

**AGENDA**  
**WILLOW COUNTY WATER DISTRICT**  
**BOARD OF DIRECTORS MEETING/PUBLIC HEARING**  
**DECEMBER 13, 2021**  
**151 LAWS AVENUE**  
**6:30 PM**  
<https://us02web.zoom.us/j/86966255724>

(All items are considered action unless otherwise noted. The items are numbered for convenience only and may not necessarily be heard in that order.)

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. MINUTES** - Approval/Correction of Minutes of the November 23, 2021 regular board meeting

**4. FINANCIAL STATEMENT** - Review Financial Statements/Pay bills for October & November 2021

**5. PUBLIC FORUM** -Time will be reserved for the general public to address the Board on any subject relating to the Board's responsibilities. The Chair will determine the number of persons who wish to speak. The Chair requests that each person addressing the Board limit their presentation to three minutes. More lengthy items may be calendared for a future meeting.

**6. PUBLIC HEARING - PROPOSED INCREASE TO WATER RATES**

a. Introduction of Proposed Water Rates

b. Conduct Public Hearing

c. Result of Public Hearing

d. Consideration of Resolution 2021-03: A Resolution of the Board of Directors of the Willow County Water District Establishing Change in Rate Structure, Rules and Regulations for Water Service by Ordinance No. 100 and Supersedes all Previous Ordinances and Resolutions

**7. STAFF REPORTS**

a. General Manager

b. Office Manager

**8. OLD BUSINESS**

a. Report on Water Districts Service Contracts

b. Report on JPA

c. Report on PG&E Potter Valley Project

d. Update on Drought and Water Conservation Efforts

e. Consolidation efforts of URRWA Districts

**9. CLOSED SESSION**

**ADJOURNMENT**

**Public Expression**

Members of the public may address the Board for a maximum of three minutes on items within the jurisdiction of the Board. No action may be taken on any item not appearing on the agenda. The Board may direct such items to be placed on future meeting agendas or may request additional information on any such item.

**Urgent Items**

In accordance with 5954.2(b)(2) of the Government Code (Brown Act), a two thirds vote is required to add Action Items. Materials related to any item added to the Board of Directors Agenda after distribution of the Agenda Packet are available for public inspection at the Agency Office located at 151 Laws Avenue, Ukiah, CA during regular business hours.

**Closed Session**

The Board may adjourn to a closed session to consider litigation, personnel matters, or contract negotiations under Government Code 54956.