AGENDA Millview County Water District Board of Directors Regular Meeting 151 Laws Ave. Ukiah, CA 95482 Tuesday, May 16, 2023 @ 5:00 pm Call In Number: 1(669)900-6833 Meeting ID: 813 4684 2264

President, Tim Prince Director, Bryan Ross GM, Jared Walker Director, Michael DeMartini Director, Jerry Cardoza

(All items are considered action items unless otherwise noted. The items are numbered for convenience only and may not necessarily be heard in that order.)

- 1. Call to Order
- 2. Roll Call
- 3. **Public Forum -** Time will be reserved for the general public to address the Board on any subject relating to the Board's responsibilities. The Chair will determine the number of persons who wish to speak. The Chair requests that each person addressing the Board limit their presentation to three minutes. More lengthy items may be calendared for a future meeting.
- 4. Consider hearing of urgent items received since the Agenda was posted In accordance with Section 54954.2(b)(2) of the Government Code Brown Act, two-thirds Vote Required for Action Items. (Upon determination by a two-thirds vote of the legislative body, or if less than two-thirds of the members are present, unanimous vote of those members present, that the need to take action arose after the Agenda was posted).
- 5. Agenda Approval / Correction of Agenda of the May 16, 2023 Regular Board Meeting
- 6. Minutes Approval / Correction of Minutes of the April 18, 2023 Regular Board Meeting
- 7. Financial Statements Review Financial Statements / Pay Bills for April 2023
- 8. Staff Reports
  - a. General Manager
  - b. Office Manager

## 9. Old Business

- a. Report on Water District Service Contracts
- b. Update on Drought and Water Conservation
- c. Update on Well 6 Pump House Building
- d. Report on Upper Russian River Water Agency and Consolidation Efforts

## 10. New Business

a. Future Capital Improvement Projects for FY 2023-24 Budget Consideration

# 11. Legal Counsel Report

- 12. Director's Report
- 13. Adjournment

## **Urgent Items**

In accordance with 5954.2(b)(2) of the Government Code (Brown Act), a two thirds vote is required to add Action Items. Materials related to any item added to the Board of Directors Agenda after distribution of the Agenda Packet are available for public inspection at the Agency Office located at 151 Laws Avenue, Ukiah, CA during regular business hours.

#### **Closed Session**

The Board may adjourn to a closed session to consider litigation, personnel matters, or contract negotiations under Government Code 54956.