

**AGENDA**  
**Millview County Water District**  
**Board of Directors Regular Meeting**  
**151 Laws Ave. Ukiah, CA 95482**  
**Tuesday, September 17, 2024 @ 5:00 pm**  
**Call In Number: 1(669)900-6833**  
**Meeting ID: 884 2629 6207**

President, Tim Prince  
Director, Bryan Ross  
GM, Jared Walker

Director, Michael DeMartini  
Director, Jerry Cardoza

---

(All items are considered action items unless otherwise noted. The items are numbered for convenience only and may not necessarily be heard in that order.)

- 1. Call to Order**
- 2. Roll Call**
- 3. Public Forum** - Time will be reserved for the public to address the Board on any subject relating to the Board's responsibilities. The Chair will determine the number of persons who wish to speak. The Chair requests that each person addressing the Board limit their presentation to three minutes. More lengthy items may be calendared for a future meeting.
- 4. Consider hearing urgent items received since the Agenda was posted** - In accordance with Section 54954.2(b)(2) of the Government Code Brown Act, two-thirds Vote Required for Action Items. (Upon determination by a two-thirds vote of the legislative body, or if less than two-thirds of the members are present, unanimous vote of those members present, that the need to take action arose after the Agenda was posted).
- 5. Agenda** – Approval / Correction of the Agenda of September 17, 2024, Regular Board Meeting
- 6. Minutes** – Approval / Correction of the Minutes of the July 16, 2024, Regular Board Meeting
- 7. Financial Statements** – Approval / Review Financial Statements / Pay Bills for August & September 2024
- 8. Staff Reports**
  - a. General Manager
  - b. Office Manager
- 9. Old Business**
  - a. Report on Local Water Districts Projects
  - b. Report on Ukiah Valley Water Authority (UVWA)
  - c. Report on Eel-Russian Project Authority (ERPA)
  - d. Report on Ackerman Bridge Updates
- 10. New Business**
  - a. Consideration of Draft Letter to be Sent to Ratepayers About Transition to City of Ukiah
- 11. Legal Counsel Report**
- 12. Director's Report**

**Adjournment**

**Urgent Items:** In accordance with 5954.2(b)(2) of the Government Code (Brown Act), a two thirds vote is required to add Action Items. Materials related to any item added to the Board of Directors Agenda after distribution of the Agenda Packet are available for public inspection at the Agency Office located at 151 Laws Avenue, Ukiah, CA during regular business hours.

**Closed Session:** The Board may adjourn to a closed session to consider litigation, personnel matters, or contract negotiations under Government Code 54956.