

**AGENDA**  
**Millview County Water District**  
**Regular Board Meeting**  
151 Laws Ave. Ukiah, CA 95482  
Tuesday, November 16, 2021, 5:00 pm  
<https://us02web.zoom.us/j/84239061935>

President Kenneth Budrow  
Vice President Jerry Cardoza  
GM, Jared Walker

Director Jeanne Metcalf  
Director Weldon Jones  
Director Michael DeMartini

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(All items are considered action items unless otherwise noted. The items are numbered for convenience only and may not necessarily be heard in that order.)

1. **Call to Order**
2. **Roll Call**
3. **Public Forum** - Time will be reserved for the general public to address the Board on any subject relating to the Board's responsibilities. The Chair will determine the number of persons who wish to speak. The Chair requests that each person addressing the Board limit their presentation to three minutes. More lengthy items may be calendared for a future meeting.
4. **Consider hearing of urgent items received since the Agenda was posted** - In accordance with Section 54954.2(b)(2) of the Government Code Brown Act, two-thirds Vote Required for Action Items. (Upon determination by a two-thirds vote of the legislative body, or if less than two-thirds of the members are present, unanimous vote of those members present, that the need to take action arose after the Agenda was posted).
5. **Agenda** - Approval / Correction of Agenda of the November 16, 2021 meeting
6. **Minutes** - Approval / Correction of Minutes of the October 19, 2021 meeting
7. **Financial Statements** - Review Financial Statements / Pay Bills for October 2021
8. **Staff Reports**
  - a. General Manager
  - b. Office Manager
9. **Old Business**
  - a. Report on Water District Service Contracts
  - b. Report on Upper Russian River Water Agency
  - c. Consolidation efforts of URRWA Districts
  - d. Well 35 Filtration Project
  - e. Update on Drought and Water Conservation
  - f. Vineyard Crossing Subdivision
10. **New Business**
  - a. Notice of Intent to adopt Negative Declaration for Millview Annexation
    - i. Project Modification Agreement - \$5,000.00
  - b. Ukiah Valley Basin Groundwater Sustainability Agency (UVBGSA) Update and Financial Commitment
11. **Legal Counsel Report**
12. **Director's Report**
13. **Closed Session**
14. **Adjournment**

**Urgent Items**

In accordance with 5954.2(b)(2) of the Government Code (Brown Act), a two thirds vote is required to add Action Items. Materials related to any item added to the Board of Directors Agenda after distribution of the Agenda Packet are available for public inspection at the Agency Office located at 151 Laws Avenue, Ukiah, CA during regular business hours.

**Closed Session**

The Board may adjourn to a closed session to consider litigation, personnel matters, or contract negotiations under Government Code 54956.