

**FOUR LAKES CONDOMINIUM HOMES CONDO D**  
**CENSUS CARD--2022**

	<b>Owner Information</b>	If rented, provide tenant information
Name		
Address		
Unit Number		
City, State, Zip		
Home Phone		
Cell Phone		
E-Mail Address		

Homeowner/Renter Insurance Co: \_\_\_\_\_ Policy # \_\_\_\_\_

Agent: \_\_\_\_\_ Phone: \_\_\_\_\_

List all occupants and their ages.

	<b>Full Legal Name</b>	<b>Age</b>
1.		
2.		
3.		
4.		

Name to appear on mailbox tag: \_\_\_\_\_

PETS? Yes  No  Description and weight: \_\_\_\_\_

List all vehicles.

	<b>Make</b>	<b>Color</b>	<b>Year</b>	<b>License Plate #</b>	<b>Parking Space #</b>
1.					
2.					
3.					

Contacts in case of emergency (preferably someone with a key):

Name 1: \_\_\_\_\_ Phone: Home: \_\_\_\_\_ Work: \_\_\_\_\_

Address: \_\_\_\_\_

Name 2: \_\_\_\_\_ Phone: Home: \_\_\_\_\_ Work: \_\_\_\_\_

Address: \_\_\_\_\_

I hereby acknowledge all information on this card is valid and authorize all Association notifications to be sent to my email address noted on this card, rather than by hard copy. I consider all such communication to be adequate notice of Association issues. If there are any changes in the future, I will agree to notify the Association.

Owner's Signature \_\_\_\_\_ Date: \_\_\_\_\_

**EPI Management Company, LLC**  
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**Crestwood, Illinois 60418**  
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**E-Mail: epi@epimanagement.com**