



**Millview County Water District**  
Regular Meeting  
**AGENDA**

**151 Laws Avenue ♦ Ukiah, CA 95482**

To participate or view the virtual meeting, go to the following link: <https://us06web.zoom.us/j/82782073428>

Alternatively, you may view the meeting (without participating) by clicking on the date and name of the meeting at [www.cityofukiah.com/meetings](http://www.cityofukiah.com/meetings), then go to the media tab.

**February 17, 2026 - 5:00 PM**

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**1. CALL TO ORDER AND ROLL CALL**

**2. APPROVAL OF MINUTES**

2.a. 2025-12-16 Millview Minutes

***Recommended Action: Approve the minutes of December 16, 2025***

Attachments:

1. 2025-12-16 Millview draft Minutes

**3. FINANCIAL REPORTS**

3.a. Millview Balance Sheet 2025-12-31

Attachments:

1. Millview Balance Sheet 12-31-25

3.b. Millview YTD Budget Report 2025-12-31

Attachments:

1. Millview YTD Budget Report 12-31-25

3.c. Check Register for October 2025

Attachments:

1. Millview Check register October 2025

3.d. Check Register for November 2025

Attachments:

1. Millview Check register November 2025

3.e. Check Register for December 2025

Attachments:

1. Millview Check register December 2025

3.f. Check Register for January 2026

Attachments:

1. Millview Check register January 2026

**4. AUDIENCE COMMENTS ON NON-AGENDA ITEMS**

The Ukiah Valley Water Authority (UVWA) - Millview County Water District members welcome input from the audience. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments on non-agenda items. If you wish to submit written comments, please provide information to the UVWA-Millview, located at 151 Laws Avenue, Ukiah, CA, 95482.

## **5. NEW BUSINESS**

- 5.a. Rotation of Officers 2026

***Recommended Action: Elect a Chairperson to the MCWD Board for 2026.***

- 5.b. Appointment of Director to fill Vacancy on the Millview CWD Board of Directors

- 5.c. Resolution 2026-01 A Resolution to Create a Uniform Water Usage Rate.

## **6. UNFINISHED BUSINESS**

- 6.a. Discussion and Possible Action to appoint a Successor to Represent J. Cardoza for the Ukiah Valley Water Authority.

***Recommended Action: Appoint a Successor for J. Cardoza to the Ukiah Valley Water Authority.***

## **7. ADMINISTRATIVE AND OPERATIONAL REPORTS**

- 7.a. **Report on Local Water Districts Projects.**

- 7.b. **Report on Eel-Russian Project Authority.**

- 7.c. **b. Report on Ukiah Valley Water Authority (UVWA)**

- 7.d. **c. Report on Ackerman Bridge Update.**

## **8. COMMITTEE MEMBER ANNOUNCEMENTS AND REPORTS**

- 8.a. Form 700 Reminder

Attachments:

- 1. form\_700\_2025

## **9. SET NEXT MEETING DATE**

- 9.a. March 17, 2026

## **10. ADJOURNMENT**

Please be advised that the Ukiah Valley Water Authority (UVWA)-Millview County Water District (MCWD) needs to be notified 24 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. UVWA-MCWD complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request. Materials related to an item on this Agenda submitted to the UVWA-MCWD Board Members after distribution of the agenda packet are available for public inspection at the front counter at the Ukiah Civic Center, 300 Seminary Avenue, Ukiah, CA 95482, during normal business hours, Monday through Friday, 8:00 am to 5:00 pm. Any handouts or presentation materials from the public must be submitted to the clerk 48 hours in advance of the meeting; for handouts, please include 10 copies.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California; and at 2370 Webb Ranch Road, Redwood Valley, California; not less than 24 hours prior to the meeting set forth on this agenda.

Signed: Kim Saylor, Deputy Clerk

Dated: February 12, 2026