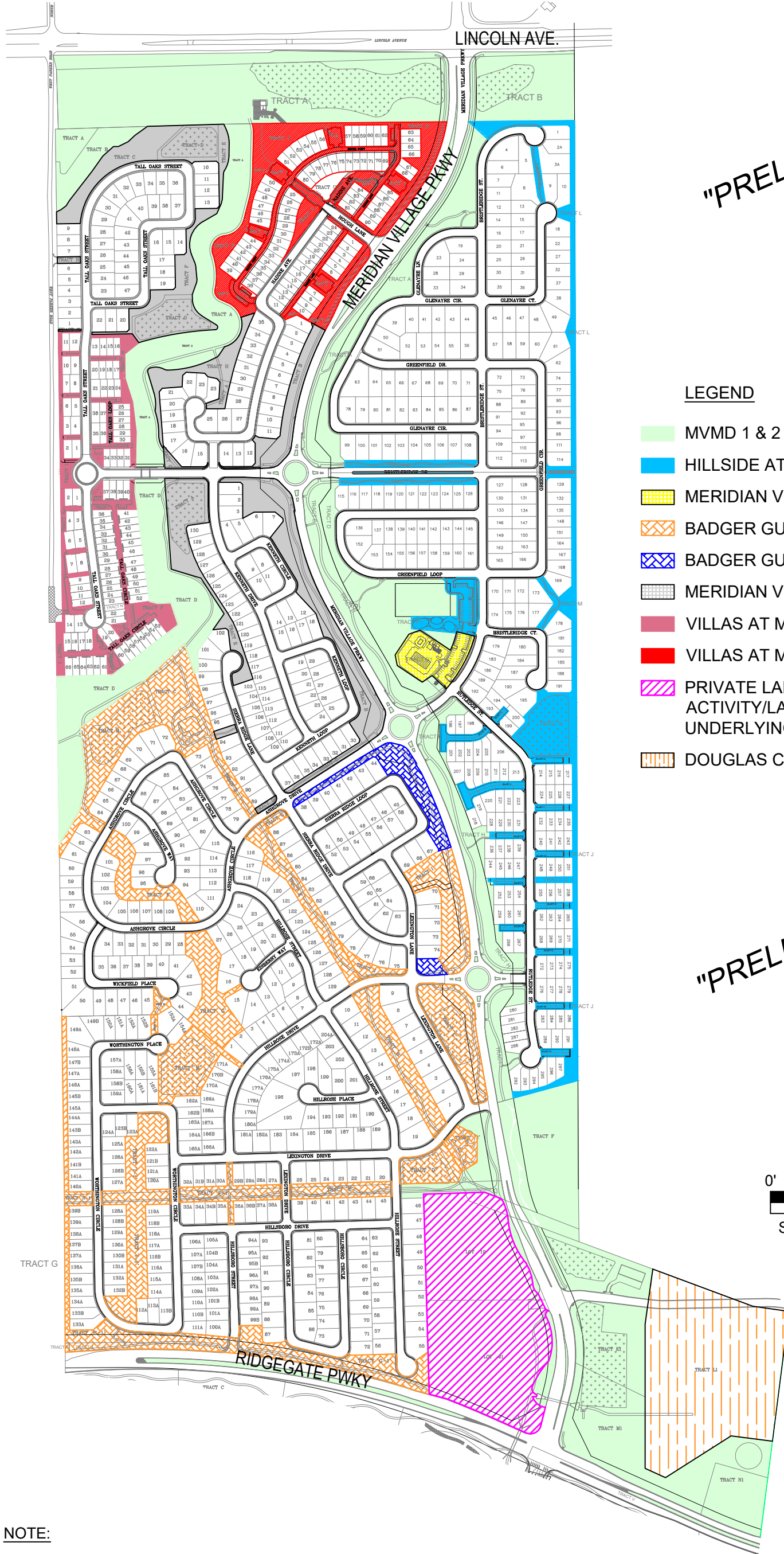
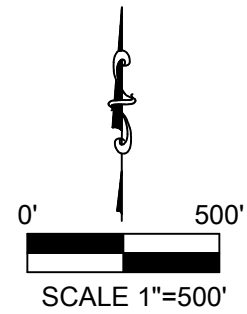
MVMD AND HOA MAINTENANCE RESPONSIBILITY EXHIBIT

"PRELIMINARY"

LEGEND

-  MVMD 1 & 2 AREAS
-  HILLSIDE AT MERIDIAN VILLAGE NORTH
-  MERIDIAN VILLAGE NORTH
-  BADGER GULCH
-  BADGER GULCH II
-  MERIDIAN VILLAGE VISTA
-  VILLAS AT MERIDIAN VILLAGE #1
-  VILLAS AT MERIDIAN VILLAGE #2
-  PRIVATE LAND OWNER - PROPOSED FUTURE ACTIVITY/LANDSCAPE AREAS (AREAS AND UNDERLYING FACILITIES SUBJECT TO CHANGE)
-  DOUGLAS COUNTY/TOWN OF PARKER

