

Florida Society of the Children of the American Revolution

2025-2026 STATE STANDARD OF EXCELLENCE

Florida State Society Trophy

STATE STANDARD OF EXCELLENCE Report must be received by email or mail on or before January 31, 2026, to: **Jaelyn Tillman**, State President, and JoAnn Welker, Senior State President, at the address in the directory or email Jaelyn Tillman and JoAnn Welker at floridasociety@yahoo.com.

Name of Society _____	City _____
President _____	Senior President _____
Address _____	Address _____
City _____ ZIP Code+4 _____	City _____ ZIP Code+4 _____
Phone _____	Phone _____
Email _____	Email _____

Answer yes/no - and number where asked

- ____ 1) Membership as of 3/1/25 _____ and 1/31/26 _____; Net Gain _____
 # of New Members between 3/1/25 & 1/31/26 _____
 # of Members becoming DAR _____, SAR _____, S.R. _____
 # of Members with dual membership in C.A.R. & DAR _____, SAR _____, S.R. _____
 # of Members transferred to another C.A.R. Society _____
 # of Members dropped by N.S.C.A.R. _____ or resigned _____
 # of papers pending in Washington, D.C. as of 1/31/26 _____
 (Society must have a Net Gain in Membership to receive credit for item #1.)
- ____ 2) A majority of State Member Dues and Senior Fees paid by December 31, 2025, to Sr. State Treasurer _____ %
- ____ 3) At least six (6) program meetings (virtual or in-person) from 3/1/25 to 1/31/26 # _____
- ____ 4) Society News Article submitted for the 2025-2026 **The Orange Blossom** # _____
- ____ 5) Member Representation at 2025 State Conference
- ____ 6) Member Representation at 2025 National Convention either virtual or in-person
- ____ 7) Representation at the 2025 State Packet Workshop Members _____ Seniors _____
- ____ 8) Representation at 2025 Southeastern Region's Meeting Members _____ Seniors _____
- ____ 9) At least one newspaper article or photo of meeting postmarked on or before January 20, 2026, to State Historian for the 2025-2026 State History Book # _____
- ____ 10) Contribution of at least \$10.00 to the State Project \$ _____
- ____ 11) At least one visit to a local SAR Chapter 3/1/25 to 1/31/26 # _____
- ____ 12) At least one joint event with a DAR Chapter 3/1/25 to 1/31/26 # _____
- ____ 13) At least one qualified member submitting by January 1, 2026, as a candidate for 2026-2027 State Office # _____
- ____ 14) At least (1) Star Supporter and two (2) National or Life Promoters. Include renewals from 3/1/25 to 1/31/26. [Will be based on Sr State Treasurer's Records]
- ____ 15) Postmarked this STATE STANDARD OF EXCELLENCE Report on or before January 31, 2026 sent to **Jaelyn Tillman**, State President and JoAnn Welker, Senior State President.
- ____ 16) Completed copy of **Local Society Annual Report** of N.S.C.A.R. emailed or postmarked on or before January 31, 2026 to: **JoAnn Welker**, Senior State President, 96173 Marsh Lakes Drive, Fernandina Beach, FL 32034 (copy can be edited before the 4/1/26 due date to national)

(This report is the basis of the F.S.C.A.R. State Report. It is bound by N.S.C.A.R. to become the only permanent historical record of your Local Society activity.) The State President and Senior State President judge entries. One point is given for each of the above 16 Standards.

Tri-Color Ribbon and Florida State Trophy 16 points

Gold Ribbon 15 points

Blue Ribbon 14 points

Red Ribbon 13 points

Yellow Ribbon 12 points

Honorable Mention 11 points or less