"PRELIMINARY"



NOTE:

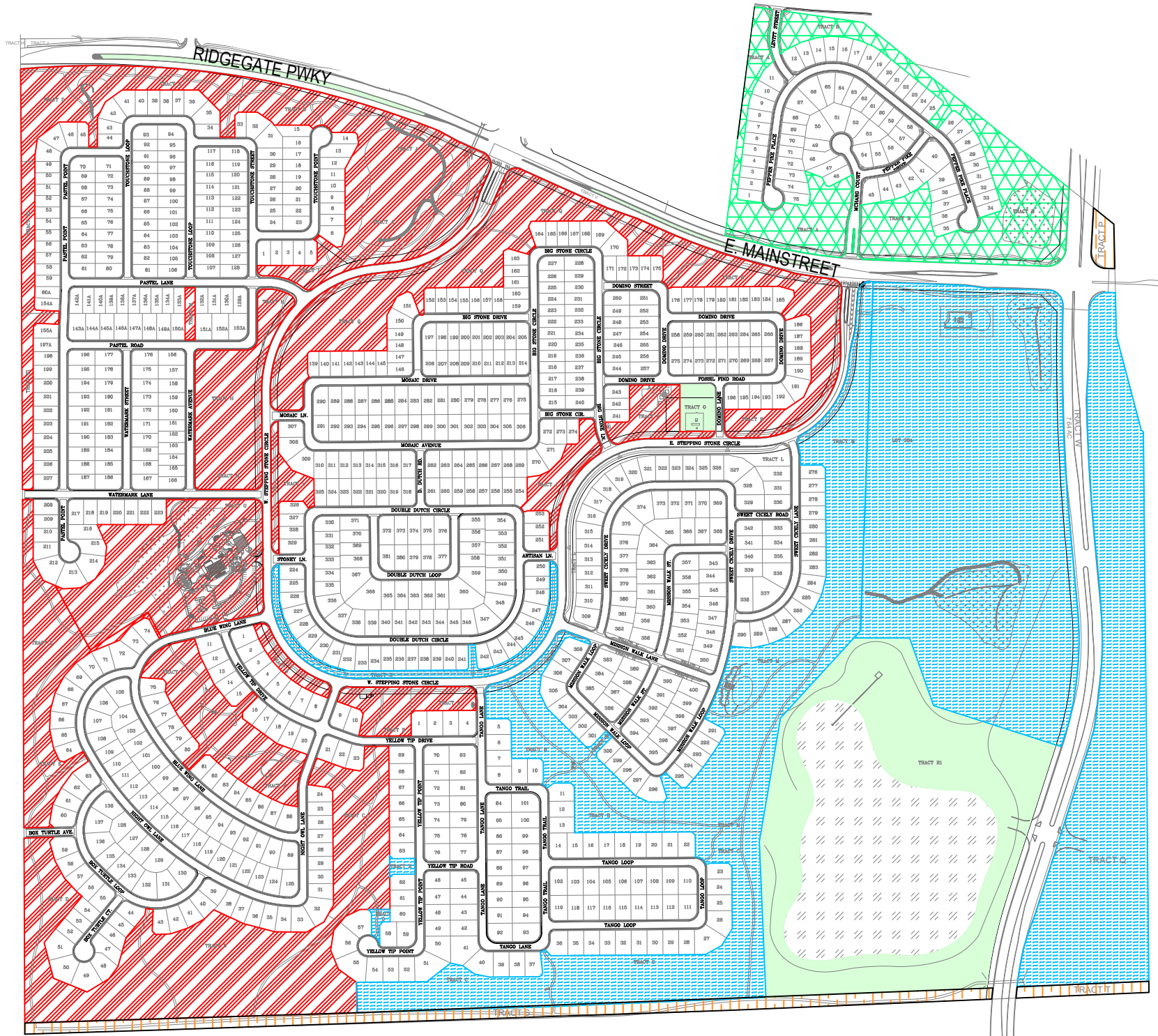
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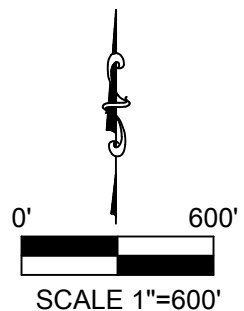
APRIL 6, 2020

MVMD AND HOA MAINTENANCE RESPONSIBILITY EXHIBIT

"PRELIMINARY"



"PRELIMINARY"



LEGEND

- MMD/MVMD 1 & 2 AREAS
- MIBC FILING 7H - FUTURE HOA
- SHEA HOMES LP
- STEPPING STONE HOA
- DOUGLAS COUNTY/TOWN OF PARKER

NOTE:

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